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MINUTES

OF THE

FIRST ANNUAL

JOINT SESSION OF

THE

Cape Fear-Columbus Association.

HELD WITH THE

BOGUE CHAPEL CHURCH,

COLUMBUS CO., N. C.,

Nov. 16, 17, 18, 19, 1899

Next session to be held with the church at Spring Branch, Horry Co., S. C., commencing Thursday before the 4th Sunday in October 1900.

J. L. MEMORY, MODERATOR, WHITEVILLE, N. C.
H. WYCHE, CLERK, HALLSBORO, N. C.
A. F. POWELL, TREASURER, VINELAND, N. C.

1900.
HARRELL'S PRINTING HOUSE,
WELDON, N. C.

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WELDON, N. C.

PROCEEDINGS.

The Cape Fear-Columbus Association met in its first annual session with the Church at Bogue Chapel. Columbus County, N. C., November 16th, 1899. Rev. J. G. Blalock preached the Introductory Sermon, text: "Thanks be unto God for his unspeakable gift," 2 Cor. 9–15.

Prayer, Rev. J. T. Betts leading. Recess for one hour, after which the delegates assembled in the house.

Rev. E. W. Wooten called the house to order by reading the 100th Psalm. Prayer, Rev. C. F. Ramsbottom, leading.

Bro. H. Wyche was appointed temporary clerk. List of churches called, and a quorum being present, the Moderator announced the Association ready for business.

Brethren A. F. Powell, A. L. Proctor and J. T. Barefoot, were appointed Finance Committee.

Rev. C. F. Ramsbottom and Rev. A. H. Porter, were appointed Reading Clerks. Letters called and read as follows: Brunswick Co.

ANTIOCH—Represented by letter.

BETHEL—Represented by letter.

BEULAH CHAPEL—Represented by letter.

CAMP BRANCH—E. M. Little, R. B. Little, Nathan Little.

CHAPEL HILL—Samuel Danford.

FRIENDSHIP—Not represented.

GOSHEN'S CHAPEL—J. M. Hill.

JENNY'S BRANCH—Not represented.

LEBANON—I. W. Harrelson, W. D. Lewis, J. F. Swain.

LITTLE ZOAR—J. W. Benton, S. J. Mints.

LONG BRANCH—Not represented.

MILL CREEK—Not represented.

MT. PISGAH—Washington Sellers.

MYRTLE BRANCH—J. J. Hawes.

NEW BRITTAIN—L. M. Todd, T. J. Smith.

NEW LIFE—Represented by letter.

OAK GROVE—Not represented.

PROSPECT—Not represented.

SHALLOTTE—Not represented.

SHILOH—A. W. Adkinson.

SILENT GROVE—J. W. Landcaster, J. E. Robinson.

SOLDIER BAY—Not represented.

SOUTHPORT—Rev. E. J. Edwards.

Bladen Co.

WOOTEN'S CHAPEL—D. S. Benson.

Columbus Co.

BENEVOLENCE—D. E. Brown.

BOGUE CHAPEL—J. P. Pierce, Thos. Baretoot, H. Wyche.

CRONLY—R. S. Lennon.

CEDAR GROVE—Not represented.

CHEERFUL HOPE—Francis Creech, A. M. Creech, Rev. J. P. Lennon.

CHERRY GROVE—E. M. Worley.

CHADBOURN—W. M. Ramsbottom, J. W. Harnly, B. H. Harnly.

CHINA GROVE—E. R. Peterson.

CROSS ROADS—A. H. Porter, Ira Lennon.

FLEMINGTON—Not represented.

GRIFFINS X ROADS—B. T. Kissam, S. T. Arnold, G. W. Lennon.

GUM SWAMP—Not represented.

HUB—Rev. A. H. Porter, J. Brewer, A. Britt.

MACEDONIA—W. J. Griffin.

MT. TABOR—P. J. Stephens, Hiram Fowler.

MT. SINAI—T. B. Bonum, J. A. Nealy, R. J. Bonum.

MT. ZION—J. E. Campbell, Frank Penny, J. Elkins.

NEW HOPE—M. J. Thompson, J Y Butler, J. H. Dyson.

OAKDALE—By letter.

PALMYRA—Joel Sasser.

PLEASANT PLAINS—C. B. Gore, James Jolly.

PORTER SWAMP—J. B. Harrellson.

PINEY FOREST—Jas. *W.* Powell, Jr., Frank Vann, W. H. Vann.

POLEY'S BRIDGE—A. T. *W*ard, C. F. Ward.

PLEASANT HILL—D. P. Williamson, Thos. Bass, Jno. Rhodes.

SMYRNA—N. W. Fryar.

SWEET HOME—W. H. Coleman, W. P. Soules.

SEVEN CREEKS—T. J. Stanly, J. M. Stephens, R. E. Stephens.

WESTERN PRONG—D. H. Cook, D. S. Rich.

WILLIAMSON X ROAD—E. L. Williamson, W. F. Nance.

WHITEVILLE—A. F. Powell, J. L. Memory, R. T. Thompson.

WHITE MARSH—Wm. Byrd.

HORRY CO. S. C.:

Spring Branch—A. L. Proctor, J. G. Floyd, R. R. Bufkin.

The Church at Hub applied for membership, on motion, referred to a Committee composed of the following brethren—J. C. Caddell, A. Johnson and Rev. J. G. Blalock.

Visiting brethren were recognized by the Moderator, and invited to seats with the body: Bro. J. C Caddell of Raleigh, Bro. A. Johnson of the Baptist Orphanage and Bro. T. J. Melvin of the Bladen County Association.

On motion, the Association went into the election of officers for the ensuing year, which resulted as follows: Moderator, J. L. Memory, Clerk, H. Wyche, Treasurer, A. F. Powell.

Brethren W. S. Ballard, C. F. Ramsbottom, J. G. Blalock, J. T. Betts and E. W. Wooten were appointed a Committee on Constitution and By-Laws.

Brethren Thos. Barefoot, W. S. Ballard and A. H. Porter were appointed committee on order of business.

The following churches asked for letters of dismission to form an Association: Beulah, Jenny's Branch, Long Branch, Mill Creek, Mt. Pisgah, Oak Grove, Prospect, Shallotte, Shiloh and Soldier Bay of Brunswick County, and Poley's Bridge of Columbus County.

On motion action postponed until to-morrow.

Committees appointed on different objects as follows. Orphanage, Rev. W. S. Ballard, Periodicals, Rev. J. G. Blalock, Home Missions, Bro. J. C. Caddell, Foreign Missions, Rev. C. F. Ramsbottom, Ministers Relief, Rev. E. J. Edwards.

On motion adjourned 'till to-morrow.

FRIDAY—Morning Session.

Devotional exercises conducted by Rev. A. H. Porter.

In the absence of the Moderator Bro. A. H. Porter called the house to order.

Letters called and read.

Bro. J. C. Caddell read the Report on Periodicals.

It was never so necessary that people should be informed concerning the interest before us as a denomination. No one can be interested in that about which he has no knowledge. The Biblical Recorder for the past

sixty years has been the Organ of our Convention. It is now cheaper than ever before and we think it never so well prepared to do the work for which it was designed. We would earnestly urge that all our people take and read it. We note with pleasure the great increase in the circulation of Charity and Children. It is worthy a place in every home in this Association.

We recommend the Home Field and the Foreign Mission Journal, also the North Carolina Baptist and the Literature published by the Southern Baptist Convention at Nashville, Tenn.

J. G. Blalock.

After some remarks by brethren J. C. Caddell, E. J. Edwards, W. S. Ballard, A. H. Porter and J. T. Betts, it was adopted.

Bro. J. I. Williamson read

REPORT ON BAPTIST ORPHANAGE.

The Orphanage has had a year of great prosperity. One hundred and eighty children are there at present. A new Nursery is nearing completion which will increase the capacity of the institution to two hundred. There are at least twenty-five applications already received and they will be admitted as soon as there is room.

About $5.00 per month *per capita* will sustain an Orphan. This includes the salaries of the employees and all the running expenses. Two children from Columbus County are under the care of the Orphanage, and they are bright and promising boys; there are many others in the Cape Fear–Columbus Association, no doubt who ought to be there.

A Machine shop is greatly needed. We are glad to report a movement on foot to supply this need.

We commend this enterprise to the liberality of the churches.

We recommend, further, that each church in this Association hold a Thanksgiving service on the 30th day of November, and take up a collection for the Orphanage; and that our Sunday Schools set apart one Sunday in each month for an orphanage collection.

There are said to be three hundred orphan children in North Carolina without shelter or bread.

Shall we heed their cry?

Com.

After being discussed by Bro. A. Johnson the report was adopted. A cash collection to the amount of $_____ was taken.

On motion, the amount sent up from the different churches with the cash collection for the Orphanage was turned over to Bro. A. Johnson.

The roll was called and the following amounts pledged:

PLEDGES TO ORPHANAGE.

Chadbourn $1.00, Cross Roads 2.00, Griffins X Roads 2.50, Mt. Tabor 5.00, Macedonia 1.50, New Hope 1.00, Whiteville 20.00, Pleasant Hill 1.00, Oakdale .50, Town Creek .25, Williamson X Roads 1.00, Camp Branch .50, Chapel Hill 1.00, Goshen's Chapel 1.00, Lebanon 8.00, Mt. Pisgah 1.00, New Brittain 1.00, Silent Grove 2.00, Myrtle Branch 1.00, Town Creek 1.00, Benevolence 1.00, Bogue 2.00, Mt. Zion 2.00, Pleasant Plain 2.00, Poley's Bridge .50, Western Prong 2.00, Spring Branch 2.00, Hub 5.00, Cheerful Hope 1.00, Southport 5.00, Sweet Home 1.00.

Rev. E. J. Edwards read the

REPORT ON MINISTER'S RELIEF.

A glorious work has been done by this board which is located in Durham, N. C. The brethren in charge of the work give their service free of charge. Many an old servant of God, worn out and laid aside because of the infermities of age, have been greatly relieved because of the timely aid afforded by this means. All our churches should feel grateful to bear a part in this holy service. We are glad to report the work in excellent condition, and we commend it to the liberality of the brethren.

COM.

After discussion by brethren E. J. Edwards and J. C. Caddell on motion, adopted.

The following made pledges to ministerial relief.

Recess for one hour.

PLEDGES TO MINISTERIAL RELIEF.

Cheerful Hope .50, Griffin's X Roads $1.00, Macedonia .50, New Hope 1.00, Piney Forest 1.00, Whiteville 5.00, Cronly 1.00, Seven Creeks 1.00, Williamson's X Roads .50, Camp Branch .50, Chapel Hill .75, Goshen's Chapel 1.00, Shiloh 2.00, Little Zoar .50, New

Brittain .50, Shallotte 1.00, Myrtle Branch .50, Town Creek .50, Benevolence .50, Bogue .50, Pleasant Plains 1.00, Poley's Bridge .25, Western Prong 1.00, Spring Branch 1.50, Hub 1.00, Southport 2.00, Sweet Home .50, Mt, Zion .50, Flemington .50.

FRIDAY—AFTERNOON SESSION.

Committee on Programme recommended that the Association meet at 9:30 a. m.

Report on Constitution and By-Laws was read by Rev. J. G. Blalock.

CONSTITUTION.

ARTICLE 1. This Association shall be called THE CAPE FEAR-COLUMBUS ASSOCIATION.

ART. 2. This Association shall be composed of the pastors of churches within its bounds, members of the Executive Board and three delegates-at-large from each church, and one additional delegate for every fifty members over one hundred.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected annually by ballot.

ART. 4. The Association shall elect annually an Executive Board of five, three of whom shall constitute a quorum. It shall be the duty of this Board to superintend Associational Missions and Colportage, and such other objects as shall be intrusted to them. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect, and disburse funds for those objects during the intervals between the meetings of the body, and they shall make to the Association an annual report.

ART. 5. The Moderator shall appoint one from each church in the Association, who shall be regarded as a passive member of the Executive Board, whose duty it shall be to execute as far as they may be permitted to do,

all the plans and work of the Board in their individual churches.

ART. 6. It shall be the duty of the Executive Board to furnish the passive members with suitable blanks, that they may make prompt reports at all times when called upon to do so by the Executive Committee.

ART. 7. The Treasurer and Clerk of the Association shall be ex-officio as members of the Executive Board, and shall be expected to attend the regular meetings of the Board.

ART. 8. It shall be the duty of the Moderator to appoint writers on the following subjects, viz: State Missions, Foreign Missions, Home Missions, Education, Periodicals, Sunday Schools, Aged Ministers and Orphanage, to report a year from time of appointment; also committee on Time and Place and persons to preach Introductory and Missionary sermons, and State of the Churches, to report at session of appointment.

ART. 9. For Rules of Order Mell's Manuel of Parliamentary Practice shall be our guide.

ART. 10. This Constitution may be amended by a two-thirds vote of the delegates present at any session.

Bro. J. C. Caddell read

REPORT ON HOME MISSIONS.

This department of Missions has for its object the supplying the gospel to such destitute sections in the bounds of the Southern Baptist Convention as can not be supplied by our State Boards.

This embraces the Native population in the South and South West, the Foreign population, the Negro, the Indian, Cuba and Porto Rico.

The Lord has greatly blessed us in this work both in opening new fields for our Missionaries and enlarging the contributions of our churches.

We urge that our churches shall make liberal pledges for this work the coming year.

J. C. CADDELL.

After discussion by Bro. Caddell on motion report adopted, A cash collection of $3.37 was taken.

The following churches made

PLEDGES TO HOME MISSIONS.

Antioch $2.00, Lebanon 2.00, Town Creek .50, Bogue Chapel 2.50, Mt. Sinai .60, Western Prong 1 00, China Grove 1.00, Chadbourn 5 00, Flemington .50, Mt. Tabor 1.00, New Hope 1.00, Porter Swamp per J. B. Harrelson 1.00, Cronly 2 00, Camp Branch .50, Chapel Hill 1.00, Little Zoar 1.50, New Britten .50, Shiloh .50, Southport 7.50, Benevolence .50, Cheerful Hope 1.00, Pleasant Plains 1.00, Sweet Home 1.35, Spring Branch 1.00, X Roads 5.00, Griffins X Roads 5 00, Macedonia 1.00. Piney Forest 8.00, Smyrna 2.00, Whiteville 20.00, Pleasant Hill .50, Myrtle Branch 1.00.

The Committee appointed to consider the application of Hub church reported favorable, on motion, church admitted into the Association.

Committee on location of the next Association reported.

On motion, the report was received and adopted. Spring Branch Church, Horry Co. S. C., and Thursday before the fourth Sunday in October 1900, were the place and time named in the report.

THIRD DAY—Morning Session.

Devotional exercises conducted by Rev. D. P. Robbins.

Rev. D. P. Robbins read the

REPORT ON COLPORTAGE.

The work of the Colporteur is that of the "Sower" who soweth the Word. It is one of the most important works that our Association can engage in. The work of distributing Bibles and Testaments, and other good books and papers is next to that of preaching the gospel. Therefore we recommend that our pastors act as Colporteur in all their churches by distributing Bibles, Testaments and other religious literature.

Respectfully,

D. P. Robbins.

After discussion by Bro. Robbins the report was adopted.

On motion, Letters of Dismission were granted to all the churches requesting them.

Rev. A. H. Porter read the.

REPORT ON INTEMPERANCE.

Intemperance means so much: It is one of the greatest enemies to our churches and one of the hardest questions with which we have to deal. The great monster at whose feet lie millions of distressed, suffering and perishing victims:

Resolved 1st. That we the Cape Fear Columbus Association in session, do recommend that all of our churches be incorporated at the next sitting of the Legislature.

2nd. That each church deal with any member of the church, who makes wines, ciders or any intoxicants and use them as a beverage.

A. H. PORTER.

After discussion by Bro. Porter and Rev. C. F. Ramsbottom, the report was adopted.

Rev. J. G. Blalock read the

REPORT ON STATE MISSIONS.

Our Master has said that the world is the field; and while we cannot close our ears to the cry of the heathens, we are not to neglect the fields at our own door. The State Mission work strongly appeals to us at this time. Many of our Eastern counties are still Mission fields, in which our State Mission Board is not able to do the work that should be done.

Our State is fast becoming a manufacturing State; villages and towns are springing up along our streams and rail-roads; most of the people who move in are Baptist, hence the necessity of taking hold of this increasing factory population and organizing them into Baptist Churches.

Our population is largely Baptist—thanks to the noble pioneer ministers who have gone before. They sowed the seed, it devolves upon us to cultivate, train, and develop these latent powers.

We claim to be three hundred thousand strong. In amazement we contemplate the great work we might do if only we were brought to realize our duty; in sorrow we confess the majority of this mighty hosts are doing nothing to evangelize this work.

This year we have enlarged the work and should enlarge our contributions to meet the increasing demands.

Your committee begs leave to offer the following suggestions:

1st, That each of the Pastors in the Association impress on his churches the necessity of some contribution, though it be small, from every member in his church.

2nd, That the churches take regular and systematic collections at stated times, for the needs of the Board.

J. G. Blalock, Com.

After discussion by Bro. Blalock, Rev. W. S. Ballard, Isham Harrellson and J. T. Caines, report was adopted.

Cash collection to amount of $2.15, and the following churches made

PLEDGES TO STATE MISSIONS.

Cherry Grove, $5 00, Chadbourn 5.00, Cross Roads, 5.00 Cheerful Hope 2.00, Griffins X Roads, 15 00, New Hope 5.00, Smyrna 3.00 Whiteville 20.00, Camp Branch 1.50, Lebanon 10.00, Little Zoar 2.00, Silent Grove 2 00, Benevolence .50, Bogue 2.00, Mt. Zion 3 00, Palmyra 1.00, Pleasant Plains 5.00, Myrtle Branch 1 50, New Brittain .50.

The following brethren were appointed a committee to nominate an Executive Board for the coming year. (See Art. 4, constitution.) Rev. W. S. Ballard, J. I Williamson and Rev. E. W. Wooten.

On motion, the clerk was ordered to write to the pastors of all churches belonging to this Association and request them to ask each church that has not done so already to make pledges to the following objects: State, Home and Foreign Missions for the coming year. The following resolution was adopted: Resolved: That we recommend that all our churches meet at their places of worship on Thanksgiving day and take a collection for the Baptist Orphanage at Thomasville.

Rev. J. P. Lennon made some remarks on the importance of furnishing our people with good books.

The following brethren nominated and elected on the Executive Board for the coming year: J. L. Memory, Revs. J. G. Blalock, A. H. Porter, C. F. Ramsbottom, Brethren J. I. Williamson, H. Wyche and A. F. Powell.

Rev. A. J. Freeman, of Bladen County Association, and Rev. Daniel Moore, col., of Waccamaw Lake Association were recognized by the Moderator and invited to

seats with the body. The report of A. H. High, Treasurer, of the Cape Fear Association was received.

On motion, it is hereby ordered that all papers, &c., of value, belonging to the Cape Fear Columbus Association be turned over to A. F. Powell, Treasurer of the Cape Fear Columbus Association. The notes given by Revs. D. P. Robbins and W. J. Caines were turned over to the Treasurer. After some discussion the notes were returned gratis to Brethren D. P. Robbins and W. J. Caines.

Rev. J. T. Betts read the

REPORT ON EDUCATION.

In the absence of a regular report on Education, I wish to offer the following resolution:

Resolve, That we cordially recommend to our churches the educational work done in our schools, academies, and colleges, and especially our Female University at Raleigh. Wake Forest College and our Theological Seminary in Louisville, Ky. We recommend also that our pastors be on the lookout for boys and girls and for these schools, and also encourage our young preachers to go to school and then to our Seminary in Louisville.

J. T. BETTS.

After discussion by J. T. Betts, W. S. Ballard, Dr. J. F. Harrell and J. G. Blalock the report was adopted.

Rev. C. F. Ramsbottom read the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention employs about 140 Missionaries who labor in China, Africa, Italy, Brazil, Mexico and Japan. God has abundantly blessed their labors the past year, more baptisms having been reported than in any previous year. The work is growing in interest and effectiveness. The liberality of our churches is not commensurate with the needs of the field. The missionary spirit was the spirit of the last Convention—its watchword was "enlargement."

The Foreign Board was instructed to lay out its work for the coming year on the basis of 25 per cent increase. In order that the Board may carry out its plans the churches must increase their contributions. North Carolina is asked to give $9000. This Association gave

about $100 last year. With a 25 per cent increase it should give $125 the coming year. Last year 33 churches contributed, and they gave on an average $3 each. The rest gave nothing. It is a question whether or not any church has a right to claim a place in the great Missionary Baptist denomination that has not the missionary spirit. Since only a part of our churches contribute to Foreign Missions and none of them come up to their full obligations in this matter,

Your Committee recommends: 1st, That the pastors be requested to lay upon the churches their obligation, to carry out the great commission; 2nd, That all our churches be requested to adopt some plan of reaching all their members, and secure a contribution from each of them; 3rd, That Women Missionary Societies be organized in all the churches; 4th, That our people be requested to take Com. and read the Foreign Mission Journal.

After discussion by C. F. Ramsbottom, J. G. Blalock, and J. T. Betts, the report was adopted. Cash collection $2 20. The following churches made

PLEDGES TO FOREIGN MISSIONS.

Chadbourn $5.00, Griffin X Roads 10.00, Whiteville 20.00, Hub 3.00, Myrtle Branch 1.50, Lebanon 4 00, New Brittain .50, Benevolence .50, Bogue Chapel 2 50.

On motion, the Finance Committee was ordered to turn over all funds sent up by the churches to the Treasurer to be forwarded to the several Boards.

Rev. C. F. Ramsbottom read the

REPORT OF EXECUTIVE BOARD.

Last January the Committee employed Rev. J. T. Betts to do Missionary work in the Association. The Committee promised to pay him at the rate of $300 or $400 if that amount could be raised, the State Mission Board agreeing to give $200.00 in addition. The Missionary reports six months of labor done, and we are glad to know that there is money enough in the Treasury to settle with him in full.

The Committee desires to express its thanks to the churches for their hearty co-operation.

C. F. Ramsbottom,
Sec. Ex. Com.

On motion, the Clerk was allowed ten dollars for his services.

The following resolutions were unanimously passed:

Resolved: 1st, That all delegates remain until the close of each session; 2nd, That the Cape Fear Columbus Association tender a vote of thanks to Bogue Chapel Church and community for their liberal and bountiful hospitality during the meeting of the Association.

The Finance Committee reported as follows:—Minute Fund $30.69, Minister's Relief 14.96, Education 15.10, Home Mission 40.68, Orphanage 30.10.

The following Brethren were appointed special committees to write reports for the next session: Foreign Mission, Rev. C. F. Ramsbottom; Home Mission, Rev. E. W. Wooten; State Mission, Rev. W. S. Ballard; Education, Rev. J. G. Blalock; Minister's Relief, Dr. J F. Harrell; Sunday Schools, B. H. Harnly; Orphanage, Rev. A. H. Porter; Temperance, Rev. J. T. Caines.

To preach the Introductory Sermon, Rev. E. J. Edwards; Alternate, Rev. W. S. Ballard.

The Moderator appointed the Clerks of the various churches belonging to this Association as "Passive Members" of the Executive Board for the coming year, (See Art. 5 of the constitution.)

On motion the reading and approval of the minutes was referred to the executive committee.

The Association then adjourned to meet with the church at Spring Branch, Horry County S. C., on Thursday before the fourth Sunday in October 1900.

H. Wyche, Clerk; J. L. Memory, Moderator.

SUNDAY MORNING.

Sunday School Mass-Meeting at 10:30 a. m., conducted by Bro. Geo. W. Lennon. Addressed by Geo. W. Lennon, Rev. A. J. Freeman, Dr. J. F. Harrell and Rev. D. P. Robbins, after which Rev. J. T. Betts preached—text: "To-day if ye will hear his voice"—Heb. 3-4.

While singing hymn "Holy Spirit faithful guide," a collection was taken for Foreign Missions amounting to $6.00.

Adjourned by benediction. Thus closed the first session of The Cape Fear Columbus Association in which we hope much good was done.

H. Wyche, Clerk.

JRCHES.	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.
JNSWICK CO		
ioch		F P Lennon, Supply N. C.
hel		J W Wescott, Southport "
pel Hill	J T Caines, Shallotte N. C.	J N Danford, Shallotte "
ip Branch	J P Lennon, Applewhite "	R D Mooney, Makatoka "
hen's Chapel	J H Hildreth, Wilmington "	S J Rowell, Phoenix "
anon	W S Ballard, Clarkton "	Y C Rich "
le Zoar	D P Robbins, Winnabow "	A. W. Benton, Malmo "
rtle Branch	A J Freeman Bladenboro "	A B White, Leland "
v Britain	Nathan Milliken, Ash "	Burnace Little Excelsior "
v Life	C Milliken, Ash "	J L Bennett, Exeum "
thport	E J Edwards, Southport "	Asa Dosher, Southport "
vn Creek	D P Robbins, Winnabow "	A J Mills, Town Creek "
nt Grove	W J Caines, Shallotte "	J E Robbins, Bivens "
LUMBUS CO.		
nevolence	A J Freeman, Bladenboro N. C.	W Q Gause, Prong N. C.
que Chapel	W S Ballard, Clarkton "	H Wyche, Hallsboro "
nly		J L Russ, Robeson "
na Grove	C P Bullock, Clarendon N. C.	D F Edwards, Cerro Gordo "
rry Grove	Cornelius Stanly, Barneville "	Elisha Coleman, Fair Bluff "
dbourn	C F Ramsbottom Chadbourn "	J A Thompson, Chadbourn "
erful Hope	D P Robbins, Winnabow "	L H Molpass, Applewhite "
ss Roads		A M Kelly, Bladenboro "
ffin X Roads	M A Stephen, Lumberton "	Geo. W Lennon, Orton "
b	A H Porter, Orton "	J A Brewer, Boardman "
ingston Chapel	Daniel Hilburn, "	M M Boardeaux, Applewhite "
Tabor	C Milliken, Ash "	Mc. D. Fowler, Tabor "
Sinai	D D Hewett, Shallotte "	C H Harrelson, Clarenden "
Zion		J M Shipman, Clarkton "
cedonia,	C P Bullock, Clarenden N. C.	W W Brown, Cerro Gordo "
w Hope	C F Ramsbottom, Chadbourn "	Solon V Stanly, Vineland "
kdale		A N Sibbett, Orton "
easant Plain	A H Porter, Orton N. C.	N S Jolly, Eoka "
easant Hill	Joshua Harrellson, not given	W S Frink, Peacocks Store "
ney Forest	E W Wooten, Wootens N. C.	J W Powell, Grist "
lmyra	N Milliken, Ash "	J H Powell, Old Dock "
rter Swamp	E W Wooten, Wootens "	J B Barden, Cerro Gordo "
eet Home	C Milliken, Ash "	J C Stanly, Mollie "
yrna	A H Porter, Orton "	N W Fryar, Whiteville "
ven Creeks	G Stanly, Lebanon "	K L Stanly, Bug Hill "
estern Prong	W S Ballard, Clarkton "	D H Cook, Whiteville "
illiamson X Roads	K Barnes, Sterling "	L R Williamson, Cerro Gordo "
hiteville X Roads	J G Blalock, Whiteville "	S E Memory, Whiteville "
hite Marsh		N Powell, Whiteville "
LADEN CO.		
ooten's Chapel	W L Tart, Wilmington "	W H Flake, Council's Station, N. C.
DRRY CO. S. C.		
ring Branch	E W Wooten, Wooten "	O B Grainger, Nichol's, S. C.

SUNDAY SCHOOLS.	SUPT. AND THEIR P. O.	SEC. AND THEIR P. O.
BRUNSWICK CO.		
Antioch	J H Smith, Suburb N. C.	
Bethel	J W Wescott, Southport "	
Chapel Hill	Samuel Danford, Shallotte "	
Goshen's Chapel	S J Rowell, Pheonix "	W J Butler, Pheonix, N. C.
Lebanon	W D Lewis, Winnabow "	D S Robbins, Winnabow, N. C.
Little Zoar	S F Mints, Malmo "	S F Mints, Malmo, N. C.
Mt. Pisgah	W Sellers, Supply "	Gilb't Brown, Supply, N. C.
Myrtle Branch	Henry Mints, Leland "	W A Lee, Leland, N. C.
New Brittain	L F Coleman, Excelsior "	
New Life	M B Bennett, Exum "	L L Bennett, Exum, N. C.
Silent Grove	J B Simmons, Biven "	
Shiloh	A W Clemmons, Supply "	B B Adkinson, Supply, N. C.
Southport	Asa Dosher, Southport "	
Town Creek	A J Mills, Town Creek "	
COLUMBUS CO.		
Bogue hapel	J P. Pierce, Sr., Hallsboro "	W A Pierce, Hallsboro, N. C.
Cronly	F J Adkinson, Robeson "	
China Grove	A Ward, Chadbourn "	
Cross Roads	A J Branch, Orton "	
Cheerful Hope	L H Molpass, Applewhite "	
Chadbourn	B H Harnly, Chadbourn "	
Griffins X Roads	M G Williamson. Boardman "	
Hub	J A Brewer Boardman "	
Mt. Tabor	W C Graham, Tabor "	
Mt. Sinai	T B Bonum, Haddock "	
Mt. Zion	A J Baldwin, Elkton "	
Macedonia	Colon Williamson, Cerro Gordo "	
New Hope	H L White, Vineland "	
Oakdale	Monroe Hesters, Orton "	
Pleasant Plains	C B Gore, Eoka "	
Palmyra	J J Sasser, Old Dock "	W T Granger, Old Dock, N. C.
Piney Forest	J W Powell, Grist "	
Poley Bridge	W J Hardwick, Coleman "	J P Reeves, Coleman, N. C.
Porter Swamp	J B Harrelson, Cerro Gordo "	
Sweet Home	A H White, Mollie "	J H Stanly, Mollie, N. C.
Smyrna	J C Black, Whiteville "	
Seven Creeks	T A Gore, Bug Hill "	N C Stanly, Bug Hill, N. C.
Western Prong	Poindexter Page, Clarkton "	D S Rich, Whiteville, N. C.
Williamson X Roads	D W Brown, Cerro Gordo "	
Whiteville	J L Memory, Whiteville "	R C Powell, Vineland, N. C.
HORRY CO., S. C.		
Spring Branch	S P Anderson, Fair Bluff "	S A Hammonds, Fair Bluff, N. C.

FINANCIAL AND STATISTICAL TABLE.

CHURCHES.	Pastors Salary.	Incidentals.	Minute Fund.	State Missions.	Home Missions	Foreign Missions.	Education	Ministers Relief.	Orphanage.	Total.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Males.	Females.	Total.
RUNSWICK CO.																			
ntioch	.....	$12 24	.....	$ 5 00	$ 1 25	$ 41	$.....	$.....	$.....	$ 20 50	.....	...	...	...	...	1	25	40	65
ethel..	$15 00	.....	35	2 28	6 52	5 83	.....	.....	1 00	33 23	.....	...	...	...	...	2	17	25	42
ulah Chapel..	.....	.....		75	.....	75	.....	.....	.....	1 50	.....	...	...	7	1	1	5	10	15
apel Hill	36 00	.....	10	05	75	1 00	.....	15	.....	38 05	7	...	2	...	...	--	24	41	65
mp Branch	.....	.....	60	25	.....	.....	.....	.....	25	1 1	5	...	...	...	...	1	23	32	55
riendship	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
oshen's Chapel	78 00	.....	1 00	1 00	1 00	2 25	.....	1 50	2 00	86 75	2	2	...	...	...	1	50	67	117
nny's Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
ebanon	80 00	3 08	60	10 00	4 37	4 37	4 80	4 37	3 45	117 24	2	...	...	1	2	1	45	55	100
ttle Zoar	50 00	84 33	70	1 25	36	65	1 25	.....	40	152 54	5	6	4	...	5	--	20	36	56
ong Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
t. Pisgah..	30 00	4 00	.....	50	50	50	50	50	3 75	56 52	2	1	4	3	1	1	39	92	131
ill Creek..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
yrtle Branch	47 65	.....	1 20	4 26	1 66	1 00	.....	1 20	1 30	68 87	14	...	7	...	2	2	18	34	52
ew Brittain	18 00	.....	2 00	1 20	65	17	.....	.....	.....	25 02	.....	...	2	1	9	1	40	90	130
ew Life	26 36	.....	1 50	.....	2 00	.....	.....	.....	.....	29 36	.....	...	...	1	1	--	34	34	68
ak Grove..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
rospect	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
allotte..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
iloh	4 52	.....	80	2 02	.....	.....	.....	.....	1 45	8 79	4	2	...	...	...	--	12	17	29
lent Grove..	20 00	15 20	1 00	3 40	3 00	6 00	1 00	1 05	2 50	30 70	7	3	1	4	3	--	34	35	69
ldier Bay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
outhport	163 50	40 13	1 00	13 80	1 25	2 51	.....	.....	4 25	226 44	2	2	...	2	8	1	24	49	73
own Creek	25 00	2 00	20	2 30	.....	.....	.....	.....	1 00	30 50	.....	...	...	...	...	--	12	14	26
OLUMBUS CO.																			
enevolence..	.....	.....	30	.....	50	2 25	.....	.....	75	3 80	.....	...	...	...	...	--	11	11	22
ogue Chapel	75 00	28 39	1 00	3 30	1 20	1 00	87	2 84	1 65	115 25	.....	...	...	...	...	1	40	68	108
ronly..	.....	5 00	50	9 90	1 50	2 50	1 75	1 00	3 15	24 80	.....	...	...	...	...	--	8	10	18
edar Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
ina Grove	15 13	1 47	40	45	50	.....	.....	.....	.....	17 96	.....	1	1	3	1	-	34	44	78
erry Grove	50 00	.....	.....	.....	.....	2 25	.....	.....	.....	52 25	.....	1	1	1	1	1	52	128	180
adbourn	100 00	6 00	1 00	10 00	.....	.....	.....	.....	4 00	121 00	.....	3	3	8	--	1	18	25	43
ritton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
eerful Hope..	43 00	11 00	50	1 82	63	50	1 11	.....	1 81	63 37	2	5	5	...	--	1	18	2	42
ross Roads	108 40	.....	1 53	10 90	5 33	4 44	.....	.....	4 46	156 66	.....	2	...	12	--	2	57	96	153
emington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
riffins X Roads..	80 00	7 40	50	12 27	2 00	10 37	1 45	1 45	1 41	116 10	8	4	1	2	3	1	54	94	148
um Swamp..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	--	.....	.....	.....
ub..	80 00	9 00	1 00	5 00	22 70	5 68	.....	.....	1 18	128 19	5	5	...	3	--	--	12	13	25
ivington's Chapel	60 00	8 00	30	25	.....	60	.....	.....	43	69 58	1	1	1	5	--	3	35	59	94
t. Tabor	37 58	2 50	2 00	.....	.....	.....	.....	.....	1 50	40 08	1	3	...	1	1	2	55	191	246
t. Sinai..	40 00	17 00	70	1 00	1 00	1 00	50	1 00	1 00	63 20	6	2	1	...	--	1	50	78	128
t. Zion..	75 00	.....	1 25	3 23	1 21	3 50	2 10	1 39	3 57	96 50	2	3	1	1		1	28	56	84
acedonia	40 00	.....	40	1 40	1 15	.....	.....	.....	2 91	45 86	2	6	5	6	1	2	50	65	115
ew Hope..	27 00	.....	81	5 50	1 50	1 50	.....	.....	.....	36 31	8	1	...	4	..	3	43	78	121
ak Dale	25 00	.....	30	.....	.....	.....	.....	.....	.....	25 30	.....	1	...	...	--	1	18	40	58
easant Plain	50 00	7 00	1 00	2 50	.....	3 84	.....	1 00	5 36	65 69	1	...	7	4	8	4	45	75	120
easant Hill	.....	.....	40	1 30	.....	.....	.....	.....	.....	1 70	4	3	1	...	9	1	22	38	60
iney Forest..	75 00	6 20	25	21 25	2 34	6 59	.....	3 25	15 36	127 00	4	...	4	2	--	1	30	53	83
almyra..	12 00	.....	50	.....	.....	.....	.....	.....	50	13 00	2	1	1	...	3	--	12	36	48
oley Bridge..	18 92	.....	.....	.....	2 00	.....	.....	.....	.....	20 92	12	4	...	2	--	--	30	42	72
orter Swamp	43 06	.....	50	2 00	.....	.....	.....	.....	.....	45 56	1	...	2	13	--	1	29	45	74
weet Home	43 75	2 60	60	2 00	1 00	1 00	.....	.....	1 00	46 95	17	1	...	5	--	2	35	51	86
myrna	50 00	13 85	80	2 44	2 43	2 64	.....	.....	1 05	72 41	2	...	1	2	3	2	40	68	108
ven Creeks	14 05	.....	50	.....	.....	.....	.....	.....	.....	14 55	4	...	5	...	--	1	18	26	44
hiteville	300 00	25	2 00	41 43	19 17	39 86	7 00	1 75	20 88	498 96	6	4	...	...	1	--	41	53	94
illiamson's X Roads	42 75	80 00	.....	.....	.....	.....	.....	.....	.....	122 75	8	13	16	...	1	--	37	29	66
estern Prong	91 70	11 20	95	5 70	1 94	1 63	2 19	3 00	3 91	128 42	8	6	...	2	2	--	57	105	162
LADEN CO.																			
ooten's Chapel	60 00	.....	50	1 33	.....	37	.....	.....	1 30	63 50	.....	...	...	2	--	2	14	18	32
ORRY CO. S C.																			
ring Branch	100 00	.....	1 50	5 00	3 00	2 50	.....	.....	2 07	114 07	.....	1	...	2	3	1	57	108	165
TOTALS:	$2337 52	406.59	33 09	208 63	92.86	107 85	21 52	25.45	101.89	3335 40	140	87	70	99	85	18	1446	2478	3924

* This table does not contain every item contributed by the churches such as poor funds &c.

MINUTES

—OF THE—

CAPE FEAR COLUMBUS ASSOCIATION,

1900.

Containing the Proceedings

—OF THE—

SECOND ANNUAL SESSION,

—HELD WITH THE—

SPRING BRANCH CHURCH,

Horry Co., S. C.,

OCT. 25-28, 1900.

Next session to be held with the Smyrna Church, Columbus Co., N C., commencing Thursday before the 4th Sunday in October 1901

J. L. MEMORY, MODERATOR, Whiteville, N. C.
C. F. RAMSBOTTOM CLERK, Chadbourn, N. C.
C. B. GORE, TREASURER, Vineland, N. C.

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HARRELL'S PRINTING HOUSE,
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CONSTITUTION.

ARTICLE 1. This Association shall be called *The Cape Fear-Columbus Association.*

ART. 2. This Association shall be composed of the pastors of churches within its bounds, members of the Executive Board and three delegates at-large from each church, and one additional delegate for every fifty members over one hundred.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected annually by ballot or acclamation.

ART. 4. The Association shall elect annually an Executive Board of five, three of whom shall constitute a quorum. It shall be the duty of this Board to superintend Associational Missions and Colportage, and such other objects as shall be intrusted to them. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge and to collect and disburse funds for those objects during the intervals between the meetings of the body, and they shall make to the Association an annual report.

ART. 5. The Moderator shall appoint one from each church in the-Association, who shall be regarded as a passive member of the Executive Board, whose duty it shall be to execute as far as they may be permitted to do, all the plans and work of the Board in their individual churches.

ART. 6. It shall be the duty of the Executive Board to furnish the passive members with suitable blanks, that they may make prompt reports at all times when called upon to do so by the Executive Committee.

ART. 7. The Treasurer and Clerk of the Association shall be ex-officio members of the Executive Board, and shall be expected to attend the regular meetings of the Board.

ART. 8. It shall be the duty of the Moderator to appoint writers on the following subjects, viz: State Missions, Foreign Missions, Home Missions, Education, Periodicals, Sunday Schools, Aged Ministers and Orphanage, to report a year from time of appointment; also committee on Time and Place and persons to preach Introductory and Missionary sermons and State of the Churches, to report at session of appointment.

ART. 9. For Rules of Order Mell's Manuel of Parliamentary Practice shall be our guide.

ART. 10. This Constitution may be amended by a two thirds vote of the delegates present at any session,

PROCEEDINGS.

Spring Branch Church, Horry Co., S. C.,
Oct. 25, 1900.

The Cape Fear-Columbus Association met this day in its Second Annual Session, and at 11 o'clock a. m., the Introductory Sermon was preached by Rev. A. H. Porter from Psalms 118:25, in the absence of Rev. E. J. Edwards and Rev. W. S. Ballard, alternate, who were appointed for this work. At the close of the sermon prayer was offered by Rev. C. F. Ramsbottom and the Association then adjourned.

THURSDAY—*Afternoon Session.*

After a half hours intermission the Moderator of the previous year, J. L Memory, called the Association together. In the absence of the pastor, Rev. E. W. Wooten, who was at home sick, Rev. C.P. Bullock welcomed the Association, and Rev. W. S. Ballard responded in behalf of the delegates.

The roll of the churches was called, and it appearing that a quorum was present, the Association proceeded to the election of officers which resulted as follows: J. L. Memory, Moderator; Rev. C. F. Ramsbottom, Clerk and C. B. Gore, Treasurer.

The following committees were appointed by the Moderator *Finance*—O. B. Granger, Rev. C. P. Bullock and Wm. Ramsbottom; *Programme*—A. Hammonds, S. P. Anderson and Simpson Kinlaw.

By motion it was decided to dispense with the reading of the letters and refer the same to the Finance Committee for consideration. The Association then adjourned to meet at 9:30 a. m., the following day.

FRIDAY—*Morning Session.*

The Association re assembled at 10 o'clock, and after devotional services consisting of song, scripture reading and prayer by Bro. Ballard, the Moderator called the body together for business. The minutes of the previous day were read and adopted.

The following resolutions were read by the Clerk and adopted by a unanimous vote.

Resolved, 1. That article three of the Constitution be amended, by adding "or acclamation" after the word "ballot;" 2nd, that it is the sense of this body that hereafter the Association shall dispense with the reading of the letters and that the same be referred to the Committee on Finance.

Rev. W. J. Caines presented the following report on

INTEMPERANCE.

We believe intemperance to be one of the greatest evils with which christian people have to contend. It has weakened many churches in the past, and if we do not with united strength fight against this great enemy, the cause of Christ will suffer in the future. Christ says: "if ye love me ye will keep my words," and we are commanded to abstain from every appearance of evil. Let every man put on the whole armour of God, and go out to fight this great enemy. We can not love Christ and love intemperance.

The report was ably and earnestly discussed by brethren Caines and Robbins, and unanimously adopted.

The report on

OLD MINISTERS RELIEF

Was read by the Clerk and spoken to by brethren Ballard and Porter, after which it was ratified by the Association.

Your Committee on Aged Ministers Relief beg leave to report no funds on hand, not being authorized to take public collections. We find in our Sunday School Missionary work and travels that many people do not appreciate or understand the general application of this truly missionary work, and therefore recommend the appointment by the pastor or congregation of every church, of a special canvasser a suitable and active member to take collections and report the result.

Respectively submitted,

J. F. HARRELL, Com.

The following report was presented by Rev. C. F. Ramsbottom on

FOREIGN MISSIONS.

The Bible makes plain our duty to a lost race; "Go ye into all the world and preach the Gospel to every creature," "As the Farther hath sent me, even so send I you." "Go teach all nations." Why should a blood bought people hesitate with such orders? How shall we excuse ourselves if we heed not His commands? As if to encourage us God has wonderfully blessed our missionaries in their work. We note with profound gratitude, His providential care over them during the recent trouble in China, not one of them having suffered violence at the hands of the infuriated mobs. God has signally favored our state in calling missionaries into the foreign fields. The following are in the employ of the Foreign Board at the present time: Rev. G. W. Green and wife, Miss Anna M. Green, Rev. J. C. Owen, Rev. E. F. Tatum, Rev. R. T. Bryan and wife, Miss Lottie W. Price, Rev. T. C. Brit-

ton and wife, Rev. W. E. Crocker, all in China. What is North Carolina doing to merit such favor?

There are 1,500,000 white Baptists in the bounds of the Southern Baptist Convention. Out of about 12,200 preachers they have sent 41 to help evangelize the waste places. They give on an average nine cents apiece yearly to save the heathen. We are led to ask, why this feeble co-operation with the great Head of the church in His dearly bought purpose to save a lost world? The cause is not far to seek Our people have not been trained to give. Their duty has not been earnestly and lovingly laid before them. A very, very small per cent of them take Foreign Mission Journal or any other paper that tells them what is being done to evangelize the world. In fact a lack of knowledge rather than a lack of material prosperity is the chief cause.

This Association professes to be a Missionary Baptist Association. Let the facts speak for themselves, out of forty churches reported only30gave anything at all to this cause the past year. With a membership of 3508 $95.22 was contributed to Foreign Missions being on an average of less than three cents apiece. Let the churches which gave nothing at all ask themselves what right they have to bear the Missionary Baptist name.

One of the most potent factors in arousing interest in missions is the Woman's Missionary Union. The world will never be speedily evangelized nor will our churches ever make the progress at home which they should till our women become deeply interested in the Lord's work. Your committee therefore recommends, that an effort be made the coming year to organize Woman's Missionary Societies in the churches; that the pastors devise some plans for interesting their churches in missions; and that an effort be made to increase the circulation of the Foreign Mission Journal and other missionary literature in our Association. After an enthusiastic discussion participated in by brethren Ramsbottom, Lowe, Porter and Ballard the report was adopted and a collection taken amounting to $3.50. The Association adjourned for dinner.

FRIDAY—*Afternoon Session.*

The congregation assembled at 1 o'clock for worship, which consisted in: Song by the congregation: Scripture reading and prayer by Bro. Robbins, and sermon from I. John, 1: 5-7,by Bro. Ramsbottom.

The following visiting brethren were recognized and welcomed by the moderator: J. J. Cook, D. B. Watson, Rev. Moses Pridgen, R. H. Hatcher and Maberry Floyd of the Waccamaw Association; Rev J. W. Perry of the Welsh Neck Association, Rev. J. A. Smith of the Robeson Association, and Rev. J. M. Croslum, colored, of Gray's Creek Association.

Rev. A. H. Porter offered and discussed his report on

BAPTIST ORPHANAGE.

Manager Boone says that this is the most prosperous year in the history of the Orphanage. During the past year there have been 220 orphans in the institution who were supported at a cost per month of $4.75 per capita. The Fleming Nursery has been completed at a cost of $2,423,51. The Mills' Memorial Building has been begun, but has been somewhat delayed on account of funds not coming in sufficient to carry on the work.

"Charity and Children," has been greatly improved since going into the hands of the present editor, Bro. Archie Johnson, and we do heartily recommend it to our people.

Bro. Boone is the right man in the right place. The work is moving on to a grand success under his leadership.

Bro. Averitt is the treasurer; he also looks after the farming utensils of the Orphanage.

This is our work brethren; it belongs to the Baptists of North Carolina, and, in the name of the Master, let us contribute liberally to its support. We recommend that each church in this association meet on Thanksgiving day, and take a collection for the Orphanage, and that each Sunday School take at least one collection each month for the orphans.

The report was adopted and a collection taken amounting to $1.75.

Rev. J. W. Perry then presented to the Association the claims of the Welsh Neck High School at Hartsville, S. C., after which he presented and emphasized the following report on

PERIODICALS.

What kind of reading shall we put into the hands of our children, is a question that all pious parents ought to

ask and answer in the fear of God. The young people must have something to read, and it is the duty of parents to furnish them not only something, but the best thing that can be had with the means at command. The Baptists of North Carolina have excellent papers that they ought to put in their houses, and encourage their children to read constantly and carefully. THE BIBLICAL RECORDER, published at Raleigh, is one of the oldest and best Baptist papers in the whole land, and has been the organ of the denomination from its beginning. Every Baptist family should take and read it. The NORTH CAROLINA BAPTIST, published at Fayetteville, is one of the best dollar papers in the country, and deserves a liberal patronage. CHARITY AND CHILDREN, the organ of our Baptist Orphanage, should be taken and read by all. And our Sunday Schools can get the best and safest literature in the world from their own Board at Nashville, Tennessee.

Others joined heartily in the discussion after which the report was adopted.

The Moderator appointed the following delegates: To the Southern Baptist Convention, J. I. Williamson; to the State Convention, Rev. A. H. Porter, Rev. W. S. Ballard and Rev. C. F. Ramsbottom.

Rev. J. W. Perry pronounced the benediction and the body adjourned for the day.

SATURDAY—*Morning Session.*

At 10 o'clock the Moderator called the Association together. Devotional exercises were conducted by Bro. Caines.

Minutes of previous day were read and adopted.

Bro. W. E. Lowe submitted the report on education, which, after having been amended, read as follows:

EDUCATION.

We cordially recommend to our churches the educational work done in our schools, academies and colleges and especially our Female University at Raleigh, Wake Forest College and our Theological Seminery in Louisville, Ky. We recommend also that our pastors be on the lookout for boys and girls for these Schools; and also encourage our young preachers to go to School and then to our Seminary in Louisville.

We wish also to emphasize the great importance of the public school as one of the chief foundations of all true progress material, intellectual and spiritual; and urge the people to give it their hearty support, and to better educate their children.

After a lively discussion, participated in by brethren Smith, Ballard and Ramsbottom in which special emphasis was laid on the necessity of having an associational high school in our midst; and of welcoming any legislation which has for its object the improvement of our public schools, the report was adopted.

The following brethren were appointed as a committee to nominate the executive board for the coming year: W. S. Ballard, Archie Hammonds and I. D. Harrelson.

Rev. W. S. Ballard read his report on

STATE MISSIONS.

The Master said, "Go ye into all the world, and preach the gospel to every creature" In this work God has richly blessed us, yet the work of State Missions strongly appeals to us. Many of our counties in the State, East and West call for help; are we doing our part in answering that call? It is said that from 1870 to 1880 we nearly doubled our white membership going from 40,000 to 75,000. From 1880 to 1896 we more than doubled our numerical strength. From 1896 to 1900 we still claim great gain. Do we hear the call as it is made by our State Board?

The discussion of this report was carried on by brethren Ballard, Robbins and Smith and a collection taken amounting to $5 00.

At the suggestion of the Moderator Rev. J. A. Smith led the congregation in a special prayer for the following brethren, who were reported to be sick: Revs. E. W. Wooten, J. G Blalock and Brethren C. B. Gore, G. W. Lennon and Levi Granger.

The committee to nominate an

EXECUTIVE BOARD

For the coming year, reported the following names: Rev. J. G. Blalock, Chairman, J. L. Memory, J. I. Williamson, Revs. E. W. Wooten and A. H. Porter, and on motion they were elected unanimously.

FINANCIAL COMMITTEE'S REPORT.

The financial committee made their report which, amended and adopted, reads thus:

Your financial committee beg to make the following report:

1.	Minute Funds	$22.52
	Home Missions	15.38
	Foreign Missions	26.30
	Education	3.17
	Ministers Relief	3.80
	Orphanage	29.14
	Associational Missions	46.75

2. The following churches ask for letters of dismission to join the Brunswick Association. Bethel, New Brittain, Silent Grove, Chapel Hill, Camp Branch, Town Creek, New Life, Antioch, Southport. Little Zoar, Lebanon and Myrtle Branch.

3. There is no petition from any church in the Association for the next session.

Respectfully submitted,

O. B. Granger,
W. M. Ramsbottom,
C. P. Bullock.
} Committee.

On motion, the churches wishing to unite with the Brunswick Association were granted letters of dismission.

A motion carried to locate the next session of the Association. Cross Roads, Smyrna, Spring Branch and Western Prong each, applied for it through their delegates. A vote by churches showed Smyrna to be in the lead, and a vote to make it unanimous for Smyrna carried.

The program committee having provided for preaching at 1 o'clock by Bro. Caines, and the time for transacting the necessary business of the Association being limited, it was decided by vote to dispense with that order and reassemble at 1 o'clock for business.

Benediction by Bro. Ballard.

SATURDAY—Afternoon Session.

At the appointed hour the congregation reassembled and after singing an appropriate hymn the clerk read the report on

HOME MISSIONS.

The work of the Home Mission Board is confined to the States comprising the Southern Baptist Convention, and Cuba, with a capital of something over $75,000,00. This Board contributed to the support of 671 missionaries. The work of these missionaries consists of Frontier Work, carried on in a territory one thousand miles long by five-hundred wide, including Oklahoma, Indian Territory and a part of Western Texas. The Board also co-operates with the State Boards in their work as well as doing mission work in *large cities* and among the *foreign population* and the *negroes*. The *mountain regions*, as well as Cuba, claim considerable of their attention. Since the Board is spending thousands of dollars in this State, both in helping to support missionaries and in aiding in establishing schools in the mountain regions where they are much needed, your committee recommends that the churches support this work more liberally than in the past.

D. P. Robbins, Commissioner.

Brethren Smith, Porter and Ramsbottom spoke on the report. A collection amounting to $4.60 was taken, and on motion the report was adopted.

The Moderator appointed the following brethren to prepare reports for the next session of the Association:

Foreign Missions—Rev. J. G. Blalock.
Home Missions—Rev. W. S. Ballard.
State Missions—Rev. C. F. Ramsbottom.
Education—Rev. A. H. Porter.
Old Ministers Relief—Rev. E. W. Wooten.
Sunday Schools—Dr. J. F. Harrell.
Orphanage—J. I. Williamson.
Temperance—Rev. C. P. Bullock.
Periodicals—W. E. Lowe.

Rev. W. S. Ballard was appointed to preach the introductory sermon with Rev. C. P. Bullock as alternate.

The funds in the hands of the Finance Committee were ordered turned over to the treasurer.

The Executive Board reported that they had secured the services of W. S. Ballard as missionary for five months and had settled with him in full for his services.

The moderator appointed the following brethren as Passive Members of the Executive Board for the coming year.

Benevolence—George F. Smith.
Bogue Chapel—Poley Barefoot.
China Grove—Frank D. Page.
Cherry Grove—Nathan A. Williamson.
Chadbourn—S. F. Thompson.
Cheerful Hope—D. P. Robbins.
Cross Roads—A. M. Kelly.
Griffin's Cross Roads—G. W. Lennon.
Hub—W. S. Fields.
Livingston's Chapel—G. W. Applewhite.
Mount Tabor—Edward Mills.
Mount Sinai—Rev. C. P. Bullock.
Mount Zion—John R. Baldwin.
Macedonia—E. K. Brown.
New Hope—Haynes White.
Oak Dale—Nolan Sibbett.
Pleasant Plains—John Harrelson.
Pleasant Hill—W. F. Boswell.
Piney Forest—W. H. Vann.
Palmyra—Charles Suggs.
Porter Swamp—J. B. Harrelson.
Sweet Home—Allen White.
Smyrna—Arch Toon.
Seven Creeks—E. L. Stanley.
Western Prong—D. H. Cook.
Williamson's Cross Roads—J. H. Williamson.
White Marsh—J. D. Hayes.
Wooten's Chapel—W. H. Flake.
Spring Branch—O. B. Granger.

The Association ordered 500 minutes printed and that the clerk be allowed $10 for his services. The minutes of the day were read and adopted, and on motion the body adjourned for the day. Prayer by Rev. C. P. Bullock.

SUNDAY'S SESSION.

Services were opened at 10 o'clock, with song and prayer. Brother I. D. Harrelson conducted a Sunday School mass meeting. Addresses were made by Rev. W. S. Ballard and N. Q. Williamson.

Bro. M. J. Granger read the following report on

SUNDAY SCHOOLS:

We believe there is no department of church work that

needs our attention more than does the Sunday School work, because:

1. It pertains to the health and activity of the Church itself, to say nothing of its far-reaching influence as resultant in soul-saving.

2. It is a work in which all of the members of the Church, both young and old, should beengaged, either as teachers or pupils.

3. It develops and educates the church members.

4. It plants the seed of Bible truth in the minds of the children and unconverted.

5. God's word commands it. See John v: 39. 2 Tim. iii: 14 15; Deut. vi: 7 and xi: 19.

Therefore we recommend to the churches of this Association that they take hold of the Sunday School work with more energy and try to build up the cause this year more than in the past. The report was adopted, after which Rev. J. A. Smith, of the Robeson Association. preached. Text: St. John xiv: 1—"Let not your heart be troubled. Ye believe in God, believe also in Me." At the close of the sermon the congregation sang "Amazing grace, how sweet the sound," and a collection for the Mills Memorial Building was taken, amounting to $11.28. Adjourned by benediction.

C. F. Ramsbottom,
Clerk.

LIST OF CHURCHES AND DELEGATES.

Antioch—Represented by letter.
Bethel—Represented by letter.
Chapel Hill—Represented by letter.
Camp Branch—Represented by letter.
Lebanon—I. D. Harrelson, V. C. Garner.
Little Zoar—Represented by letter.
Myrtle Branch—Represented by letter.
New Brittain—Represented by letter.
New Life—Represented by letter.
Silent Grove—Represented by letter.
Southport—Represented by letter.
Town Creek—Represented by letter.
Benevolence—G. F. Smith, A. G. Smith, A. T. Bullard.
Bogue—S. J. Batton.
Cedar Grove—J. P. Tyler.
China Grove—D. F. Mercer.
Cherry Grove—A. M. Worley, Guilford Edwards.
Chadbourn—Wm. Ramsbottom, W. E. Lowe.
Cheerful Hope—John L. and Rufus L. Lennon.
Cross Roads—A. H. Porter.
Griffins X Roads—M. D. Edmond, J. A. Floyd.
Hub—Rev. A. H. Porter.
Livingston's Chapel—G. W. Applewhite, C. H. Vines.
Mt. Tabor—W. E. Mills F. G. Soler.
Mt. Sinai—C. C. Todd, J. A. Nealey, T. B. Bonum.
Mt. Zion—J. R. Baldwin.
Macedonia—H. M. Brown, J. J. Williamson, A. R. Noles.
Oak Dale—John Q. Bullard, Wilson McCleary.
New Hope—Represented by letter.
Pleasant Plains—C. B. Gore, D. J. Norris.
Piney Forest—W. H. Vann, Wm. McCleney, E. H. Nance.
Palmyra—Represented by letter.
Porter Swamp—D. R. Williamson, Henry Coleman, P. T. Godwin.
Sweet Home—W. H. Coleman, J. C. and J. J. Stanly.
Smyrna—J. F. Thompson.
Whiteville—J. L. Memory, J. I. Williamson.
Williamsons X Roads—J. H. and E. L. Williamson, C. J. Godwin.

WESTERN PRONG—L. A. Page, G. G. Rich, W. S. Ballard.

WHITE MARSH—Joel Ray.

SPRING BRANCH—H. G. Bullock, Arch Hammonds and John Enzor.

BUTTON, FRIENDSHIP, GOSHEN'S CHAPEL, GUM SWAMP, PLEASANT HILL, SEVEN CREEKS, FLEMINGTON, and WOOTEN'S CHAPEL, Churches not represented.

SUNDAY SCHOOL STATISTICS.

SUNDAY SCHOOL.	Superintendents and their P. O.	No. Officers and Teachers.	Scholars.	Volumns in Library.	Quarterlies and Papers Taken	School Expenses.	Orphanage.	State S. S. Work.	Other Objects.
Antioch	J H Smith, Suburb, N. C.	10	51	11	57	$ 9 00	$	$ 30	$ 1 46
Bethel	J W Wescott, Southport, "	6	33	50	24	6 18			
Lebanon	V C Garner, Winnebow, "	9	70	60	40	19 93			
Little Zoar	S F Mintz, Malmo, "	5	35	35	42	3 89			
Myrtle Branch	M P White, Leland, "	6	53	30	75	1 75	1 00		
New Brittain	L H Coleman, Excelsior, "	7	40						
New Life	J P Milliken, Exum, "	6	43						
Southport	Asa Dosier, Southport, "	8	65	160	80	20 64			2 56
Town Creek	B J Mills, Town Creek, "	6	33	30	27	4 06			
Bogue	J P Pierce, Red Bug, "	5	30		21	2 00			
Cedar Grove	N M Green, Cerro Gordo, "	9	30	27		1 05			
Cherry Grove	A M Worley, Fair Bluff, "	8	30		30				
Chadbourn	B H Harnly, Chadbourn, "	9	60		82	29 71			
Cheerful Hope	L H Malpass, Applewhite, "	7	60	36	36			2 58	
Cross Roads	J N Kelly, Bladenboro "	7	54		56	7 03		1 45	
Griffins X Roads	M G Williamson, Evergreen, "	8	80		52	10 00		2 40	
Hub	E J Britt, Boardman, "	13	113		82	52 00			
Livingstons Chapel	G D Lennon, Applewhite, "	7	35		30	1 40			
Mt. Tabor	W C Graham, Tabor, "	10	58	60		12 36			
Mt. Sinai	T B Bowman, Haddock, "	6	37	19	15	2 70			
Mt. Zion	Jas M Shipman, Clarkton, "	7	34		30				
Oak Dale	Monroe Hester, Orton, "	7	37	50	25	3 00			
New Hope	H L White, Vineland, "	10	53	71	44	3 80			
Pleasant Plains	C B Gore, Eoka, "	7	55	40	55	16 31	3 05		
Piney Forest	Wm McCleney, Grists, "	9	46	125					
Palmyra	Joel Sasser, Old Dock, "	7	60	25					
Sweet Home	A White, Mollie, "	13	63	60	100	8 82			
Smyrna	N W Fryer, Whiteville, "	12	33		71	6 00		70	4 99
Whiteville	J L Memory, Whiteville, "	9	43	100	69	20 52	7 09		8 08
Williamson's X Roads	E L Williamson, Cerro Gordo, "	10	25		36	5 00			
Western Prong	J R Singetary, Clarkton, "	7	59		36	5 75			
Spring Branch	S Kinlaw, Fair Bluff, "	13	45	50	64	14 95			
	Totals	245	1558	1039	1279	267 85	11 14	7 43	17 09

STATISTIC.

CHURCHES,	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.
Antioch	B G Early, Winnabow N. C.	F P Lennon, Supply, N. C.
Bethel	E J Edwards, Southport "	McD Price, Southport, N. C.
Chapel Hill	J T Cains, Shallotte "	J N Danford, Shallotte, N. C.
Camp Branch	D P Robbins, Winnabow "	E M Little
Lebanon	W S Ballard, Clarkton "	I D Harrelson, Winnaboro, N.C.
Little Zoar	D P Robbins,	A W Benton, Malmo, N. C.
Myrtle Branch	A J Freeman, Bladenboro N. C.	A B White, Leland, N. C.
New Brittain	Nathan Milliken, Ash "	A G Milliken, Excelsior, N. C.
New Life	D P Robbins,	J L Bennett, Exum, N. C.
Silent Grove	B G Early, Winnabow "	J E Robinson, Biven, N. C.
Southport	E J Edwards, Southport "	Asa Dasher, Southport, N. C.
Town Creek	D P Robbins	A G Mills, Town Creek, N. C.
Benevolence	D L Johnson,	W Q Gause, Prong, N. C.
Bogue Chapel	W S Ballard,	H Wyche, Red Bug, N. C.
Cedar Grove	J P Ludlam	J P Tyler, Cerro Gordo, N. C.
China Grove	Josh. Harrelson, Clarendon "	J J Ward, Grists, N. C.
Cherry Grove	Cor Stanly, Nye "	Elisha Coleman, Fair Bluff, N.C.
Chadbourn	C F Ramsbottom, Chadbourn "	E E Hunt, Chadbourn, N. C.
Cheerful Hope	D P Robbins	F M Creech, Byrdsville, N. C.
Cross Roads	J G Blalock, Whiteville N. C.	A M Kelly, Blaenboro, N. C.
Griffin's X Roads	M A Stephens, Lumberton "	G W Lennon, Orton, N. C.
Hub	A H Portor, Orton "	J A Brewer, Boardman, N. C.
Livingston's Chapel	David Hilburn, Bladenboro "	G D Lennon, Applewhite, N. C.
Mt. Tabor	G F Stanly, Loris S. C.	Mc D. Fowler, Tabor, N. C.
Mt Sinai	D L Hewett, Shallotte N, C.	C H Harrelson, Clarendon, N.C.
Mt Zion	No Pastor	Bruce High, Clarkton, N. C.
Macedonia	C P Bullock, Clarendon N C.	W W Brown, Cerro Gordo, N.C.
New Hope	C F Ramsbottom	B White, Vineland, N. C.
Oak Dale	A H Porter	A N Sibbett, Orton, N. C.
Pleasant Plains	A H Porter	N S Jolly, Eoka N. C.
Piney Forest	E W Wooten, Prong N. C	E H Nance, Cerro Gordo, N. C.
Palmyra	G W Stanly, Mollie "	J H Powell, Old Dock, N. C.
Porter Swamp	E W Wooten	P T Godwin, Cerro Gordo, N. C.
Sweet Home	C Milliken, Ash N. C.	J C Stanly, Mollie, N. C.
Smyrna	C F Ramsbottom	N W Fryer, Whiteville, N. C.
Whiteville	J G Blalock, Whiteville N. C.	S E Memory, " "
Williamson's X Roads	K Barnes, Sterling "	L R Williams Cerro Gordo, N.C.
Western Prong	W S Ballard	D H Cook, Whiteville, N. C.
White Marsh	No Pastor	N Powell, " "
Spring Branch	E W Wooten	O B Granger, Nichol's, S. C.

STATISTICAL TABLE.

CHURCH.	Pastors Salary.	Incidentals.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage	Old Ministers Relief.	Other Objects.	Total.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	...	$ 17 97	...	$ 3 12	$ 3 09	$ 4 00	$ 2 62	...	...	...	$ 8 43	$ 39 23	10	1	2	1	...	1	29	48	77
Bethel	$ 12 95	...	40	...	...	15 38	...	...	...	...	...	28 73	...	...	...	5	1	2	13	21	34
Chapel Hill	36 00	...	...	...	...	...	...	...	...	...	...	36 00	...	3	...	...	2	1	23	40	63
Camp Branch	20 00	...	...	68	...	...	...	75	...	...	...	21 43	2	...	...	...	...	...	25	42	67
Lebanon	85 00	6 00	30	10 00	...	3 75	4 00	6 00	8 00	...	4 55	127 60	1	2	...	...	...	2	46	57	103
Little Zoar	42 00	...	...	2 95	...	1 32	1 82	...	2 65	1 25	2 20	54 19	2	...	...	10	2	...	19	27	46
Myrtle Branch	32 78	...	...	90	...	75	2 55	...	...	...	9 65	46 63	...	...	...	...	...	1	30	45	75
New Brittain	20 52	7 94	1 50	1 00	...	2 50	50	...	50	54	15 00	50 00	32	1	6	2	2	5	50	95	145
New Life	27 03	13 00	...	...	...	...	...	...	...	...	...	40 03	16	1	1	...	4	...	38	43	81
Silent Grove	30 00	3 00	1 00	2 00	...	...	1 50	1 00	1 00	...	...	39 50	...	...	...	2	...	1	29	33	62
Southport	200 00	29 63	...	3 70	7 53	3 76	5 50	7 14	5 20	1 34	...	263 80	9	9	...	7	...	2	29	55	84
Town Creek	25 00	1 50	...	1 07	...	...	55	...	1 85	67	44	31 08	1	1	2	1	2	...	12	15	27
Benevolence	...	...	70	...	...	35	1 00	...	2 00	...	...	4 05	...	...	...	...	...	2	10	10	20
Bogue Chapel	75 00	...	1 00	2 50	...	...	2 00	...	56	...	10 00	91 06	...	...	...	...	...	...	40	68	108
Cedar Grove	11 30	...	...	...	...	...	...	...	...	...	...	11 30	2	...	...	4	...	2	35	66	101
China Grove	14 02	...	10	...	...	1 00	...	...	...	...	...	15 12	2	1	...	...	...	4	30	45	75
Cherry Grove	...	...	...	...	...	...	...	...	...	...	5 75	5 75	1	...	2	15	3	37	107	144
Chadbourn	150 00	9 20	1 50	2 05	...	5 41	7 96	1 17	6 18	60	15 00	199 07	...	9	...	2	...	...	19	30	49
Cheerful Hope	45 00	...	30	3 13	...	2 00	10 80	2 91	4 85	...	2 58	71 57	6	6	2	...	1	...	27	27	54
Cross Roads	130 00	...	1 65	9 27	3 60	7 51	11 32	4 00	3 00	1 00	7 65	179 00	2	1	1	5	...	5	53	94	147
Griffin's X Roads	80 00	1 00	50	12 90	...	5 33	8 69	1 52	6 30	1 75	3 50	121 49	...	2	...	3	2	2	54	86	140
Hub	80 00	3 00	1 00	...	...	2 25	3 00	...	5 00	...	...	94 25	...	1	.	4	1	...	6	10	16
Livingston's Chapel	60 00	3 62	20	...	...	39	73	...	...	...	...	64 94	7	5	...	2	...	...	37	59	96
Mount Tabor	47 43	...	60	...	...	1 00	...	...	5 00	...	...	54 03	12	1	...	1	7	1	54	112	166
Mount Sinai	43 15	11 60	50	1 00	...	1 00	1 00	1 00	1 50	1 00	...	61 75	9	...	2	2	3	1	51	85	136
Mount Zion	...	...	95	3 15	...	1 32	1 35	50	2 00	60	...	9 87	...	...	...	4	...	..	27	55	82
Macedonia	40 00	...	60	51	...	1 02	1 02	...	...	...	...	43 15	...	2	...	1	1	3	40	48	88
New Hope	40 00	...	60	1 03	...	1 02	81	...	2 16	98	...	46 60	8	...	2	2	...	...	37	87	124
Oak Dale	...	...	...	57	...	...	65	...	50	...	5 87	7 59	3	2	...	...	...	2	19	45	64
Pleasant Plains	50 00	50	1 10	5 16	...	1 86	4 02	...	3 56	1 12	12 20	79 52	8	3	4	1	4	...	54	78	132
Piney Forest	75 00	3 00	25	12 27	...	8 00	7 69	...	6 69	7 68	...	120 58	...	...	...	5	...	2	25	41	66
Palmyra	12 00	...	32	1 00	...	...	...	...	...	...	...	13 32	7	1	1	...	2	...	16	39	55
Porter Swamp	21 08	...	30	...	...	2 09	1 36	...	1 03	...	...	26 86	...	...	...	...	...	3	29	45	74
Sweet Home	27 00	10 63	50	10	...	10	90	...	1 50	50	10	41 33	3	3	...	2	.	2	47	65	112
Smyrna	8 55	...	75	1 25	...	67	1 38	...	66	...	...	11 26	...	...	...	...	...	4	34	60	94
Whiteville	300 00	25 00	1 50	17 20	...	40 72	1 25	...	17 50	...	...	403 17	...	5	...	4	1	...	35	41	76
William's X Roads	60 00	24 06	50	2 25	...	2 70	5 00	...	2 25	2 25	...	99 01	2	5	...	...	1	...	40	30	70
Western Prong	83 35	...	1 65	6 20	...	3 00	3 15	...	2 44	2 10	7 00	108 89	4	5	...	1	1	3	54	116	170
White Marsh	...	...	75	...	...	...	...	...	45	...	...	1 20	...	...	...	...	...	1	30	75	105
Spring Branch	90 00	1 65	1 50	7 87	...	10 00	1 90	...	...	...	...	112 92	...	3	2	2	2	3	56	104	160
Grand Totals:	2074 16	179 26	22 52	114 83	14 22	130 20	95 22	25 99	94 33	23 38	109 72	2876 83	150	73	27	75	54	58	1296	2140	3436

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MINUTES

OF THE

THIRD ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION,

HELD WITH THE

SMYRNA CHURCH,

Columbus County, N. C.

October 24th, 25th, 26th and 27th, 1901.

Next session to be held with Pleasant Plains Church, Columbus County, N. C., commencing Thursday before the Fourth Sunday in October 1902.

OFFICERS:

J. L. MEMORY, Moderator, ... Whiteville, N. C.
A. H. PORTER, Clerk, ... Orton, N. C.
IRA LENNON, Treasurer, ... Whiteville, N. C.

SIDNEY MEARES, PRINTER.
CLARKTON, N. C.

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PROCEEDINGS.

Smyrna Church, Columbus Co., N. C.
Oct. 24, 1901.

Cape Fear and Columbus Association met this day in its Third Annual Session, and at 11 a. m., the Introductory Sermon was preached by Rev J. J. Paysuer, of Wilmington, N. C., from Heb. 1:—. After singing "How Firm a Foundation" the Association adjourned for dinner.

MONDAY—AFTERNOON SESSION

After an hour imtermission the Moderator, J. L. Memory, calls the Association to order. Roll of churches was called and a quorum being present, the Association proceeded to the election of officers, which resulted as follows: J. L. Memory, Moderator; Ira Lennon, Treasurer. By motion the election of a Clerk was postponed.

The following committees were appointed by the Moderator, Finance—A. Toon, Wm. Ramsbottom and Ira Lennon. Programme—A. H. Porter, N. W. Fryar, and J. C. Black.

The Church Letters were refered to the Finance Committee.

The Moderator welcomed the following visiting brethren, Rev. O. L. Stringfield, of the Educational Work and Rev. J. J. Payseur.

The report on Sunday Schools was called and was submitted as follows:

REPORT OF SUNDAY SCHOOLS.

Your report on Sunday School Work is no improvement on the report of last year, to which your attention is again invited. The Sunday School of today is justly recognized as one of the most important branches of christian labor, and for the many opportunities for service which it offers deserves not only our best wishes and prayers, but our most earnest personal attention and effort. God has placed upon us no greater responsibility than the religious training of the children whom He has committed to our care, and there is no better place in which the seeds of truth and right may be sown, than in

their young hearts and lives. The great Teacher himself went into the Synagogue on the Sabbath day and taught. The Sunday School is the great auxiliary of the christian church. We recommend to all Sunday Schools the circulation of "Charity and Children", "Kind Words" and the International Lessons of our Southern Baptist Convention. These are all good and wholesome periodicals.

Respectfully submitted,

COMMITTEE.

After discussion by Dr. J. F. Harrell, Revs. W. S. Ballard, J. J. Payseur and O. L. Stringfield, it was adopted.

The business of the day being completed the Association adjourned to meet Friday 9:30, a. m.

FRIDAY—MORNING SESSION.

After devotional exercises conducted by Rev. C. P. Bullock, the Moderator called the Association to order. The following Report on Order of Business was adopted.

ORDER OF BUSINESS.

FRIDAY.

9:30 a. m.	Prayer Service.
10:00 "	Periodicals.
11:00 "	Education.
12:00 m.	Recess an hour.
1:00 p. m.	General Business.
1:30 "	Foreign Missions.
2:30 "	Home Missions.
3:30 "	Adjournment.

SATURDAY.

9:30 a. m.	Prayer Service.
10:00 "	General Business.
10:30 "	State Missions.
11:30 "	Old Ministers Relief.
12:00 m.	Recess an hour.
1:00 p. m.	Orphanage.
2:00 "	Temperance.
3:00 "	Report of Executive Committee.
3:30 "	Adjournment.

SUNDAY.

10:00 a. m.	Sunday School Mass Meeting.
11:00 "	Preaching by Rev. W. S. Ballard.

The report on Periodicals, was read by Rev. J. J. Paysuer and after discussion by Revs. A. H. Porter and J. J. Paysuer, it was adopted.

REPORT ON PERIODICALS.

The value of good religious papers to the growth of our people cannot be estimated. Every department of our work is vitally depending on our Periodicals, for through these our people are reached and enlisted in the great work of our denomination. The "Biblical Recorder" that has been the organ of our State Convention from its beginning and has been the great power through which our people have been united and inspired, lead to higher inspirations and guided in struggles of great undertakings, should today be the property of our people and the equal of any of our representative papers in our Southland. The Recorder feels the responsibility of the work of our denomination throughout the state and to our country in a large measure. "Charity and Children" is ours because the Orphanage is ours. This little paper is doing a good work and we recommend it to our people. The "Home and Field" is full of Home Missions work and should be read by our people. The "Foreign Mission Journal" that gives us the great work of our Foreign Mission field is of untold value to any church or person. We would also favorably mention the "North Carolina Baptist" published at Fayetteville, N. C.

The report on General Education was read by the Clerk and after discussion by Revs. W. S. Ballard and O. L. Stringfied, it was adopted.

GENERAL EDUCATION.

First. Because most important, must we consider the Public Schools. These afford the only opportunity to thousands of the children of our state for securing an education. Let us turn our attention more fully to this part of our Educational Work and strive to have better houses, better teachers and longer school terms, and then see that the children attend.

Second. The adjoining Counties and Associations, and many throughout the state, have their Baptist Schools, managed and controlled by the Association. Why should we not? We would therefore urge upon our people the importance of taking hold of this work.

Third. At Wake Forest College, we have some thirty or forty young men, every year, who are struggling to equip themselves for the preaching of the gospel, many of them are unable of themselves to do it, and are calling upon their brethren for the needed help, the

improvement of the general masses of the people in education, compels us to fit and prepare our ministers equal to the demand or else lose our influence as a denomination. With a call to preach comes a call to prepare.

General. Our state is making great progress along the line of general education, and yet there is great ignorance in many parts of our state. Let us strive to drive this enemy to progress from our land. Education broadens and gives us a higher conception of life and that is what we need.

Respectfully,
A. H. Porter.

A collection was taken, amounting to $7.72 for the Baptist Female University.

Adjourned for one hour.

FRIDAY—AFTERNOON SESSION.

Association called to order by singing "Wonderful Words of Life". On motion the next session of the Association was given to Pleasant Plains Church.

The report on Foreign Mission was submitted by Rev. J. G. Blalock, and after remarks by Revs. J. G. Blalock and O. L. Stringfield, it was adopted.

FOREIGN MISSIONS.

Your Committee on Foreign Missions beg leave to submit the following report. The commission of our Lord is to "Go ye into all the world and preach the gospel to every creature" Mar. 16: 15. "And all power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you: and, lo I am with you always, even unto the end of the world." Matt. 28: 18–20. This is not a petition, nor a request, nor a plea: but a direct command issued by the Captain of our Salvation to the soldiers of the Cross to march against the forces of darkness and take the world for Christ. The old objections to Missions are but lame excuses for a plain disobedience to a positive command. We have under the Board some 127 missionaries; 17 ordained and 36 unordained native helpers. Many of these native helpers are supported on the field by their own people. Our work is now projected upon a broader basis. The Lord is leading us onward: opening up the way, calling new men to the work, and greatly bless-

ing their labors. Shall we as Baptist fail to follow His leading by our contributions and prayers. We request every pastor to preach upon Missions and take regular collections for these objects, also that the ladies organize Woman's Missionary Societies in all the churches.

J. G. Blalock, Committee.

The report on Home Missions was read by the Clerk, and after remarks by Rev. J. J. Paysuer, it was adopted.

HOME MISSIONS.

The work of the Home Mission Board is very encouraging when we remember the number of churches in the Southern Baptist Convention that do not give but little to this great work. This Board is doing work in the states of Ala., Ark., Fla., Ga., I. T., Ky., La., Md., Miss., N. C., Okla. T., Texas, Va. and also in Cuba. The total amount received from May 1st, 1900. to May 1st, 1901. was $86.964.68 which was an increase of $11.598.00 over the previous year. The Board received in special gifts the sum of $14.110.43 which makes the actual amount received $91.075.11, of this amount our Association gave the small sum of $130.20. There are in the bounds of the Southern Baptist Association. 720 Associations, of these only 465 give to this great work, 255 give so little that they have not been taken into account. The work of this Board in our state should stimulate us to do more. We received last year $1.800.00 in Mountain School's. In the co-operative work with the State Board N. C. received $4.705.00.

Frontier Work. This is an important field for the Home Board. Only a short while ago Oklahoma Territory, was known thirteen years ago as the No Man's Country. There was not a white man in the whole Territory. The Government threw this new Country open for settlement and today they number over 400.000, and hardly a self supporting Baptist church in the whole Territory.

Work Among the Negroes. This is a hard problem to solve, however the Home Board is and has been doing some work for this people. Last year they recieved in N. C. $483.90. The American Baptist Home Mission Society, and the State Board give the same amount which makes about $2.650.00.

The Foreign Population. These people have come among us, most of them to stay, they bring with them their foreign ideas and modes of life. We must give them the Gospel of Jesus Christ.

Work in Cuba. Has gone on with some success. The struggle for liberty hindred the work to some extent. The prospect now looks brighter.

W. S. Ballard, Committee.

The following report of the Executive Committee was read and adopted.

REPORT OF EXECUTIVE BOARD.

Your Executive Board begs leave to report that we have held several meetings during the year, and have looked after our work as best we could with the means at our disposal. We have endeavered to meet the actual needs in the Association by volunteer efforts. We report one at Pleasant Hill by Rev. R. H. Herring and A. H. Porter.

Your Board has apportioned the $500.00 asked of this Association for Educational purpose among the churches according to our best judgement. We have attempted to keep in touch with the churches through the mails. Committees have been appointed in the several churches. We recommend that this work be taken up by the churches and pushed to completion. An expense of $1.10 was incured which we recommend to be paid by the Treasurer out of the contingent fund.

J. G. Blalock,
J. L. Memory,
A. H. Porter,
F. T. Wooten. } Committee.

EXECUTIVE BOARD.

For the coming year, the following brethren were elected unanamously; J. L. Memory, J. G. Blalock, A. H. Porter, F. T. Wooten and A. Toon.

SATURDAY—MORNING SESSION.

Prayer services conducted by Rev J. J. Paysuer.

Minutes of the preceeding sessions were read and approved.

The Moderator appointed the following delegates; To the Southern Baptist Convention, Rev. W. S. Ballard and to the State Convention, Rev. A. H. Porter and J. F. Harrell.

The following report was read by Rev. A. J. Freeman.

MINISTERIAL RELEIF.

Inasmuch as the Lord gave us noble ministers of the gospel in years gone by, who have borne the burden and heat of the day: We recommend that each church and Sunday School take one collection or more, during the year for this important object.

After remarks by Revs. A J. Freeman, A. H. Porter and Bro. Stanley, it was adopted.

The report on Intemperance was read by Rev. C. P. Bullock, and after remarks it was adopted.

REPORT ON INTEMPERANCE.

We believe Intemperance to be one of the greatest evils with which Christians have to contend. It has weakened many churches in the past and if we do not with united strenght fight against this great enemy, the cause of Christ will suffer in the future. Christ says If ye love me, ye will keep my words, and we are commanded to abstain from every appearance of evil. Let every man put on the whole armour of God and go out and fight this great enemy. We cannot love Christ and love Intemperence God says, Look not on the cup when it is red, and that No drunkard shall enter heaven and woe to the man who putteth the bottle to his neighbors mouth and maketh him drunk.

The report on the Orphanage was read by the Clerk, and after remarks by Revs. F. T. Wooten and A. H. Porter it was adopted. Collection was taken amounting to $4.00.

REPORT ON ORPHANAGE.

We have now at our orphanage at Thomasville 210 children. They are being clothed, fed and taught at a cost of $4.35 apiece, per month. No other orphanage can bost of such economy. As the Lord gave the Children of Israel bread from heaven to eat, so he does now send food to these children through our sixteen hundred Baptist churches. We regard this work as a great blessing to our churches, and no church can afford to deny itself the great privilege of aiding in a work so far reaching in its influence. We urge a larger contribution to this work, because there are a larger number of helpless orphans who now ought to enter. In connection with our orphanage we publish a paper "Charity and Children." This is one of the best papers in the land for our homes. It ought to be in every home in our land. Sunday Schools gets this paper in clubs for sixty cents a year.

Respectfully Submitted,
J. I. Williamson, Committee.

The following report on State Missions was read by Rev. F. T. Wooten, and after remarks by Bro. Wooten it was adopted.

STATE MISSIONS.

No department of our work more strongly appeals to us than State Missions. A survey of the field convinces us that there is yet great destitution in our beloved state. This destitution is found both in the Eastern and Western counties. Then our state is becoming more and more a manufacturing state. This means the building of towns which are being filled with people from the country. As North Carolina is largely a Baptist state, these people should be captured for Christ and organized into Baptist churches. The State Mission Board has taken this work in hand, and in its efforts to heed the Macedonian cry which comes to it from so many sections, it needs and merits the hearty co-operation of the entire Baptist Brotherhood of the state. Your committee would recommend: *1st.* That the pastors of this Association keep themselves thoroughly informed about this work. *2nd.* That each church in the Association be requested to take at least two collections during each year for this object.

SATURDAY—AFTERNOON SESSION.

The congregation reassembled and Rev. F. T. Wooten preached from Jas. 4: 3.

Report on Finance read and received.

REPORT OF FINANCE COMMITTEE.

To the Cape Fear-Columbus Association: We beg to submit the following report.

Minute Fund	$ 24.00
State Missions	35.74
Home Missions	7.90
Foreign Missions	16.18
Education	6.55
Orphanage	22.46
Collection Saturday for Orphanage	5.00
Collection Sunday for State Missions	4.43

We find in Letter from White Marsh a petition to the Association asking for the ordination of Bro. Joel Ray to the full work of the Minister.

Respectfully Submitted,

A. Toon,
Ira Lennon,
W. M. Ramsbottom, } Committee.

On motion the Clerk was allowed the sum of $10.00 for

his services.

Rev. F. T. Wooten was appointed to preach the Introductory Sermon at Pleasant Plains. Rev. J. G. Blalock, alternate.

Committee on Ministerial Examination appointed as follows; Revs. W. S. Ballard, J. G. Blalock, F. T. Wooten, A. H. Porter and Bro. J. R. Baldwin.

On motion, a vote of thanks was extended to the Church and community for their hospitality during the session of the Association.

On motion, the Treasurer was authorized to pay over all funds, in his hands, to the different objects.

SUNDAY MORNING.

Sunday School meeting was addressed by Brethren G. W. Lennon, B. H. Harnly and Rev. C. Bullock.

The Moderator called the Association to order, and on motion all unfinished business was turned over to the Executive Committee. Rev A. H. Porter preached the Missionary Sermon. Collection for State Missions, amounting to $4.43.

The following Brethren are requested to prepare reports for the next session of the Association.

Foreign Mission—Rev. F. T. Wooten.
Home Missions—Rev. J. G. Blalock.
State Missions—Rev. W. S. Ballard.
Education—B. H. Harhly.
Old Ministers Relief—Rev. C. P. Bullock.
Sunday Schools—W. E. Love.
Orphanage—Dr. J. F. Harrell.
Temperance—A. M. Kelly.
Periodicals—Rev. A. H. Porter.

On motion the Association adjourned to meeet with the Church at Pleasant Plains, Oct. 23, 24, 25, 26, 1902.

J. L. Memory, Moderator.

A. H. Porter, Clerk.

LIST OF CHUCRHES AND DELEGATES.

Antioch—Not represented.
Bethel—Not represented.
Chapel Hill—Not represented.
Camp Branch—Not represented.
Lebanon—Not represented.
Little Zoar—Not represented.
Myrtle Branch—Not represented.
New Brittian—Not represented.
New Life—Not represented.
Silent Grove—J. W. Lancaster.
South Port—Not represented.
Town Creek—Not represented.
Benevolence—G. F. Smith, A. T. Bullard.
Bogue—J. T. Barefoot, J. P. Pierce, W. L. Powell. N. K. Flynn.
Cedar Grove—Not represented.
China Grove—J. G. Jackson, C. M. Nobles.
Cherry Grove—N. Q. Williams, Alford Worley.
Chadbourn—T. Thompson, Charlie Usher, Wm. Ramsbottom.
Cheerful Hope—By Letter
Cross Roads—Ira Lennon, A. H. Porter, O. M. Powers.
Griffins X Road—M. Shaw, Willie Shaw, Havannah Shaw.
Livingston Chapel—By Letter.
Mt. Tabor—H. Mills, Isaac Spivey.
Mt. Sinai—G. W. Nealy, J. A. Nealy, C. G. Bullock.
Mt. Zion—C. M. Baldwin, J. R. Baldwin.
Macedonia—E. K. Brown, W. K. Nance.
Oak Dale—Not represented.
New Hope—H. L. White, M. J. Thompson, F. M. White.
Pleasant Plains—C. B. Gore, V. B. White.
Piney Forest—Wm. McClenny, Henry Vann.
Palmyra—R. Long, J. H. Powell.
Porter Swamp—D. R. Williamson, P. T. Godwin.
Sweet Home—W. H. Coleman, J. M. Long, Daniel Stanley.
Smyrna—A. Toon, J. C. Black, A. F. Butler.
Whiteville—J. L. Memory, A. F. Powell, J. I. Williamson.
Williamson X Roads—E. L. Williamson, C. J. Godwin, W. F. Nance.
Western Prong—W. H. Collier, J. R. Singletary, John Bright.
White Marsh—Joel Ray, J. L. Powell.
Spring Branch—M. L. Enzor, C.F. Hammond S. A Hammond
Button—R. Rabon, D. Bullard, H. L.Bullard.
Friendship—Not represeted.
Goshen Chapel—By Letter.

Gum Branch—Not represented.
Pleasant Hill—U. F. Boswell, A. Thompson, W. S. Frink.
Seven Creeks—T. J. Stanley, J. M. Stevens.
Flemington—Not represented.
Wooten's Chapel—Not represented

STATISTICAL TABLE.

	Baptized.	By Letter.	Restored.	Dismissed.	Excluded.	Died.	Males.	Females.	Total.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions	Mimisterial Education.	Ministers Relief.	Orphanage.	Church Expenses & Other Objects.	Totals.
Silent Grove	4	3					36	34	70	50	5 17	1 07	3 47	1 00	1 08	3 83	127 41	145 53
Benevolence				1	1		8	10	18	30		50	30			1 00		2 10
Bogue	21					1	54	77	131	1 40	1 11	90	1 48	85	65	78	75 00	82 17
China Grove	13		1	1			38	49	87	20								
Cherry Grove	4	2	3		2	2	40	125	165	50	1 00	50					31 60	36 60
Chadbourn		4		5			16	20	36	43	1 00	7 00	12 28			1 50	128 43	150 64
Cheerfulhope			2	2	1	1	21	21	42	25	89	2 26	2 20	1 00	1 29	5 00	127 95	140 84
Cross Roads	10	2	1	2		4	53	98	151	1 25	10 74	6 16	6 75	2 87		2 13	136 90	167 82
Griffens X Roads	24	5	4	1	2	5	66	92	158	85	9 65	5 46	7 43		1 60	4 62	92 40	120 85
Livingston Chapel	2				1	3	39	58	97	10	82	61	46	55		1 22	60 00	63 73
Mt Tabor	1				2	5	52	132	184	1 00					1 00	1 21	30 44	33 65
Mt Sinia	5	2	2	10	2	1	49	82	131	35	50	50	3 00	50		1 00	56 52	62 37
Mt Zion	3	3					27	57	84	1 95	2 10	3 08	4 08	50		2 33	48 86	62 90
Macedonia	10	3	4	5	1	4	55	68	123	60	1 8	1 75	2 10			2 00	90 00	09 25
New Hope	1	1	3	1		1				75						1 62	27 44	29 81
Pleasant Plains	4	9		2	1	1	39	81	140	1 55	3 18	5 67	6 45	1 42	1 10	2 67	72 14	94 18
Piney Forest	7		1	5		2	29	40	69	25	3 50	1 98	1 50		40		91 37	99 75
Palmyra		1	1		1	2	15	42	57	45	1 85					1 40	17 34	20 04
Porter Swamp	5		2	1	1	2	24	40	64			1 39	1 85			1 67		4 91
Sweet Home						1	47	64	111	50	50	2 25			20	55	29 70	32 70
Smyrna	3		2	1	3		28	65	93	1 00	1 27	1 08		1 04		1 27	145 22	150 88
Whiteville	4	4	2	2	1	2	45	48	93	1 50	15 07	22 01	10 95	2 70	1 00	25 01	762 25	840 49
Williamson X Roads												6 10	2 00			1 85	72 25	82 20
Western Prong	11	3	2	2		9	62	117	179	1 60	5 86	1 89	1 89	1 62	1 83	76	85 05	100 60
White Marsh							20	12	32	88	1 00							
Spring Branch			1	4	3	1			146	85	6 78	3 07	77			1 52	600 00	612 99
Button	6					2	19	37	56	40	1 00						46 33	47 73
Goshen Chapel				2		4	44	67	111	10	1 00		1 30	1 10	55	4 00	65 90	74 50
Pleasant Hill							16	22	38	50								
Seven Creeks	5				2	1	28	34	57	54							27 00	27 54
Total.	143	43	31	45	24	54	970	1592	2562	$20 55	$75 79	$74 22	$70 26	$15 15	$10 70	$68 94	$ 2996 20	$ 3362 65

CHURCHES.	SUNDAY SCHOOLS. Scholars.	Officers & Teachers.	Contributions & Expenses.	PASTORS AND THEIR P. O.		CLERKS AND THEIR P. O.	
Silent Grove				B. G. Early, Funston,	N. C.	J. E. Robinson, Bivens,	N. C.
Benevolence						W. Q. Gause, Prong,	"
Bogue				W. S. Ballard, Clarkton,	"	H. Wyche, Red Bay,	"
China Grove				Joshua Harrelson,	"	J. J. Ward, Grist,	"
Cherry Grove	33	7	12 00	C. Stanley, Braswell,	"	E. Coleman, Fair Bluff,	"
Chadbourn	70		75 00	F. T. Wooten, Fair Bluff,	"	W. E. Love, Chadbourn,	"
Cheerfulhope			2 00	D. P. Robbins,	"	F. M. Creech, Byrdsville,	"
Cross Roads				J. G. Blalock, Whiteville,	"	A M. Kelly, Bladenboro,	"
Griffens X Roads	80	5	7 00	A. H. Porter, Orton,	"	G. W. Lennon, Orton,	"
Livingston Chapel	68		4 00	David Hillburn, Bladenboro,	"	G. D. Lennon, Farmers,	"
Mt Tabor				G. F. Stanley, Loris,	S. C.	McD. Fowler, Tabor,	"
Mt Sinia				D. L. Hewett, Shallotte,	N. C	C. H Harrelson, Clarendon,	"
Mt Zion	6	2		W. S. Ballard, Clarkton,	"	J. A. Baldwin, Elkton,	"
Macedonia	25	8	9 33	C. P. Bullock, Clarendon,	"	E K. Brown, Cerrogordo,	"
New Hope	65	7		H. D. Grainger,	"	B. White, Vineland,	"
Pleasant Plains	53	7	13 25	A. H. Porter, Orton,	"	N. S. Jolly, Eoka,	"
Piney Forest	57	9		F. T. Wooten, Fair Bluff	"	E. H. Nance, Cerrogordo,	"
Palmyra	78	7		C. W. Stanley, Molie,	"	J. H. Powell, Old Dock,	"
Porter Swamp				F. T. Wooten, Fair Bluff,	"	P. T. Codwin, Cerrogodo,	"
Sweet Home	50	9	3 37	S. J. Cains, Daisy,	"	J. C. Stanley, Mollie,	"
Smyrna	95	10	16 66	A. H. Porter, Orton,	"	N. W. Fryor, Whiteville,	"
Whiteville	69	5	8 00	J. G. Blalock, Whiteville,	"	S. E. Memory, Whiteville	"
Williamson X Roads				K. Barnes,	"	L. Williamson, Cerrogordo,	"
Western Prong	76	7	4 00	W. S. Ballard, Clarkton,	"	D. H. Cook, Whiteville,	"
White Marsh				A. J. Freeman, Bladenboro,	"	N. Powell, Whiteville,	"
Spring Branch	65	10	5 58	F. T. Wooten. Fair Bluff,	"	O. B. Granger, Nichols,	S. C.
Button	48	11	6 30	C. Stanly, Brasswell,	"	W. M. Bullard, Braswell,	N. C.
Goshen Chapel	25	4	9 00	J. H. Hildreth, Wilmington,	"	S. J. Rowel, Pheonix,	"
Pleasant Hill						W. A. Bass, Peacocks,	"
Seven Creeks	57	7	8 90	C. W. Stanly, Molie,	"	K. L. Stanly, Bug Hill,	"
Total.	880	114	$ 143 57				

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH THE

PLEASANT PLAINS CHURCH,

Columbus Co., N. C.

October 23rd, 24th, 25th and 26th, 1902.

Next session to be held with Mt. Zion Church, Columbus County, N. C., commencing Thursday before the Fourth Sunday in October 1903.

OFFICERS:

REV. W. S. BALLARD, Moderator.....Clarkton, N. C.
REV. A. H. PORTER, Clerk,.....Orton, N. C.
C. B. GORE, Treasurer,.....Vineland, N. C.

SIDNEY MEARES, PRINTER.
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CLARKTON, N. C.

LIST OF ORDAINED MINISTERS.

C. P. BULLOCK.
JOSHUA HARRELSON.
J. G. BLALOCK.
F. T. WOOTEN.
A. H. PORTER.
W. S. BALLARD.
J. P. LENNON.
C. STANLEY.
C. W. STANLEY.

SUBJECTS AND WRITERS FOR NEXT SESSION.

FOREIGN MISSIONS—J. G. BLALOCK.
HOME MISSIONS—A. H. PORTER.
STATE MISSIONS—F. T. WOOTEN.
EDUCASION—J. E. PORTER.
MINISTERS RELIEF—A. M. KELLY.
ORPHANAGE—J. L. MEMORY.
TEMPERANCE—O. M. POWERS.
PERIODICALS—H. WYCHCHE.
SUNDAY SCHOOLS—C. P. BULLOCK.

PROCEEDINGS.

Pleasant Plains, Columbus Co., N. C.
Oct. 23, 1902.

Cape Fear and Columbus Association met this day in its Fourth Annual Session, and the Introductory Sermon was preached by Rev. J. G. Blalock, from Phil. 3:20. After which the Association adjourned one hour.

THURSDAY—AFTERNOON SESSION.

The Moderator, J. L. Memory called the Association to order. Devotional exercises were conducted by Rev. W. S. Ballard.

The Moderator appointed the following Committees:
Programme—Rev. J. G. Blalock, E. Nance, D. J Jolly.
Finance—N. S. Jolly, J. R. Baldwin, V. B. White.

The Association proceeded to the election of officers which resulted as follows: Rev. W. S. Ballard, Moderator, A. H. Porter, Clerk, C. B. Gore, Treasurer. The church letters were referred to the Finance Committee.

The report on Periodicals was read by A. H. Porter, and after remarks by A. H. Porter and J. G. Blalock, the report was adopted.

REPORT ON PERIODICALS.

The strength and growth of our denomination depends largely upon the literature. As our religious papers increase in circulation and influence, there is a corresponding increase in the growth of our denomination. Without a religious paper a baptist home is a barren place. In such a home we need not expect to find intelligent, live christians who are up, and are interested in every phase of our christian work.

For nearly seventy years the "Biblical Recorder" has been the organ of North Carolina Baptist. It has for its editors men of distinguished ability, but is stronger today than ever before and should be in every Baptist home. The "North Carolina Baptist" is doing a great and grand work, a work the "Recorder" could never do, be-

cause of its low price, and we cordially recommend it to the favorable consideration of our people. "Charity and Children" the organ of our Orphanage, is a good paper and ought to find a place in all our homes. We also recommend the "Foreign Mission Journal" and "Home Field" to our people.

Therefore we recommend that each pastor make a special effort the coming year to get the people to take all of these papers.

Respectfully submitted,

A. H. PORTER.

Rev. J. G. Blalock submitted the following on order of business, and on motion it was adopted.

ORDER OF BUSINESS.

THURSDAY.

2:30 p. m.	Organization.

FRIDAY.

9:30 a. m	Devotional Exercises.
10:00 "	General Business.
10:30 "	Education.
12:00 "	Recess.
1:00 p. m.	Foreign Missions.
2:30 "	Home Misssions.
3:30 "	Adjournment.

SATURDAY.

9:30 a. m.	Devotional Services.
10:00 "	General Business.
10:15 "	State Missions.
11:30 "	Ministers Relief.
12:00 "	Recess.
1:00 p. m.	Orphanage.
2:00 "	Report of Executive Committee.
2:30 "	Temperance.

Sunday services to be arranged by Pastor and Deacons of Pleasent Plains.

FRIDAY—MORNING SESSION.

Devotional exercises by Bro. Sam Anderson. List of churches called, a majority present. The report on Gener-

al Education was read by the Clerk, and after remarks by Rev. A. H. Porter, C. P. Bullock, W. S. Ballard, the report was adopted.

GENERAL EDUCATION.

First. Because most important, must we consider the Public Schools. These afford the only opportunity to thousands of the children of our state for securing an education. Let us turn our attention more fully to this part of our Educational Work and strive to have better houses, better teachers and longer terms, and then see that the children attend.

Second. The adjoining Counties and Associations, and many throughout the state, have their Baptist Schools, managed and controlled by the Association. Why should we not? We would therefore urge upon our people the importance of taking hold of this work.

Third. At Wake Forest College, we have some thirty or forty young men, every year, who are struggling to equip themselves for the preaching of the gospel, many of them are unable of themselves to do it, and are calling upon their brethren for the needed help. The improvement of the general masses of the people in education, compels us to fit and prepare our ministers equal to the demand or else lose our influence as a denomination. With a call to preach comes a call to prepare.

General. Our state is making great progress along the line of general education, and yet there is great ignorance in many parts of our state. Let us strive to drive this enemy to progress from our land. Education broadens and gives us a higher conception of life and that is what we need.

Respectfully,

A. H. PORTER.

Bro E. Nance read the report on Sunday Schools, and after remarks by Brethren Sam Anderson, A. H. Porter, C. P. Bullock, McTodd, A. R. Prince report adopted.

SUNDAY SCHOOL.

The Sunday School is justly recognized as one of the most important branches of christian labor, and for the many opportunities for service which it offers, deserves not only our best wishes and prayers but our earnest and personal attention and our greatest efforts. And one of the greatest responsibilities that God has placed upon us is

the religious training of our children; and there is no better place in which the seeds of truth may be sown than in the young and tender hearts of our children. Our Savior himself taught us when on earth by his example the importance of the Sunday School. The Sunday School has been termed the nursery of the church. Therefore Brethren, let us in the future put forth greater efforts in this work. Let us endeavor to make the most of the golden opportunities we can, by obtaining good literature such as "Kind Words," "Charity and Children," "The International Lessons" of our Southern Baptist Convention. They are all good Periodicals.

Revs. L. Johnson, A. D. Hunter and Bro. A. R. Prince were recognized as visiting brethren and were made welcome to seats.

Rev. A. D. Hunter addressed the Association on the subject of Female Education.

The Association adjourned for one hour.

FRIDAY—AFTERNOON SESSION.

The body was called together by singing. Prayer by Rev. A. D. Hunter.

On motion the location of the next session was taken up, and given to Mt. Zion Church, to begin Thursday before the Fourth Sunday in October 1903. Rev. F. T. Wooten was appointed to preach the Introductory Sermon.

Rev. J. G. Blalock read the report on Home Missions, and Rev. L. Johnson read the report on Foreign Missions And after remarks by Rev. L. Johnson, report adopted.

HOME MISSIONS.

The Home Mission Board occupies an intermediate position between the State and Foreign Boards. The field of labor stretches from Baltimore to Mexico and from Cuba to Kansas. The demands are large and varied. The native Whites, Negroes, Indians, Germans, Catholic and the mixed population of Cuba need to be reached and developed for the Master. The tide of immigration is continually pouring its stream of foreign population into our midst, self persevation demands that we work among these, unless they are christianized they will eventually ruin us. The oppressed Cubans called up-

on us for freedom from Spanish yoke, and we gave it to them. Now their needs cry to us for the same freedom the Gospel of Jesus bring to man. This call comes especially to Southern Baptist. The Home Board co-operates with our State Board in reaching the destitute sections in our own midst especially in the much needed educational work in the mountain, where they have establised and mantain eight schools of high grade. As to how well the Board is doing its work is shown from the last report. There were last year 674 missionaries, 8.150 baptisms reported. The South, with its increase in manufacturing, mining and railroading, is attracting money and men. We need their souls for the Master and their means consocrated to his service. Today is our opportunity, the seed time of the of the future. We plan wisely and well when we contribute to this important work in obedience to the Master's call to "Preach the Gospel to every creature."

Submitted,

J. G. Blalhck.

FOREIGN MISSIONS.

Two thousand years ago our Lord said to his disciples "Go ye into all the world and preach the Gospel to every creature." Although twenty centuries have passed, and one third of the earths inhabitants have heard the Gospel of the Son of God, the opportunities were never so great as now. The door of every heathern country standsopen. The Macedemonian cry comes from every quarter, "Come over and help us." The results on the foreign fields are very encouraging, more converts were reported last year than for any previous year. Men and women are ready to go. The only thing lacking is the means to send them. Brethren let us hear the last command of our risen Lord.

Respectfully Submitted,

L. Johnson.

On motion, the following Committee on Obituary was appointed: John Harrelson, J. F. Harrel, D. R. Best.

The Association then adjourned by prayer. Rev. L. Johnson leading.

SATURDAY—MORNING SESSION.

Devotional Exercises were conducted by Rev. C. P. Bullock. Rev. C. P. Bullock read the report on Ministers Re-

lief, and after remarks by Revs. C. P. Bullock, W. S. Ballard, A. H. Porter, report was adopted.

MINISTERS RELIEF.

Inasmuch as the Lord gave us noble ministers of the gospel in years gone by, who have borne the burden and heat of the day, we recommend that each church take one or more collection during the year for this important object. The word of God says the laborer is worthy of his hire, and again, As often as ye do it unto these my brethren, ye do it unto me. Let us not forget the old ministers and their widows.

Respectfully Submitted.

C. P. BULLOCK.

On motion the following Committees were appointed.

EXECUTIVE COMMITTEE

W. S. Ballard, J. L. Memory, J. G. Blalock, A. H. Porter, F. T. Wooten, G. W. Lennon.

DELEGATES.

To Southern Baptist Convention: Rev. A. H. Porter.

Baptist State Convention: Revs. J. G. Blalock, W. S. Ballard.

On motion, A letter of dismission was granted to Seven Creeks Church.

The following report on Religious Exercises was read and adopted.

Sunday School mass meeting 9:30 conducted by Rev. W. S. Ballard. Speakers: Revs. J. G. Blalock, C. P. Bullock, F. T. Wooten and O. M. Powers. Preaching at 11 a. m. by Rev. L. Johnson.

On motion, That all the letters from the different churches be read in open session hereafter.

On motion, That the Clerk be allowed $10.00 for his services.

On motion, That the Treasurer be authorized to pay, out of the amount on hand for Ministerial Relief, 2.65 to Bro. J. L. Memory for supplies furnished sister Ray.

Rev. W. S. Ballard read the report on State Mission, and

after remarks by Rev. L. Johnson, report was adopted.

The work of State Missions is the work nearest and dearest to the hearts of N. C. Baptist. It is the work which, more than any other, has developed our people and extended our cause' This year we have our hundred missionaries on the field. They are faithful men: and God is blessing their labors. New Churches and Sunday Schools are being established. Much destitution remains yet to be occupied. The time is right for a forward movement, more people unsaved in North Carolina than ever before, let us go forward, the time is short. North Carolina needs Christ. Let us give more than we have been giving. We recommend that our churches take up at least two collections yearly for State Missions.

Respectfully Submitted,

W. S. Ballard.

SATURDAY—AFTERNOON SESSION.

The Association was called together by devotional exercises. Dr. Harrell reported on Obituaries. Report adopted.

Rev. Needham Stephens was born in Columbus County N. C. Oct. 11 1808. Married to Mary Long of same County, Jan. 24 1828. He was received into Seven Creeks Church and baptized by the old Pioneer Lee. He afterward moved to this neighborhood and became a useful member of Pleasant Plains Church. Licensed to preach fifty-two years ago. His wife died April 24 1898. having lived in the same faith together seventy years. He died in the triumph of faith, in possession of his mental faculties, about ninety-four years of age A model of piety and temperance.

J. F. Harrell,
J. B. Harrelson,
D. R. Best.

Dr. J. F. Harrell read the report on the Baptist Orphanage, and after remarks by Revs. L. Johnson, A. H. Porter, report adopted.

REPORT ON BAPTIST ORPHANAGE.

We should take much pleasure in contributing to the support of our Baptist Orphanage, now successfully trianing about three hundred happy little children at the average cost of $58.00 annually. We are glad that all other denominations have been encourag-

ed to imitate our example, for we believe obedience to the Apostolic injunction thus to keep ourselves unspotted from the world by considering the orphan and the widow. We cannot believe any christians church will thrive long unless christian education and general cultivation are publicly and heartily exemplified. Our County has only four in this delightful home, and $500 from our body will only clear us of debt. Please read the miraculous growth of this progressive Orphan Work published by Rev. M. L. Kesler in Thomas' book on "Talks to Children at Thomasville," and be confirmed in the will of God towards the Christian Church.

Respectfully,

J. F. HARRELL.

Rev. J. G. Blalock read the report of the Executive Committee. report aopted.

REPORT OF THE EXCUTIVE COMMITTEE.

Several meetings were held and efforts were made to induce all our chuches to take part in raising our pledge to the Century Educational Fund. We believe the $250.00 will be raised by the Convention. Let every church redeem her pledge. No mission work was attempted by the Committee. At present we do not need another Baptist church in the bounds of the Association, our people are largely Baptist, we believe it best to have a strong body, even though we have to go further, than to have a church at every cross roads We urge upon the churches that they require their pastors to attend the Associations and keep in touch with our work and that their delegates attend every day, of the 19 pastors of the Association only 5 are present. Our people are prospering, we know not our strength, but we need development. We plead with our churches not to put off their collections till the Association, but to take them systematically through the year. Our pastors lament the little interest taken in the Union Meetings. We urge every church to be represented by pastor, delegate and letter showing what has been done since last meeting. We recommend that the Union Meetings be held as follows.

1. Century Educational Fund. That during the month of November 1902, the churches redeem their pledges to the Educational work and foward to the Treasurer W. N. Jones, Raleigh, N. C. or Union meeting to be held at Chadbourn, Nov. 29, 30. That reports be preseted and discused on Foreign Missions, Church Discipline and other matters as may be deemed useful for developing the churches.

2. Foreign Mission. That the months of Dec. Feb. and Mar. the churches take up collections for Foreign Missions and forward

them to the meeting to be held at Oak Dale, Mar. 28. 29 1903. That reports be presented on Home Missions and Sunday Schools.

3. Home Missions. That during the months of April and May the churches take collections for Home Missions and forward them to the meeting to be held May 29, 30 at ..... That the reports be presented on Ministerial Education and Ministerial Relief.

4. Ministerial Relief and Aged Ministers. That during the months of June, July and August, the chuches take up collections for Ministerial Education and Aged Ministers and forward to meeting to be held Aug. 29, 30 at ..... That reports be presented on State Missions.

5. State Missions. That during the months of September and October collections be taken for State Missions and forwarded to the Association at Mt. Zion to be held October 22, 23 and 24, 1903.

6. Thanksgiving Orphanage. We especially desire that all churches observe Thanksgiving day Nov. 27, 1902. Hold religious services at the churches, and take collections for the Thomasville Orphanage and subscription for "Charity and Children."

We recommend that the watchword for the coming year be Evangelistic, Doctrinal and Development. Let us awake from our sleep and do the work God expects of us.

Submitted by,

J. G. Blalock, for Committee.

REPORT OF FINANCE COMMITTEE.

To the Cape Fear and Columbus Association: We beg leave to submit the following report.

Minute Fund	$21.00
Other Objects	96.37

Respectfully Submitted.

J. R. Baldwin,
N. S. Jolly,
V. B. White.
Committee.

Report on Intemperance read and adopted.

INTEMPERANCE.

The whiskey question, to the writers mind, is one of the most serious questions with which the American people are confronted.

The wasted time and money, and the corrupted hearts and lives are simply appalling. Whiskey is the very best tool that the very chief of demons can use to get in his most fiendish work, and he knows and takes advantage of this very fact. There are more than eighty million people in this fair country of ours. The Census report of 1900 shows the amount of comsumption of intoxicating liquors to each person is between seventeen and eighteen gallons. Last year the whiskey bill was an average of $15.70 for every man, woman and child of the nation, or $75.00 to each family. The wealth of the people is behind this accursed traffic to the extent that every dollar in circulation passes over the saloon counters once every year. The death rate is from fifty to seventy-five thousand persons yearly from the direct cause of the liquor business. The above facts are astounding, not to mention the fact that a once intoxicated brain never again has its original power of thought, besides the misery, poverty, shame and disgrace of the drunkards home and life. Space forbids the discussions of the phases of this great question.

Brethren lets think about these things and pray the blessed Master to help us to get rid of this monster evil.

Submitted.

A. M. KELLY, Committee.

On motion, a vote of thanks was tendered to the church and community for their hospitality shown during the session of the Association.

On motion, all unfinished business be refered to the Executive Committee.

SUNDAY'S PROCEEDINGS

The Sunday School meeting was addressed by Brethren C. P. Bullock, F. T. Wooten, O. M. Jones, after which Rev. L. Johnson preached to a large and attentive congregation, from the text found in Ez. 1: 20.

A collection was taken for State Missions amounting to $18.20. Thus closed a pleasant and profitable session of the Cape Fear and Columbus Association, to meet with the church at Mt. Zion Thursday before the fourth Sunday in October 1903.

W. S. BALLARD, Moderator.

A. H. PORTER, Clerk.

CHURCH PLEDGES FOR STATE MISSIONS.

Button	$ 2.00
Bogue	10.00
China Grove	2 00
Chadbourn	10.00
Cheerful Hope	1.00
Cross Roads	15.00
Cherry Grove	2.00
Griffins X Roads	10.00
Goshen	2.00
Livingston	3.00
Mt. Tabor	1.00
Mt. Sinai	3.00
Mt. Zion	5.00
Macedonia	2.00
New Hope	3.00
Pleasant Plains	10.00
Piney Forest	5.00
Palmyra	2.00
Porter Swamp	2,00
Silent Grove	10.00
Sweet Home	1.00
Smyrna	4.00
Spring Branch	10.00
Whiteville	25.00
Williamsons X Roads	2.00
Western Prong	15.00
White Marsh	1.50

LIST OF CHURCHES AND DELEGATES.

Benevolence.
Bogue—A. P. Formy, A. J. Pierce, Chester Batten.
Button—H. M. Bullard, W. C. Bullard, M. M. Brown.
Cedar Grove—A. S. Noble, C. Osborne.
China Grove.
Chadbourn—W. E. Lowe, J. J. Thompson.
Cheerful Hope—Q. M. Lennon.
Cross Roads—O. M. Powers, W. C. Carter.
Cherry Grove—Z. Wilson, Alfred Worley.
Griffins X Roads—By Letter.
Goshen—S. J. Powell, C. C. Williamson.
Livingston—G. D. Lennon, M. A. Bordeaux.
Mt. Tabor—P. J. Stephens, W. E. Mills.
Mt Sinai—T. B. Brown, W. J. Harrelson, C. G. Bullock.
Mt. Zion—A. H. High, J. R. Baldwin, J. E. Elkins.
Macedonia.
New Hope—M. J. Thompson, H. L. Harrelson, J. H. Dyson.
Oak Dale.
Pleasant Plains—J. B. Harrelson, D. R. Best, C. B. Gore
Piney Forest—E. H. Nance, Henry Vann.
Palmyra—J. A. Powell, Joel Sasser, Bryant Long.
Porter Swamp—D. R. Williamson.
Pleasant Hill.
Silent Grove—S. Lancaster, J. B. Robinson, D. H. Robinson.
Sweet Home—A. A. White, I. M. D. Todd, J. M. Long.
Smyrna—J. F. Thompson.
Seven Creeks—G. M. Reaves, T. A. Gore, J. M. Stepens.
Spring Branch—S. Kinlaw, Robert Rowell, S. P. Anderson.
Whiteville—J. I. Williamson, A. F. Powell, J. S. Memory.
Williamsons X Roads—E. L. Williamson, N. F. Nance.
Western Prong—W. S. Ballard, W. H. Collier, D. Lennon.
White Marsh—James High.

STATISTICAL TABLE.

CHURCHES.	Baptized.	By Letter.	Restored.	Dismissed.	Excluded.	Died.	Males.	Females.	Total.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions	Education.	Ministerial Relief.	Orphanage.	Church Expenses	Pastors Salary.	Poor.
Bogue	3	6		1		1	56	87	143	$1 50	1 50	1 00	1 00	5 00	1 50	2 00	5 00	80 00	
Button				1			17	30	47	20		2 49	6 63	2 00	1 00	1 00	8 64	42 00	3 76
Cedar Grove																			
China Grove																			
Chadbourn	17	5	1			1	27	43	70	1 50	5 20	3 42	2 00	6 59		4 02	48 37	225 00	
Cheerful Hope		3		1	1		23	22	45	1 00	1 58	2 37	78		79	1 58	10 00	60 00	20 00
Cross Roads	16	7	[illegible]	[illegible]		2	61	109	170	1 14	8 13	7 40	13 15	15 25	5 05	6 95	1 00	125 00	11 [illegible]5
Cherry Grove	4	2	1		7	1	37	134	171	50			1 40				4 25		
Griffin's X Roads		1	2	7	2	2	63	97	100	1 05	9 61	82	4 71	8 09	56	1 50	95	80 00	
Goshen	1	2				5	47	70	147	50	2 50	1 00	2 25	1 17	1 00	2 00	20 00	50 00	
Livingston	8				2		44	56	100	50	1 90	50	1 50	1 00	1 00	2 [illegible]5	150 00	[illegible]1 00	
Mt. Tabor		4		1	2	3	50	138	188	1 00		1 00			1 00	1 00		43 45	3 00
Mt. Sinai	3	3		1	1		48	84	132	30	1 00	1 00	1 80			1 00	9 00	40 25	
Mt. Zion		1	2	5	1	1	28	69	97	1 30	4 00	4 00	2 70	5 50	2 86	4 00	20	60 00	
Macedonia		5		1	1	3	53	71	124	50							9 00	40 00	1 75
New Hope			1				39	88	127	1 10								75 00	
Oak Dale																			
Pleasant Plains		1		5	2	3	51	81	132	1 [illegible]2	4 52	3 01	4 00	8 30	1 30	1 75	21 92	75 00	
Piney Forest	8			2		1	28	39	67		1 74	1 40	2 04	2 15	1 94	4 00		75 00	
Palmyra	38	5	14			1	42	69	111	60						1 35		43 96	
Porter Swamp				3		1	30	48	73			1 50			50	1 00		50 00	
Pleasant Hill																			
Silent Grove	8	1					37	38	75	1 10	3 58	2 40	3 17	1 82	1 62	3 25	12 41	60 00	
Sweet Home		5			2		48	66	114	45	25	65	1 50		30	70	4 00	40 25	3 10
Smyrna	7	1		1	1		28	65	93	1 40	2 99	80	1 62	6 50		7 00		50 00	
Seven Creeks			1		3	1	21	33	54	50								7 36	
Spring Branch	23		1	2	2	1	65	99	164	1 50	4 24	2 98	5 47	17 64	1 00	4 13	24 00	100 00	
Whiteville	4	1		7	1		42	50	92	2 25	19 13	43 84	30 47	9 50	2 00	26 25	126 95	200 00	
Williamson X Roads	4	6			1		46	37	83		5 00	2 50	2 75	2 00			15 50	75 00	5 00
Western Prong	23	[illegible]		1	2	1	71	129	200	1 50	4 99	4 70	4 97	2 40	2 45	3 70	25 20	130 65	
White Marsh	2						24	60	84	1 00	1 16	37	78	57			56 92	21 30	2 00

CHURCHES.	SUNDAY SCHOOLS			PASTORS AND THEIR P. O.		CLERKS AND THEIR P. O.	
	Scholars.	Officers & Teachers.	Contributions & Expenses.				
Bogue	50	4	$ 4 50	W. S. Ballard, Clarkton	N. C.	H. Wyche, Red Bug	N. C.
Button	50	10	3 29	C. Stanley, Brasswell	"	H. M. Bullard, Brasswell	"
Cedar Grove						E. M. Hayes, Cerro Gordo	"
China Grove							
Chadbourn	95	11	4 [illegible]	F. T. Wooten, Chadbourn	"	W. E. Lowe, Chadbourn	"
Cheerful Hope	50	5	4 08	D. Hewett, Shallotte	"	F. M. Cruch, Byrdsville	"
Cross Roads	35	7	26 2	J. G. Blalock, Whiteville	"	A. M. Kelly, Bladenboro	"
Cherry Grove	50	6	8 50	C. Stanley Brasswell	"	E. Coleman, Fair Bluff	"
Griffin's X Roads	54	6	13 50	A. H. Porter, Orton	"	G. W. Lennon, Whiteville	"
Goshen	16	4	8 00	J. H. Hildreth, Wilmington.	"	S. J. Powell, Pheonix	"
Livingston	60	6	15 00	J. H. Hildreth, Wilmington	"	Porter Huffman, Freeman	"
Mt. Tabor	52	9	8 5	G. F. Stanley, Loris	S. C.	McD. Fowler, Tabor	"
Mt. Sinai	31	9	3 10	J. W. Todd, Daisy.	"	C. H. Harrelson, Clarendon	"
Mt. Zion				W. S. Ballard, Clarkton,	N. C.	J. A. Baldwin, Elkton	"
Macedonia			1 00	C. P. Bullock, Clarendon,	"	E. K. Brown, Cerro Gordo	"
New Hope	55	7	1 25	L. B. Boney, Wilmington.	"	B. White, Vineland	"
Oak Dale						N. Sibbett, Orton	"
Pleasant Plains	40	7	8 37	A. H. Porter, Orton,	"	N. S. Jolly, Vineland	"
Piney Forest	59	8	3 90	F. T. Wooten, Chadbourn,	"	E. H. Nance, Cerro Gordo	"
Palmyra	64	12	5 50	G. W. Stanley, Molly	"	J. H. Powell, Old Dock	"
Porter Swamp				F. T. Wooten, Chadbourn	"		
Pleasant Hill							
Silent Grove				B. G. Early, Funston	"	Jno. E. Robinson, Biven	"
Sweet Home	70	9	23 34	D. Hewett, Shallotte	"	Y. N. Gore, Mollie	"
Smyrna	35	10	14 00	A. H. Porter, Orton	"	N. W. Fryer, Whiteville	"
Seven Creeks	42	8	7 50			K. L. Stanley, Bug Hill	"
Spring Branch	65	9	29 90	F. T. Wooten, Chadbourn	"	O. B. Granger, Nichols	S. C.
Whiteville	60	9	28 78	J. G. Blalock, Whiteville	"	S. E. Memory, Whiteville	N. C.
Williamson X Roads	55	12	9 00	K. Barnes, Sterling	"	L. R. Williamson, Cerro Gordo	"
Western Prong	48	8	1 25	W. S. Ballard, Clarkton	"	D. H. Cook, Whiteville	"
White Marsh				A. J. Freeman, Bladenboro	"	Jno. D. Hayes, Whiteville	"

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION,

HELD WITH THE

MT. ZION CHURCH

Columbus County, N. C.

October 22nd, 23rd, 24th, and 25th, 1903.

Next session to be held with the Cross Roads Church, Columbus County, N. C., beginning Thursday before the Fourth Sunday in October 1904, Rev. F. T. Wooten to preach the Introductory Sermon.

OFFICERS:

REV. W. S. BALLARD, Moderator,.....Clarkton, N. C.

A. M. KELLY, Clerk,.....Bladenboro. N. C.

C. B. GORE, Treasurer, ...Vineland, N. C.

SIDNEY MEARES, PRINTER.
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SIDNEY MEARES, PRINTER,
CLARKTON, N. C.

LIST OF ORDAINED MINISTERS.

C. B. Bullock. Joshua Harrelson. J. G. Blalock. F. T. Wooten. A. H. Porter. W. S. Ballard. J. P. Lennon. C. W. Stanley. C. Stanley. J. H. Blanton.

EXECUTIVE COMMITTEE.

Rev. J G. Blalock.
" W. S. Ballard.
" F. T. Wooten.
" A. H. Porter.
A. M. Kelly.
J. L. Memory.
C. B. Gore.
J. M. Shipman.

PROCEEDINGS.

Mt. Zion Church, Columbus Co., N. C.
Oct. 23, 1903.

The Cape Fear and Columbus Association met this day in its Fifth Annual Session, (the same being the ninety-ninth Annual session of the old Cape Fear.) and the Introductory sermon was preached by Rev. F. T. Wooten, from Isa. 45: 23. Adjourned one hour for dinner.

AFTERNOON.

The Moderator, Rev. W. S. Ballard called the Association to order. Devotional Exercises were conducted by Rev. J. G. Blalock.

List of churches was called. Minority present. On motion, the Association proceeded to business subject to the ratification of a majority.

The Moderator appointed the following committees:

On Programme—Rev. J. G. Blalock, C. M. Baldwin, A. H. High.
On Finance—C. B. Gore, A. H. Lennon, J. M. Shipman.

The Committee on programme reports same order as last year, which order is found on page 4 of the minutes.

The election of officers resulted as follows: Moderator, Rev. W. S. Ballard: Clerk, A. M. Kelly: Treasurer, C. B. Gore.

Moderator appointed Rev. F. T. Wooten and O. B. Granger as Reading Clerks.

The letters were read in open session.

LIST OF CHURCHES AND DELEGATES AS INDICATED BY THE LETTERS AT CLOSE OF SESSION.

Benevolence—G. F. Smith, W. Q. Gause.
Bogue—J. D. Pierce, A. J. Pierce, O. Young.
Button—R. J. Ellis, M. M. Bullard, W. C. Bullard.

Cedar Grove.
China Grove.
Clarkton—J. I. Hester, J. H. Pruett.
Chadbourn—T. H. Ramsbottom, Chas. Thompson.
Cheerful Hope—A. M. Malpass, J. C. Walker.
Cross Roads—A. H. Lennon, Ira Lennon, A. M. Kelly.
Cherry Grove—G T. Parker, E. M. Worley, A. Worley.
Griffins Cross Roads—By Letter.
Goshen—S. J. Rowell, W. J. Butler, J. W. Murrell.
Livingston—M. A. Bordeaux, W. G. Applewhite, G. D. Lennon.
Mt. Tabor—F. L. Tipps, W. C. Graham, P. J. Stevens.
Mt. Sinai—T. R. Powell, T. B. Bonum.
Mt. Zion—J. E. Elkins, C. A. Baldwin, R. Shipman.
Macedonia—A. R. Noble, D. F. Barnes, R. H. Edmond.
New Hope—W. J. Dyson, B. White, E. H. Thompson.
Oakdale—D. J. Hester, W. R. Britt, T. Wyat.
Pleasant Plains—C. B. Gore, V. B. White, J. Gore.
Piney Forest—E. H. Nance, D. B. Campbell, W. Yates.
Palmyra—J. H. Powell, J. Sasser, J. W. Spivey.
Porter Swamp.
Pleasant Hill.
Silent Grove.
Sweet Home—I. M. D. Todd, S. M. D. Todd, E. White.
Smyrna—A. Toon, Q. Butler, N. W. Fryer.
Spring Branch—O. B. Granger, R. H. Hatcher.
Whiteville—A. F. Toon, E. S. Lewis, J. I. Williamson.
Williamson's Cross Roads—E. L. Williamson, D. W. Brown.
Western Prong—C. Lennon, D. W. Meares, J. R. Bradshaw.
White Marsh—J. L Powell, J. High, G. M. Barefoot.
Hinson's Cross Roads—G. J. Hammond, A. L. Hinson, J. J. Hanes.

Rev. A. H. Porter read the following report on

EDUCATION

One of the most important subjects we have under consideration in our churches today is education. The part which deserves our most careful consideration is the Public Schools, because these afford the only opportunity to the great masses of children in our state. Not only should we see to it that good teachers are employed, thorough work done, better houses and longer terms provided; but also see that christian influences are used in the schools. Many of our Associations in this state have their Baptist schools and academies controlled by their Associations. Nothing could be better along this line than to have such a school in our own Association. Wake Forest College and the Baptist Female University are institu-

tions which every Baptist in North Carolina should feel proud to own his. besides the many other Baptist schools dotting our state. We Baptist should patronize our own schools for no others surpass them. Never before in our state's history has the interest been taken in education that is being taken today. A great revival on this subject is sweeping over our whole state, and let's do all we can to help bring the grand Old North State up with the others in education.

Let us remember that ignorance fosters vice and immorality: so let us rally around our leaders and drive this great impediment to our progress from our midst. The only hope of our state is ths christianizing and properly educating our boys and girls. Let christianity and education go hand in hand, and with Christ as our leader we shall march on to a most glorious victory.

Respectfully,

J E Porter, Committee

On motion, the discussion of this subject be at 10:30 a. m. tomorrow.

The report on Ministers Relief was read by the Clerk and further discussed by brethren A. M. Kelly, R. H. Hatcher. Orran Lennon and A. H. Porter, and was adopted.

MINISTERS RELEIF.

The dear old heroes who have labored faithfully in the Lord's cause and who now need our support are doubtless the "little ones" to whom we can give "a cup of cold water" in the Master's name and thus help Him. In the Biblical Recorder, of Sept 16, 1903, it is stated over brother MacDuffie's signature that we now have twenty-three beneficiaries on our Board, with several more applications to consider at the next meeting of the Board. It is a fact worthy of note that 75% of our beneficiaries have remained not long on the Board. They die and pass to their reward. It will be remembered that the few we have are only partially supported. They do not get what they ask for on account of small collections. Will not each church in our Association take two collections the coming year for this worthy object?

Respectfully Submitted.

A M Kelly, Committee.

The Moderator extended an invitation to visitors. Bro. M. L. Mintz from the Brunswick Association was present and made welcome.

On motion, adjourned to 9:30 a. m. tomorrow.

SECOND DAY—MORNING SESSION.

The Association met at 9:30 a. m. Majority present. Devotional exercises were conducted by Rev. B. G. Early. The minutes of yesterday were read, amended and approved.

On motion, Clarkton Baptist Church was received from the Bladen Association.

The report on Education, as read on yesterday, was discussed by brethren B. G. Early, R. C. Deal, F. T. Wooten and J. G. Blalock, and, on motion, it was adopted.

Bro. Porter read the report on

PERIODICALS.

"The pen is mightier than the sword." The literature of a people has been called "the dial of their progress." A good donominational paper may be said to meet a four-fold need:

1. It is good literature and, as such, it is indespensible to meet the demands of our homes for good, wholesome reading and general denominational culture.

2. It is a medium of information, giving an account of what our great denomination is doing in every part of the state.

3. It is a method of promoting denominational unity. No agency is so indespensable to the unity of our work as our own papers.

4. It is a means of education. We must be abreast of the times in thought and general culture. Our people should be taught to look at our periodicals as a source, standing side by side with the pulpit, of advanced thought and progress.

Your committee would call attention first of all to the Biblical Recorder, the organ of the Convention, and the faithful exponent of Baptist principles for seventy years and we are proud to say has a larger circulation than any other paper, daily or weekly in the state We desire that this paper shall always represent us, and we desire too, that it shall be supported in a manner that will make it represent us worthily, and to carry an impression worthy of us to other Baptist and to the world. Therefore we urge upon our people to read this paper. We recommend, also, the North Carolina Baptist, a paper, sound, loyal and a factor in our denominational work. For temperance and against the liquor traffic, it has been aggressive, and its work is being strongly felt in the rapidly growing public sentiment against this evil. We cordially recommend to the favorable consideration of our people "Charity and children," the organ of our Orphanage. "The Foreign Mission Journal," and "The Home Field.

We recommend that each of our pastors make a special effort the coming year to get the people to take all these papers

Respectfully Submitted,

A H Porter, Committee

After further discussion by brethren A. H. Porter, J. G. Blalock and W. S. Ballard the report was, on motion, adopted.

Adjourned, by benediction, for one hour.

AFTERNOON.

Association was called to oder by the Moderator. "Come Thou Font of every Blessing" was sung.

A special prayer, led by Rev. F. T. Wooten, was offered for Bro. C. C. Gore that the Lord give him sustaining grace to bear his afflictions here, and in the Lord's own time take him to the glory land.

The church at Hinson's Cross Roads makes applications for membership into this body. Moderator appointed Revs. J. G. Blalock and A. H. Porter a committee to investigate the Articles of Faith, etc. of said church. Committee reports that they find the church in order, and on motion, she was received.

On motion, the matter of locating the next session of the Association, the time of meeting, and the selection of some one to preah the introductory sermon be referred to a committee. Moderator appoints brethren A. Toon, O. B. Granger and Ira Lennon on said committee.

Rev. J. G. Blaloch read the following report on

FOREIGN MISSIONS.

"Ask of Me and I will give thee the heathen for thine inheritance; and the uttermost parts of the earth for thy possession." After Christ had sealed this promise with his redemptive blood, with the nucleus of the New Testament church around him he said "Go ye into all the world and preach the gospel to every creature." Man alone is not equal to this great undertaking; but in Math. 28: 20 we have the promise, "And lo, I am with you always even unto the end of the world." In acts 1: 8 we have the promise of power and the outline of heaven's plan of campaign against sin. "But ye shall re-

ceive power after that the Holy Ghost is upon you; and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, unto the uttermost part of the earth."

The zeal of the Apostolic church in the first century should serve as an example to us in missionary zeal. God has made it possible, by the marked improvements of the past century, as never before in the world's history, for us to carry out the requirements of the great Commission. The material prosperity of God's people, the open doors of the heathen world, the facility of travel and the spread of information, the advantages of world wide commerce; together with the sad need of the heathen emphasizes the Macedonian cry. "Come over into Macedonia and help us.

We now have 127 missionaries and 192 native helpers on the field and others are being sent out. Last year we raised $218.512.62. This year we projected on a basis of $300.000. In North Carolina we raised last year $15.541 for for Foreign Missions. This year we are attempting to raise $20.000. This means that all our churches must give more largely than ever before. Let us attempt great things for God then we may expect great things from Him.

J. G. Blalock, Committee.

The report was discussed by Revs. J. G. Blalock, A. H. Porter, F. T. Wooten and Bro I. W. Harreison, on motion, it was adopted.

Revs. W. S. Ballard and F. T. Wooten agree to increase the contributions for Foreign Missions on their fields 100%.

The following pledges were made for Foreign Missions for the coming year.

Chadbourn	$50 00	Oak Dale	1 00
Button	5 00	Pleasant Plains	15 00
Cross Roads	50 00	Piney Forest	5 00
Goshen (Pastor)	5 00	Silent Grove (Pastor)	5 00
Bogue	10 00	Sweet Home	6 00
Cherry Grove	5 00	Smyrna	15 00
Livingston	5 00	Spring Branch	15 00
Mt. Tabor	5 00	Whiteville	50 00
Mt. Zion	5 00	Western Prong	10 00
Macedonia	5 00	White Marsh	2 00
New Hope	5 00	Hinson's Cross Roads	5 00
Total			$276 00

Committee on time, place and preacher made the following report:

Place, Cross Roads. *Time*, Not changed.
Preacher, Rev. F. T. Wooten.

Rev. A. H. Porter read the report on

HOME MISSIONS.

Home Missions mean a great deal to Southern Baptist. "Ye shall be witnesses unto me both in Jeruselem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." "Go home to thy friends and and tell them how great things the Lord hath done for thee." By the work of this Board Foreign Missions have been greatly strengthened, for ninety out every one hundred towns from Baltimore, Md. to El Paso, Texas have at some time been aided by this Board. Fifty years ago the Baptist of the South numbered 450 000. Now there are more than 3 000 000 and much of this increase is due to the Home Mission Board. There is more to be done through this Board than ever before, because the territory has been enlarged and the population has increased. In 1845 there were about 8 000 000 people in the South; now there are 20 000 000 and about 12 000 000 of this number are not even professing christians.

The field of the Home Board covers the entire South including Oklahoma, Indian Territory and Cuba; all of which might be divided into four seperate fields, as follows:

1. Frontier Work—Which means work in the Indian Territory, Western Arkansas, Oklahoma and that part of Texas which borders on the Rio Grande. The population consists of white people, Indians, Mexicans and other Nationalities.

2. Work among the foreign Population which have flooded into our states and large cities. "The stranger that dwelleth with you, and thou shalt love him as thyself.

3. Colored Population. There are 10 000 000 Negroes in the United States, and about 1 800 000 are Baptist. They are sending their missionaries to Africa.

4. Cuba. A great country. An open door. A people ready to receive the gospel. Let us enter and take the beautiful Antilles for God.

Home Missions is the root. Foreign Missions is the tree. The unconverted souls in the Home Field are our neighbors, and if these are to be led from darkness into light we must be the instrument in God's hands for this work.

Respectfully Submitted.

A. H. Porter, Committee.

On motion, 11:30 a. m. tomorrow be the special hour for the discussion of this question.

On motion adjourned to meet at 9:30 a. m. tomorrow.

THIRD DAY.

The Association was called to order by the Moderator. Rev. A. H. Porter led in prayer. Rock of Ages was sung The minutes of yesterday were read and approved.

Moderator appoints the following committees:

To Southern Baptist Convention; Rev. J. G. Blalock and C. M, Baldwin.

To Prepare Reports on the Various Objects for the Next Session of the Association.

State Missions.....Rev. A. H. Porter.
Home Missions.....Rev. J. G. Blalock.
Foreign Missions.....A. M. Kelly.
Education.....Rev. F. T. Wooten.
Temperence.....J. E. Porter.
Sunday Schools.....C. Stanley.
Orphanage.....J. I. Williamson.
Ministers Releif.....A. H. Lennon.
Periodicals.....G. W. Lennon.

EXECUTIVE COMMITTEE.

Rev. J. G. Blalock, Rev A. H. Porter, Rev. W. S. Ballard, Rev. F. T. Wooten, A. M. Kelly, J. L. Memory and J. M. Shipman.

On motion, the Clerk be allowed Ten Dollars for his services, and that he be instructed to print the Minutes and distribute them pro rata among the churches.

On motion the Chairman of the Finance Committee was instructed to pay over to the Clerk the amount in his hands for Minute Fund.

The report on Home Missions was discussed by Revs. A. H. Porter. B. G. Early, and W. S. Ballard. Adopted.

Adjourned one hour.

AFTERNOON.

Moderator in the chair. Prayer by Bro. I. W. Harrelson.

The Clerk read the report on the

ORPHANAGE.

Our Orphanage is located at Thomasville, N. C., a thriving town in the Peidmont section, on the Southern Railway between Charlotte and Greensboro, and is managed by some of our best and wisest men.

and although it had its origin in much opposition, no department of our Convention's work has made greater progress and none seem to have gotten hold of the hearts of our people as this work has, and they seem to realize the blessedness of caring for the fatherless in their affliction. Since our last session marked improvements have been made, the Mother's Building, through the generosity of Mr. Durham of Charlotte, has been completed and accommodates thirty; the Rowena Whitley Building is now under construction and is being built by Mr. Whitley, of Newbern, in memory of his daughter, and when completed will accommodate still thirty more, and plans have been perfected by which still other buildings will be constructed in the near future. This enlarged capacity will necessarily increase the demands of the Orphanage upon us. In view of the foregoing your committee would recommend that our people assemble at their respective places of worship on Thanksgiving Day and take collections in cash and in kind for this cause, and we further most earnestly urge that each Sunday School within our borders take one collection in each month for the Orphanage.

Respectfully Submitted,

J. L. Memory, Committee.

The report was discussed by Revs. W. S. Ballard and B. G. Early, and adopted. Collection taken for the Orphanage amounting to $3.85.

In the absence of the report on Intemperance, last year's report was read by the Clerk and discussed by Revs. M. L. Mintz and B. G. Early.

REPORT OF FINANCE COMMITTEE.

To the Cape Fear-Columbus Association—We beg to submit the following report:

Minute Fund	$ 26 52
State Mission	27 35
Home Missions	22 53
Foreign Missions	30 15
Education	13 49
Ministers Releif	13 90
Orphanage	24 95
Associational Missions	3 81
Poor	1 23
Total	163 93

J. M. Shipman,
A. H. Lennon,
C. B. Gore. } *Committee.*

†After the above report was handed in one more church was heard from. The money was received and properly placed, but does not appear in report. *Clerk.*

OBITUARY.

DR. J. F. HARRELL: Was born in Robeson County, North Carolina February 22, 1826. Died April 1, 1903, in Whiteville, Columbus County, North Carolina.

He attended the Medical Colleges of Philadelphia and New York. And was a successful Physician for many years. He served as Surgeon during the war between the States, and afterwards practiced medicine in Horry County, S. C. for several years, then he removed to Whiteville, Columbus County, and there practiced medicine for thirty or thirty five years before his death. He was an active member of the Baptist Church, and at the time of his death, was a member of Pleasant Plains Church, was liberal with his means and ready to respond to the calls of benevolence and charity. He took great interest in the Sunday School work and was one of the Charter members of the Columbus Sunday School Institute and was General Superintendent for a number of years. A good man is gone. He will be missed as a Physician and in our Associations and Sunday School Gatherings.

A. H. PORTER, Committee.

On motion, all unfinished business be tranacted by the Executive Committee.

Resolved—That we, the delegates and visitors, express our appreciation for the generous way in which this community has entertained the Association. May the meeting be a rich benediction to all.

On motion, adjourned, after tomorrow, to meet at Cross Roads Church, Thursday before the fourth Sunday in October, 1904.

REV. W. S. BALLAR, MODERATOR.

A. M. KELLY, CLERK.

SUNDAY.

Sunday School Mass Meeting addressed by M. L. Mintz and J. A. Floyd. Sermon by Rev. J. G. Blalock. Collection for State Missions amounting to $12.63.

A. M. KELLY, CLERK.

CHURCHES.	PASTORS & POSTOFFICES.	CLERKS & POSTOFFICES.	SUNDAY SCHOOL STATISTICS.								
			No. Officers-Teachers	No. Scholars.	Total	No. of Schools.	No. Vols. in Library.	No. Quartilies Used.	No. Months Open.	Averge.	Baptism from School
Benevolence	J. W. Downing. Downsville N. C.	W. Q. Gause, Clarkton N. C.									
Bogue	W. S. Ballard, Clarkton "	J. B. Wyche, Red Bug "	4	25	30	1		25		20	
Button	C. Stanley, Brasswell "	H. M. Bullard, Brasswell "	7	62	69	1		43	12	30	
Clarkton	R. M. Hillburn, Bladenboro "	J. I. H ster, Clarkton "									
Chadbourn	F. T. Wooten, Chadbourn "	W. E. Lowe, Chadbourn "	9	80	89			200	12		
Cheerful Hope	B. G. Early, Funston, "	F. M. Creech, Byrdsville "	8	40	48	1				20	
Cross Roads	J. G. Blalock, Whiteville "	A. M. Kelly, Bladenboro "	7	51	58	1			12	30	15
Cherry Grove	C. Stanley, Brasswell "	E. Coleman, Fair Bluff "	6	64	70			30	12	27	7
Griffin's Cross Roads	A. H. Porter, Orton "	G. W. Lennon, Orton "	6			1					
Goshen	W. S. Ballard, Clarkton "	S. J. Rowell, Pheonix "	5	46	51	1		100			
Livingston	J. G. Blalock, Whiteville "	P. Hufham, Freeman "	5	51	56			40		37	
Mt. Tabor	G. F. Stanley, Loris S. C.	McD. Fowler, Tabor "	11	46	57			28		24	
Mt. Sinia	J. W. Todd, Daisy N. C.	C. H. Harrelson, Clarendon "									
Mt. Zion	W. S. Ballard, Clarkton "	J. A. Baldwin, Whiteville "	5	30	35			25	12	20	9
Macedonia	M. Pridgen, Fair Bluff "	E. K. Brown, Cerro Gordo "	8	37	45	1		18	10	25	0
New Hope	F. T. Wooten, Chadbourn "	B. White, Vineland "	10	81	91	1	115	44	12	45	
Oak Dale	E. F. C. Purnell, Lumberton "	J. J. Wyatt, Orton "	7	28	35		56	16		25	
Pleasant Plains	A. H. Porter, Orton "	N. J. Jolly, Vineland "	8	63	71			25	12	26	2
Piney Forest	F. T. Wooten, Chadbourn "	E. H. Nance, Cerro Gordo "	10	48	58	1	125	48	12	40	5
Palmyra	G. W. Stanley, Mollie "	J. N. Powell, Old Dock "	11	74	85		50	20		40	
Sweet Home	D. L. Hewett, Shallotte "	Y. N. Gore, Mollie "	8	54	60	1	75	30	12	80	4
Smyrna	J. G. Blalock, Whiteville "	N. W. Fryar, Whiteville "	11	50	61	1		70		38	4
Spring Branch	F. T. Wooten, Chadbourn "	O. B. Granger, Nichols S. C.	8	65	73	1	25	65	12	36	12
Whiteville	J. G. Blalock, Whiteville "	S. E. Memory, Whiteville N. C.	8	52	60	1				35	5
Williamson' X Roads	K. Barnes, Barnsville "	L. R. Williamson, Cerro Gordo "	10	45	55	1		46		20	5
Western Prong	W. S. Ballard, Clarkton "	D. H. Cook, Whiteville "	7	65	72	1		24	12	25	
White Marsh	A. J. Freeman, Bladenboro "	J. D. Hayes, Whiteville "	6	25	31				6	20	4
Hinson's X Roads		C. W. Shelly.									

STATISTICAL TABLE.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Total.	Dismissed by Letter.	Excluded.	Died.	Total.	Males.	Females.	Total.	Pastors Salary.	Building.	Incidental.	S. S. Expenses.	Poor.	Association Missions.	State Missions	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers Relief.	Other Objects.	Minute Fund.
Benevolence					2	1		3	7	8	15						50		50	30	75				30
Bogue	2			2			2	2	54	86	140		110 50		7 50			2 25	1 00	4 72	1 70		83		1 50
Button		2		2	1	2		3	19	28	47	35 00	5 00	3 00	11 36			7 75		3 78	1 10	4 72			50
*Clarkton																			40		1 60	50			50
*Cedar Grove																									
*China Grove																									
Chadbourn	4	2		6			1	1	29	45	74	125 00			36 00			4 89	5 16	5 50	7 28				1 00
Cheerful Hope	4	1	1	6	2	1		3	26	29	55	75 00	20 00	7 00		10 00		2 58	2 00	3 00	3 00	2 41	1 40		1 50
Cross Roads	18	3	1	22	2		4	6	72	100	175	135 00		28 10	5 67	8 95		15 25	10 60	19 95	2 50	4 67	3 55		1 00
Cherry Grove	16		3	19	3	2	2	7	43	140	183	50 00	8 00		4 75		2 50			2 36			3 50		60
Griffin's Cross Roads					8		3	11	58	93	151	80 00		8 42				6 38	2 00	12 30	2 23	2 65	2 27		1 07
Goshen	4			4			1	1	48	65	113	100 00		9 00				3 50	3 25	4 35	2 00	2 20	35		1 25
Livingston	14		1	15					48	63	111	61 90	97 80					1 63	1 64	1 75		1 50	1 97		1 20
Mt. Tabor	7	5	5	17	1	4	3	8	54	139	193	68 75						1 00	2 00	2 21		3 42	4 11	3 45	2 60
Mt. Sinia	3		2	5	1	4	2	7	49	80	129	35 00	17 10	14 60				50	1 00	50	1 20				70
Mt. Zion	14			14					31	72	103	75 00		17 69		1 23	1 44	1 84	1 69	2 25	2 50	2 65	1 57		1 00
Macedonia	4	1		5			1	1	55	73	128	50 00	3 20	11 75	5 25				18	2 36	1 00				40
New Hope		1		1		4	2	6	35	86	121	60 00	40 00	6 00			3 37	3 00			2 52				1 00
Oak Dale	1		1	2	1	1		2	14	35	49	10 00		10				65	31						40
Pleasant Plains	3	1	2	6	2	2	1	2	51	81	132	75 00		10 40	8 76			10 00	5 71	9 28	1 71		1 61		1 50
Piney Forest	5	1		6	2		2	4	27	46	73							5 37	1 31	1 65	2 15	2 25	1 48		60
Palmyra		2	2	4					45	72	117	32 81					75				1 30				95
*Porter Swamp																									
*Pleasant Hill																									
*Silent Grove																									
Sweet Home	12		1	13					57	72	129	63 60	18 80		14 82	3 25		2 00	2 00	6 00	6 00	2 00	2 00		1 00
Smyrna	7		1	8	1	2		3	31	69	100	100 00		1 00	11 40			6 44	5 07	8 47	2 38	1 72	1 79		1 00
Spring Branch	27	9		36	3	2		5	72	118	190	114 00	155 00		8 00			3 41	14 17	7 30	5 15		1 85		2 25
Whiteville	5	2		7	6	1		7	42	51	93	300 00	38 67	36 00	17 90			25 00	14 85	48 73	26 00	4 05	2 00	57 94	1 50
Williamson' X Roads	11			11					52	42	94	75 00	88 98	6 00					4 00	3 70					
Western Prong	8	10	2	20	1	8	4	13	81	125	206	112 50	40	28 05	8 33			7 16	6 31	3 33	5 37	2 00	4 47	20 00	1 65
White Marsh	14		2	16			3	3	25	60	85	40 00	3 75					2 06	2 57	1 73			1 15		1 00
Hinson's X Roads											50														

*One letter has no signature, hence it cannot appear on this table—*Clerk*. Whiteville Church paid through W. M. S. & S. B. $44.69.

MINUTES

OF THE

Sixth Annual Session

OF THE

Cape Fear-Columbus Association,

HELD WITH THE

CROSS ROADS CHURCH,

Columbus County, N. C.

October 20th, 21st, 22nd, and 23rd, 1904.

The next session of the Association will be held with the church at Chadbourn, beginning Thursday, October 19th, 1905. Rev. J. G. Blalock to preach the Introductory Sermon.

Ed. B. Freeman, Job Printer,
Lumberton, N. C.

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OFFICERS OF ASSOCIATION.

ELDER W. S. BALLARD, Moderator	Clarkton, N. C.
A. M. KELLY, Clerk	Abbottsburg, N. C.
C. B. GORE, Treasurer	Vineland, N. C.

ORDAINED MINISTERS.

BALLARD, W. S	Clarkton, N. C.
BLALOCK, J. G	Whiteville, N. C.
GORE, D. N	Loris, S. C.
HUFHAM, N. D	Livinston's, N. C.
PORTER, A. H	Whiteville, N. C.
STANLEY, C	Chadbourn, N. C.
WOOTEN, F. T	Chadbourn, N. C.

EXECUTIVE COMMITTEE.

Elder W. S. Ballard, Elder J. G. Blalock, Elder F. T. Wooten,
Elder A. H. Porter, J. M. Shipman,
A. M. Kelly, C. B. Gore,
J. L. Memory, A. H. Lennon.

PROCEEDINGS.

Cross Roads, October 20th, 1904.

The Cape Fear-Columbus Association met this day in its sixth annual session, (the same being the centenial of the Cape Fear) and the introductory sermon was preached by Elder F. T. Wooten from Isa. 52:1-2. The preacher said that we should be clothed with strength, with beauty, and with dignity.

Recess for one hour.

AFTERNOON.

The Association was called to order by the Moderator. Elder L. Johnson led in prayer.

Roll called.

Quorum present.

Election of officers presented as follows:

For Moderator, Elder W. S. Ballard.

For Clerk, A. M. Kelly.

For Treasurer, C. B. Gore.

On motion, the regular order of business be suspended to hear Elders L. Johnson and R. T. Vann.

The report on State Missions was read by Elder A. H. Porter, and discussed by Elder L. Johnson and adopted.

STATE MISSIONS.

Our people are aroused as never before on the subject of Missions; with the greatest emphasis on Foreign Missions.

With the progress in civilization, God seems to be opening the doors of the nations to Christ, His Son. We rejoice in this, but we should not forget that the foundation rock in all mission and religious enterprise is State Missions. Many of our very best churches were once State Mission points. Our greatest investment has been in State Missions. Some may think that the gospel, as we hold it,

has been preached in all parts of the State, that we have become a Christian State and there is no further need of State Mission work, but this is wrong, while we are making great progress, the work is not done. There are many county seats where no Baptist church stands, and many sections where no Baptist preacher is found. We can not afford to neglect State Missions, for if our light is to shine in Africa, Asia, China, Japan, Brazel, and the isles of the sea, it must shine brightest at home. If our cords are to reach to the ends of the earth, we must dig deep and lay well the foundation and steady our stakes at home.

There are two reasons why the Baptists should send the gospel to all the people of our beloved State—One is because of our increasing membership, now numbering more than any other body of Christians, The other is because we emphasize the glorious New Testament doctrine of a converted church membership.

The Lord has prospered us greatly in a material way this year; let us not withhold the Lord's money, but come to the help of State Missions and go the convention without debt.

Respectfully submitted,

A. H. PORTER,

Committee.

An invitation to visitors showed the following brethren to be present: D. L. Gore, W. R. Cains, A. J. Freeman, L. Johnson, and R. T. Vann.

The report on Education was read by Elder F. T. Wooten and discussed by Dr. Vann and adopted.

EDUCATION.

The spirit of the day is Education. Never before in the history of our State have the people been so thoroughly arroused on this subject.

Our schools have opened with unusually large numbers.

Wake Forest College has a larger enrollment than ever before at the beginning of the fall session. We heartily commend this school for boys.

The Baptist University for Women, located at Raleigh, is now free from debt. A new building has just been completed, and is now full of bright youny women. We believe there is no better school in all the land for Baptist girls, than our own school in Raleigh.

Respectfully submitted,

F. T. WOOTEN,

Committee.

The Moderator announced the following Committees:

On Program, Elders J. G. Blalock and A. H. Porter.

On Finance, A. H. Lennon, C. B. Gore, Ira Lennon.

Committee on Program made the following partial report: Open each day at 9:30 a. m. Close at 3:30 p. m.

On motion, adjourned with prayer, led by Dr. R. T. Vann.

SECOND DAY.

Devotional Exercises were conducted by the Moderator after which the letters were read and received.

Union Chapel and Boardman were received into membership of this Association, the Association being satisfied as to their Articles of Faith, etc.

Elder J. G. Blalock read the report on Home Mission:

Christ commands us to preach the Gospel to every creature, and in our Missionary work to regard the world as our field of labor.

The crises that came to us from our own beloved country appeal to us with peculiar interest.

If we are interested in the salvation of the heathen beyond the seas, we surely should not neglect the opportunity God has placed at our doors. The mighty tide of emigration from other lands pours its hundreds of thousands of men and women of all religions and isms into our country. They fill our great cities, the undeveloped west, and are now pouring into our beloved Southland. Unless they are Americanized and Christianized they will foreignize and unchristianize our country to some extent.

If we are to remain strong to evangalize the world, we should ever be lengthening our cords and strengthening stakes at home.

The work in Cuba, among the foreign population, our mountain schools, with that of the Indians and negroes, make large demands on us, and this year we are asked to raise $12,000.00 in North Carolina.

Respectfully submitted,

J. G. BLALOCK,

Committee.

The report was further discussed by Elder J. G. Blalock and, on motion, it was adopted.

Adjourned for one hour.

AFTERNOON.

Moderator present and presiding. Prayer by Elder R. Ford, after which Elder R. Ford delivered an interesting address on the centennial of the Cape Fear Association. Said Association having been organized at this place one hundred years ago. At the conclusion of this address prayer was opened by Elder F. T. Wooten, and a vote of thanks was extended to Bro. Ford.

Brethren J. W. Gaines, L. B. Bony, and R. Ford were invited to seats with us.

On motion, time be granted Prof. J. W. Gains, of Hartsville, S. C., to discuss the subject of Christian Education.

The report on Old Ministers' Relief was read by the Clerk, and discussed by Elders R. Ford and A. H. Porter. Adopted.

OLD MINISTERS' RELIEF.

Our aged and needy Ministers, who have given the prime of their days and strength of their manhood, for the upbuilding of Christ's Kingdom and the propagation of the doctrines which we, as a people, hold dear, deserve that attention on our part which their wants demand. So we recommend that an effort be made to double our contributions for this all important object during the coming year.

Respectfully submitted,

A. H. LENNON,

Committee.

Prof. J. A. Williams, of Orrum, was recognized by the Moderator, and welcomed.

The Committee reported the program for to-morrow.

Adjourned to 9:30 a. m. to-morrow.

THIRD DAY.

Devotional Exercises by Elder A. J. Freeman.

The Association was called to order by the Moderator.

The report on Foreign Missions was read by the Clerk and discussed by Brethren J. W. Gains, F. T. Wooten, A. H. Porter, and adopted.

FOREIGN MISSIONS.

After giving His Son to save lost men and women, God greatly honored His people when He committed to them the great work of carrying the Gospel to every creature in all the world. Let us see to what extent we, as His people, have obeyed His last great command. The following figures from the minutes tell the sad story:

The Southern Baptist Convedtion paid, in 1903, an average of 14c per member. The State of North Carolina paid an average of 9c per member and the Cape Fear–Columbus Association paid an average of 5c per member. The pledges of our Association, if paid, will be an increase of 80 per cent. over last year.

Brethren we are face to face with this problem. What next? Echo answers to again increase and pay our pledges.

Respectfully submitted,

A. M. KELLY,

Committee.

Elder A. H. Porter read, and the brethren discussed last year's report on Periodicals, which is found on page 6 of the minutes.

Prof. J. W. Gains read the report on Sunday Schools.

SUNDAY SCHOOLS.

The training of our young people in Christian work is one of the most important factors in our denominational progress, and in no place can effective work be done as well as in the Sunday School. In many instances children receive little or no Christian training at home—hence the necessity of good Sunday Schools, presided over by devout men, and assisted by godly men and women as teachers.

Brethren of the ministry let me urge you to keep constantly before your churches this important work, and see to it that your superintendents are prepared, persevering and pious, without which little or no success can be attained.

Respectfully submitted,
J. W. GAINS,
Committee.

The report was discussed by Prof. J. W. Gains, Prof. J. A. Williams and Elder F. T. Wooten and adopted.

On motion, time was given Prof. J. A. Williams to discuss Christian Education.

Committee on time, place and preacher made the following report:

Time, October 19th, 1905, 11 o'clock a. m.
Place, Chadborn, Columbus County, N. C.
Preacher, Elder J. G. Blalock.

Finance Committee made the following report of money sent up to Association:

State Missions	$ 49 46	
Home Missions	24 93	
Foreign Missions	98 63	
Orphanage	30 59	
Education	7 92	
Ministers' Relief	9 57	
Other Objects	24 12	
Tatal		$ 250 73

Report received.

On motion $5.51 for other objects was appropriated to the minute fund.

The Moderator announced the following committees:

Executive Committee.

Elder J. G. Blalock,
Elder W. S. Ballard,
Elder F. T. Wooten,
Elder A. H. Porter,
A. M. Kelly,
J. L. Memory,
C. B. Gore,
J. M. Shipman,
A. H. Lennon.

To prepare reports for next session.

State Missions—A. H. Lennon,
Home Missions—A. H. Porter,
Foreign Missions—J. G. Blalock,
Education—F. T. Wooten,
Temperance—B. H. Harnley,
Old Ministers' Relief—A. M. Kelly,
Orphanrge—Ira Lennon,
Sunday Schools—J. E. Elkins,
Periodicals—E. E. Hunt,

Adjourned for one hour.

AFTERNOON.

Moderator called the Association to order, Elder L. B. Bony led in prayer.

The report on Temperance was read by brother J. E. Porter, after discussion by J. G. Blalock, F. S. Averett and L. B. Bony it was adopted.

TEMPERANCE.

The Statistics attained from the replies of more than 1000 prison governors in the United States to a circular letter addressed to them, and a summary show that the average of 909 replies received from the licensed states give the proportion of crime due to strong drink at no less than 72 per cent., the average from 108 officials in prohibition states give the percentage at 37 per cent. A considerable number of the latter were "boot leggers" in jail for selling whiskey.

Out of the 1017 jailors, only 181 place their estimates below 25 per cent. and 55 of these were from empty jails in prohibition territory.

The relation of drink to pauperism is much the same as that of drink to crime.

Of 73,045 paupers in all the alms-houses of the country, 37,254 are those through drink.

The liquor traffic in North Carolina must go very soon, and this great reformation must be brought about by the Christian people. The sooner the Christian people of our beloved State form themselves in battle array against the great evil the sooner it will go. Men and brethren the conflict is on, and each of us should esteem it a God-given privilege to aid in the glorious work of ridding our State of this evil.

Respectfully submitted,

J. E. PORTER,

Committee

REPORT OF EXECUTIVE BOARD.

We have expended at—

Cronly	$41.00; raised on field, $9.00. Total	$ 50 00
Flemington,	33.00; raised on field, 8.25. Total	38 25
Union C.	9.00; raised on field, 6.82. Total	15 87
Incidentals		1 60
Bro. R. Ford's R. R., fare to Asso. to deliver address		3 10
Total		$ 108 77
We have balance on hand		101 27
Total collected for this work		$ 210 04

We recommend that the churches take collections for this work from time to time and forward same to Bro. C. B. Gore, Vineland or to Bro. J. S. Memory, Whiteville, N. C. We further recommend that the Board with a committee from pastorless churches take steps to get some other aggressive ministers to move into our midst and take work among us. We commended the work at Union Chappel.

Respectfully submitted,

J. G. BLALOCK,

Chairman Board.

On motion, the Clerk be allowed $10.00 for his services, and take remainder of money and print minutes to the extent of same, and forward to the different churches.

On motion, Thanksgiving Day be observed by all our churches and take a collection for the Orphanage.

Resolved, That the delegates and visitors of the Association extend thanks to the church and community for the manner in which they have been intertained during this session.

Report of Orphanage at 10 a. m. to-morrow.

Adjourned to meet to-morrow.

SUNDAY.

The Association was call to order by the Moderator.

Prayer led by Bro. F. S. Averett.

Bro. J. M. Shipman read the Orphanage report.

ORPHANAGE REPORT.

Our Orphange is located at Thomasville, N. C., and is managed by some of our best men. The Orphanage has boen a blessing to many poor, helpless children already, and is destined to do, under God, a still greater work. We have something like 250 children there now. This number together with the scourge of Typhoid fever calls for increased contributions on account of increased expenses.

Let our people assemble at their places of worship on Thanksgiving Day and take a liberal collection for these helpless children.

Respectfully submitted,

J. M. SHIPMAN,

Committee.

Report adopted.

Sermon by Elder L. B. Bony, collection for Orphanage amounting to $16.14.

Adjourned to meet at Chadbourn, Thursday October 19th, 1905.

REV. W. S. BALLARD, Moderator.

A. M. KELLY, Clerk.

CHURCHES AND MESSENGERS.

Benevolence—By letter.
Bogue—T. Brown, J. T. Barefoot, J. B. Wyche.
Boardman—A. J. Floyd, O. Britt, W. E. Ward.
Britton—By letter.
Cedar Grove—L. Green, J. Tyler, J. P. Tyler.
China Grove—W. R. Caines, E. R. Peterson, C. M. Noble.
Union Chapel—R. E. Council, M. J. Carroll, D. Burney.
Chadbourn—C. Rosher, E. A. Perry, B. H. Hornley.
Clarkton—W. J. Gooden, J. H. Pruitt, G. W. Hester.
Cheerful Hope—J. P. Lennon, A. B. Cruch, A. Malpass.
Cross Roads—A. H. Lennon, G. Lennon, A. J. Branch.
Cherry Grove—N. Q. Williams, E. M. Worley, W. H. Buffkin.
Griffins X Roads—W. A. Simmons, J. D. Shaw, C. C. Griffin.
Goshen Chappel—R. S. Chinnis, W. J. Butler, J. Murrell.
Livingston—W. A. Bordeaux, G. D. Lennon, A. A. Bordeaux.
Mt. Tabor—F. Spivey, A. F. Norris, C. C. Whitinton.
Mt. Zion—J. R. Baldwin, A. H. Highard, J. E. Elkins.
Macedonia—H. M. Brown, R. J. Nance, J. J. Williamson.
New Hope—M. J. Thompson, H. L. White, F. M. White.
Oakdale—F. M. Lennon, D. J. Hester, E. T. Wyatt.
Pleasant Plains—C. B. Gore, R. B. Lennon, D. P. Gore.
Piney Forest—E. H. Nance, Wm. McClennon, S. F. Durrant.
Porter Swamp—D. R. Willamson, S. S. Collins, P. L. Godwin.
Sweet Home—I. M. D. Todd, E. White, A. J. Harrelson.
Smyra—J. C. Black, M. A. Fryer, Q. Butler.
Spring Branch—R. R. Buffkin, M. L. Enzor, W. Y. Granger.
Whiteville—J. I. Williamson, R. H. Powell, J. F. Thompson.
Williamson's X Roads—E. L. Williamson, J. H. Williamson, K. A. Nance.
Western Prong—E. C. Wooten, J. R. Singletary, J. R. Bradshaw.
White Marsh—O. P. Baldwin, D. High, J. High.

CHURCHES.	PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.	SUNDAY SCHOOL SUPT'S.	POST
Benevolence						
Bogue	W. S. Ballard	Clarkton, N. C.	J. B. Wyche	Redbug, N. C.	J. B. Wyche	Redbug,
*Button						
Boardman	J. G. B'alock	Whiteville, N. C.	T. W. Burton	Boardman, N. C.		
*Cedar Grove	W. R. Caines	Chadbourn, "	J. P. Tyler	Cerro Gordo, "	N. M. Green	Cerro Go
China Grove	W. R. Caines	Chadbourn, "	J. J. Ward	Chadbourn, "	A. Ward	Chadbou
Clarkton	R. M. Hilburn	Bladenboro, "	J. I. Hester	Clarkton, "		
Chadbourn	F. T. Wooten	Chadbourn, "	W. E. Lowe	Chadbourn, "	B. H. Harnley	Chadbou
Cheerful Hope			F. M. Creech	Byrdsville, "	Adrain Malpass	Freeman
Cross Roads	J. G. Blalock	Whiteville, N. C.	A. M. Kelly	Abbottsburg, "	Giles Hester	Abbottsb
Cherry Grove	C. Stanley	Chadbourn, "	E. Coleman	Fair Bluff, "	N.Q. Williamson	Norton,
Griffin's X Roads	A. E. C. Pittman	Rennert, "	G. W. Lennon	Whiteville, "	M. G. Williamson	Evergree
Goshen	W. S. Ballard	Clarkton, "	S. J. Rowell	Phoenix, "	S. J. Rowell	Phoenix,
Livingston's Chapel	J. G. Blalock	Whiteville, "	Henry Lennon	Applewhite, "	G. D. Lennon	Freeman
Mt. Tabor	G. F. Stanley	Foris, S. C.	McD. Fowler	Tabor, "	W. C. Graham	Tabor,
‡Mt. Sinai						
Mt. Zion	W. S. Ballard	Clarkton, N. C.	A. Baldwin	Whiteville, N. C.	J. E. Elkins	Elkton,
Macedonia	M. Pridgen	Fair Bluff, "	E. K. Brown	Chadbourn, "	R. J. Nance	Cerro Go
New Hope	J. G. Blalock	Whiteville, "	B. White	Vineland, "	H. L. White	Vineland
Oakdale	E. F. C. Purnell	Whiteville, "	J. J. Wyatt	Whiteville, "	D. J. Hester	Whitevill
Pleasant Plains	A. H. Porter	Whiteville, "	N. S. Jolly	Vineland, "	V. B. White	Vineland
Piney Forest	F. T. Wooten	Chadbourn, "	E. H. Nance	Chadbourn, "	E. H. Nance	Chadbou
‡Pleasant Hill						
‡Palmyra						
Porter Swamp	F. T. Wooten	Chadbourn, N. C.	P. T. Godwin	Cerro Gordo, N. C.	J. R. Price	Cerro Go
‡Silent Grove						
Sweet Home	D. L. Hewett	Shallotte, N. C.	J. M. D. Long	Mollie, N. C.	Y. N. Gore	Mollie,
Smyrna	J. G. Blalock	Whiteville, "	N. W. Fryer	Whiteville, "		
Spring Branch	F. T. Wooten	Chadbourn, "	O. B. Grainger	Nichols, S. C.	W. D. Granger	Fair Bluf
Whiteville	J. G. Blalock	Whiteville, "	J. L. Memory	Whiteville, N. C.	J. I, Williamson	Whitevill
Williamson's X Roads	K. Barnes	Barnesville, "	L. R. Williamson	Cerro Gordo, "	K. A. Nance	Cerro Go
Western Prong	W. S. Ballard	Clarkton, "	D. H. Cook	Whiteville, "	J. R. Singletary	Clarkton,
White Marsh	A. J. Freeman	Bladenboro, "	J. D. Hayes	Whiteville, "		
Union Chapel			J. W. Weeks	Maxwell, "	John Peterson	Wananish
‡Hinson's X Roads						
Total						

‡ Not represented.

* Information not given in letter.

A. H. Porter

. . Minutes . .

OF THE

7th Annual Session

OF THE

Cape Fear-Columbus Association,

Held With The

Chadbourn Church,

Columbus Co., N. C.

Oct. 19, 20, 21, 22, 1905.

The next Session of the Association will be held with the Livingston Chapel Church, beginning on Tuesday before the 4th Sunday in Oct. 1906.

Rev. A. H. Porter to preach the Introductory Sermon.

N. C. BAPTIST PUB. CO.
FAYETTEVILLE, N. C.

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FAYETTEVILLE, N. C.

Officers of Association:

Elder W. S. Ballard, Moderator ..... Clarkton, N. C.
J. H. Williamson, Clerk ..... Chadbourn, N. C.
R. H. Powell, Treasurer ..... Whiteville, N. C.

Ordained Ministers:

Ballard, W. S ..... Clarkton, N. C.
Blalock, J. G ..... Whiteville, N. C.
Gore, D. N ..... Tabor, N. C.
Hufham, N. D ..... Livingston, N. C.
Porter, A. H ..... Whiteville, N. C.
Pridgen, M ..... Fair Bluff, N. C.
Stanley, C ..... Chadbourn, N. C.
Wooten, F. T ..... Chadbourn, N. C.

Executive Committee:

Elders J. G. Blalock, F. T. Wooten, A. H. Porter, W. S. Ballard and Brethren J. L. Memory, A. H. Lennon, R. H. Powell, J. M. Shipman and J. H. Williamson.

CHURCHES AND MESSENGERS.

Benevolence	A T Bullard	G H Smith	E B Brown
Bogue Chapel	Thos. Brown	A J Pierce	Leslie Pierce
Boardman	A J Floyd	A R Nobles	F C Howell
China Grove	E R Peterson	C M Nobles	F D Page
Clarkton	By letter		
Chadbourn	E E Hunt	C A Usher	J J Hendrin
Cheerful Hope	A B Creech	F M Creech	W J Flynn
Cherry Grove	E M Worley	Willie Worley	Bethel Buffkin
Cross Roads	A H Lennon	Ira Lennon	A M Kelley
Cornith	N L H Williamson	H L Bullard	R J Ellis
Goshen Chapel	J C Powell	S J Powell	
Griffin's x Roads	M Shaw	C C Griffin	E L Lawson
Hinson x Roads	C W Shelly	Page Floyd	S H Gowen
Livingston	G W Applewhite	M A Bordeaux	Henry Lennon
Mt. Sinai	W K Todd	J A Nealy	L C Mills
Mt. Zion	A H High	J A Shipman	Jno. K. Brown
Macedonia	E K Brown	D G Nance	D L Edmund
Mt. Tabor	Manley Soles	P J Stephens	W C Graham
New Hope	E H Thompson	B White	J H Hayes
Pleasant Plains	J B Harrelson	D R Best	N Q Jolly
Spring Branch	R R Buffkin	S P Anderson	Daniel Tyler
Pleasant Hill	P C Gore	F E Hughes	U F Boswell
Palmyra	Joel Sasser	J J Sasser	D Y Formyd'y'l
Piney Forest	S F Durant	D B Camel	W H Vann
Porter Swamp	D R Williamson	S S Collins	P G Godwin
Smyrna	W M Fryer	A Toon	S C Hayes
Sweet Home	I M D Todd	W H Coleman	E C Garrel
Whiteville	J R Williamson	R H Powell	J I Williamson
Williamson's x Roads	J H Williamson	E L Williamson	W F Nance
Western Prong	P D Collins	T A Page	J D Fore
White Marsh	James High	O P Baldwin	E L Schwartz
Union Chapel	F L Lewis	R E Council	M J Carroll

Proceedings.

CHADBOURN, N. C.

The Cape Fear-Columbus Association met this, the 19th day of October, 1905, in its Seventh Annual Session, (the same being the one hundredth and first year of the Cape Fear), and the Introductory Sermon was preached by Elder J. G. Blalock from John 12:32.

Recess one and one-half hours.

AFTERNOON.

The Association was called to order by the Moderator. Elder A. H Porter led in prayer.

Roll called.

Quorum present.

Election of officers presented as follows:

For Moderator, W S. Ballard; for Clerk, J. H. Williamson; for Treasurer, R. H. Powell.

The report on State Missions was read by Bro. A. H. Lennon, and discussed by Elder L. Johnson and adopted.

STATE MISSIONS.

The Gospel, in its origin, spirit and design, is eminently missionary: "Go ye into all the world and preach the Gospel to every creature." Jesus, its author, was the great Missionary.

Christianity, in its nature and design is aggressive. It does not stand upon the defensive, but goes forth to conquer the hearts, and subdue the sins of men—to seek and save the lost. Wherever there is destitution, there the Gospel must go; and the churches and ministers of Christ are solemnly charged to "give" all aid, and to devise plans, necessary to extend the light of salvation to those who are in darkness.

Brethren, nothing, save your own salvation, is more worthy of your head, heart, hand and contributions than the extension of the Gospel to those who have it not. Respectfully submitted,

A H. Lennon, Com.

An invitation to visitors showed the following brethren to be present:

W. L. Brisson, from the Bladen Association; O. P. Meeks, from the Robeson Association; L. B Boney, from the Waccamaw Association and Rev. L. Johnson, Corresponding Secretary of the State Convention.

The Moderator appointed Rev. A. H Porter and the deacons of Chadbourn church on order of business.

Finance Committee: A. H. Lennon, Thomas Ramsbottom and P. D. Collier.

The Committee on Order of Business made the following partial report:

Open each day at 9:30 and close at 4:00; night services at 8 o'clock.

On motion, adjourned by benediction.

SECOND DAY.

Devotional exercises were conducted by Elder A. H. Porter.

Minutes read and adopted.

Elder A. H Porter read the report on Home Missions and was discussed by Elders A H Porter. O. P. Meeks and Bro. Archie Johnson, and on motion it was adopted.

HOME MISSIONS.

$250,000 to be raised this year.

This Board is doing work in five different fields, and is being greatly blessed.

1. The work among the Negroes; many of their preachers and teachers are being prepared to do more efficient service. There are more than one and a half millions in the Baptist churches of the South.

2. Frontier work includes the sections and cities into which the great tide of imigration is pouring. We must give them the Gospel or our children will fall victims to their faith.

3. The mountain sections of Georgia, North Carolina, Tennessee, Kentucky—in these it co-operates with each State Board. The plan consists in an annual appropriation by the Home Board to aid each State Board in carrying on its work on a large scale. Twenty high schools in the mountains are being assisted by the Board. Nine of these are in North Carolina, and only five years ago there was only one mountain school. In all these mountain schools there are 4,000 children being educated. The school property in North Carolina is valued at $70,000.

4. Thousands of our people go every year to Oklahoma and Indian Territories and they are largely dependent on the Home Board to give them the Gospel. Many of the native Indians belong to Baptist churches through the work of the Home Mission Board.

5. Cuba is an open door. Let us enter in and possess the land.

Respectfully submitted,

A. H. Porter.

Elder J. G. Blalock read the report on Foreign Missions and was discussed by Elder J. G. Blalock and further discussed by Elder A. H. Porter. On motion, the report was adopted.

REPORT ON FOREIGN MISSIONS.

One hundred and twelve years ago Wm. Carey's purpose to go as a missionary to the heathen was characterized as the dream of a dreamer who dreamed that he was dreaming. But God's signal blessings upon the work for the past century is so marked that echoes of opposition come only from the anti-Christians or unimformed.

The commission of our Master, the pitiable conditions of the heathens and the voice of providence call aloud for Christ-like self-denial and sacrifice. Christ constituted and commissioned the church to evangelize the world, and to be anti-missionary is to be anti-Christian. God has opened the doors to us as never before. Japan in a few years has past from a place of insignificance to be one ot the leading world powers. Old China is awaking from her long sleep. She is looking

to Japan and the Christian nations for her example. This means opportunities for the missionary, such as China has never before offered. From Asia, Africa, the Isles of the Sea and priest ridden Catholic countries comes the Macedonian cry: "Come over and help us"

By war, treaty, commerce, and invention those who were afar have been brought nigh, and "the same Lord over all is rich unto all that call upon Him.

Truly it is said: "There was never such a work for the times, nor such a time for the work."

If the Christian world could fully realize its duty and rightly use the opportunities, with God's blessings, some of us would live to see the evangelization of the world.

We need to lengthen our cords aud strengthen our stakes. In this work we can know no defeat. The power of God is behind us: the promise of ultimate success before us; and with us the presence of Christ all the days, even to the end of the world.

Respectfully submitted,

J. G. Blalock.

Adjourned one hour for dinner.

AFTERNOON.

Moderator present, and proceeding prayer by Rev E. J. Edwards.

The report on the Orphanage was read by Bro. Ira Lennon and discussed by Bro. Archie Johnson and Rev. E. J. Edwards. On motion, the report was adopted.

ORPHANAGE REPORT.

The Orphanage has now about 300 children under its care. It is quite the largest and best equipped institution of its kind in the State.

The qualification of a child for admittance is the simple question of need not of creed. The age limit of a child range between five and twelve, and once admitted an orphan may remain in the institution until he is 18 years of age.

There is a good farm containing 300 acres of land on which the boys find profitable employment; in addition to this there are three other departments of work for boys—the printing office, the wood shop, and the shoe shop. There are nine homes at the Orphanage which average a little more than thirty children each. These homes are as distinct from each other as if they were miles apart.

Last year the institution suffered a fearful scourge of typhoid fever. There were more than 80 cases, but only two deaths Within the past year a complete sewerage system has been established at enormous cost, but it is hoped that it will prevent a re-currence of that dreadful epidemic.

$5 00 a month maintains a child at the Orphanage and this covers all the salaries of all the employees. Owing to the enormous expenses incident to the typhoid fever scourge there is a debt on the institution of $11,000 which we urge our churches to help to discharge.

Ira Lennon.

An invitation to visitors showed the following brethren to be present:

Bro Archie Johnson, from the Thomasville Orphanage:

Elder A. J. Freeman, from the Bladen Association; Rev. E. J. Edwards of the Biblical Recorder.

Locating the next session of the Association was taken up. On motion, the next session of the Association convenes with the Livingston Chapel church, and Bro A. H. Porter to preach the Introductory Sermon.

On motion, a collection for the Orphanage amounted to $37.26.

Adjourned by benediction.

THIRD DAY.

Devotional exercises were conducted by the Moderator.

Minutes read and adopted.

Prof. J. W. Gains from Welch Neck High School, was invited to seat with us.

The report on Old Minister's Relief was read by Bro. Archie Johnson and discussed by Brethren Archie Johnson, J. W. Gains and J. J. Hendren.

On motion, the report was adopted.

AGED MINISTERS' RELIEF.

This work belongs especially to the laymen of our association and they should see to it that it is not neglected by the churches. The ministers cannot be expected to press its claims with the same vigor they do other departments of our work; hence the meagre amount many of our churches report for the relief of the worn out preachers.

The Board is located in Durham, N. C. and it is doing a great work. The pittance it sends to the veterans who are no longer able to stand in line of battle, is often the means of keeping the wolf from the door. The members of this board are business men who make no charge for their service of love, but attend the meetings at their personal expense of time and money.

Every church in the Association should find pleasure in bearing some part in this loving service to men who have helped to lay the foundations upon which we as a denomination, stand to-day.

It is sometimes urged that the Board is imposed upon and that unworthy men become the objects of its care. If this criticism be true, the Board is in no wise to blame, but the brethren who endorse the applications, and approve the character of the men who apply.

We would suggest that on Sunday before Christmas all our churches take a collection and make a Christmas present to the old brethren who ore standing in the glory of life's sunset.

The report on Education was read by Elder F. F. Wooten and discussed by Elder F. T. Wooten, Prof. J. W. Gains and Bro. Archie Johnson and adopted.

REPORT ON EDUCATION.

The most hopeful sign of our day is the widespread interest in Education. The work of churches is seldom effective where there are no good schools.

Wake Forest College has long been the pride of North Carolina Baptists The College is being made more efficient by the addition of new buildings, new equipment and a larger endowment. Our young men can obtain no better training for any profession than is offered at Wake Forest.

Our young women have at Raleigh a school corresponding to Wake Forest College. The Baptist University for Women is filled with students. This fact is enough to convince our people of the merits of the institution. F. T. WOOTEN, Com.

A collection for Union Chapel taken up—$9 84 collected

Adjourned one hour for dinner.

AFTERNOON.

Moderator present, and presiding prayer by Elder A. H. Porter. Prof. M. Shepherd of the Stinceon Institute was recognized and made welcome to a seat.

Report on Temperance was read by Bro. B. H. Harnley and further discussed by Elders F. T. Wooten, A. H. Porter and Prof. M. Shepherd.

On motion, the report was adopted.

REPORT ON TEMPERANCE.

"Woe unto him that giveth his neighbor drink that putteth thy bottle to him."—Habakkuk 2:15. And again the wise man in the book of Proverbs saith: "Who hath woe? Who hath sorrow? Who hath contention? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine: they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder." From this saying of the wise man and other Scripture references it appears that dreadful evils attend the use of strong drink, and that he who is its victim hath great woe. But from the first quotation we find that God himself hath also denounced woe upon the man who giveth to his neighbor strong drink. Hence there are two parties involved in this great sin of intemperance—he that drinketh and he that putteth the bottle to his neighbor. Clearly those who drink, while responsible will not stay the hand that destroys their own lives; brings ruin to their families, a curse to society and and a tremendous expense to the State. But who has put the bottle to his neighbor's lips? The rum seller? Yes. The legislator which created the laws giving him the power to sell? Yes. You and I who elected representatives to create such laws? Yes. In the last analysis the responsibility clearly falls upon us, and since the Gospel of Jesus Christ stands spuarely against intemperance in all its forms it devolves upon us as Christ's ambassadors and citizens of a so called Christian nation to not only avoid yielding to temptation ourselves, but to put ourselves squarely in the fight for the utter annihilation of the liquor traffic in our own community, in the State and in the nation. While we are intensely grateful that Columbus county has banished the open bar room and that our State with the exception of a few cities and towns is prohibition territory; and while we cannot too highly praise and honor the noble men who have

been foremost in the fight for temperance, yet we must not forget that the secret votaries of the demon of rum are abroad in our very midst violating the prohibitory laws and tireless in their efforts to regain what they have lost. Our duty and responsibility continues and it is imperative that all the forces for temperance combined in one mighty and persistent effort for the final overthrow of the accursed liquor traffic in every corner and section of our State.

B. H. HARNLEY.

A resolution to discontinue the Union or Fifith Sunday meeting. Discussed by Elder J G. Blalock and others, and adopted.

Inasmuch as our Union meetings are failing to receive the support of our churches and therefore to do the work that should be done, Therefore be it resolved,

1st. That the Cape Fear-Columbus Association discontinue the fifth Sunday meetings and in their place let the Executive Board be authorized to arrange for a three day's semi-annual meeting, at such time and place as may seem to them best.

2nd That all the churches of the Association send messengers and report of their work.

3rd. The Executive Board shall arrange a suitable program and attempt to secure the presence of prominent visiting brethren.

J. G. BLALOCK.

A resolution favoring a constitutional amendment against the manufacturing or sale of spirituous liquor:

Be it resolved, That the Cape Fear-Columbus Association desires to put itself on record as favoring a Constitutional amendment prohibiting the saloon in North Carolina and urges upon its members to use all legitimate means to bring this to pass and that we urge the people to vote for no man to represent us in the next legislature who is not in favor of prohibition.

Bro. E E Hunt read the report on Periodicals and discussed by Rev. E J. Edwards, A H. Porter and J. G. Blalock.

On motion the report was adopted.

REPORT ON PERIODICALS.

Religious literature is a great factor in shaping character, in moulding sentiment, in guiding public opinion, also in establishing truth, and upholding the same. Therefore your committee would recommend that all the members of our churches subscribe to and read the Biblical Recorder, the organ of our denomination and exponent of the divine truths we love and know to be Biblical. The N. C. Baptist is a most excellent family paper and worker for prohibition. We also recommend the Foreign Mission Journal, Home Field and Charity & Children as worthy our patronage. Respectfully submitted,

E. E. HUNT.

A resolution to change the time of meeting of the Cape Fear-Columbus Association discussed by Elders F. T. Woo-

ten, A. H. Porter, J. G. Blalock and Bro. Ira Lennon.

On motion, the resolution was adopted.

That the time of meeting of the Cape Fear-Columbus Association be changed to Tuesday before the 4th Sunday in October instead of Thursday as heretofore. And that the session of the Association last three days.

Finance Committee made the following report of money sent up to the Association:

State Missions,	$73.72.	Home Missions,	$22 19.
Foreign Missions,	82.07.	Orphanage,	3[illegible] 44.
Ministerial Education	13 25.	Minister's Relief,	18 74.
Minutes & Clerk,	34.52.	TOTAL,	$279 83.

On motion, the report was received.

REPORT OF EXECUTIVE BOARD.

Your Executive Board beg leave to report that during the past year we have expended fifty dollars to Rev A. H. Porter at Union Chapel and twenty-five dollars to Rev A. J Freeman at White Marsh. To save the property of Union Chapel church, your Board extended a loan of fifty dollars, about $30 has been replaced, leaving a balance of about $20. In view of the fact that these brethren are still overshadowed by debt and have made noble sacrifices both in building and supporting their services, we recommend that they be relieved of this small balance.

Respectfully submitted,

J. G. BLALOCK, Chmn.
W. S. BALLARD,
F. T. WOOTEN,
A. H. LENNON,
A. H PORTER.

On motion, the report was adopted.

To prepare reports for next session:

State Missions—A. H. Porter.	Home Missions—J. G Blalock.
Foreign Missions—F. T. Wooten.	Education—J. B. Wyche.
Sunday Schools—B H. Harnley.	Orphanage—A H. Lennon.
Periodicals—J H. Gore.	Old Minister's Relief—J. J. Hendren
Temperance—J. R. Williamson.	

The Moperator appointed the following brethren as representatives to the Baptist State Convention: F T. Wooten, A. H. Lennon and W S. Ballard.

To the Southern Baptist Convention: Rev. A H. Porter and Rev. J. G. Blalock.

A resolution of thanks was read by Rev. A. H. Porter and on motion, was adopted.

Resolved, That we, the Cape Fear-Columbus Association, extend a vote of thanks to the good people of Chadbourn and surrounding community for the kind hospitality shown to the delegates and visitors during this Association.

Ordered that the Clerk be allowed ten dollars and balance of money be expended for minutes.

On motion Thanksgiving Day be observed by all our churches, and take a collection for the Orphanage.

Adjourned by benediction to meet to-morrow.

SUNDAY.

Sunday School Mass Meeting conducted by Bro. B. H. Harnley.

Report on Sunday Schools was read by Prof. J. J. Hendren and discussed by Prof. J. J Hendren.

On motion, the report was adopted.

REPORT ON SUNDAY SCHOOLS.

We hardly think it necessary to consume space in giving Scriptural authority for the establishment of Sunday Schools.

All orthodox Missionary Baptists grant this much. Admitting, then the existence of this authority, what is the scope of the Sunday School work, and what is our duty towards its support?

Its scope: For the adult members of the Sunday Schools and especially those who are Christians, we believe the purpose should be chiefly the study of Christian principles and Christian character and by personal application make these a means of growth in grace in their own hearts.

Among the younger members of the Sunday School, seed-sowing; or, the planting of Bible truths in the heart, is doubtless the most important end to be attained.

Our duty to the Sunday School: If Christian growth in the church membership is important—and none can doubt it—and if the Sunday school furnishes a means of such growth, then the duty of attendance on Sunday School is not to be questioned. And if it is important for the child to learn of sin and its consequences, of the necessity of sorrow and repentance for sin, of faith in Christ and of a Christ-like life: then by all means should the child be trained in the Sunday School?

Respectfully submitted, J. J. HENDREN, Com.

Sermon by Elder A. H. Porter, after which a collection was taken for State Missions amounting ta $9.38.

Adjourned to meet at Livingston Chapel on Tuesday before the 4th Sunday in October, 1906.

J. H. WILLIAMSON, Clerk. W. S. BALLARD, Mod.

CHURCHES.	Pastor's Salary	Building & Repairs	Incidentials	Minute Fund	Value Church Property	Poor	S. S. Expenses	Contributions through S. S.	State Missions	Associational Missions	Home Missions	For. Missions	Orphanage	Education	Old Minister's Relief	Other Objects	Total Church Expenses & Contributions	Contributed through W. M. Societies	Pledges for Home Missions	Pledges for Orphanage	Pledges for For. Missions
Benevolence	$	$	$	$ 25	$	$	$	$	$ 2 00	$	$	$	$ 61	$	$	$	$ 2 61				
Bogue Chapel	100 00	2 66	47 00	1 50		15 40		18 00	6 37	2 51	2 30	15 25	4 27	2 25	1 65		219 06		$ 10	$ 5	$ 20
Boardman	75 00		6 85	1 00					3 00		2 00	5 00	6 00	3 00			101 85				
China Grove	50 00			40	100				1 00		1 00		1 00				53 40				
Clarkton				1 00	500				3 70	1 00	1 00	1 00	1 00				8 70		3	2	2
Chadbourn	125 00	1000 00	38 68	1 25		5 00		62 63	5 00		55 49	66 68	13 62			3 21	1375 31	51 91	60	25	75
Cheerful Hope	65 00	7 05		1 60	500		6 00		8 90		2 43	6 57	1 00				96 95		5	5	5
Cherry Grove	60 00			60	500		7 00				5 00	6 00					78 00		10		
Cross Roads	160 00		29 25	1 50	800		4 84	7 44		26 23	21 02	105 50	20 50	5 20	3 00		382 98		25	20	100
Corinth	51 00	219 00	14 27	20	450		15 00		2 21		3 00	5 17	2 22				311 87		10	5	
Cedar Grove																					
Goshen Chapel				50	400		6 00		50		1 00	1 00	1 00	50	50		11 00		2	2	
Griffin X Roads	100 00		19 50	70	750	1 20			6 17		3 10	2 45	1 35		2 21		135 98		5		5
Hinson X Roads		90 00		1 00					50								91 50				
Livingston	150 00	72 00		2 00	600		17 50		8 06		1 50	2 06	2 06	3 05	1 44		278 71		5	5	10
Mount Sinai	25 10	20 90	17 00														64 30		5		
Mount Zion	100 00		3 65	1 25		1 10			6 23		2 22	5 80	4 07	2 00	1 38		125 35				
Macedonia	50 00		10 75	50		5 20	5 42					2 67	1 00				75 54		2		2
Mount Tabor	71 98			1 00				10 00	4 00		4 00	4 00	4 00		4 00		101 98		5		
New Hope	75 00			1 50	500		2 60		2 18		70	1 09			50		82 07		3	2	2
Pleasant Plains	100 00	5 25	4 00	1 75	500	10 53	9 35		5 57		2 23	9 40	3 45		2 92	2 20	155 90		10	5	20
Spring Branch	125 70	8 35		1 20	1200			17 62	4 17		3 67	47 45	7 00	4 70	1 56		220 22		10	10	20
Pleasant Hill				30							35	55					1 20		1		1
Palmyra	35 00			70			5 00						2 15		2 15		45 00		2	2	1
Piney Forest	75 00								2 00		2 26	2 54	5 00	2 43			89 23		5	5	10
Porter Swamp				25					1 00		75	1 00					3 00		3		2
Smyrna	100 00			1 03	1000		3 10		3 50		1 75	11 87	1 25	1 35		2 25	125 07		10	5	
Sweet Home	86 45	9 35		50	209		8 65		3 15		3 00	7 00	4 09		4 00		125 60		1	3	5
Silent Grove																					
Whiteville	300 00	193 13	36 00	1 50	4500			14 80	20 40		40 75	21 30	55 17	5 00	2 00	45 00	733 55	56 10	35	50	40
Wms. X Roads	100 00			1 00	1000				3 44		2 10	2 79		3 04			111 37		5	5	5
Western Prong	280 00	57 82	29 86	1 81			5 13		6 95		6 16	7 25	7 53	2 28	3 51	1 81	408 30		10	20	25
White Marsh	37 57			1 00	100	5 00			3 32			2 58				2 00	48 47		2	2	2
Union Chapel	50 93	21 00	4 50	75	800							1 15				9 80	87 38		3	2	3
TOTALS	$2548 73	1705 61	261 31	29 65	15509	43 47	95 59	130 49	113 32	29 74	163 78	345 12	149 25	34 80	30 82	66 27	5751 45	108 01			

Livingston Church for Colportage, $23.10
Chadbourn Church contributed through Sunbeams, $17.16

CHURCHES.	PASTORS.	P. O.	CLERKS.	P. O.	S. S. SUPTS.	P. O.	Total Membership	Net Gains	Loss	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died
Benevolence	A J Freeman	Bladenboro	W Q Gause	Clarkton	C D Brown	Clarkton	14								
Bogue Chapel	A H Porter	Whiteville	J H Wyche	Red Bug	J B Wyche	Red Bug	156	25	7	3			4		3
Boardman	M A Stephens		J F McKellar	Boardman			57		6		1		7		3
China Grove	R W Cains	Chadbourn	C M Noble	Chadbourn	E R Peterson	Chadbourn	89	1		1					
Clarkton	R L Byrd	Tolarsville	J I Hester	Clarkton	J I Hester	Clarkton	22	1	3		4			1	2
Chadbourn	F T Wooten	Chadbourn	E E Hunt	Chadbourn	B H Harnley	Chadbourn	85	12	3	4	11		2		1
Cheerful Hope	A J Freeman	Bladenboro	A D Creech	Byrdsdale	L H Malpass	Robeson	64	4		4	2		1		1
Cherry Grove	C Stanly	Chadbourn	Elisha Colmn	Fair Bluff	Elisha Col'an	Fair Bluff	197	8		12	1		1	3	1
Cross Roads	J G Blalock	Whiteville	M Kelley	Abbottsburg	A J Branch	Boardman	177	14		5	4	1		1	
Corinth	C Stanly	Chadbourn	H M Ballard	Chadbourn	W C Bullard	Chadbourn	75	17		12	7		1		1
Cedar Grove	Not rep'ted														
Goshen Chapel			S J Rowell	Phoenix	S J Rowell	Phoenix	108			1					1
Griffin X Roads	A E C Pitman	Rennert	G W Lennon	Whiteville	C C Griffin	Evergreen	140		3	5	1	2	4	6	1
Hinson X Roads	M Prigden	Fair Bluff	C W Shelly	Fair Bluff	C W Shelly	Fair Bluff	67		1				1		
Livingston	W S Ballard	Clarkton	H Lennon	Robeson	G D Lennon	Robeson	115	10		11					1
Mount Sinai	J W Todd	Daisey, S C	N M Harrel'n	Clarendon			138	18		15		5	2		
Mount Zion	R L Byrd	Taylorsville	Al't. Baldwin	Whiteville	A J Baldwin	Whiteville	99		4				2	1	1
Macedonia	M Prigden	Fair Bluff	E K Brown	Chadbourn	W W Brown	Chadbourn	129	5		10	2	1	4	2	2
Mount Tabor	Geo. F Stanly	Loris, S C	McD Fowler	Tabor, N C	W J Pervis	Tabor	194	2		5	4		2	2	3
New Hope	A H Porter	Whiteville	B White	Vineland	H L White	Vineland	131		2						2
Pleasant Plains	A H Porter	Whiteville	G J Harrels'n	Vineland	C B Gore	Vineland	148	2		3	1	1	1		2
Spring Branch	F T Wooten	Chadbourn	O B Granger	Nichols, S C	J M Enzor	Fair Bluff	172		11				2	4	5
Pleasant Hill	W R Cains	Chadbourn	W A Bass	Chadbourn	P C Gore	Chadbourn	31		4				3		1
Palmyra	G W Stanly	Mollie	J H Powell	Old Dock	W M Suggs	Old Dock	116		4		1	1	3	2	1
Piney Forest	F T Wooten	Chadbourn	E H Nance	Chadbourn	E H Nance	Chadbourn	73								
Porter Swamp	K Barnes	Orrum	P T Godwin	Cerro Gordo			87	2		2	4		2		2
Smyrna	J G Blalock	Whiteville	N W Fryer	Whiteville	Ira Lennon	Whiteville	108		2		3		3		2
Sweet Home	D L Hewett	Shallotte	S P Stanly	Mollie	A C A White	Mollie	133	4		8		1		2	3
Silent Grove	Not rep'ted														
Whiteville	J G Blalock	Whiteville	J L Memory	Whiteville	J L Memory	Whiteville	102	5			11		6		
Wms. X Roads	A E C Pitman	Rennert	L R Wi'm'son	Chadbourn	D W Brown	Cerro Gordo	85		7				6		1
Western Prong	W S Ballard	Clarkton	D H Cook	Whiteville	D H Cook	Whiteville	195		5			1		3	3
White Marsh	A J Freeman	Bladenboro	J D Hayes	Whiteville			106		9		1			8	2
Union Chapel	A H Porter	Whiteville	D W Weeks	Wananish	J D Peterson	Wananish	24	10		3	2				
						TOTALS	3537	140	71	137	60	13	57	35	45

Cape Fear--Columbus Association

1906

Eighth Annual Session

Held with

Livingston Chapel Church

MINUTES

OF THE

8TH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association,

HELD WITH THE

LIVINGSTON CHAPEL CHURCH

COLUMBUS COUNTY, N. C.

—ON—

OCTOBER 23-25, 1906.

NEXT MEETING:

The next session of this Association will be held with the Sweet Home Church, beginning on Tuesday before the Fourth Sunday in October, 1907, Rev. W. S. Ballard to preach the Introductory Sermon.

N. C. BAPTIST PUB. CO.
FAYETTEVILLE.
1906.

Ordained Ministers.

W. S. Ballard,	Clarkton.
J. G. Blalock,	Whiteville.
C. P. Bullock,	Clarendon.
Warren Barnes,	Fair Bluff.
C. Stanly,	Chadbourn.
A. H. Porter,	Whiteville.
J. T. Tyner,	Whiteville.
J. P. Lennon,	Robeson.
N. D. Hufham,	Robeson.
F. T. Wooten,	Chadbourn.
W. R. Cains,	Chadbourn.

Officers of Association.

Elder W. S. Ballard, Moderator,	Clarkton.
J. H. Williamson, Clerk,	Chadbourn.
R. H. Powell, Treasurer,	Whiteville.

Executive Board.

Elders J. G. Blalock, F. T. Wooten, A. H. Porter, W. S. Ballard; Brethren A. H. Lennon, B. H. Harnley, J. C. Gore.

PROCEEDINGS.

The Cape Fear-Columbus Association met this, the 23rd day of October, 1906, in its eighth annual session (the same being the one hundred and second year of the Cape Fear). The Introductory sermon was preached by Elder A. H. Porter, from Matthew 28:20. Recess for one hour.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Elder O. P. Meeks led in prayer. The roll was called, and it was found that a quorum was not present. It was moved and seconded to proceed. The election of officers resulted as follows:

For Moderator—W. S. Ballard.
For Clerk—J. H. Williamson.
For Treasurer—R. H. Powell.

An invitation to visitors showed the following brethren present: Rev. J. S. Farmer, of the Biblical Recorder; Rev. O. P. Meeks, from the Robeson Association, and Bro. Peterson, from the Wimington Association.

The Moderator appointed the following brethren on Order of Business: Rev. F. T. Wooten, A. H. Porter and the deacons of Livingston church. The committee made the following report on

ORDER OF BUSINESS.

For October 23. This p. m.—State Missions. 7:30 p. m. —Sermon by Rev. J. S. Farmer.

For October 24. 9:30 a. m.—Devotional exercises. 10:00 a. m.—Orphanage. 10:45—Periodicals. 11:30—Temperance. 1:30 p. m.—Sunday School. 2:30—Foreign Missions. 3:15—Old Ministers' Relief.

For October 25. 9:30—Devotional exercises. 10:00—Home Missions. 11:00—Education.

On motion, the report was adopted.

The Moderator appointed the following brethren on the Finance Committee: B. H. Harnly, A. M. Kelly and Johnny Barefoot.

The report on State Missions was read by Elder A. H. Porter, and discussed by Elder A. H. Porter, J. S. Farmer and O. P. Meeks. On motion, the report was adopted.

REPORT ON STATE MISSIONS.

This board has been in existence in this State about one hundred years, and its growth has been gratifying all through its history, and especially since the civil war. While there has been much achieved in the past, there is yet a great work to be done through this board.

State Mission work is the foundation of all our denominational work. If this is neglected, our educational interest will suffer, Home and Foreign Missions will suffer. We, as a denomination, cannot afford to neglect this part of our work. Where the doctrines and principles of our denomination are not preached and taught is missionary ground for us. Since we, as Baptists, claim to have an open Bible and proclaim the whole truth, we should recognize our sacred obligation and increase our interest and means in this great work of preaching the gospel, as we believe it, in every part of North Carolina.

Very respectfully submitted,

A. H. Porter.

Elder A. J. Freeman, from the Bladen Association, was present and made welcome to a seat.

On motion, the Association adjourned by benediction.

SECOND DAY.

The Moderator called the Association to order. Devotional exercises were conducted by Elder O. P. Meeks.

Rev. M. L. Kesler, of the Orphanage, being present, was made welcome.

Bro. A. H. Lennon made the report on the Orphanage, which was discussed by Rev. J. S. Farmer and Bro. M. L. Kesler, the Superintendent of the Orphanage. On motion, the report was adopted.

BAPTIST ORPHANAGE.

This great enterprise, undertaken by the Baptists of the State, has met with marked success, and to-day owns a farm of 400 acres, with over 333 orphan boys and girls within its walls, who are being cared for and educated for the different avocations in life.

It has been said that, "The sympathies of our people draw forth the means necessary to support the work." The Charity and Children has also been one of the means of building up the institution. Therefore, we recommend every Sunday school to take the paper. Now, therefore, let us increase our sympathies for the Orphanage and our contributions to this great institution. Submitted,

A. H. Lennon.

On motion, pledges for the Orphange were taken up, resulting as follows:

Bogue	$ 5 00
Cheerful Hope	6 00
Cross Roads	25 00
Livingston Chapel.	15 00
Hinson's X Roads.	5 00
Pleasant Plains	5 00
Palmyra	5 00
Porter Swamp	3 00
Whiteville	50 00
Western Prong	10 00
Union Chapel	10 00
Chadbourn.	30 00
Cherry Grove	6 00
Corinth.	5 00
China Grove	5 00
Mt. Tabor	5 00
Spring Branch	5 00
Piny Forest	5 00
Sweet Home	5 00
Williamson X Roads	10 00
White Marsh	3 00

A collection for the Orphanage resulted in raising $7.03.

The report on Periodicals was read by Bro. J. C. Gore, and was discussed by Rev. J. S. Farmer. On motion, the report was adopted.

REPORT ON PERIODICALS.

The religious periodical is a medium through which we maintain a common level in thought, in purpose and in action. It is a wonderful field of wonderful opportunities for editor, contributor and reader. To the conservative man, desiring the accomplishment of good only, it offers an unsurpassed channel of communication. From it the sorfowing derive comfort. To the overwrought brother it is a safety valve. To the honest reader it is a fund of information, a source of great knowledge and an incentive to a more complete consecration. By means of it he is in touch with the foremost thinkers of his denomination, and is, therefore, lifted by constant contact with them to higher levels. To all it comes with inspiration to nobler service.

But, brethren, it is a fallible product by fallible men, and what is therein should be "weighed in the balance" of truth and measured by the standard of God's revelations to men, accepting only that which will endure the test.

An absolute necessity to its existence is that it be supported by an army of subscribers who pay their subscriptions. This is a tangible recognition of its merits.

Another condition of its existence depends upon the common sense of its editor. The forces of good and evil may be augmented, or diminished, by a stroke of his pen. Wisdom must determine the disposition of his resources, and courage sustain him under galling criticism.

All worthy periodicals will not lack for support.

Respectfully submitted, J. C. GORE, for Com.

On motion, the Association adjourned for one hour.

AFTERNOON SESSION.

The report on Temperance was called for. No report having been prepared, Bro. B. H. Harnly was asked to read last year's report. Said report was read and discussed by Bro. B. H. Harnly and Rev. O. P. Meeks. On motion, the report was adopted.

REPORT ON TEMPERANCE.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him.—Habakkuk 2:15 And again the wise man in the book of Proverbs saith: "Who hath woe? Who hath sorrow? Who hath contention? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder." From this saying of the wise man and other Scriptnre references it appears that dreadful evils attend the use of strong drink, and that he who is its victim hath great woe. But from the first quotation we find that God himself hath also denounced woe upon the man who giveth to his neighbor strong drink. Hence there are two parties involved in this great sin of intemperance—he that drinketh and he that putteth the bottle to his neighbor. Clearly those who drink, while responsible, will not stay the hand that destroys their own lives, brings ruin to their families, a curse to society and a tremendous expense to the State. But who has put the bottle to his neighbor's lips? The rum seller? Yes The legislator who created the laws giving him the power to sell? Yes. You and I, who elected representatives to create such laws? Yes. In the last analysis the responsibility clearly falls upon us, and since the Gospel of Jesus Christ stands squarely against intemperance in all its forms it devolves upon us as Christ's ambassadors and citizens of a so-called Christian nation to not only avoid yielding to temptation ourselves, but to put ourselves squarely in the fight for the utter annihilation of the liquor traffic in our own community, in the State and in the nation. While we are intensely grateful that Columbus county has banished the open bar-room, and that our State, with the exception of a few cities and towns, is prohibition territory; and, while we cannot too highly praise and honor the noble men who have been foremost in the fight for temperance, yet we must not forget that the secret votaries of the demon of rum are abroad in our very

midst, violating the prohibitory laws and tireless in their efforts to regain what they have lost. Our duty and responsibility continues, and it is imperative that all the forces for temperance combine in one mighty and persistent effort for the final overthrow of the accursed liquor traffic in every corner and section of our State.

B. H. Harnly.

Bro. B. H. Harnly read the report on Sunday Schools. It was discussed by Bros. B. H. Harnly and R. H. Hatcher and, on motion, adopted.

REPORT ON SUNDAY SCHOOLS.

We urge the great necessity and vital importance of the Sunday school work. In this strenuous age, when the pursuit of the accumulation of material things so deeply engrosses the minds of the people; when graft and corruption have become so notoriously prominent in high and low places; when the mad pursuit of pleasure leads to the open violation of the Sabbath day, to gross immorality, drunkenness and, too often, to crime—then, surely, the work of the Sunday school must strongly appeal to us as being greatly necessary and vastly important as an influence to counteract these evil tendencies. The Sunday school affords the church her best avenue and greatest opportunity through which to impress upon the minds and hearts of her children and young people those high ideals, noble aspirations and Christian principles so necessary for the development of the highest type of Christian manhood and Christian womanhood.

It is unfortunately true that in too many homes Bible study is neglected, and consequently the responsibility of the Sunday school is greatly increased, and it devolves upon the members of our churches, as a duty, to bring their children to Sunday school, and to give the Sunday school their personal support and encouragement; and not only that, but to extend their influence toward drawing into the Sunday school those living in their community who have no church affiliations, and whose children attend no Sunday school.

If we would counteract the evil tendencies of the day, and build up a safe and sound citizenship, so that our great and free institutions may be preserved, we must instruct our children in the moral truths and Christian principles as exemplified in the life of Christ.

If we would have our churches grow and prosper as they should, we must educate and train the minds and hearts of our children in such a manner as to fit them for the great responsibilities that will sooner or later devolve upon them. The church has no better avenue through which to accomplish this work than the Sunday school.

B. H. Harnly.

The locating of the next Association was taken up. On motion, the next sitting will convene with the Sweet Hope Baptist church, and Bro. W. S. Ballard was selected to preach the Introductory Sermon.

Elder F. T. Wooten read the report on Foreign Missions. It was discussed by Elders F. T. Wooten and A. H. Porter and, on motion, adopted.

FOREIGN MISSIONS.

To be a Christian means to be a missionary. No obligation is more binding than to send the gospel to the heathen. Our Lord's great commission is that his followers preach His word to all the world. Every one of us is to be a missionary. If we cannot go to the foreign field in person, we can help send others. Never in the history of the world has God opened the door to any people as he has to us. "Come over and help us" is the cry from every quarter. Poor old China has been sleeping the sleep of death for centuries, but she at last has become aroused. Japan, the wonder of the world, is to be the strategic point for the Eastern world. Japapan christianized means a revolution in all her neighboring countries. From Mexico, South America, the isles of the sea, Africa and Asia come pathetic appeals. If we were fully alive to our duty we would listen more attentively to the cries of these poor sin-cursed people. May the Church of God awake, awake and put on her strength; may she put on her beautiful garments; may she arise from the dust and act in a manner in keeping with her estate. She can know no defeat, for the power of God is behind her, the promises of Christ are before her, and the presence and power of the Spirit is with her to the end of the world.

Respectfully, F. T. WOOTEN.

Zion Chapel, a newly constituted church, made application for admission into the Association. The Moderator appointed the following brothers to examine into the articles of faith: J. G. Blalock, O. P. Meeks and A. H. Porter. The committee made the following report:

We have met with the delegates, and from our best information believe them to be a regularly organized Baptist church, and recommend that they be received into this body.

On motion, the church was received and the right hand of fellowship extended.

On motion, the Association adjourned.

THIRD DAY.

Devotional exercises were conducted by Elder A. J. Freeman. The minutes of yesterday were read and adopted.

Bro. R. H. Powell, Treasurer, made the following report:

TREASURER'S REPORT.

I have received from the different objects $225.85; paid out $93.24, leaving a balance of $132.61 on hand.

On motion, the report was adopted.

Bro. J. G. Blalock, Chairman of the Executive Board, made the following report:

REPORT OF EXECUTIVE BOARD.

We, your Executive Board, report that during the past year we have assisted Rev. A. H. Porter $60.00 at Union Chapel; Rev. A. J. Freeman $20.00 at White Marsh: Rev. O. P. Meeks $18.00 for six months at Wooten's Chapel, and Rev. O. W. Triplett $100.00 for eight months' work on his field. The expense of the board has been $0.74. The above amounts have all been paid or arranged to be paid.

J. G. Blalock,
A. H. Porter,
A. H. Lennon,
W. S. Ballard,
F. T. Wooten.

On motion, the report was adopted.

Bro. J. B. Wyche made the following report on Education, which was discussed by Bro. J. B. Whyche and Elders J. G. Blalock, A. H. Porter and F. T. Wooten. On motion, the report was adopted.

REPORT ON EDUCATION.

Good schools go hand in hand with churches in the moral uplifting of a community. Their importance is realized by any intelligent body of men Great improvements have been made in the public schools in our section of the State. As the vast majority of our people receive no instruction beyond what is given in the public schools, we should give all possible help and encouragement to the work of these schools The Baptists of North Carolina have provided well for the higher education of our young men and women. Wake Forest College and the Baptist University for Women at Raleigh are justly the pride of the denomination. A great need in our Association and county is one or more good secondary schools. Our boys and girls who wish to prepare for college must go far from home to reach a good academy. Hundreds of young people in our Association can never take a college course, but they could spend two or three years in a high school. The few of this number that are in school have to go to other counties and states. A boy would go fifteen miles to a school, who would never think of going one hundred miles from home.

If the Baptists are to hold their place among the denominations, they must educate their leaders Our pastors, ministers, our Sunday school teachers—all our church workers—must be trained.

Respectfully submitted, J. B. Wyche.

The Moderator appointed the following brethren on the Executive Committee: J. G. Blalock, F. T. Wooten, A. H. Porter, A. H. Lennon, B. H. Harnly, J. C. Gore, and, on motion, Elder W. S. Ballard was added to the committee.

Elder J. G. Blalock read the following resolution on Education, which was discussed by Bro. Blalock and others, and, on motion, adopted:

RESOLUTION.

RESOLVED, 1. That we urge upon the pastors and churches of the Association to look out pious, indigent young men called of God to the ministry, and to encourage them to thoroughly equip themselves for their highest usefulness in the Master's service.

2. That we ask our Executive Board to keep in touch with the Board of Education at Wake Forest College, and assure them of our financial assistance for those received from our Association.

3. That we urge our churches to contribute more largely to this worthy cause. J. G. BLALOCK.

Bro. J. C. Gore read the following report on Aged Ministers' Relief, which was discussed by Rev. F. T. Wooten, Bro. I. M. D. Todd and the Moderator, and, on motion, adopted.

REPORT ON AGED MINISTERS' RELIEF.

If there is one object of our Association which should not be neglected, it is the care for our aged and infirm ministers. The aim of their lives has not been to accumulate material wealth, but to win souls and honor God. We who have been helped by their sacrifices and elevated by their efforts to benefit mankind owe them a debt which we can pay in part by maintaining them, now that they have passed beyond active service.

"They have fought a good fight" "They have kept," and are still keeping, "the faith." There remains, therefore, a meed of service for them, which it is our privilege to bestow. Shall we disappoint them? It is only our reasonable service that we soften for them life's thorny way, and make glad their last days on earth by spontaneous support. Shall they expect it in vain?

Respectfully submitted, COMMITTEE.

Bro. F. T. Wooten offered the following resolution of thanks, which was, on motion, adopted.

RESOLUTION.

RESOLVED, That we, as delegates and members of this Association, express our thanks to the members of the Livingston church and community for the kind and hospitable manner in which we have been cared for and entertained during the sitting of this body.

Bro. J. G. Blalock read the report on Home Missions, which was discussed by Elders J. G. Blalock, O. P. Meeks and F. T. Wooten, and, on motion, adopted.

HOME MISSIONS.

Your committee begs to submit the following report taken from the October Home Field:

"Our Home Mission Board has before it the greatest task confronting Southern Baptists to-day, and the work, if well done, will not only save our homeland, but greatly influence the whole earth. The immense territory in which the Home Board is trying to preach the Gospel surpasses in area most of the empires of the Old World. The

South alone contains 25,000.000 people, 11,000.000 of whom are our own white kin, 9,000,000 negroes and 5,000,000 foreigners.

"In wealth and material possibilities the South is superior to nations that have dazzled the world and changed the course of history. What we make, then, of this great Southland for God and rghteousness depends much upon Home and State Missions.

"The needs. Let no one think our beloved land secure yet. Wisely and well our fathers laid the foundations. We are in peril with new problems and grave difficulties on every hand now. The South must wrest e with Catholicism, infidelity, indifference and materialism. The flood of foreigners pouring into our country averages now more than four thousand every day in the year More than ever they are turning South. Great train loads are brought South Sabbath after Sabbath. Many of these know little and care less for the Sabbath or any of our sacred institutions. We are told that New York now publishes thirty-six daily newspapers in foreign languages. The heathen are coming to our very doors, and if we do not christianize them they may paganize us. If we do not meet them and lift them up by the Gospel of Christ, they will drag us down in riot and bloodshed.

"The mountain regions of the South compsise two millions of our own people, who need our help, while Cuba—priest-ridden, illiterate and impoverished—contains 1,500 000 souls blinded and prejudiced by a religion worse than none. In Cuba the Gospel is as much needed as in the heart of China.

"Our own South-West presents another open door. Where but a few years ago was only prairie grass large cities and towns are springing up, and the country is being peopled for miles and miles, in many places without a church Here the Home Board is trying to sustain missionaries and plant churches, and right now, if ever, this work must be done.

"What is being done? Much, every way; but vastly more needs to be done. Last year the Home Board had 718 missionaries, who baptized 10,551 and received by letter 10,019—a total of 20,570. Is not this a glorious harvest? Yet the good that Home Missions is doing to lift up our people and save the Southland for Christ—who can tell?"

In view of the great needs and large opportunities of this work, let us of the Cape Fear Columbus Association increase our gifts to Home Missions at least 25 per cent. this year.

Respectfully submitted, J. G. Blalock.

The Moderator appointed the following brethren to write on the different objects:

On State Missions—J. C. Gore.
On Foreign Missions—J. G. Blalock.
On Sunday Schools - C. Stanly.
On Periodicals—B. H. Harnly.
On Temperance—A. H. Lennon.
On Home Missions—F. T. Wooten.
On Education—A. H. Porter.
On Orphanage—O. P. Meeks.
On Old Ministers' Relief—J. B. Wyche.

On motion, the Clerk was allowed $10.00.

The Finance Committee made the following report:

REPORT OF FINANCE COMMITTEE.

State Missions	$ 60 46	
Home Missions	36 13	
Foreign Missions	58 23	
Minute Fund	29 69	
Orphanage	48 45	
Ministers' Relief	15 70	
Education	9 68	
Not specified	4 01	261 35
Paid Bro. Kesler		38 85
Balance on hand		$222 50

On motion, the report was adopted. On motion, the $4.01 not specified was placed to the minute fund.

On motion, the Association adjourned to meet at Sweet Home Baptist Church on Tuesday before the 4th Sunday in October, 1907.

W. S. BALLARD,
MODERATOR.

J. H. WILLIAMSON,
CLERK.

Messengers.

Bogue Chapel—J. T. Barefoot, W. H. Page, A. J. Pierce.
Boardman—By Letter.
China Grove—By Letter.
Clarkton—Lewis Blackwell, J. C. Gore.
Chadbourn—William Ramsbottom, F. T. Wooten, B. H. Harnly.
Cheerful Hope—A. B. Creech, Evil Malpass, J. C. Walker.
Cherry Grove—N. Q. Williamson.
Cross Roads—A. M. Kelley, A. H. Lennon, C. E. Williamson.
Corinth—N. L. H. Williamson, C. Stanly.
Goshen Chapel—J. C. Rowell, S. J. Rowell, L. A. Byrd, Jr.
Griffin's X Roads—By Letter.
Hinson's X Roads—By Letter.
Livingston Chapel—Q. M. Lennon, A. A. Hilbourn, J. H. Applewhite.
Mt. Sinai—Byron Powell, M. V. Hilbourn.
Macedonia—By Letter.
Mt. Zion—John R. Baldwin, C. A. Baldwin, J. B. High.
Mt. Tabor—P. J. Stephens, F. G. Soles, Manly Soles.
New Hope—Q. J. Stephens, J. H. Dyson, B. White.
Pleasant Plains—D. J. Jolly, Eddie Best, D. R. Best.
Palmyra—B. F. Long, W. M. Suggs, C. I. Ross.
Porter Swamp—D. R. Williamson, Talmage Willoughby.
Piny Forest—By Letter.
Sweet Home—I. M. D. Todd, E. White, Y. N. Gore.
Smyrna—By Letter.
Spring Branch—R. H. Hatcher, J. M. Enzor, Frank Jernigan.
Union Chapel—R. E. Council, W. L. Peterson, G. W. Weeks.
Wooten's Chapel—J. S. Devane, J. D. Devane.
Western Prong—W. S. Ballard, Lee Baldwin.
White Marsh—O. P. Baldwin, Edward Schwartz, D. C. High.
Williamson's X Roads—J. H. Williamson.
Whiteville—By Letter.
Zion's Chapel—Rev. J. Harrelson, C. C. Todd.

STATISTICAL TABLE.

CHURCHES	PASTORS AND THEIR POST OFFICE	CLERKS AND THEIR POST OFFICE	S. S. SUPERINTENDENTS AND THEIR POST OFFICE	Total Membership	Net Gains	Loss	Baptized	Rec'd by Let.	Restored	Dis. by Let.	Excluded	Died
Benevolence												
Bogue Chapel	A. H. Porter, Whiteville	J. B. Wyche, Redbug	J. B. Wyche, Redbug	155			7	1			4	4
Boardman	E. A. Paul, Orrum	J. F. McKellar, Boardman		56	2		2	2		2		1
China Grove	W. R. Cains, Chadbourn	C. M. Nobles, Chadbourn		88	4		7				2	1
Clarkton		J. I. Hester, Clarkton	J. I. Hester, Clarkton	32	10			12		2		
Chadbourn	F. T. Wooten, Chadbourn.	J. J. Hendren, Chadbourn	B. H. Harnly, Chadbourn	101	2			2				
Cheerful Hope	A. J. Freeman, Bladenboro	A. B. Creech, Freeman	L. H. Malpass, Sr. Robeson	64		3	3		4	2		
Cherry Grove	C. Stanly, Chadbourn	Elisha Coleman, Fair Bluff	Elisha Coleman, Fair Bluff	193	5		12	4	2	8	2	3
Cross Roads	J. G. Blalock, Whiteville	A. M. Kelley, Abbotsburg	J. F. Tyner, Boardman	196	15		11	7			1	2
Corinth	C. Stanly, Chadbourn	H. M. Bullard, Chadbourn	W. C. Bullard, Chadbourn	74		1						1
Cedar Grove												
Goshen Chapel	W. R. Cains, Chadbourn	S. J. Rowell, Phoenix	S. J. Rowell, Phoenix	113	1		13		1	12		1
Griffin X Roads	M. A. Stephens, Lumberton	S. T. Arnold, Boardman	C. C. Griffin, Evergreen	158	16		19	6	2		6	3
Hinson X Roads	C. Stanly, Chadbourn	C. W. Shelley, Fair Bluff	C. W. Shelley, Fair Bluff	65		2		1		2	1	
Livingston	W. S. Ballard Clarkton	M. M. Bordeaux, Robeson R. F. D.	G. D. Lennon, Robeson R. F. D.	126	9		7	2	1			
Mt. Sinai	J. W. Todd, Daisy, S. C.	B. P. Harrelson, Clarendon		138			23		1	19	1	4
Mt. Zion	O. W. Tripplett, Clarkton	J. A. Baldwin, Whiteville R. F. D. 2	J. E. Elkins, Elkton	99		2				2		
Macedonia	Moses Pridgen, Fair Bluff	E. K. Brown, Chadbourn	W. K. Nance, Boardman	129			1	2			1	2
Mt. Tabor	G. F. Stanly, Loris, S. C.	McD. Fowler, Tabor	W. J. Pervis, Tabor	187		7		2		8	1	
New Hope	G. W. Harrelson, Adrien, S. C.	B. White, Vineland	H. S. White, Vineland	133	1		2	2	2		3	2
Pleasant Plains	A. H. Porter, Whiteville	C. B. Gore, Vineland	J. B. Harrelson, Vineland	142		7	1			3	4	1
Spring Branch	W. S. Ballard, Clarkton	O. B. Granger, Nichols, S. C.	J. M. Enzor, Fair Bluff	189		1	11	1	1	10	3	
Pleasant Hill												
Palmyra	G. W. Stanly, Mollie	J. H. Powell, Old Dock	W. M. Suggs, Old Dock	146	33		33	1	1	1	1	
Piny Forest	F. T. Wooten, Chadbourn	E. H. Nance, Cerro Gordo		72								
Porter Swamp	K. Barnes, Orrum	P. T. Godwin, Cerro Gordo	J. A. Floyd, Cerro Gordo	112	25		22	6	2		4	1
Smyrna		N. W. Fryer Whiteville	Ben Butler, Whiteville	104		4				2	1	1
Sweet Home	D. L. Hewett, Shallotte	S. P. Stanl , Mollie	A. A. White, Mollie	139	5		3	4	2	3		1
Silent Grove												
Union Chapel	A. H. Porter, Whiteville	J. D. Peterson, Wananish	J. Q. Holmes, Councils	41	18		12	6				
Whiteville	J. G Blalock, Whiteville	J. L. Memory, Whiteville	J. R. Williamson, Whiteville	109	7		5	4		1		1
Wilmson X Roads	K. Barnes, Orrum	J. R. Williamson, Chadbourn R. D	C. L. Williamson, Chadb'rn R D	77		1	2			3		
Western Prong	W. S. Ballard, Clarkton	D. H. Cook, Whiteville	D. H. Cook, Whiteville	206	11		9	5		2	2	2
White Marsh	A. J. Freeman, Bladenboro	J. D. Hayes, Whiteville	N. Powell, Whiteville	111	4		5			1		
Wooten's Chapel	J. P. Meeks, Fayetteville	J. S. Devane, East Arcadia	C. E. Squires, Zora	29	8		2	6				
Zion's Chapel	C. Millikin	N. M. Harrelson, Clarendon		26								

STATISTICAL TABLE.

	Pastors' Salary	Building and Repairs	Incidentals	Minute Fund	Value Chur'h Property	Poor	S. S. Expenses	Contrib't'ns Through S S	State Missions	Associational Missions	Home Missions	Foreign Missions	Orphanage	Education	Old Ministers Relief	Other Objects	Total Church Expense and Contrib't'ns	Contributed Through W. M. Societies	Pledges for Orphanage
	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Benevolence	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bogue Chapel	100	.....	15 00	2 00	.....	.....	7 50	2 50	.....	4 21	12 05	16 13	8 85	2 79	2 29	.....	173 32	6 75	5 00
Boardman	88 50	.....	7 40	1 00	.....	.....	.....	.....	2 00	.....	1 50	2 00	5 00	2 00	3 00	.....	118 14	.....	.....
China Grove	.....	.....	.....	60	.....	.....	4 45	.....	.....	.....	1 30	1 05	1 06	.....	.....	.....	8 46	.....	5 00
Clarkton	125	50 00	.....	50	.....	.....	73 46	.....	6 27	1 33	1 50	1 50	.....	.....	.....	.....	207 46	.....	.....
Chadbourn	300	27 80	.....	1 00	.....	2 04	77 98	10 00	20 46	8 57	24 32	59 37	107 78	11 91	9 29	48 10	708 62	.....	30 00
Cheerful Hope	75	.....	.....	1 00	.....	.....	5 23	1 00	5 82	.....	2 35	3 09	8 1	.....	.....	13 95	114 25	.....	6 00
Cherry Grove	45	11 75	.....	.....	.....	.....	11 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	77 75	.....	6 00
Cross Roads	175	.....	.....	1 50	.....	.....	7 74	8 44	11 60	30 25	25 00	200	13 25	12 15	7 25	16 00	508 8	.....	25 00
Corinth	81 75	68 27	.....	40	.....	.....	27 81	.....	10 00	.....	4 39	6 25	5 00	.....	2 00	23 50	229 37	.....	5 00
Cedar Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Goshen Chapel	60	25 00	.....	1 00	300	.....	6 00	.....	1 50	.....	2 25	1 50	1 50	.....	8 75	.....	392 75	.....	.....
Griffin's X Roads	125	14 00	.....	70	.....	.....	.....	2 00	18 59	.....	5 62	7 43	.....	.....	4 00	17 06	204 60	.....	.....
Hinson X Roads	50	.....	.....	75	.....	.....	14 00	.....	2 50	.....	5 85	1 50	.....	.....	.....	1 50	76 10	.....	5 00
Livingston	152 88	201 50	18 25	1 50	.....	.....	7 00	12 16	5 51	.....	4 41	4 41	10 76	.....	5 29	.....	423 76	.....	15 00
Mt. Sinai	40	21 40	.....	50	.....	.....	3 10	.....	1 00	.....	1 00	1 00	1 85	.....	1 00	.....	70 85	.....	.....
Mt. Zion	100	18 88	.....	1 00	.....	.....	47 60	.....	4 74	.....	.....	1 89	5 16	.....	.....	12 79	179 27	.....	.....
Macedonia	50	71 97	.....	50	.....	.....	3 00	.....	.....	.....	2 00	2 00	50	.....	.....	.....	129 97	.....	.....
Mt. Tabor	63 73	.....	.....	1 00	.....	.....	10 00	.....	.....	.....	5 00	5 00	5 00	.....	5 00	.....	94 73	.....	5 00
New Hope	70 00	.....	.....	1 50	.....	.....	3 50	.....	.....	3 00	.....	1 20	.....	.....	.....	.....	79 20	.....	.....
Pleasant Plains	100 00	.....	14 00	1 30	600	.....	.....	.....	7 13	.....	5 32	8 96	6 39	.....	.....	.....	141 80	.....	5 00
Spring Branch	152 55	.....	.....	1 80	.....	.....	6 55	.....	10 00	.....	10 00	20 00	5 08	1 40	1 70	.....	271 73	5 75	5 00
Pleasant Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmyra	50 00	.....	.....	25	.....	.....	.....	.....	.....	50	.....	.....	2 13	.....	2 12	.....	55 00	.....	5 00
Sweet Home	60 00	83 00	.....	1 00	.....	.....	.....	.....	.....	.....	7 60	3 66	.....	.....	15 45	.....	178 76	.....	5 00
Silent Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Chapel	50 00	48 00	6 30	50	600	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	10 50	117 89	.....	10 00
Whitevi le	300 00	620 00	.....	1 50	.....	.....	12 08	.....	5 75	17 25	55 00	42 00	51 50	10 00	2 00	61 35	1251 98	75 05	0 00
W'mson X Roads	100 00	.....	.....	1 00	1000	.....	11 00	2 35	1 46	.....	5 00	13 39	5 00	.....	83	26 75	164 43	.....	10 00
Western Prong	150 00	.....	14 50	1 55	1800	.....	7 13	16 62	7 36	.....	8 73	6 51	.....	.....	3 55	.....	192 20	.....	10 00
White Marsh	40 00	.....	.....	1 05	100	10 00	.....	.....	2 49	.....	1 40	1 61	.....	.....	85	2 15	58 40	.....	2 50
Wooten's Chapel	36 00	.....	.....	50	.....	.....	.....	.....	.....	5 75	.....	.....	.....	.....	.....	60 00	102 25	.....	.....
Zion Chapel	22 00	.....	45 00	55	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	68 55	.....	.....
Piny Forest	75 00	.....	.....	85	.....	.....	.....	.....	64	.....	3 30	3 77	4 11	4 93	2 20	.....	94 80	.....	5 00
Porter Swamp	.....	.....	.....	.....	.....	.....	22 57	12 57	.....	.....	.....	.....	.....	.....	.....	.....	35 14	.....	3 00
Smyrna	125 00	72 60	.....	.....	.....	.....	.....	.....	4 04	.....	2 50	6 93	4 05	.....	.....	.....	216 12	.....	.....

MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH THE

SWEET HOME CHURCH
COLUMBUS COUNTY, N. C.

October 23d, 24th and 25th 1907.

The next session of this Association will be held with the Boardman Church, beginning on Thursday before the fourth Sunday in October, 1908. Rev. F. F. Wooten to preach the Introductory Sermon.

RALEIGH:
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ORDAINED MINISTERS

A. H. Porter ..... Whiteville, N. C.
C. Stanley ..... Chadbourn, N. C.
C. P. Bullock ..... Chadbourn, N. C.
F. T. Wooten ..... Chadbourn, N. C.
G. W. Stanley ..... Mollie, N. C.
J. T. Tyner ..... Whiteville, N. C.
John Avant ..... Chadbourn, N. C.
Joshua Harrelson ..... Clarendon, N. C.
N. D. Hufham ..... Robeson, N. C.
W. S. Ballard ..... Clarkton, N. C.
W. B. Cams ..... Chadbourn, N. C.

PROCEEDINGS

The Cape Fear-Columbus Association met this, the 23d day of October, 1907, in its ninth annual session. (The same being the one hundred and third year of the Cape Fear.) The Introductory Sermon was preached by Elder W. S. Ballard, from Second Timothy, second chapter. Adjourned one hour for dinner.

FIRST DAY—Afternoon Session.

The Association was called to order by the Moderator. Elder F. T. Wooten led in prayer. The roll of churches was called and a quorum was present.

The Moderator appointed the following brethren on the Finance Committee: A. H. Lennon, Bethel White and D. R. Williamson.

An invitation to visitors showed the following brethren present: Elder J. S. Farmer, of the *Biblical Recorder;* Elder A. J. Freeman, of the Bladen Association; Bro. J. M. Jolley, of the Waccamaw Association, and Bro. Warren McKeithan, of the Brunswick Association.

The election of officers resulted as follows:

For Moderator—Elder W. S. Ballard.
For Clerk—J. H. Williamson.
For Treasurer—R. H. Powell.

The Moderator appointed the following brethren on order of business: Elder F. T. Wooten and the deacons of Sweet Home Church.

The Mt. Pleasant Church of the Bladen Association, made application for membership.

On motion, the church was received, and the right hand of fellowship was extended.

On motion, a letter of dismission was granted to Silent Grove Church, to join the Brunswick Association.

The report on education was read by Elder A. H. Porter, and was discussed by Elder F. T. Wooten, and others.

On motion, the report was adopted.

REPORT ON EDUCATION.

Educate means to train or draw out. These intellects of ours need to be trained; the sleeping faculties drawn out.

The world is calling for educated men and women as never before. Through all our history Baptists have stood for the education of all the people, and to that end have stood most loyally for the public schools. Baptists were the first to establish a college in North Carolina, to educate young men called of God to preach the gospel, and to all others who might desire it in a Christian College. I refer to Wake Forest College, the pride of our Baptist host. Her past is glorious, her present is unsurpassed, and the future is great with promise.

Our University for Women, the beloved sister of Wake Forest, can not be surpassed by any other Female College in the South. Chowan Female Institute, Oxford Female Seminary, and many other good high grade schools all over North Carolina, too numerous to mention in this report, which the Baptists are proud of.

Let the boys and girls, young men and young women, lay hold on these opportunities held out to them for an education. The people ought to, and must, be educated. The times demand it. A resolution was passed at the State Convention, held in Raleigh in 1905, to raise $150,000 for Wake Forest.

Let the Baptist host of North Carolina rally to this resolution, and each church and association bear their equal part of the burden.

Respectfully submitted,

A. H. PORTER.

The committee on Business made the following report for October, the 23d:

9.30 a. m.—Devotional exercises.
10.00 a. m.—Periodicals, by J. S. Farmer.
10.30 a. m.—Foreign Missions, by J. G. Blalock.
11.15 a. m.—Sunday school, by Rev. C. P. Bullock.
12.00 m.—Dinner.
1.00 p. m.—Ministers Relief, by Rev. Gaston Stanley.
1.30 p. m.—State Missions, by Rev. L. Johnson.
2.30 p. m.—Orphanage, by Rev. D. L. Hewet.

An invitation to visitors showed the following brethren present: Elder H. F. Brenison, D. M. Cain, of the Waccamaw Association, and D. S. Heriot, of the Brunswick Association.

On motion, the Association adjourned by benediction.

SECOND DAY.

The Moderator called the Association to order. Devotional exercises were conducted by Elder A. H. Porter.

The report on Periodicals was read by Elder J. S. Farmer, and was discussed by Elders J. S. Farmer, A. H. Porter, and F. T. Wooten.

On motion, the report was adopted.

REPORT ON PERIODICALS.

Our fathers were men who believed in culture and religious information. The curse of the Baptists of North Carolina to-day is ignorance. More than 100,000 white Baptists in North Carolina do nothing, and they do not pray and work because they do not know. Most of our people have religion, they are good people, but they do so little because they do not know the needs.

There is no excuse for ignorance. The *Biblical Recorder* for seventy-two years has been giving a weekly report of the work done by our people. Why be ignorant when the information can be had for the small amount of $1.50? The *Recorder* is our own. Why not get the benefit of its pages?

Charity and Children is the finest Orphanage paper in the whole country. Every Sunday School should take a club of ten or more copies. Who does not care to hear from our Orphanage? The *Foreign Mission Journal* and the *Home Field* should be in every home. They represent our general work and only cost twenty-five cents each.

The *North Carolina Baptist* has done a good work, especially in the field of prohibition.

J. S. FARMER.

The Committee on Order of Business, made the following report for October 24th:

9.30 a. m.—Devotional exercises, by Rev. Gaston Stanley.
10.00 a. m.—Temperance, by Rev. A. H. Lennon.
11.00 a. m.—Home Missions, by F. T. Wooten.
12.00 m.—Dinner.
1.00 p. m.—Report of Executive Committee and the transaction of general business.

The report on Foreign Missions was read by Elder J. G. Blalock, and discussed by J. G. Blalock and A. H. Porter.
On motion, the report was adopted.

REPORT ON FOREIGN MISSIONS.

One hundred and fourteen years ago Wm. Carey's purpose to go as a missionary to the heathen was characterized as the dream of a dreamer, who dreamed that he was dreaming. But God's signal blessings upon the work for the past century is so marked that echoes of opposition come only from the anti-Christian or uninformed. The commission of our Master, the pitiable condition of the heathen and the voice of Providence call aloud for Christ-like self-denial and sacrifice.

Christ constituted and commissioned the church to evangelize the world, and to fail to do this is to fail in our most sacred trust.

The Southern Baptist Convention is sustaining upon the foreign field 213 missionaries, and a large force of native preachers and helpers. Last year we raised $400,000.00 for this object; but this year we have set our stakes forward to $750,000.00. The Laymen's movement shows that God is laying this matter upon the hearts of men of means, and that larger things are to be attempted for Him.

If the Christian world could fully realize its duty and rightly use the opportunities, with God's blessings, some of us would live to see the evangelization of the world. Truly there was never such a work for the times, nor such a time for the work.

J. G. BLALOCK,
Committee.

The Moderator appointed the following brethren to write on the different objects for 1908, as follows:

On State Missions.—D. H. Cook.
On Foreign Missions.—Rev. F. T. Wooten.
On Sunday Schools.—Rev. John Avant.
On Periodicals.—Bro. J. B. Wyche.
On Temperance.—Rev. J. T. Tyner.
On Home Missions.—Rev. A. H. Porter.
On Orphanage.—Bro. A. M. Kelley.
On Education.—Bro. A. H. Lennon.
On Old Ministers Relief.—Bro. B. H. Harnley.

Elder A. H. Porter read the following report on the Orphanage, and it was discussed by Rev. A. H. Porter.
On motion, the report was adopted.

REPORT OF BAPTIST ORPHANAGE AT THOMASVILLE.

This is a part of our work that lies near our hearts. Three hundred and fifty-three children now at Thomasville, who are dependent upon the Baptists of North Carolina for food, shelter and

clothing; and yet there are others who are knocking at the door for admittance. We need to enlarge. Let us make room for all who ought to be there, for there they are prepared for usefulness in life. We recommend that all our churches meet on Thanksgiving Day and take a liberal collection for this object.

Respectfully submitted,

A. H. PORTER.

The Moderator appointed the following brethren to serve on the Executive Board for the year 1908: F. T. Wooten, A. H. Porter, A. H. Lennon, R. H. Powell, J. R. Williamson, W. S. Ballard, and the pastor of the Whiteville Church.

The Moderator appointed the following brethren as delegates to the Southern Baptist Convention: Elders F. T. Wooten and A. H. Porter.

To the Baptist State Convention: Rev. A. H. Porter and Bro. B. H. Harnley.

On motion, the next meeting of the Association meets with the Baptist Church at Boardman, on Thursday before the fourth Sabbath in October, 1908, closing Sunday, and Rev. F. T. Wooten to preach the Introductory Sermon.

Adjourned by benediction.

THIRD DAY.

The Moderator called the Association to order. Rev. Gaston Stanley conducted the Religious Exercises.

Bro. A. H. Lennon read the following report on temperance, which was discussed by Elders F. T. Wooten, Gaston Stanley and John Avant.

On motion, the report was adopted.

REPORT ON TEMPERANCE.

God tells us in His holy word to be "Temperate in all things." Temperance is habitual moderation in regard to the indulgence of the natural appetites and passions, and is opposed to gluttony and drunkenness, and other indulgences to excess.

Drunkenness is a violation of God's word. See Prov. xx. 1; Ephesians v. 18; Is. v. 11; Rom. xiii. 13. Temperance is often used in a much more general sense, as synonymous with moderation, and is then applied indiscriminately to all the passions.

In order to obtain and practice this virtue, we should consider it first, as a divine command, see Phil. iv. 5; Luke xxi. 34; Prov. xxiii. 1-3. And lastly the example of Christ should be a most powerful stimulus to it.

Respectfully submitted,

A. H. LENNON.

The following resolution was offered by Rev. A. H. Porter, which was read and adopted:

Resolved, That we, delegates of Cape Fear and Columbus Association, in session, do heartily endorse the movement for State prohibition, and ask the delegates of this Association to discuss it in their churches and among themselves.

Furthermore, we pledge ourselves to vote for no man for any office, who is not in favor of prohibition, especially to represent us in our State Legislature.

Rev. F. T. Wooten read the following report on Home Missions, and it was discussed by Elders F. T. Wooten and A. H. Porter.

It is difficult to over-estimate the task that confronts Southern Baptists to-day. Never in their history have they undertaken such great things as they have undertaken during the past year and never has the Lord so signally blessed their labors.

The Home Board last year had 865 missionaries who baptized 18,798, and received by letter, 14,207; a total of 33,005.

Is not this a great and encouraging harvest?

Yet this is only a part of the great good that Home Missions is doing to save our beautiful Southland for Christ.

The South's progress dazzles the world. In the wealth of its natural resources the South is superior to every part of our country.

Its gold and iron mines; its manufacturing industries; its excellent agricultural regions are the wonders of the world.

Such a condition of things calls for special efforts on the part of Christian people.

Wisely and well our fathers laid the foundations. We are in peril with new problems and grave difficulties on every hand now. The South must wrestle with Catholicism, infidelity, indifference and materialism. The flood of foreigners pouring into our country averages now more than four thousand every day in the year. More than ever they are turning South. Great train loads are brought South Sabbath after Sabbath. Many of these know little and care less for the Sabbath or any of our sacred institutions.

We are told that New York now publishes thirty-six daily newspapers in foreign languages. The heathen are coming to our very doors, and if we do not Christianize them they may paganize us. If we do not meet them and lift them up by the Gospel of Christ, they will drag us down in riot and bloodshed.

The mountain regions of the South comprise two millions of our own people who need our help; while Cuba, priest ridden, illiterate and impoverished, contains 1,500,000 souls blinded and prejudiced by a religion worse than none. In Cuba the gospel is as much needed as in the heart of China.

Because of this Macedonian cry ought not we, of the Cape Fear Columbus Association, to do more for Home Missions during the coming year than ever before?

Respectfully submitted,

F. T. WOOTEN.

Bro. A. H. Porter offered the following resolution, which was read and adopted.

Resolved, That we, as delegates and members of this Association, express our thanks to the members of the Sweet Home Church and community for the kind and hospitable manner in which they have entertained the delegates and visitors during this session of this Association.

The following resolution was read by Bro. F. T. Wooten, and on motion, was adopted.

WHEREAS, Our beloved fellow-worker, Rev. J. G. Blalock, who has so faithfully and efficiently served as pastor in our Association for the past nine years, has been called to a field in another Association, and.

WHEREAS, Our brother feels it his duty to accept such call, we, the members of this body, wish to express our sincere regret in having to part with Brother Blalock, for, in his leaving us we shall lose a wise counselor and earnest helper, but while we shall keenly feel our loss, yet we commend him to the brethren of his new field, assuring him and them that our prayers shall follow him wherever he goes.

The report on State Missions was read by Rev. L. Johnson, and was discussed by Elder L. Johnson.

STATE MISSIONS.

The work of State Missions is foundational. All other departments of the work are dependent upon the success of State Missions. The Board now has in its employment 160 missionaries, who are preaching at 350 points. If all these points become self-sustaining they will add greatly to our denominational strength. Every department of our work is calling for enlargement. Wake Forest needs more room and more endowment. The University for Women at Raleigh, is calling loudly for new buildings to accommodate the increasing number of students. We must enlarge our gifts to the Orphanage, Home and Foreign Missions, Education and Ministerial Relief. At the base of all this lies State Missions. It will be seen by the foregoing, a dollar given to State Missions makes itself felt along all the lines of our denominational work.

LIVINGSTON JOHNSON,
For Committee.

Adjourned for one hour.

AFTERNOON.

Rev. J. G. Blalock read the report of the Executive Board.
On motion, the report was adopted.

REPORT OF EXECUTIVE BOARD.

During the past year your board has expended the following:

Union Chapel, A. H. Porter, pastor	$60.00
Wooten's Chapel, J. H. Dobson, pastor	50.00
Mizpah, E. A. Paul, pastor	35.00
Mt. Zion, F. T. Wooten, pastor	50.00
Incidental expenses	1.00

New houses have been built at two of these points, and while not entirely completed, are being used for worship. $720.00 has been expended upon Mt. Zion building, and $800.00 upon Mizpah, at Boardman. This last, when completed, will be worth $1,500.00.

We wish to call especial attention to the great meeting at Boardman, as a result of which 60 were baptized and 15 joined by letter.

Your Board recommends that the Association turn over our Associational Missions to the State Mission Board, and that the Association pledge itself to raise not less than the amount expended upon our work.

It is further recommended that amounts granted to points that have not reported their work, be held by the Eexecutive Board till such report is received.

J. G. BLALOCK,
W. S. BALLARD,
A. H. PORTER,
F. T. WOOTEN,
A. H. LENNON,
B. H. HARNLEY,
R. H. POWELL,
Executive Board.

The Moderator appointed Rev. F. T. Wooten to represent the Association on the State Board.

Rev. C. P. Bullock read the following report on Sabbath Schools, and it was discussed by Rev. C. P. Bullock and John Avant.

On motion, the report was adopted.

REPORT ON SABBATH SCHOOLS.

We believe that the Sabbath School is one of God's institutions. First, because it is the church at work. Second, it helps fathers and mothers religiously train their children, and give them the study of God's word. Third, it gives all a field where they can do something in the Master's cause.

We were glad to hear from so many of the churches reported evergreen schools. The Sabbath school is a nursery to the church, and may God's blessings rest on the workers of the Sabbath school cause.

C. P. BULLOCK,
Committee.

Rev. J. G. Blalock read the report for the Committee on Aged Ministers, and it was discussed by J. G. Blalock, A. H. Porter and others.

On motion, the report was adopted.

REPORT ON AGED MINISTERS' RELIEF.

If there is one object of our Association which should not be neglected, it is the care for our aged and infirm ministers. The aim of their lives has not been to accumulate material wealth, but to win souls and honor God. We, who have been helped by their sacrifices and elevated by their efforts to benefit mankind, owe to them a debt which we can pay in part by maintaining them, now that they have passed beyond active service. They have fought a good fight. They have kept, and are still keeping, the faith. There remains, therefore, a need of service for them, which it is our privilege to bestow. Shall we disappoint them? It is only our reasonable service that we soften for them life's thorny way, and make glad their last days on earth by spontaneous support. Shall they expect it in vain?

Respectfully, COMMITTEE.

The Finance Committee made the following report, which was read and adopted.

Associational Missions	$18.69
State Missions	38.35
Home Missions	35.83
Foreign Missions	64.22
Minute Fund	34.60
Orphanage	64.36
Old Ministers' Relief	20.89
S. S. Mission	1.15
Ministerial Education	4.00
Total	$282.09

Respectfully submitted,

A. H. LENNON,
BYTHEL WHITE,
D. R. WILLIAMSON,
Committee.

On motion, the Clerk be allowed ten dollars for services rendered.

On motion, the Clerk have five hundred copies of the Minutes of this Association printed.

On motion, the Association adjourned to meet with the Baptist Church at Boardman, North Carolina, on Thursday before the fourth Sabbath in October, 1908.

W. S. BALLARD,
Moderator.

J. H. WILLIAMSON, Clerk.

Churches.	Pastor's Salary.	Building and Repairs.	Incidentals.	Minute Funds.	Value Church Property.	Poor.	Sunday School Expenses.	Contributions through S. S.	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Orphanage.	Education.	Old Ministers Relief.	Other Objects.	Contributed through W. M. Societies.	Total Church Expense and Contributions.
Benevolence	Not Rep	resented.																
Bogue Chapel	$100.00		$19.00	$1.50	$800.00		$8.50			$9.90	$7.83	$33.56	$9.32		$1.85			$172.96
Cherry Grove	60.00			1.00		$19.00			$2.00			4.00						86.00
Cedar Grove	29.96	$300.00		1.20	350.00		7.35									$4.33		341.34
Cheerful Hope	76.75	50.00		1.00	500.00		6.24		3 70		8.45	1.35	7.60			13.00		167.09
China Grove				.51			2.66				1.00	1.00						5.17
Cross Roads	200.00		26.64	1.68			18.50		34.74		27.00	100.00	30 06	$9.80	5.80	3.15		457.27
Corinth	78.50	58.05		1.00			15.00		2.35			10 80	5.00		5.51	17.00		193.21
Chadbourn	300.00		40.93	1.50	3000.00		60.00		21.72		12 49	58.79	43.34	18.79	4.17		$44.28	570.20
Clarkton	Not Rep	resented.																
Goshen Chapel	75.00	15.00		1.00	300.00		6 00			1.00	1.50	1.50	1.50		1.00	5.00		102.00
Griffin's X Roads	175.00	15.00		1.00			18.00		17.38		7.65	5.21	10.88	2.20	1.80	74.40		327.53
Hinson's X Roads	50.00	41.60		1.10			10.00						3.53		1.00	37.38		145.08
Livingston Chapel	168.27			1.35			26 50	$14.66	9.96		7.68	5.66	20.50		3.14	85.00		342.72
Mt. Sinai	43.60		5.00	.50		2.15			1.00		1.00	1.00	2.00		1.00			77.40
Mt. Tabor	138.00	1,000.00		1.00			10.00				2.56	2.50	5.00		2.50	13.56		161.56
Mizpah	100.00	800.70	33.69	1.00	1500.00				4 00		3.00	4.00	4.00	5.00	1.00	40.00		994.39
Mt. Zion	125.00	720.97		1.25					1.35	3.30	4.41	1.78	3.23		4.08			865.37
Macedonia	75.00	2.25		.70			3.00		1.67		1.30	4.35	5.86		.25	6.00		99.83
Mt. Pleasant	75.00	27.37					21.89		10.17		1.40	5.94	7.66			142.00		291.43
New Hope	93.00			1.50			3.50			4.07			5.00			15.50		131.57
Piney Forest	75.00	30.50		.75			11.68		2.16	2.64	2.16	1.84	5.00	1.00	2.50			150.28
Porter Swamp				.90								15.31						16.21
Pleasant Hill																		
Palmyra	45.33			.50									6.62					52.45
Pleasant Plains	100.00			1.25	500.00				4.51		8.41	7.47	2.28	1.55	3.20			127.42
Sweet Home	114.50	60.46		1.10			11.33	1.15	3.00		1.00	2.00	8.00		2.00	19.97		224.51
Smyrna	Not Rep	resented.																
Silent Grove	100.00	11.50			500.00		5.00		2.00			2.00	2.00					123.50
Spring Branch	155.00			2.40			64.13	10.50	8.05		8.74	6.95	3.32	1.00		65.29	10.90	325.38
Union Chapel	65.00		3.66	1.11	600.00		2.50					3.41	3.05			6.00		83.62
Whiteville	400.00	75.00	35.59	2.50	4000.00		35.00		44.73		35.00	50.00	72.75	10.00	2.00	83.00	34.15	843.07
Western Prong	168.30			2.50			6.44	1.77	14.23		7.93	16.11	27.59	4.69	5.72	58.54		313.82
Williamson's X Roads	100.00			1.00	1000.00		16.00		12.25	1.00	12.25	12.25	24.53		2.00	25.00		206.28
White Marsh	50.00			1.00					5.43		1.29	2.78	1.05					61.55
Wooten's Chapel	Not Rep	resented.																
Zion's Chapel	34.00		30.00	.50							.65		.50					65.65
Total	3,370.21	3,208.40	194.51	35.30	13050.00	21.15	369.22	28.08	206.40	21.91	154.70	351.16	331.17	54.03	50.52	714.02	89.33	8,125.86

Churches.	Pastors and Their Post Offices.	Clerks and Their Post Offices.	Sunday School Superintendents and Their Post Offices.	Total Membership.	Net Gains.	Loss.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.
Benevolence	Not represented.											
Bogue	A. H. Porter, Whiteville, N. C., R. F. D	J. B. Wyche, Red Bug, N. C.	J. B. Wyche, Red Bug, N. C.	161	2		7	1			3	3
Cherry Grove	C. Stanley, Chadbourn, N. C., R. F. D.	Elisha Coleman, Fair Bluff, N. C	Elisha Coleman, Fair Bluff, N. C.	215	6		8	2	1	2		3
Cedar Grove	C. Stanley, Chadbourn, N. C., R. F. D.	D. B. Tyler, Cerro Gordo, N. C.	J. A. Godwin, Cerro Gordo, N. C.	96		4		1		5		
Cheerful Hope	A. J. Freeman, Bladenboro, N. C.	A. B. Creech, Freeman, N. C	L. H. Malpass, Sr., New Berlin, N. C.	60		5	1	1		1	5	1
China Grove	W. R. Cains, Chadbourn, N. C.	C. M. Noble, Chadbourn, N. C.	Isaac Tyler, Chadbourn, N. C.	86		5				2	2	1
Cross Roads	F. T. Wooten, Chadbourn, N. C.	A. M. Kelley, Abbottsburg, N. C.	A. J. Branch, Boardman, N. C.	186		1		4	1	4		2
Corinth	C. Stanley, Chadbourn, N. C.	H. M. Bullard, Chadbourn, N C.	W. C. Bullard, Chadbourn, N. C.	76	2		4			2		
Chadbourn	F. T. Wooten, Chadbourn, N. C.	C. A. Usher, Chadbourn, N. C	B. H. Harnley, Chadbourn, N. C.	105	4		3	8		5		2
Goshen Chapel	J. C Mizzell, Fuston, N. C.	S. J. Rowel, Phoenix, N C., R. F. D	S. J. Rowell, Phoenix, N. C.	112		5	2	2		6		3
Griffin's X Roads	M. A. Stephens, Lumberton, N. C.	S. T. Arnold, Boardman, N. C.	C. C. Griffin, Evergreen, N. C.	130		7	7	5	1	18	2	
Hinson's X Roads	C. Stanley, Chadbourn, N. C.	C. W. Shelley, Fair Bluff, N. C.	C. W. Shelley, Fair Bluff, N. C.	71	6		8	1	1	1	2	1
Livingston Chapel	W. S. Ballard, Clarkton, N. C.	M. M. Bordeaux, New Berlin, N. C.	G. D. Lennon, New Berlin, N. C.	131	4		6				1	1
Mt. Sinai	J. W. Todd, Daisy, S. C.	B. P. Harrelson, Clarendon, N. C.	T. R. Powell, Clarendon, N. C.	134		7		2	2	6	3	2
Mt. Tabor	George F. Stanley, Loris, S. C.	McD. Fowler, Tabor, N. C.	W. J. Purvis, Tabor, N. C.	211	25		24	1	4		1	3
Mizpah	E. A. Paul, Orrum, N. C.	J. F. McKellar, Boardman, N. C.	A. J. Brewer, Boardman, N. C.	119	70		60	18		8		
Mt. Zion	F. T. Wooten, Chadbourn, N. C.	Albert Baldwin, Whiteville, N. C., R. F. D. 2		91		7		1		2	4	2
Macedonia	M. A. Stephens, Lumberton, N. C.	E. K. Brown, Chadbourn, N. C.	C. L. Williamson, Boardman, N. C.	123		3		3	2	7		1
Mt. Pleasant	O. P. Mecks, Fayetteville, N. C.	S. H. Hilburn, Rosindale, N. C.		51	22		19		6	2		1
New Hope	G. W. Harrelson, Adrien, S. C.	B White, Vineland, N. C.	H. L. White, Vineland, N. C.	171	33		28	6	7	4	2	2
Piney Forest	F. T. Wooten, Chadbourn, N. C.	E. H. Nance, Cerro Gordo, N. C.	E. H. Nance, Cerro Gordo, N. C.	83	13		18			2	1	2
Porter Swamp	K. Barnes, Procterville, N. C.	P. G. Godwin, Cerro Gordo, N. C.	A. J. Floyd, Cerro Gordo, N. C.	108								
Pleasant Hill	W. R. Cains, Chadbourn, N. C.	W. A. Bass, Chadbourn, N. C.		46		3				1		2
Palmyra	G. W. Stanley, Mollie N. C.	J. H. Powell, Old Dock, N. C.	Joel Sasser, Old Dock, N. C.	158	2		3	4		2	2	1
Pleasant Plains	A. H. Porter, Whiteville, N. C.	C. B. Gore, Vineland, N. C.	J. B. Harrelson, Vineland, N. C.	136		3			1	3	1	
Sweet Home	D. L. Hewett, Shallotte, N. C.	S. P. Stanley, Mollie, N. C.	A. A. White, Mollie, N. C.	154	20		21	7	2		2	8
Silent Grove	H. T. Brinson, Regan, N. C.	John Halden, Supply, N. C.	George Gray, Supply, N. C.	42								
Spring Branch	W. S Ballard, Clarkton, N. C.	O. B. Granger, Nichols, S C.	J. M. Enzon, Fair Bluff, N. C.	185	7		19	7	3	18	1	3
Union Chapel	A. H. Porter, Whiteville, N. C.	J. D Peterson, Wananish, N. C.	J. G. Burney, Pocosin, N. C.	50	7		2	2	3			
Whiteville	J. G. Blalock, Whiteville, N C.	J. L Memory, Whiteville, N. C	J. R. Williamson, Whiteville, N C.	114	14		6	14		4	2	
Western Prong	W S Ballard, Clarkton, N. C.	D. H. Cook, Whiteville, N. C.	D. H. Cook, Whiteville, N. C.	212	8		19	2	2	10	1	4
Williamson's X Roads	K. Barnes, Procterville, N. C.	L. R. Williamson, Chadbourn, N. C.	E. L. Williamson, Chadbourn, N. C.	85	10		7	6		1	1	1
White Marsh	A. J. Freeman, Bladenboro, N. C.	J. D. Hayes, Whiteville, N. C.		116		3				3		
Zion Chapel	Joshua Harrelson, Clarendon, N. C.	N. M. Harrelson, Clarendon, N. C.		31	5		2	3				
Wooten's Chapel	Not represented.											

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH THE

BOGUE CHAPEL CHURCH

Hallsboro, Columbus County, N. C.

ON

October 22, 23 and 24

1908

NEXT MEETING:

The next session of this Association will be held with the Western Prong Church, beginning on Thursday after the Fourth Sunday in October, 1909, Rev. S. B. Wilson to preach the Introductory Sermon.

BROOKLYN PRINTERY
Wilmington, N. C.

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Ordained Ministers.

J. J. Adams	Whiteville
John Avant	Chadbourn
C. P. Bullock	Chadbourn
W. B. Cains	Chadbourn
Joshua Harrelson	Clarendon
W. D Hufham	New Berlin
C. Stanley	Chadbourn
G. W. Stanley	Mollie
J. T. Tyner	Whiteville
Chas. C. Smith	Whiteville
A. H. Porter	Whiteville
S. B. Wilson	Fair Bluff
F. T. Wooten	Chadbourn

Officers of Association

J. R. Williamson, Moderator	Whiteville
Frank L. Jernegan, Clerk	Chadbourn
R. H. Powell, Treasurer	Whiteville

Member of Executive Board

F. T. Wooten, A. H. Porter, A. H. Lennon, R. H. Powell. J, R. Williamson, C. C. Smith.

PROCEEDINGS.

The Cape Fear-Columbus Association met this 22rd day of Oct. 1908 in its 10th annual session. (The same being the one-hundred and fourth year of the Cape Fear.) The Introductory sermon was preached by Rev. F. T. Wooten On the subject, "Our Future Life" Adjourned one hour for dinner.

AFTERNOON SESSION.

Association was called to order by Rev. A. H. Porter. The election of officers resulted as follows:

J. R. Williamson—Moderator.
F. L. Jernegan—Clerk.

Roll call of different churches and enlisting of same.

A motion was made to appoint the following brethren on order of business: A. H. Porter, F. T. Wooten and J. L. Memory.

A motion was made to call for and read church Associational letters.

A motion was made for the chair to appoint A. H. Lennon, Robt. H. Powell, and John Barefoot as Finance Committee.

Petitions for the next Association resulted as follows: Western Prong, Spring Branch, Cherry Grove and Levingston Chapel.

A resolution of greeting in behalf of the Fair Bluff Baptist church was offered by Rev. Chas. C. Smith and was as follows;

Resolved that the Cape Fear-Columbus Association hears with much pleasure of the intention of the Fair Bluff Baptist church to, on next time, make application for membership in our body, and in advance, we assure that church of the hearty welcome which she will be greeted with.

An invitation from the Association was extended to visiting brethren and showed the following brethren

present: Rev. J. G. Blalock of Oxford, Rev. Braxton Craig of Chapel Hill. A very interesting talk from Rev. J. G. Blalock in behalf of the Oxford Seminary was listened to and accepted by Association.

The Committee on order of business returned the following programne for Friday.

9:30 a. m.—Devotional exercises conducted by Rev. W. R. Cains.

10:00 a. m.—Periodicals—J. B. Wyche.

10:30 a. m.—Foreign Missions—A. H. Porter.

A motion was made to allow A. H. Lennon 45 minutes for the reading and making report on Education. Mr. A. H. Lennon being busy Rev. F. T. Wooten read report on Education after which the Association made a motion to adopt report on Education.

Bro. Smith made a motion to recind the motion and to allow Rev. F. T. Wooten time to speak on Education after reading report on Education. The report on Education was adopted.

REPORT ON EDUCATION.

Ignorance is the devil's most effective agency. Through it he ties the hands, shackles the feet, produces superstition, multiplies poverty and breeds vice and crime. Because of this monstor evil the work of Christ's churches is everywhere hindered. Where ignorance abounds sin much more abounds. The importance of education is everywhere being realized and emphasized. The people have learned that the religion of Christ best prospers where the light of intelligence shines. Our public school system has been greatly improved. A common school education is now within reach of all the children of all the peopie Every encouragement should be given to the public schools because a tremendous majority of our people receive no education beyond what is offered them in these schools.

No people have taken a deeper interest in public education than the Baptists. For the higher education of their sons and daughters the Baptists have Wake Forest college and the Baptist University for Women.

These colleges with few equals and no superiors, offer special advantages to all young men and women who desire college training. Our greatest need is trained ministers, teachers, Christian workers, fathers and mothers. This being true let us encourage our young people to prepare themselves for a successful performance of all the duttes of life.

Restpectfully,

A. H. LENNON.

A motion was made to adjourn to m eet Friday 9:30 a. m. Dismissed with prayer by Bro. Craig.

SECOND DAY.

FRIDAY

Devotional exercises conducted by Rev. W. R. Cains

On account of the absence of the Moderator at present Rev. C. C. Smith made a motion to elect Rev. A. H. Porter as our vice Moderator. Motion was made and carried.

Reading, correction and approval of Thursday's minutes.

A motion was made by Rev. C. C. Smith that the Moderator appoint a committee on nominations time and place resulting as follows. Rev. Chas. C Smith, John R. Baldwin, B. T. Kissam, Geo. M. Lennon, A. H. Lennon and Rev. F. T. Wooten.

A special invitation was given to Bro Braxton Craig of Chapel Hill and Y. E. Wright of Whiteville Methodist church.

The first subject taken up the following brethern spoke in behalf of Periodicals, Rev. A. H. Porter and Rev. J. J. Adams. Report was adopted.

PERIODICALS.

All people are influenced by what they read. The influence may be so little as not to be recognized, but nevertheless all reading matter has its effect. In these days of cheap paper and cheap printing, our mails are flooded with papers. Some of these are good, but the majority have a bad influence on the mind and character.

Hundreds of these trashy papers published in the North are filled with sensational news, immoral stories, and tales of crime and bloodshed. They are printed on cheap paper, and get their support from their advertisers. The subscription price is so low as to make them almost free. We must counteract this evil influence by placing good papers in our homes. Unless we can greatly increase the circulation of good papers and magazines, this cheap, trashy literature will continue to poison the minds of our boys and girls.

We recommend first of all, the Biblical Recorder. Every Baptist family should enjoy its weekly visits. It is filled with matter that will ennoble and uplift those who read it.

Charity and Children published at our Orphanage, should also be found in all our homes Children will soon learn to love the paper and to love and work for the cause of the children it represents. We also recommend the Foreign Mission Journal and Our Home Field. These little papers will keep us informed of the great work that our denomination is doing to spread the Gospel.

Respectfully Submitted.
J. B. WYCHE, Committee.

10:30. The report on Foreign Mission by Rev. A. H. Porter was made which was encouraging but yet there was a chance for improvement.

Report on Foreign Mission was adopted by association

REPORT ON FOREIGN MISSIONS.

The basis of all Foreign Mission work is found in John 3:16 "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish. but have everlasting life." Christ was the missionary to a lost world. Having risen in triumph from the grave, He told His disciple that as the Father had sent Him into the world, so He sent them into the world. It is sad to think that there are today over eight hundred million souls who know not Christ, but linger in heathen darkness. Their condition is pitiable. The men live in iniquity; the women and children grope in blight and night. And yet the people of God entrusted with the light of life decline to send them the truth. Our pride and selfishness are ministered unto while famishing souls are dying for the Bread of Life. Our people made great progress last year, $402,328.16 was contributed and our Board was enabled to report "No debt" at the close of the Convention year. This is very gratifying in one way, yet in another it is not, for throughout the bounds of our Southern Baptist Convention, it meant that we had given on an average of only twenty cents apiece through the year.

There are 20,854 churches in the Southern Baptist Convention, and 10,085 of that number did not give one cent to Foreign Missions last year. Of the 10,769 churches which did contribute, it is safe to say that not more than half of the members contributed. It is safe to say that there are 1,500,000 members of Baptist churches within the Southern Baptist Convention, who did not contribute one cent to Foreign Missions last year. Our people are at ease in Zion

During the past year twenty-four new missionaries were sent out. We have now on the field a force of 222 missionaries, 334 native assistants, that is 556 workers. How few these are, however, from two millions of Southern Baptists. Let us pray the Lord of the Harvest to thrust forth more laborers into the fields white now unto harvest. We have in connection with our work in the different mission lands, 8 theological schools, and about 150 students are being trained to preach the gospel. There were 2174 new converts added by baptism last year. At the last Southern Baptist Convention it was decided that we try to raise 25. percent more for Foreign Missions this year than last. May our laymen feel called on to take a leading part in this great work.

We most earnestly recommend to our people that they take the Foreign Mission Journal, an excellent mission monthly, published by the Board at a small cost of 25c a year. We would be glad for this Journal to go into every home.

We recommend that our pastors most earnestly present the claims of a lost world, and that pastors and people pray to God that from our Association may go some, who shall preach the glorious gospel to those in heathen lands of vice and sin.

Respectfully submitted, A. H. PORTER.

A motion was made to adopt and have the chart presented by Rev. A. H. Porter be published in the minute for the year 1908.

The Chart will be found in back.

The following resolutions presented by Rev. A. H. Porter was adopted by the Association.

Resolved that we the churches of the Cape Fear Columbus Association will undertake to raise $1000 for Foreign Missions during the coming year which is only about 25 cents per member on an average.

The report on State Missions was read by Rev. C. C. Smith. On motion report was adopted.

REPORT ON STATE MISSIONS.

The church letters read on yesterday indicate that $227.48 was given to State Missions during this associational year by the churches composing this body. Last year the amount was $206.40. This increase, while not large, is most gratifying, and clearly indicates that the intelligence of our needs in the State is reaching not only the ears, but the hearts of our Baptist brotherhood, and that the earnest efforts which have been made to provide for those needs are being rewarded.

While our own association shows an increase in gifts for State Missions, still the condition of affairs of the Corresponding Secretary and Treasurer, in Raleigh, is truly alarming.

Last year, at Wilmington, the Convention instructed the Board of Missions and Sunday Schools to lay out their regular Mission work on a basis of $40,000.00, and endeavor to raise an additional sum of $5,000.00 to be used as a church building fund.

For these amounts to be raised means that about $7,000.00 more be contributed this year than last. But instead of having gained, up to date the receipts have actually fallen below last year. And instead of the churches rallying to make up the deficiency, each weeks report shows a continued decrease from the corresponding week a year ago.

We recommend that the churches of this association on their next meeting Sunday, give their congregations an opportunity to make an offering for State Missions, and that the amount be at once forwarded to our State Treasurer.

Our State Mission work, in its effectiveness and fruitfulness, has been most gratifying. Its very fruitfulness but shows the wisdom of State Missions.

Last year the Board employed 151 missionaries and two evangelists, and from these fields of labor more than two thousand baptisms were reported. About as many as all the missionaries in all the fields of labor of our Foreign Mission Board reported.

The Board has aided such churches as the First Church, Wilmington, New Bern, Morehead City, Hamlet, Wadesboro,

Reidsville, Concord, Charlotte and Greensboro.

There are still several towns in our State in which no Missionary Baptist Church exists. A liberal response to the appeals of our Board may result in planting churches in a number of new places before we meet again.

Rev. J. J. Adams, as colporter-evangelist, in distributing free and at nominal prices, Bibles, Testaments, and other religious literature, is doing, in our midst, a much needed and helpful work. We would recommend that the churches take a collection once, and the Sunday Schools twice a year, for the continuance and furtherance of this work.

CHAS. C. SMITH.

The following resolution, offered by Rev. Chas. C. Smith on State Missions was as follows:

Resolved that we the churches of the Cape Fear-Columbus Association will undertake to raise $1000 for State Missions during the coming year 1909 which is only about 25c per member on an average.

Same as Foreign Mission Table.

A very interesting talk in behalf of State Missions was made by our beloved brethren, Braxton Craig and J. J. Adams.

A motion to adjourn for one hour was in order. Dismissed by prayer by Chas. C. Smith.

AFTERNOON

Association was called to order by moderator, after which enrollment of new delegates from the different churches.

A motion was made to appoint delegates to the State Convention to be held at Wilson, N. C., Wednesday after the first Sunday in December, 1908.

Messengers to the State Convention held Wednesafter the first Sunday in Dec., 1908, were as follows: Rev. A. H. Porter, Q. M. D. Todd, W. H. Coleman and D. B. Stanley.

Order of business for Saturday and Sunday was taken up and accepted.

SATURDAY MORNING

9.00. Devotional exercises conducted by Rev. L. B. Barney.

10.00. Sunday Schools.

11.00. Old minister's releif.

12.00. Miscellaneous Business.

2.00 p. m. Temperance.

SUNDAY

10.00. Sunday School lessons.

11. a. m. Preaching by Rev. J. J. Adams, assisted by Rev. L. B. Barney.

The report on Home Missions was read and adopted

HOME MISSIONS.

Your committee begs to submit the following report which is practically the same that was adopted two years ago by this association.

Our Home Mission Board has before it the greatest task confronting Southern Baptists to-day, and the work, if well done, will not only save our homeland, but greatly influence the whole earth. The immense territory in which the Home Board is trying to preach the Gospel surpasses in area most of the empires of the old world. The South alone contains 25,000,000 people, 11,000,000 of whom are our own white kin, 9,000.000 negroes and 5,000,000 foreigners.

In wealth and material possibilities the South is superior to nations that have dazzled the world and changed the course of history. What we make then, if this great Southland for God and righteousness, depends much upon Home and State Missions.

The needs. Let no one think our beloved land secure yet. Wisely and well our fathers laid the foundation.

We are in peril with new problems and grave difficulties on every hand now. The South must wrestle with Catholicism, infidelity, indifference and materialism. The flood of foreigners pouring into our country averages now more than four thousand every day in the year. More than ever they are turning South. Great train loads are brought South Sabbath after Sabbath. Many of these know little and care less for the Sabbath, or any of our sacred institutions. We are told that New York now publishes thirty-six daily newspapers in foreign languages. The heathern are coming to our very doors and if we do not christianize them they may paganize us. If we do not meet them and lift them up by the Gospel of Christ, they will drag us down in riot and bloodshed.

The mountain regions of the South comprise two millions of our own people, who need our help, while Cuba, priest-ridden, illiterate and improvished contains 1,500,00 souls blinded and prejudiced by a religion worse than none. In Cuba the Gospel is as much needed as in the heart of China.

Our own South-west presents another open door. Where but a few years ago was only prairie grass, large cities and towns are springing up and the country is being peopled for miles and miles, in many places without a church.

Here the Home Board is trying to sustain missionaries and plant churches, and right now, if ever, this work must be done. What is being done? Much, every way; but vastly more needs to be done. Last year the Home Board had 865 missionaries who baptised 22,404 and received by letter 18,015 a total of

40,419. There were 271 churches constituted. There were 309 houses of worship built and improved.

Is not this a glorious work? Yet the good that Home Missions is doing to lift up our people and save the Southland for Christ—who can tell?

In view of the great needs and large opportunities of this work, let us of the Cape Fear-Columbus Association increase our gifts to Home Missions at least 25 per cent. this year.

Respectfully submitted,
F. T. WOOTEN.

The report of committee on time and place and nomination was as follows:

Your committee recommends, that the time of our meeting be changed until Thursday after the fourth Sunday in October. Report was adopted.

Your committee recommends that your Association meet with the Western Prong church near Whiteville which was adopted.

Committee made the following nomination to preach the Introductory sermon, Rev. S. B. Wilson.

Messengers to the Southern Baptist Convention were as follows:

Rev. F. T. Wooten, Alternate Rev. C. C. Smith.

Associational member of State Board, Rev. C. C. Smith of Whiteville, N. C.

Associational treasurer, Rob't H. Powell.

The moderator appointed the following brethren to write on the following sujbects;

State Missions.....Rev. F. T. Wooten
Home Missions.....Rev. S. B. Wilson
Foreign Missions.....Rev. J. J. Adams
Sunday-schools.....B. H. Harnley
Orphanage.....Rev. A. H. Porter
Periodicals.....J. L. Memory
Temperance.....J. B. Wyche
Education.....Rev. Chas. C. Smith

Motion was in order to adjourn until Saturday 9:30 a. m. Singing, "Praise God From Whom All Blessings Flow." Prayer by Rev. J. J. Adams.

THIRD DAY—SATURDAY

9:30 a. m. Devotional excercises conducted by Rev L. B. Barney by reading the 51st Psalm, then singing and prayer.

10:00. Association was called to order by moderator.

Report on Orphanage was read by Rev A. H. Porter and discussed by Rev. Braxton Craig and others. On motion report was adopted.

REPORT ON ORPHANAGE

There has been a time when our orphans had no comfortable home, but to-day after twenty-four years, to mention the Orphanage is to be put in motion the Baptist blood runs more freely; now they have waked up to their sense of duty and opened their hearts and purses of the good people of North Carolina.

The annual meeting is one of our yearly wants in our denominational life. The meeting last June was perhaps the best in the history of the Orphanage.

There were such excellent reports of the institutions of life and progress; never was there such a bright out-look of such bright hopes of our present and future orphans. Truly Mills and Brown and their co-workers did not labor in vain in the Lord.

By nature and by experience, the present general manager, Rev. M. L. Kesler, is fitted in a degree to receive the precious sphere he now occupies The fruits of his labor are seen on every hand; for by his side stands his noble Christian-hearted wife, together with the encouraging teachers and tender-hearted matrons in every building.

The truth of the matter or the subject is, the main subject and main part must come from the willing hearts and hands of the Baptist Brotherhood of North Carolina. Last year they gave for the current expenses $26,952.54. This year the amount will be more, owing to the increased cost of living, and the number of children will be somewhat greater too.

Respectfully submitted,
A. M. KELLEY.
Committee.

Report on Ministerial Relief was read by Rev. J. J. Adams. On motion report was adopted.

REPORT ON MINISTERIAL RELIEF.

Your committee beg to deliver or make a report that the churches have sent up this year the paltry sum of $32.35, eleven churches contributing only.

In view of the fact that the Board has thirty-four now who are dependent largely on them for support, and the Board pays more than this amount to the Association, might we not expect a liberal contribution to this Board, which is The Ministers Relief Board, and not The Old Ministers Relief Board, as some seem to think.

Any disabled minister who is not able and is worthy and in need, has the right to appeal to this Board for their help and aid.

Respectfully submitted,
REV. J. J. ADAMS.
Committee.

11:00. a. m. Preaching from the stand by our be loved brother and State Missionary, Rev. Braxton Craig, from 1st Tim., 2nd chapter, and 5th verse after which a collection was taken to the amount of $5.12 for State Missions.

Report on Sunday-schools was read by Rev. L. B. Barney and discussed by Rev. W. S. Ballard, L. B. Barney and others. On motion report was adopted.

REPORT ON SUNDAY SCHOOLS.

The Lord has showed us not only because we needed joy and salvation in our heart but our lives might be made more useful and we would spend more of our time in soul saving and in following the work of our Master in the world.

The Sunday School is one of the greatest means of reaching not only our young people, but the masses, for Christ.

Those who are brought up in the Sunday School become familiar with the teachings of the Bible early in life, and as a rule, more readily yield their hearts and lives to the Lord Jesus in their youth.

All over our Southern Baptist Convention our people are waking up as never before to a realization of the importance of this part of the Lords work, and the possibilities of the Sunday School work. We recommend that all our pastors and their deacons see to it that a live Sunday School is kept up in all of our churches, with an eye to leading our young people now and forever more on to Christ.

Respectfully submitted,
REV. L. B. BARNEY.
Committee.

Adjourn one hour for dinner. Dismissed by prayer by Rev. W. S. Ballard.

1:30 p. m. The association was called to order by moderator.

Discussing of the topic on Sunday-schools was continued for awhile.

The Cape-Fear Columbus Association presented to our beloved brother and ex moderator, Rev. W. S. Ballard, a Bible as a token of love and respect to him in kind remembrance of the much good and benefit he has been to our Cape Fear-Columbus Asssociation here in the past.

A motion was made to adopt the report of the Executive Board.

REPORT OF THE EXECUTIVE BOARD.

During the past year we have held two meetings. We recommend the following application tothe State Board for help as follows:

Clarkton $25.00, Mt. Zion, $40.00, Palmyra $35.00 Mt. Pleas-

ant $50.00, Union Chapel, $60.00,

The Board recognizes Rev. J. J. Adams as colportor of the Association and I. M. D. Todd, as assistant.

We recemmend that all the churches take at least two collections a year for the purpose of aiding Bro. Adams in his work.

Respectfully Submitted, Committee.
A. H. PORTER,
R. H. POWELL,
F. T. WOOTEN,
A. H. LENNON,
J. R. WILLIAMSON,
C. C. SMITH.

A motion was made to adopt the resolution in the Cape Fear Columbus Association to pledge themselves to pay Rev. J. J. Adams for Colporter work, $300 a year and for him to give one-half of his time to the work.

Report on temperance was read by Rev. W. D. Pridgin. On motion report was adopted.

REPORT ON TEMPERANCE.

Strong drink masters nations and men. One of the greatest of human fallacies is that men can use alcoholic liquors in moderation. Here and there an individual may do so, but with the great masses of men there is no such thing as moderation, especially is this true of nations and communities.

The unrestrained sale and use of alcoholic liquors will lead to excess and to disaster. The only safe course for an individual is to practice total abstinence, and the only safe course for a community is to practice prohibition. Experience proves that communities as well as individuals must be total abstainers.

Strong drink will bring poverty and loss. The most wasteful force in social life is intemperance. Strong drink has every where destroyed the forces that go to make up wealth and prosperity. One of the strongest puzzles of social economy is the toleration of intemperance with its record of waste. Modern business is conducted on the basis of economy, the great industries of our times depend on economy of management more than on a great bulk of business. The passion of modern times is to eliminate waste. Most modern temperance movements have been helped by this desire

Strong drink will lower and degrade manhood. No man is ever his best when he even moderately indulges in alcoholic liquors. To be a habitual drinker is to defy the best standards. Self indulgence unconsciously weakens the manhood while the subtle appetite for strong drink weakens the will. Intemperance destroys the will and the moral nature goes with the will.. Intemperance comes from self indulgence, and self indulgence is the road to ruin. Now as workers for Christ

and His church, since we have fought one battle and gained a great victory by carrying our beloved State for prohibition, lets wage another great battle and let the aim of that battle be to continue in the fight until these United States of ours shall be free from the manufacture and sale of intoxicating liquors. We must begin at once, as citizens, to realize that intemperance is as much a political question as taxation or good roads.

Every Christian must be in politics for temperance, as well as for other good causes. It must be remembered that in our very midst are violators of the prohibition laws, and tireless in their efforts to regain what they have lost. Our duty and responsibility continues and it is imperative that all the forces for temperance combine in one mighty and persistent effort for the final overthrow of the accursed liquor traffic in every corner of every State of these United States.

Respectfully submitted,
WILSON D. PRIDGEN

A motion was made and carried to pay the clerk $10 for his services.

A motion was made to adopt the report of the Finance Committee.

REPORT OF FINANCE COMMITTEE

Minute Fund	$34.04	
Associational Missions	3.58	
State Missions	56.27	
Home Missions	20.00	
Foreign Misions	27.31	
Sunday Schools	2.00	
Ministerial Education	3.15	
Ministerial Relief	9.24	
Orphanage	24.28	179 87
Over		5.60
Total		185.47

Respectfully submitted
A. H. LENNON,
J. T. BAREFOOT.

A motion was made for the Cape Fear-Columbus Association to adjourn its present session and to meet with the Western Prong Bapitst church near Whiteville Thursday after the 4th Sunday in October, 1909.

Dismissed by singing and prayer.

J. R. WILLIAMSON, Moderator. F. L. JERNEGAN, Clerk

Messengers.

Bogue Chapel—Thos. Brown, Chester Batten and J. B. Wyche.
Boardman—W. P. Bullard, W. A. Coleman and J. F. Walters.
Cedar Grove—H. Thomposon, F. Blackwell, D. B. Tyler
Cherry Grove—A. Folly, F. W. Lancaster, E. M. Worley.
China Grove—C. M. Nables, Isaac Tyler, W. H. Ward
Cheerful Hope—A. B. Creech, L. A. Byrd, Jr., and J. T. Collum.
Corinth—D. C. J. I. and David Bullard.
Chadbourn—W. S. Frinks, Calvin Thompson, B. H. Harnley.
Cross Roads—A. H. Lennon, G. M. Lennon, A M Kelley
Griffin's X Roads—B T Kissam, Geneva Williamson and E. D. Lanson.
Hinson X Roads—S. H. Garvan, D. A. Floyd, J R Edmond
Levingston Chapel—I. M. Lennon, B. T. Bordeau, Will Applewhite.
Macedonia—W. M. Brown. W. R. Nance, E. Williamson
New Hope—F. M. White, J. H. Dryson, E. T. Thompson.
Mt. Sinia—B. P Harelson, L. C. Mills, D. J. Norris.
Mt Tabar—L. D. Tamler, Mc D. Famler, P. J. Stephens.
Mt. Pleasant—W. B. Blackman, I. A. Register, S. H. Helburn.
Mt. Zion—Jno. R. Baldwin, J. E. Elkins, Jno. K. Brown.
Palmyra—Joel Sasser, W. M. Suggs, H. L. Long.
Pleasant Hill—P C Gore, D W Hughes, D P Williamson.
Pleasant Plains—J B Harrelson, D P Gore, W H Ward.
Porter Swamp—Henry Barnes, J B High, J A Floyd.
Sweet Home—J M Long, D B Stanley, D N Rockwell.
Smyrna—W M Fryer, C O Gore, S. C. Hayes,
Spring Branch—S P Anderson, S P Engar, F L Jernegan
Union Chapel—R E Council, M J Carroll, J D Robertson
Williamson X Roads—L M Nance, E. L. Williamson, R L Hammonds.
Western Prong—L F Callier, Chas. Lennon, E C Wooten.
White Marsh—J High, J L Powell, S W Maynard.
Whiteville—Rev Chas C Smith, Rev J J Adams, R H Powell, J L Memory, A F Powell, J R Williamson, J F Thompson.

FOREIGN MISSION TABLE.

Churches.	Members.	Average Per Member Gave.	Amount All Gave.	Amount Asked For From Each Member.	Total Amount All Gave.	Churches.	Members.	Average Per Member Gave.	Amount All Gave.	Amount Asked For From Each Member.	Total Amount All Gave.
Bogue Chapel	158	.10	$ 15.00	.25	$38.50	Boardman	138	.29	$ 39.75	.25	$34.50
Cherry Grove	216	.03	6.00	.25	54.00	New Hope	160	.03	4.75	.25	40.00
Cedar Grove	147	.06	9.26	.25	36.75	Piney Forest	82	.02	1.70	.25	20.50
Cheerful Hope	69	.09	6.43	.25	17.25	Porter Swamp	126	.12	15.00	.25	31.50
China Grove	102	.01	1.00	.25	25.50	Pleasant Hill	39	---	-----	.25	9.75
Cross Roads	181	.56	102.15	.25	45.25	Palmyra	135	---	-----	.25	33.75
Corinth	74	.28	21.16	.25	18.50	Pleasant Plains	152	.06	9.97	.25	38.00
Chadbourn	141	.65	92.16	.25	35.25	Sweet Home	151	.01	2,00	.25	37.75
Goshen	112	.1¼	1.50	.25	28.00	Smyrna	121	.03	3.50	.25	30.25
Griffin's X Roads	160	.07	11.75	.25	40.00	Spring Branch	193	.05	10.12	.25	48.25
Hinson's X Roads	68	.02	1.50	.25	17.00	Union Chapel	49	.04	1.82	.25	12.25
Mt. Sinai	137	.01	1.50	.25	34.25	Whiteville	151	.66	99.55	.25	37.25
Mt. Tabor	220	.01	2.00	.25	55.00	Western Prong	223	.06	13.47	.25	55.75
Mt. Zion	94	.03	2.83	.25	23.50	Williamson X Roads	78	.07	5.12	.25	19.50
Macedonia	139	.05	7.60	.25	35.00	White Marsh	148	.0½	.68	.25	37.00
Mt. Pleasant	52	.10	5.64	.25	13.00	Zion Chapel	31	---	-----	.25	7.75
Livingston	116	.05	6.05	.25	39.00						

This same table can be used for and by the different churches in raising the $1,000.00 for State Missions. Although we want you all to feel at liberty to give more if you feel it your duty to do so. Yes, give according to the way you have been blessed heretobefore.

STATISTICAL TABLE

Churches.	Pastors and Their Post Offices.	Clerks and Their Post Offices.	Sunday School Superintendents and Their Post Offices.	Total Membership.	Net Gains.	Loss.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.
oardman	W. A. Stephens, Lumberton, N. C.	W. P. Bullard, Boardman, N. C.	J. H. Walters, Boardman, N. C.	138	35	13	17	18	---	8	4	1
ogue	A. H. Porter, Whiteville, N. C.	J. B. Wyche, Red Bug, N. C.	J. B. Wyche, Hallsboro, N. C.	154	7	4	2	2	---	3	2	2
edar Grove	C. Stanley, Chadbourn, N. C.	D. B. Tyler, Cerro Gordo, N. C.	N. M. Green, Cerro Gordo, N. C.	147	56	9	46	9	1	7	2	--
herry Grove	C. Stanley, Chadbourn, N. C.	Elisha Coleman, Cerro Gordo, N.C.	Elisha Coleman, Cerro Gordo, N.C.	216	10	3	5	2	3	1	1	2
hiaa Grove	G. W. Harrelson, Adrian, S. C.	C. M. Nobles, Chadbourn, N. C.	Isaac Tyler, Chadbourn, N. C.	102	16	7	15	---	1	2	4	1
heerful Hope	W. B. Cains, Chadbourn, N. C.	A. B. Creech, Freeman, N. C.	L. H. Malpass, New Berlin, N. C.	69	14	5	2	12	---	1	3	1
adbourn	F. T. Wooten, Chadbourn N. C.	C. A. Usher, Chadbourn, N. C.	B. H. Harnley, Chadbourn, N. C.	141	42	7	27	15	---	5	---	2
oss Roads	F. T. Wooten, Chadbourn N. C.	A. M. Kelley, Abbottsburg, N. C.	Giles Hester, Abbottsburg, N. C.	181	1	1	---	---	---	---	---	1
orinth	C. Stanley, Chadbourn, N. C.	H. M. Bullard, Chadbourn, N. C.	W. M. Bullard, Chadbourn, N. C.	74	1	3	---	---	1	---	2	1
riffin's X Roads	M. A. Stephens, Lumberton, N.C.	S. T. Arnold, Boardman, N. C.	C. C. Griffin, Evergreen, N. C.	160	16	16	14	---	2	12	2	2
inson's X Roads	C. Stanley, Chadbourn, N. C.	C. W. Shelley, Cerro Gordo, N. C.	C. W. Shelley, Fair Bluff, N. C.	68	2	5	2	---	---	2	3	--
vingston	J. C. Mizzelle, Funston, N. C.	G. D. Lennon, New Berlin, N. C.	G. D. Lennon, New Berlin, N. C.	116	1	7	---	---	---	5	---	3
t. Sinai	J. W. Todd, Daisy, S. C.	B. P. Harrelson, Clarendon, N. C.	G. W. Nealy, Clarendon, N. C.	137	4	---	2	1	1	---	---	--
t. Pleasant	A. H. Porter, Whiteville, N. C.	S. H. Hilburn, Rosindale, N. C.	----------	52	2	1	---	2	---	1	---	--
t. Tabor	G. F. Stanley, Glen, S. C.	McD. Fowler, Tabor, N. C.	C. C. Whellington, Tabor, N. C.	220	10	5	---	9	1	---	4	1
acedonia	M. A. Stephens, Lumberton, N. C.	E. K. Brown, Chadbourn, N. C.	B. F. Britt, Boardman, N. C.	139	26	7	23	---	3	4	1	2
ew Hope	G. W. Harrelson, Adrian, S. C.	B. White, Vineland, N. C.	F. M. White, Vineland, N. C.	160	4	14	2	1	1	6	6	2
almyra	G. W. Stanley, Mollie, N. C.	J. H. Powell, Old Dock, N. C.	Joel Sasser, Old Dock, N. C.	135	2	2	2	---	---	---	---	2
easant Hills	G. W. Harrelson, Adrian, S. C.	J. F. Stanley, Vineland, N. C.	J. F. Stanley, Vineland, N. C.	39	9	1	6	3	---	---	---	1
easant Plains	A. H. Porter, Whiteville, N. C.	C. B. Gore, Vineland, N. C.	J. B. Harrelson, Vineland, N. C.	152	30	12	25	2	3	7	2	3
orter Swamp	K. Barnes, Proctorsville, N. C.	P. T. Godwin, Cerro Gordo, N. C.	A. J. Floyd, Cerro Gordo, N. C.	126	18	---	15	---	3	---	---	--
ney Forest	F. T. Wooten, Chadbourn, N. C.	E. H. Nance, Cerro Gordo, N. C.	E. H. Nance, Cerro Gordo, N. C.	83	---	---	---	---	---	---	---	--
weet Home	D. L. Hewett, Shallotte, N. C.	S. P. Stanley, Mollie, N. C.	W. J. Long, Mollie, N. C.	151	9	9	5	3	1	5	2	2
nyrna	J. T. Tyner, Whiteville, N. C.	W. M. Fryer, Chadbourn, N. C.	C. O. Gore, Whiteville, N. C.	121	16	9	13	2	1	7	1	1
ring Branch	S. B. Wilson, Fair Bluff, N. C.	O. B. Grainger, Nichols, S. C.	M. J. Bullock, Fair Bluff, N. C.	193	14	7	5	7	2	3	2	2
nion Chapel	A. H. Porter, Whiteville, N. C.	J. D. Peterson, Wannanish, N. C.	J. M. Carrolle, Bolton, N. C.	49	2	3	2	---	---	2	1	--
hiteville	Chas. A. Smith, Whiteville, N. C.	J. L. Memory, Whiteville, N. C.	J. R. Williamson, Whiteville, N.C.	151	43	8	21	22	---	4	4	--
estern Prong	F. T. Wooten, Chadbourn, N. C.	D. H. Cook, Whiteville, N. C.	D. H. Cook, Whiteville, N. C.	223	25	14	21	2	2	9	1	4
hite Marsh	A. J. Freeman, Bladenboro, N. C.	J. D. Hayes, Whiteville, N. C.	J. D. Hayes, Whiteville, N. C.	148	4	1	3	---	1	1	---	--
illiamson X Roads	K. Barnes, Proctorsville, N. C.	L. K. Williamson, Chadbourn, N.C.	M. D. Nance, Boardman, N. C.	78	4	15	2	---	2	9	5	1
. Zion	F. T. Wooten, Chadbourn, N. C.	J. A. Baldwin, Whiteville, N. C.	----------	94	3	2	---	2	1	2	---	--
arkton	Not Represented.											
shen Chapel	Not Represented.											
ootens' Chapel	Not Represented.											

STATISTICAL TABLE

Churches	Pastor's Salary.	Total Church Expenses and Contributions.	Sunday School Expenses.	Home Missions.	State Missions.	Foreign Missions.	Orphans.	Contributions Through S.S.	Old Ministers Relief.	Education.	Other Objects.	Building and Repairs.	Poor.	Value of Church Property.	Contributed Through W. M. Societies.	Minute Funds.	Incidentals.
Boardman	$200 00	$200 00		$ 5 00	$18 92	$39 77											
Bogue Chapel	125 00		$ 6 50	4 45	13 05	15 00	$ 8 50			$6 75		$85 00		$800 00		$1 35	$1 35
Cedar Grove	41 08	120 84	2 36			9 26	4 35				$3 70	61 75		400 00		70	
China Grove	40 57			70		1 00										55	
Cherry Grove	80 00		11 00	2 50	2 00	6 00							$2 50			50	
Cheerful Hope	70 00	97 80	9 50	4 04	2 23	6 43	2 75				11 22					1 00	
Chadbourn	200 00	380 59	62 40	9 45	10 34	92 16	22 44	$84 84	$2 90	5 36	10 60			3000 00	25 72	2 15	
Clarkton												1 25				3 00	
Cross Roads	175 00	360 56	19 80	17 81	31 42	102 15			8 15		6 23			500 00		2 00	
Corinth	70 00	161 18	11 91			21 16	4 27		1 50			54 00	7 65	650 00		30	
Griffin X Roads	125 00		10 00	11 50	10 00	11 75	17 65		3 00		52 75		5 00	350 00		1 05	66 45
Hinson X Roads	50 00		14 00			1 50	1 75				8 89	1 25	15 25			30	
Livingston	156 15	188 04	8 00	4 14	8 73	6 05	7 00	34 50	2 55	3 80	10 00			1000 00		1 30	
Macedonia	125 00		10 83	2 00	8 30	7 60	8 56	10 83			3 40	291 00				1 00	
Mt. Tabor	79 55	412 61	34 00	2 00	2 00	2 00	2 06							2500 00		2 00	
Mt. Sinai	50 00	63 65		1 50		1 50	1 50							400 00		3 00	7 65
Mt. Zion	125 00	271 06		3 00	6 36	2 83	1 71		3 15			118 45				1 00	7 68
Mt. Pleasant	46 52	138 45			2 00	5 64	1 86			2 08	1 82	50 00		500 00		1 00	28 48
New Hope	75 00	98 25	8 70			4 75					8 50			600 00		1 05	10 00
Palmyra	22 80						9 80		60							35	
Pleasant Plains	125 00	162 38		1 40	3 20	9 97	4 95			2 10			2 31			1 40	11 00
Piney Forest	75 00			2 86	4 55	1 70	4 20			2 80	6 07	5 40				75	
Porter Swamp							12 95								23 25	1 00	
Pleasant Hill		23 95		1 20												50	
Smyrna	125 00	183 70	8 13	1 35	15 72	3 52	5 00					25 00		1000 00	42 63	1 35	
Sweet Home	77 00	109 81	3 90	2 00	2 00	2 00	4 10		2 00		3 80		12 51	750 00		60	
Spring Branch	200 00	298 24	97 00	15 00	10 00	10 12	10 04		1 41	3 05			5 00	1400 00		2 00	
Union Chapel			1 08		1 39	1 82	76						3 40	600 00		60	20
Whiteville	900 00	1132 03	16 97	50 68	88 47	99 55	69 39				157 50	183 75		4000 00	75 27	5 00	91 05
Williamson X Roads	100 00	157 56	6 00	4 32	4 47	5 12	10 40		75				2 50	1000 00		1 00	23 00
Western Prong	137 50	188 10	10 83	6 27	10 13	26 94	15 30		6 00				2 52	1800 00		1 78	5 45
White Marsh	40 00	54 55	6 00	30	50	68						65 00				1 21	

1909

MINUTES

Eleventh Annual Session

Cape Fear-Columbus Association

. . . HELD WITH THE . . .

WESTERN PRONG BAPTIST CHURCH

OCTOBER 28–30, 1909

J. R. WILLIAMSON.....Moderator
A. H. PORTER.....Vice-Moderator
A. M. KELLY.....Clerk
F. T. WOOTEN.....Historian
J. F. RODGERS.....Treasurer

The next Session will be held with the Mt. Tabor Baptist Church, beginning Thursday before the fourth Sunday in October, 1910, Rev. M. A. Stephens to preach Introductory Sermon

ORDER OF BUSINESS.

1. Devotional Exercises, Rev. J. T. Tyner.
2. Introductory Sermon, Rev. S. B. Wilson.
3. Organization.
   Recess.
4. Report Order of Business.
   Appoint Committee and Recognize Visitors.
5. Report of Executive Committee.
6. Report of Treasurer.
7. Report on Periodicals.
8. Report on Ministerial Relief.
9. Miscellaneous Business.
   Reeess.
10. Devotional Exercises.
11. Reading Minutes.
12. Report on Orphanage.
13. Report of Committee on Nominations and Time and Place.
14. Report on Home Missions.
15. Miscellaneous Business.
    Recess.
16. Report on Education.
17. Report on Foreign Missions.
18. Report on Temperance.
    Recess.
19. Devotional Exercises.
20. Reading Minutes.
21. Report of Finance Committee.
22. Report on State Missions and Sunday Schools.
23. Miscellaneous Business and Closing Exercises.

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

WESTERN PRONG BAPTIST CHURCH

OCTOBER 28–30, 1909

The next Session will be held with the Mt. Tabor Baptist Church, beginning Thursday, before the 4th Sunday in October, A.D. 1910, Rev. M. A. Stephens to preach the Introductory Sermon.

WHITEVILLE, N. C.:
THE NEWS-REPORTER JOB PRINT
1909

Officers of the Association

Moderator, J. R. Williamson, Whiteville, N. C.
Vice-Moderator, Rev. A. H. Porter, Whiteville, N. C.
Clerk, A. M. Kelly, Abbottsburg, N. C.
Historian, Rev. F. T. Wooten, Chadbourn, N. C.
Treasurer, J. F Rogers, Fair Bluff, N. C.

Ordained Ministers of the Association

J. J. Adams, Whiteville, N. C.
John Avant, Chadbourn, N. C.
C. P. Bullock, Clarendon, N. C.
W. B. Cains, Chadbourn, N. C.
Joshua Harrelson, Clarendon, N.C.
K. Barnes, Proctorville, N. C.
D. L. Hewett, Shallotte, N.C.
W. D. Huffham, New Berlin, N. C.
G. W. Harrelson, Adrian, S. C.
J. C. Mizzelle, Funston, N. C.
C. Stanley, Chadbourn, N. C.
W. D. Pridgen, Fair Bluff, N. C.
A. H. Porter, Whiteville, N. C.
Chas. C. Smith, Whiteville, N. C.
G. W. Stanley, Mollie, N. C.
G. F. Stanley, Glen, S. C.
M. A. Stephens, Evergreen, N. C.
J. T. Tyner, Whiteville, N. C.
F. T. Wooten, Chadbourn, N. C.
J. H. Dobson, Atkinson, N. C.
C. P. Bullock, Clarendon, N, C.
R. E. Peele, Page's Mill, S. C.

Standing Committees

State Missions, G. W. Stanley.
Home Missions, J. C. Mizzelle.
Foreign Missions, A. H. Porter.
Sunday Schools, I. B. Tucker.
Orphanage, J. T. Tyner.
Periodicals, M. A. Stephens.
Temperance, O. M. Powers.
Education, R. E. Peele.
Ministers Relief, W. B. Cains.

Executive Committee

Chas. C. Smith, Chairman, Whiteville, N, C.

J. R. Williamson
R. H. Powell
F. T. Wooten
A. H. Porter
J. B. Wyche
P. J. Stephens
R. Q. Powell
M. A. Bordeaux

List of Messengers

Boardman—W. P. Bullock, J. F. McKellan and A. R. Nobles.
Bogue Chapel—C. Batten, J. I. Barefoot and S. J. Batten.
Cerro Gordo—J. Williamson and C. W. Harreison.
Cedar Grove—N. W. Green, C. Osbourn and M. Blackwell.
China Grove—John Avant, C. M. Nobles and W. H. Ward.
Clarkton—G. W. Hester, A. S. Campbell and W. J. Goodwin.
Cherry Grove—E. M. Worley, W. Worley and F. W. Lancaster.
Chadbourn—H. B. Wilkins, O. M. Powers and C. A. Usher.
Cheerful Hope—A. B. Creech, L. A. Boyd and W. J. Tyler.
Cross Roads—A. H. Lennon and A. M. Kelly.
Corinth—H. M. Bullard, R. J. Ellis and J. F. Bullard.
Fair Bluff—W. D. Pridgen.
Hinson's—C. W. Shelly, J. J. Hammond and J. Hammond.
Evergreen—B. T. Kissam, R. B. Lennon and D. F. McLelland.
Livingston's Chapel—L. R. Hobbs, F. J. Atkinson and E.A.Bordeax.
Mt. Zion—J. M. Baldwin, J. M. Shipmen and J. K. Brown.
Mt. Pleasant—I. A. Register, W. R. Blackman and W. R. Perter.
Mt. Tabor—P. J. Stephens, L. D. Fowler and McD. Fowler.
Macedonia—H. M. Bullard, J. T. Nobles and L. R. Nobles.
Mt. Sinai—T. B Bonum, D. J. Norris, W. K. Todd and L. C. White.
New Hope—H. L. White, M. J. Thompson and John Wilson.
Pine Forest—E. H. Nance, J. L. Williamson and M. P. Williamson.
Pleasant Plains—V. B. White, J. Gore and N. S. Jolly.
Porter Swamp—D. R. Williamson, G. Stephens and J. H. Smith.
Palmyra—J. Sasser, M. J. Long and W. M. Suggs.
Sweet Home—I. M. D. Todd, W. E. Long and D. R. Rockwell.
Spring Branch—M. L. Enzor, C. M. Hammond and J. J. Enzor.
Smyrna—R. P. Britt, B. R. Bowen and J. C. Black, Jr.
Union Chapel—J. M. Carroll and J. J. Weeks.
Whiteville—C. C. Smith, J.J. Adams, R. H. Powell, J. L. Memory and J. R. Williamson.
White Marsh—J. High, J. S. Dew, J. L. Powell and E. T. Ray.
Williamson's X Roads—E. L. Williamson, J. H. Williamson, M. D. Nance and G. Nance.
Western Prong—C. Lennon, A. Nance and D. H. Cook.
Zion Chapel—L. F. Grainger, W. S. Harrelson and A. Ward.
Wooten's Chapel—E. J. Grimsley, J. D. DeVane and L. E. Squires.

PROCEEDINGS

The Eleventh Annual Session of the Cape-Fear Columbus Baptist Association convened with the Western Prong Baptist Church, Thursday, October 28, 1909, devotional exercises led by Rev. J. T. Tyner. The introductory sermon was preached by Rev. S. B. Wilson, his text being Isiah 60:1. Rev. J. J. Adams moved that Rev. F. T. Wooten cast the ballot of the Association for J. R. Williamson as moderator. The motion was carried. On motion, the following other officers were elected: Rev. A. H. Porter, vice-moderator; A. M. Kelly, clerk; Rev. F. T. Wooten, historian. The Moderator appointed D. H. Cook, J. M. Shipman and R. H. Powell as finance committee.

On motion, the reading of the letters were dispensed with. A chart on the blackboard taking the place of same. The association then adjourned one hour for dinner.

Afternoon Session.

The Executive Committee submitted an order of business, which was received (this order of business will be found on inside of front cover).

The Moderator announced the following committees:

State Missions—F. T. Wooten, chairman, G. W. Stanley, C. C. Smith, J. C. Mizzell.

Home Missions—S. B. Butler, chairman, J. T. Tyner, W. D. Pridgen.

Foreign Missions—J. J. Adams, chairman, A. H Porter, G. W. Stanley, G. W. Hester.

Sunday School—J. C. Mizzell, chairman, J. J. Adams, E, J. Grimsley.

Orphanage—J. L. Memory, chairman, P. J. Stevens, Joel Sasser, S. J. Batten.

Periodicals—A. H. Porter, chairman, L. C. White A. H. Lennon, M. L. Enzor, S. B. Wilson.

Temperance—W. A. Coleman, chairman, J. J. Adams, F. T. Wooten.

Education—C. C. Smith, chairman, A. H. Lennon. J. E. Elkin, J. A. Thompson, C. Lennon.

COMMITTEE ON TIME AND PLACE AND NOMINATIONS—C. C. Smith. chairman, J. T. Tyner, A. H. Porter, L. C. White, P. J. Stevens, J. J. Adams, J. E. Elkins, J. A. Thompson, A. E. Bordeaux.

The Executive Committee, through its chairman, Chas. C. Smith, made the following report, which was adopted:

REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee, appointed by the Association at its last meeting, met for the first time in Whiteville on November 27, 1908. and perfected its organization by electing J. R. Williamson Secretary.

During the year the work at the following places has been aided by the State Board on the recommendation of your committee: Clarkton, $25.00; White Marsh, $25.00; Lisbon, $50.00; Mt. Zion, $40.00. Rev. A. H. Porter is the pastor of all these churches. Union Chapel, Rev. J. T. Tyner, pastor, $50.00; Zion Chapel, Rev. J. T. Tyner, pastor, $25.00. Thus $215.00 being appropriated by the State Board to work within our Association.

As far as the Executive Committee is informed, the work at each of these places has been fruitful during the past year, and is quite hopeful.

Mt. Zion church has recently practically finished a good, substantial meeting house, while White Marsh church has a good one now in course of erection.

The chairman of this committee has made several visits to Cerro Gordo, and held one protracted meeting there. The Baptists have a small organization at this place, and for the past year Rev. W. D. Pridgen has been their pastor. With the aid of friends in the village quite a nice meeting-house will soon be built. A good lot was given to the church by a Baptist lady. On the whole, the outlook at Cerro Gordo is quite encouraging. Your chairman has also made two visits to Bolton and finds that there are a number of Baptists at that place, who could be organized into a church as soon as a pastor for them can be secured. It is hoped that the new Executive Committee will be able soon to establish a base at this needy place.

The committee met again in Whiteville on October 11, 1909, and, as instructed by the Association, arranged an order of business, which is submitted with this report. Respectfully submitted,

CHAS. C. SMITH, Chairman.

The Treasurer, R. H. Powell offered his annual report, which was adopted, and which follows:

R. H. POWELL. Treasurer Cape Fear-Columbus Aseociation, 1908.

October 24.	Received from Association		$200.85
	" " Rev. C. C. Smith		4.00
Paid out as follows:			
	Cash, Rev. B. Craig	$ 33.00	
	Clerk, Minutes	40.14	
	" Walters Durham State Missions	56.27	
	" Rev. C. C. Smith	7.58	
	" Walters Durham, Foreign Missions	9.17	
	" " " Home Missions	20.00	
	" " " Education	3.15	
	" " " Ministers relief	9.24	
	" " " Sunday School Missions,	24.28	
	" S. H. Averitt, Orphanage	24.28	
October 28, 1909.		$204.85	$204.85

Spring Branch church as follows:

Sept. 1. 1909.	Cash for Home Missions	$1.30
	" Foreign Missions	2.24
	" Ministerial Education	2.33
	" State Missions	2.97
	On hand	$8.84

The Moderator asks fot applications of membership in the Association, whereupon Cerro Gordo Baptist Churcn, through its messengers, made application for membership. The Moderator then appointed F. T. Wooten, J. J. Adams and J. T. Tyner a committee on credentials, to examine the Articles of Faith, etc., of the church and report to the Association.

Chas. C. Smith offered some amendments to the Constitution, which were adopted. (The entire Constitution is printed in another portion of these minutes.)

A. H. Porter read the following Report on Periodicals:

The growth of the Baptist cause in North Carolina has been due largely to the progress and power of our denominational papers. As these have increased in circulation and influence the denomination has

grown in numbers and enlarged its work. Information must precede interest and interest must precede activity. The active prosecution of the various objects of our denominational work can only come from an intelligent knowledge of the nature and needs of these objects. To furnish this information and beget this interest is the work of the newspapers. The religious newspaper is an essential factor in the social and moral, as well as the religious life of our time. To the church and home it is the source of untold power and the inspiration to a higher life. At a time like this, when the land is flooded with dangerous books and newspapers, we ought to see that our young people have good and sound literature to read. The Biblical Recorder, that has been the origin of the Baptist State Convention for more than seventy years, and has lead and guided through struggles of great undertakings, should be taken by every Baptist family in North Carolina. The Recorder feels the responsibility of the work of our denomination throughout the State and our country at large in a great measure. Charity and Children is ours because the Orphanage is ours. It is doing a good work and we commend it to our people. The Home Field is full of information about the Home Mission work, and should be read by our people. The Foreign Mission Journal that gives us the great work of our Foreign Mission field is of untold value to any church or person.

We also recommend that all our Sunday Schools use Southern Series, published at Nashville, Tenn., and make our orders through the Baptist Book Store, Raleigh, N. C.

Respectfully submitted, A. H. PORTER.

The report, after discussion by Brethren Porter and J. J. Adams, was adopted.

In the absence of Rev. C. Stanley, the Moderator appointed Rev. M. A. Stevens to prepare the report on aged ministers relief, and read same to-morrow.

The Moderator appointed Rev. M. A. Stevens to conduct devotional exercises at 9:30 A. M. to-morrow.

On motion, the Association adjourned.

SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by Rev. M. E. Stevens.

Minutes of yesterday's proceedings were read and approved.

Moderator recognized and welcomed Prof. G. E. Lineberry, Secretary the Baptist Educational Committee of North Carolina.

The Report on Education was read by Chas. C. Smith and adopted. The report follows:

REPORT ON EDUCATION.

"God is light and in Him is no darkness at all." This is the basis of all Baptist education. A regenerated church membership is one of the fundamental and distinctive doctrines of the Baptists. Intellectual enlightment alone, without the development of moral character, and without the renewing of the spiritual life, is training the individual on one side only, and that, too, on the dangerous side. On the other hand, moral and spiritual character, without the intellectual education is an instance of perverted energy, often resulting in religious fanaticism. Piety and intelligence, the twin graces of any truly educated person, are the only resources we have for the solution of many of our problems. Your committee believes that the development of both the intellect and the moral character are what the Baptist school system of our State seeks to provide. State education is far better than no education; denominational education is better than State education; Baptist education should be the best denominational education.

In the Baptist Secondary schools and in Baptist colleges, our denomination is offering to the boys and girls of the State facilities for true education, which are unsurpassed by any system of education in our beloved commonwealth. In Wake Forest, and Raleigh, and Buie's Creek and Delway, and many other places we have plants, which are doing fine educational work. The most of these have very limited resources, some of these are very pitably limited, while all need more commodious quarters, enlarged teaching forces, and increased endowment.

In the system of secondary schools, as taken over by the State Convention at Wilson in 1908, Dell School, at Delway, Sampson county, came under the control of the Education Commission. This school looks to the Baptists of the Southeastern section of the State for its support, and our Association is included in this territory. From within the territory of this Association quite a number of students have been secured this year. These, Prof. Beach writes, are doing splendid work, ranking high in class standing and general deportment. The avowed aim of the school, as to the development of its students, as the school itself expressed it, is: "A head to think, a heart to feel, and a hand to do." The school is in splendid condition just now. Its tuition fees and board charges are meeting its running expenses at the present. The trustees and faculty are, however, handicapped by a debt of approximately $8,000. For the school to do its best work it is imperative that this debt be raised as early as practicable.

Your committe would call attention to the splendid public schools which many communities within our territory now enjoy. For the most part these schools have excellent teachers. However, we would emphasize the great importance of insisting on the better training of teachers for our public schools. With many of our teachers, teaching is only a makeshift to enable them to go into some other profession or into business. They are not teachers, and do not ever hope to become teachers,

as they do not intend making it their life work. To make the field of teaching more inviting to men and women of ability, we would suggest that our Baptist people, as citizens, use their efforts and influence to have the salaries of the teachers increased to sums sufficient for a twelve month's support, and to enable them to attend, during vacation, schools for the training of teachers.

Your committee would also suggest to the various public school committees within the territory of our Association, the prime importance of employing, as teachers, only those who are Christians. Christians, not by profession only, but such in their every-day lives, thus being fitted to train morally and spiritually, by example as well as by precept, the young lives entrusted to their care.

We would call attention to the Baptist Theological Seminary at Louisville, Ky. This institution deserves a higher place in our thinking, our planning, and our affections, than it now has. And we sincerely trust that some plan may be devised whereby it will be one of the objects to which our churches will make regular contributions.

Your committe would recommend:—

FIRST. That the representatives of Dell School be given the privilege during the ensuing year, of soliciting from our several churches funds for the purpose of liquidating the indebtedness of the school, and for increased endowment, as far as may be agreeable to the individual churches.

SECOND. That the Executive Committee be empowered to arrange during next summer, a series of educational rallies or meetings, with the assistance of our denominational leaders in the work of education.

THIRD. That our pastors preach more often on this vital and fundamental subject.

After being spoken to by Prof. Lineberry and Brother Smith, the report was adopted.

The following Report on Home Missions was read and discussed by Rev. S. B. Wilson, and on motion, was adopted. The report follows:

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the South. Such facts as these have been used of God to arouse his people to the urgent necessity of taking and holding this land for Christ.

The task proposed is great and demands devoted attention. Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholic and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations none has such a great opportunity and responsibility in winning America to Christ as have Southern Bap-

tists. No other mission board in America last year showed results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our Home Mission Board, which is located at Atlanta, Ga. Yet the Northern Baptist, Northern Presbyterians and Northern Methodists each spent more than three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised for home missions $904,798 and had 7,461 baptisms; Southern Baptists raised $283,436 and had 25,109 baptisms. The total additions to mission churches last year from our work was 47,808, which is more than two-thirds the entire membership of the home mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denomination at large of only about $5.00 for each student, our Board last year conducted mission schools in which 4,315 mountain boys and girls were educated.

In the Southwest great gains came to Southern Baptists through home mission endeavor. Home Board work in this department cost about $70,000, and there were in it 33,000 additions to mission churches. The State Boards had a large share in this work, but the result is none the less gratifying.

Among the negroes the evangelistic work of the Board in co-operation with the National Baptist Convention (colored) is wonderfully successful. In fact, the Home Mission Board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent, yet the Board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them, indeed, to take and hold the Southland for Christ.

We recommend more liberal and frequent collections for this work, and that each church get up a club of subscribers for the Home Field, the admirable monthly magazine of the Board, and that our pastors make it a point to preach more frequently to their churches on home missions.

S. B. WILSON.
J. T. TYNOR.
CHAS. C. SMITH.

The Report on Foreign Missions was read by Rev. J. J. Adams, and after being discussed by himself, Rev. S. F. Conrad and Rev. A. H. Porter, was adopted. The report fo lows:

REPORT ON FOREIGN MISSIONS.

First of all for statistics, I will refer you to the report of last year by Brother Porter. I desire, also, to call attention to the request of that report that the churches pay this year an average of 25 cents per member. We find that the churches have given this year $769.50, falling short $230.50. This is nearly 17 cents per member. Our plea shall not be for money, but for men. Our Lord never said, pray for money, but He did say, "Pray ye the Lord of the harvest that He send forth laborers into

his harvest." He did not say give money, but He said, "Go ye." How many of us have given ourselves to the task of preaching the Gospol of the Kingdom" unto the uttermost part of the earth, beginning in Columbus county? For example, I shall give you the names of the men at the front, and ask you to study their names and their fields and see if we have yet gotten out of Columbus county. Yes, we shall find one man who has given much of his life to the cause. Bro. S. J. Porter, Field Secretary of our Board at Richmond, who once went to Brazil. Now is there not a man of us with the grit, grace nor gumption, to says "Here am I, send me?" How shall we get them? "Pray ye the Lord of the harvest." No man, ever amounted to anything in the harvest of souls who did not "Go" by the way of prayer. Jesus said, "Pray ye" and then sent these two and two whom He had called to prayer. You have never yet prayed a prevailing prayer if you were not first willing to "Go" yourself. Who will look the records through for his own name or his representative? With Dr. R. J. Willingham, as Corresponding Secretary; Wm. H. Smith, as Editorial Secretary, and T. B. Ray, as Educational Secretary, and this long list we ought to be able to find some one who may represent us or go ourselves to the front, or stand by the "staff" while our brethren "Go for us." "Who will go for us?" Isaiah, 6th chapter. Who after a vision of God's glory and cleansing, shall be able to say, "Here am I, send me?"

J. J. ADAMS, for Committee.

OUR MISSIONARIES.

The following List Embraces the Name, State, Date of Going Out and Present Location.

ALABAMA.

Miss Willie Kelly,	1894	China	Rev. G. W. Bouldin,	1906	Japan
Mrs. T. W. Ayers,	1901	China	A. S. Taylor, M. D.,	1906	China
J. G. Meadows, M. D.,	1904	China	Rev. T. O. Hearn, M. D.,	1907	China
Rev. H. W. Provence,	1904	China	Miss Alice Huey,	1907	China
Mrs. Daisy Pettus Ray,	1904	Japan	Mrs. Mattie C. Justice,	1908	Argentina
Miss Cynthia A. Miller,	1905	China	Miss Mary Floy White,	1909	China
Mrs. A. Y. Napier,	1906	China			

ARKANSAS.

Rev. J. J. Taylor,	1891	Brazil	Rev. J, S. Compere.	1905	Africa
Mrs. J. J. Taylor,	1891	Brazil	Mrs. J. S. Compere,	1905	Africa
Rev. G. H. Lacy,	1903	Mexico	Rev. J. V. Turner,	1909	China
Mrs. G. H. Lacy,	1903	Mexico	Mrs. J. V. Turner,	1909	China

FIORIDA.

Rev. F. J. Fowler,	1904	Argentina

GEORGIA.

Rev. C. W. Pruitt,	1881	China	Mrs. S. E. Stephens,	1904	China
Rev. W. H. Clarke,	1898	Japan	Rev. A. Y. Napier,	1905	China
Mrs. W. H. Clarke,	1899	Japan	Mrs. E. L. Morgan,	1905	China
T. W. Ayers, M. D.,	1901	China	Rev. C. K. Dozier,	1906	Japan
Rev. A. L. Dnnstan,	1901	Brazil	Prof. F. N. Sanders,	1906	Mexico
Mrs. A. L. Dunstan,	1901	Brazil	Mrs. J. W. Shephard,	1906	Brazil
Miss Julia Meadows,	1904	China	Dr. J. McF. Gaston,	1908	China
Rev. S. E. Stephens.	1904	China	Miss Annie M. Sandlin,	1909	China

KENTUCKY.

Mrs. E. N. Walne,	1892	Japan	Miss Mamie Sallee,	1905	China
Mrs. Peyton Stephens,	1893	China	Rev. O. P. Maddox,	1905	Brazil
Miss Julia Mackenzie,	1894	China	Miss Sallie Priest,	1906	China
Miss E. B. Thompson,	1900	China	Mrs. A. S. Taylor,	1906	China
Rev. D. G. Whittingill,	1901	Italy	Rev. P. H. Anderson,	1907	China
Mrs. W. H. Cannada,	1902	Brazil	Rev. A. B. Christie,	1907	Brazil
Rev. W. E. Sallee,	1903	China	Miss Eula W. Hensley,	1908	China
Miss Mary E. Moorman,	1904	China	Rev. A. N. Porter,	1908	Mexico
Mrs. J. L. Hart,	1904	Argentina	Miss Luella Houston,	1909	China
Rev. E. L. Morgan,	1905	China			

LOUISIANA.

Rev. W. F. Hatchell,	1900	Mexico	Rev. D. L. Hamilton,	1905	Brazil

MARYLAND.

Dr. R. H. Graves,	1856	China	Rev. Frank Rawlinson,	1902	China
Rev. N. Maynard,	1894	Japan	Mrs. Frank Rawlinson,	1902	China
Rev. R. E. Chambers,	1895	China	Mrs. T. O. Hearn,	1907	China
Mrs. P. S. Evans,	1901	China			

MISSISSIPPI.

Rev. E. Z. Simmons,	1870	China	Mrs. J. M. Oxner,	1904	China
Mrs. R. H. Graves,	1881	China	Rev. J. F. Ray,	1904	Japan
Rev. J. G. Chastain,	1888	Mexico	Rev. Thomas Spight,	1905	Argentina
Rev. E. N. Walne,	1892	Japan	Miss Ida Taylor,	1905	China
Rev. R. W. Hooker, M. D.,	1899	Mexico	Miss E. Perle Harrison,	1907	China
Mrs. R. W. Hooker,	1900	Mexico	Rev. F. M. Edwards,	1907	Brazil
Rev. T. F. McCrea.	1904	China	Rev. J. E. Wills,	1908	China

The Moderator recognized and welcomed Rev. S. F. Conrad, of Charlotte, who in an interesting talk set forth the great needs of the difficult field in which he is laboring. A cash collection of $26.16 was then given to Brother Conrad to aid him in the erection of a house of worship in North Charlotte.

The Moderator recognized Rev. W. S. Ballard, former Moderator, with very appropriate words, and he responded in happy and good cheer.

The Association then adjourned one hour for dinner.

AFTERNOON SESSION.

A hearty welcome was extended by the Moderator to Rev. M. L. Kesler, the General Manager of the Baptist Orphans Home at Thomasville.

The following Report on Ministerial Relief was read and discussed by Rev. M. A Stevens, and was then adopted:

REPORT OF MINISTERIAL RELIEF.

Our aged ministers who have given the best of their lives to build up Christ's Kingdom should be well cared for in their declining years. There were on the board last year thirty-two beneficiaries, receiving very small amounts to help in their support, less than sixty dollars each. We should do more for those who have toiled and labored to build up our Baptist Zion.

Your committee would recommend that each pastor inform and instruct his people that Christmas day be observed by assembling in their respective churches and taking collections for this object, remembering that our Lord will say in the last day: "Inasmuch as ye have done it unto one of these my brethren ye have done it unto me."

Respectfully submitted, M. A. STEPHENS.
J C. MIZZELL.

Brother J L. Memory then read the following Report on Orphans:

ORPHANAGE REPORT.

The Orphange was established in the year 1885, and during that time has cared for one thousand children. Its management has always been economical, and today the per capita cost of maintaining the children is $6.42 per month. This includes not only the food and raiment of the children but it covers also the salaries of all employees and all the run-

ning expenses of the institution. Three hundred and eighty-five children are now in the Orphanage, and notwithstanding the fact that there are a dozen orphan homes in the State, the pressure for admittance by worthy and needy children is stronger than ever before. Sometimes complaint is made that it is hard to get a child into the Orphanage, and the statement is correct, but the complaint is unjust. Just as fast as possible appicants are admitted, but the general manager cannot make space where there is none, and friends of the needy children should and must exercise patience.

The estimated value of the Orphanage plant, including the invested fund is $225,000.00. There are the families averaging thirty-eight (38) members to the family. The homes of the children are not luxurious, but they are convenient and comfortable. For the most part, they are two-story buildings with water and light, and the average cost of the buildings is about $3,500.00.

A farm of 400 acres affords all the exercise the boys need for the proper development of the physical nature. Modern athletics have a small place in the Orphanage life. Hoes, shovels and axes take the place of baseball equipment and tennis toggery. Then, there are the printing office, the shoe shop and the wood shop, which are all useful in the training of the boys. The domestic work is performed by the girls, which keeps them busy during the hours they are not in school. Two new and handsome buildings have been completed since the meeting of our Association last year. The Richardson Library and Women's building. The latter is one of the finest infirmary buildings connected with any Orphanage in the South. It was built at a cost of about $12,000.00 and the money was contributed almost entirely by the women of North Carolina. A small payment of debt of about $500.00 is still unpaid. We would urge the ladies of this Association to lend a hand in setting this great building entirely free. About 500 Sunday Schools in North Carolina take a monthly collection for the Orphanage. We would earnestly commend this plan for every Sunday School in our Association; and we would also remind the churches of the vital importance of sending the institution a hearty and generous offering on Thanksgiving Day.

Respectfully submitted, J. L. MEMORY.

This was discussed by Brethren Memory and Kesler and adopted.

The Committee on Nomination, Time and Place made the following report, which was received:

REPORT OF COMMITTEE ON NOMINATION, TIME AND PLACE.

Your committee begs to submit the following nominations:

Chairmen of Standing Committees. (A list of these will be found in the front part of these minutes).

To preach the Introductoey Sermon, Rev. M. A. Stephens.

Messenger to Southern Baptist Convention, Chas. C. Smith.

Alternate, A. H. Porter.

Messengers to State Convention, G. W. Hester, A. H. Porter, J. E. Elkins.

Associational Member of State Board of Missions and Sunday Schools, Chas. C. Smith.

Executive Committee, Names of which appeared in first part of these minutes.

Moderator, J. R. Williamson. Vice-Moderator, A. H. Porter.

Clerk, A. M. Kelly. Historian, F. T. Wooten.

Treasurer, J. F. Rogers.

Your committee recommends that the next session of the Association be held beginning on Thursday after the fourth Sunday in October, 1910.

The following churches have extended invitations to the Association to hold the next session with them: Livingston's Chapel, Mt. Tabor, Mt. Zion, Fair Bluff, Evergreen, Mt. Pleasant, Chadbourn.

We recommend that the committee accept the invitation of Mt. Tabor.

CHAS. C. SMITH, Chairman.

On motion, a letter of dismission was granted to Spring Branch church to unite with the Waccamaw Association.

The Moderator appointed Rev. J. C. Mizzell to conduct devotionalexercises at 10 o'clock to-morrow morning and to prepare Report on Sunday Schools.

Brother W. A. Coleman was appointed to prepare a Report on Temperance.

Rev. A. H. Porter offered the following resolutions, which were adopted :

RESOLUTIONS.

Resolved, 1. That all our people meet on Thanksgiving Day, in our churches and places of worship and return thanks to Almighty God for the great prosperity of our country.

2. That we rejoice in the prosperity with which God has blessed our churches the past year.

3. That we, neverthless, recognize the need, and we urge it upon the attention of our churches, of a more thoroughly awakening and enlisting of their entire membership.

4. That we express our hearty thanks to this church and community for the magnificent hospitality with which they have entertained us during this session of our Association, and to our Moderator for the able, kind and impartial manner in which he has presided over us, and to our other officers for their efficient services.

On motion, adjournment was made until 10 o'clock to-morrow morning.

THIRD DAY.

Devotional exercises were conducted by Rev. J. C. Mizzell

Minutes of yesterday were read and approved.

The Moderator then recognized and welcomed Rev. Livingston Johnson.

The following Report on Colportage was submitted by Rev. J. J. Adams, and adopted:

REPORT ON COLPORTAGE.

This report is far short of all work done. Miles travelled on official duty, 1,599; homes visited, 1,095; families found without Bibles, 219; families supplied with a Bible, 194 (it is due these homes to say that many had the New Testament); volumes, Bibles, Testaments and portions sold, about 1,875; value of donated Bibles, $45.31; salary from Colportage fund, $44.94; salary from American Bible Society, $241.07; for Evangelistic and supply work, $161.38; total, $447.39. Many other tracts and books have beendistributed. Sermons and addresses 125 and more. J. J. ADAMS, Colportee Evangelist.

The Committee on Credentials reported that the Articles of Faith and Church Covenant have not been brought to the Association by the messengers from the Cerro Gordo church. Consequently the committee recommend that the matter of the reception of the Cerro Gordo church be referred to the Executive Committee with power to act, after these documents shall have been examined by them.

On motion, this was done.

Rev. J. J. Adams called the attention of the Association to the work of colportage done by Bro. I. M. D. Todd, whereupon a collection of $7.30 was taken and handed over to Brother Todd.

The Fair Bluff church in making application for membership in this Association neglected through an oversight to present its letter of dismission from the Robeson Association, hence we could not act upon the application. This matter, on motion, was also referred to the Executive Committee. (Since the adjournment of the Association the letter of Fair Bluff

church has been handed to the Chairman of the Executive Committee, and therefore, Fair Bluff church is now a member in full fellowship of our body.

The following Report on Temperance was read by W. A. Coleman:

We belive one of the greatest troubles among the churches in raising money for missions is that so many of the church members spend their money along the lines of intemperance. Strong drlnk not only injures the persons using it, but it adversely effects his entire family. Intemance has wrecked more homes and lives than all of the wars. When we look around and see what strong drink is doing, we see it is wronging the cause of Christ and furnishing the greater part of business for our courts and making criminals which fill our jails, penitentiaries and chain-gangs. God has said in His Word, "Look not upon the wine when it is red, when it giveth its color in the cup." So then, if a look is forbidden to be a protector, is destruction to social life and morality. Strong drink has everywhere destroyed the forces that go to make up wealth and prosperity. May God enable us to see these things and refrain from the ways of intemperance and to stand for truth and righteousness, in the church, in the home and in all places. This is the standard of temperance that God will bless us. Respectfully submitted,

W A. COLEMAN.

The report was discussed by Brethren J. J. Adams, W. A. Coleman, S. F. Conrad and J. C. Mizzell.

On motion, the report was adopted.

The Report on State Missions was submitted by Rev. F. T. Wooten and was discussen by Brethren Wooten and Livingston Johnson, after which it was adopted. The report follows:

STATE MISSIONS.

If there is any one work that stands first to North Carolina Baptists, it is that of our State Mission Board. It is that that touches our civil, material and religious life. Properly looked after, our State will blossom as the rose; neglected, it will suffer.

Upon the Baptists rest a greater responsibilty than upon any other de nomination in North Carolina. We are numerically stronger than all the other denominations combined. For the evils that result from ignorance, lawlessness, intemperance and Sabbath desecration the Baptists are more responsible than any other people. Civil righteousness should be our battle-cry. It is this that we should prevail, teach, pray and ponder over.

Our State is making progress with hops and bounds. Capital is pouring into our midst; factories are being built; towns and cities are growing at a phenomenal rate. A first-class school system is being established. Tendencies to secularize the people are today stronger than ever. With this wonderful material and intellectual advance tne Gospel of Christ must keep pace or else the State must suffer. Churches must be planted and righteousness reign, if we would ward off anarchy, lawlessness and other evils which are destructive to State life. To save the State is the work of the State Mission Board. Its missionaries may not be our most renowned statesmen, but they are our purest and most useful patriots. During the seventy-five years that the board has been at work very much has has been done, but because of the very rapid developmont of our State much remains to be done. Indeed, there will never come a time when it will not be necessrry for us to press the work of State Missions. Re pectfully submitted,

F. T. WOOTEN,
Chairman Committee.

Resolved, That the Cape Fear-Columbus Association request that pastors and churches composing this body to endeavor to contribute during this coming associational year the sum of twenty-five cents a member on an average to State Missions. CHAS. C. SMITH.

The Report on Sunday Schools was read by Rev. J. C. Mizzell, and after being discussed by several brethren was adopted. The report follows:

The Sunday Schools are plant-beds for our Baptist churches; neglect in this department means weakness in churches and all their interests. The mission idea must be fixed into the hearts and minds of our children through the Sunday Schools, If we are to hold our place in our State and our Southland. The minds and hearts of our sons and daughters are going to fill up on something; for this reason alone our Baptlst people should see that we have a thirsty Sunday School in every church, that the minds and hearts may have at least a chance to fill on the best thoughts produced by the best men of our own denomination to this end.

Your committee recommend that the churches of this Association organize a Sunday School convention to be held at least once each year.

Respectfully submitted,

J. C. MIZZELL, for Committee.

The recommendation that a Sunday School Convention be organirzed was placed in the hands of thc Executive committee with power to poceed along that line.

D. H. Cook submitted the report of the Finance Committee which was adopted. The report follows:

We, your Committee on Finance, beg leave to submit the following report: Received for

Home Missions	$ 52.92
State Missions	61.15
Foreign Missions	108.44
Orphanage	40.19
Old Ministers' Relief	10.05
Ministers' Fund	41.87
Total	$314.62
Cash (error) applied to Minute fund	2.49
Money turned over to Treasurer	$317.11

Respectfully submitted.

J. M. SHIPMAN, D. H. COOK, } Finance Committee.

MISCELLANEOUS BUSINESS.

Our Moderator made a brief, but strong appeal in behalf of the Laymen's Movement.

PASSIVE COMMITTEE.

Our Moderator appointed the following named brethren as Passive members of the Executive Committee for the ensuing year:

BOARDMAN—A. R. Nobles.
BOGUE CHAPEL—Worth Pierce.
CERRO GORDO—J. F. Walters.
CEDAR GROVE—D. B. Tyler.
CHINA GROVE—A. Ward.
CLARKTON—G. W. Hester.
CHERRY GROVE—F. W. Lancaster.
CHADBOURN—C. A. Usher.
CHEERFUL HOPE—L. A. Boyd.
CROSS ROADS—A. H. Lennon.
CORINTH—R. J. Ellis.
FAIR BLUFF—J. E. Johnson.
HINSON'S—C. W. Shelly.
WESTERN PRONG—Mack Nance.
LIVINGSTON'S CHAP.—F. J. Atkinson.
MT. ZION—J. K. Brown.
MT. PLEASANT—I. A. Register.
PINE FOREST—E. H. Nance.
MACEDONIA—E. K. Brown.
MT. SINAI—T. B Bonum,
NEW HOPE—H. L. White.
PORTER SWAMP—J. A. Floyd.
PLEASANT P.—J. B. Harrelson.
PALMYRA—Joel Sasser.
SWEET HOME—F. P. Stanley.
SMYRNA—R. P. Britt.
UNION CHAPEL—J. M. Carroll.
WHITEVILLE—A. F. Powell.
WHITE MARSH—L. H. High.
WILLIAMSON'S X ROADS—E. L. Williamson.
EVERGREEN—B. T. Kissam.
ZION CHAPEL—J. P. Harrelson.
WOOTEN'S CHAPEL—L.E.Squires.
MT. TABOR—W. J. Purvis.

Whose duty it shall be to execute as far as they may be permitted to do all the plans and work of the Executive committe in their respective churches. (See Constitution, Section 9.)

The minutes of to-day's proceedings were then read and approved. The Moderator then requested Rev. Livingston Johnson to conduct the closing exercises, after which the Association the adjourned to meet with Mt. Tabor Baptist church Thursday before the fourth Sunday in October, 1910.

WOMAN'S MISSIONARY UNION.

The seeond annual session of the Woman's Missionary Union of the Cape Far.Columbus Association met at 2 p. m., Friday, Oct. 29, 1909, with the Western Prong Baptist church.

The meeting was called to order by the Vice-President. B. H. Harnly was appointed secretary.

Devotional exercises were conducted by Mrs. Chas. C. Smith, who also led in prayer. Song, "Come Thou Almighty King."

The roll call os the Missionary Societies of the Cape Fear-Columbus Association showed representation from six Missionary Societies.

The following programme was rendered: Paper-Value of a Woman's Missionary Society to a Chureh, Mrs. Fryer. Song, "Work for the Night is Coming." Paper, Reflex Influence of the Study of Mission Fields, Mrs. J. R. Williamson. Reading, The Ideal Missionary Society. Mrs. B. H. Harnly. After this the meeting was thrown open for ahe discussion of miscellaneous topics. The meeting was then dismissed with prayer by Mrs. J R. Williamson.

MRS. CHAS. C. SMITH,
Vice-President of C. F.-C. Association.

MRS. B. H. HARNLY, Secretary.

CONSTITUTION.

1. That this body be styled the Cape Fear-Columbus Association.

2. The Association shall consist of all the ordained ministers who are members or pastors of churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church shall be entitled to three messengers, and one additional messenger for each fifty dollars contributed to the objects fostered by our Stat Conventions: Provided, that no church shall have more than ten messengers.

3. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually on the second day of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve throuph the ensuing session.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order.

5. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

6. The Clerk shall publish the proceedings and publish and distribute the minutes. He shall supply the churches with blank lettess for their annual reports to the Association and to the Historian. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

7. The Historian shall gather and preserve material of historical interest pertaining to this Association, and report each year to the Association any event of historical importance relating to the Association, and set forth in the report the general condition of the churches co-operating with this body. He shall deliver to his successor in office all material gathered and held in trust for the Association.

8. The Treasurer shall receive all funds sent up to the Association by the churches, and all collected during the session, and all handed or sent to him during the year. He shall pay out from same only on written order from the Chairman of ihe Executive Committee, and shall report each year.

9. The Association shall elect annualiy an Executive Committee of nine members; they shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places, within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage, and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee, whose duty it shall be to execute as far as they may be permitted to do all the plans and the work of tne committee in their individual churches. It shall be the duty of the Executive Commlttee to furnish the passive members with suitable blanks that they may make prompt reports at all times

when called upon to do so by the Executive Committee. The committee shall also arrange an order of business for eaeh session of the Association, and shall have printed a sufficient number of copies for the use of the messengers. The committee shall make a report of their work each year to the Association.

10. The Treasurer and Clerk of the Association shall be ex-officio members of the Executive Board, and shall be expecied to attend the regular meetings of the Board.

11. For Rules of Order Mell's Manuel of Parliamentary Practice shall be our guide.

12. The Association may witl draw fellowship from any church that it deemf negligent in the observance of the Gospel order.

13. This Constitution may be amended at any annual session by a two-thirds vote of the messengers present and votirg: Provided, the amendment has been offered in writing, and placed in the hands of the Clerk to be printed in the Minutes one year previous to the meeting at which the vote is taken; and provided also that the vote on the proposed amendment be taken before the adjournment of the second day of the meeting of the Association.

REPORT OF WOMAN'S MISSIONARY SOCIETIES, Y. W. A. AND SUNBEAMS.

NAME OF CHURCH.	PRESIDENT.	Membership.	State Missions.	Home Missions.	Foreign Miss'ins.	Training School.	Orphange.	Aid.	Total.
Chadbourn	Mrs. C. H. Usher	34	$ 7 22	$ 8 58	$25 00	$ 4 74	$39 35	$20 95	$ 105 84
Smyrna	Mrs. W. M. Fryer	59							27 05
Whiteville	Mrs. J. I. Williamson	20	35 35	18 60	17 00	5 00		28 25	104 20
Totals		113	$42 57	$27 18	$42 00	$ 9 74	$39 35	$49 20	$ 237 09
Chadbourn—Y. W. A.	Mrs. T. H. Ramsbottom				12 50	3 00			15 50
" Sunbeams	Mrs. B. H. Harnly	20	85	43	6 26	26			7 80
Whiteville—Sunbeams	Sims Williamson	45	2 59		3 00	1 00			6 59
Fair Bluff Y. W. A.	Miss Dora Rogers		1 50	7 00	9 65	9 75		3 80	31 70

SUNDAY-SCHOOL STATISTICS.

Churches.	Superintendents.	Officers and Teachers.	Pupils.	Total.	Average Attendance.	Quarterlies and Papers.	Months Kept Open.	Contributions.	Baptisms from Sunday Schools.
Boardman	W. R. McKeller, Boardman ...	12	104	116	100	150	12	$ 148 96	3
Bogue	J. B. Wyche, Hallsboro.....	12	80	92	60	120	12	45 24	14
Cedar Grove ...	J. A. Godwin, Cerro Gordo...	7	44	51	32	24	12	2 60	2
Cherry Grove...	N. H. Buffkin, Norton, S. C..	9	80	59	42	72	12		6
China Grove ...	A. Ward, Chadbourn.....	6	30	36	24	40	12	89	
Cerro Gordo....	J. Fuller Walters, Cerro Gordo			100	75				
Cheerful Hope..	L. H. Malpass, New Berlin...	7	49	56	25	76	12	25 70	6
Clarkton.....	W. T. Goodin, Clarkton.....	5	25	30					
Cross Roads ...	Giles Hester, Abbottsburg....	10	91	101	52	127	12	3 00	7
Chadbourn	B. H. Harnly, Chadbourn....	15	140	155	121	426	12	126 86	30
Corinth.....	N. C. Bullard, Chadbourn....	12	70	82	44	79	12		6
Fair Bluff	J. F. Rodgers, Fair Bluff.....	11	75	86	55		12	30 70	6
Goshen..									
Hinson's.....	C. W. Shelley, Cerro Gordo ..	9	45	54	18	36	12		1
Evergreen.	C. C. Griffin, Evergreen	7	96	103	65	85	12	61 00	8
Livingston's ...	G. D. Lennon, New Berlin....	9	134	143	53	500	12	27 00	12
Macedonia.	Joseph Nobles, Boardman....	6	28	34	28	30	10		2
Mt. Tabor	W. T. Purvis, Mt. Tabor.....	13	27	140	45	125	12		2
Mt. Sinai.....	G. W. Nealy, Clarendon.....	14	72	86	42		12		
Mt. Zion.....	L. A. Baldwin, Clarkton.....	6	41	41	22	39	12		1
Mt. Pleasant ...	J. G. Thaggard, Clarkton....	3	20	23					
New Hope.....	F. M. White, Vineland.....	7	75	82	41	32	12		
Palmyra.....	M. J. Long, Old Dock.....	8	61	69	40	30	12	25 27	
Pleasant Plains.	V. B. White, Vineland	6	50	56	35	56	12		1
Piney Forest ...		10	33	43	35	70	12		7
Porter Swamp..	J. A. Floyd, Cerro Gordo....	10	90	100	60	90	12	20 29	8
Pleasant Hill...									
Smyrna.....	J. C. Black, Sr., Whiteville..	8	55	63	30	50	12	24 00	7
Spring Branch..	M. J. Bullock, Fair Bluff.....	12	113	125	50	170	12	71 08	6
Sweet Home....	A. A. White, Mollie.....	15	35	50	31	148	12		
Union Chapel...	J. M. Carroll, Bolton.....	6	28	34		36		3 12	
Whiteville	J. R. Williamson, Whitevile..	11	106	177	79	175	12	188 45	5
White Marsh...	J. F. Creech, Hallsboro	7	40	47	25	50	9		9
Western Prong.	D. H. Cook, Whiteville.....	7	70	77	52	108	12	37 84	1
Wooten's Chapel									
Williamson's ...	M. D. Nance, Boardman	10	60	70	45	168	12		
Zion's Chapel...	J. P. Harrelson, Clarkton....	7	47	54			12	3 80	
Totals.....		297	2194	2481	1426	3061		$ 824 95	150

Showing Total Amou

Churches.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	
Boardman	$ 200 00	$ 89 15	$ 87 38	$ 124 03	$
Bogue	100 00		32 75	17 00	
Cedar Grove	59 50			2 60	
Cerro Gordo					
Cherry Grove	100 00			12 00	
China Grove	31 00	25 00			
Cheerful Hope	63 44			57 43	
Chadbourn	200 00	55 07	28 11	72 48	
Clarkton	81 00				
Cross Roads	175 00		19 05	20 56	
Corinth	81 00	94 00	22 70	12 50	
Fair Bluff	250 00			27 62	
Goshen					
Hinsons X Roads	62 00	10 60		14 00	
Livingstons Chapel	125 16	106 83		12 00	
Macedonia	125 00	107 20	43 05		
Mt. Tabor	100 00	26 13		15 00	
Mt. Sinai	61 65	55 33	3 50	6 80	
Mt. Zion	125 00	18 00	21 00	7 98	
Mt. Pleasants	75 00		5 00		
New Hope	80 00	60 00	8 00	5 00	
Palmyra	41 00	15 00		5 95	
Pleasant Plains	100 00		16 50	4 50	
Piney Forest	100 00			12 30	
Porter Swamp	100 00	2 00		25 00	
Pleasant Hill					
Smyrna	125 00	14 35	4 00	14 00	
Spring Branch	201 00	10 42	5 00	72 87	
Sweet Home	77 00	4 40	16 00	7 37	
Union Chapel	50 00			3 12	
Whiteville,	900 00		92 17	46 45	
White Marsh	50 00	225 00		4 35	
Western Prong	150 00		10 23	7 42	
Wootens Chapel	74 00				
Zion's Chapel	40 00	125 00		3 80	
Williams X Roads	100 00	45 00	76 95		
Total	$4202 75	$1323 48	$ 491 39	$ 614 35	$ 1

CHURCH STATIS

Churches and Pastors.	Clerks and Addresses.	Value of Church Property.
Boardman—M. H. Stephens, Evergreen....	W. T. Bullard. Boardman.....	$ 1800
Bogue—A. H. Porter, Whiteville.....	J. B. Wyche, Hallsboro.....	600
Cedar Grove—C. Stanley, Chadbourn.....	D. B. Tyler, Cerro Gordo	400
China Grove—G. W. Harrelson, Adrian, S. C*	C. M. Nobles, Chadbourn	185
Cerre Gordo—W. D. Pridgen, Fair Bluff...		50
Cherry Grove—C. Stanley.....	N. H. Buffkin, Norton, S. C.....	400
Cheerful Hope—W. R. Gains, Chadbourn..	A. B. Creech, Freeman	500
Clarkton—A. H. Porter.....	W. J. Gooden, Clarkton	800
Cross Roads—F. T. Wooten, Chadbourn....	A. M. Kelly, Abbottsburg.....	800
Chadbourn—F. T. Wooten.....	C. A. Usher, Chadbourn	3000
Corinth—C. Stanley.....	H. M. Bullard, Chadbourn.....	800
Fair Bluff—R. E. Peele, Page's Mill, S. C..	A. H. Powell, Fair Bluff.....	1000
Goshen.....		
Hinson's—C. Stanley.....	C. W. Shelley, Cerro Gordo	500
Evergreen—.....Stephens, Evergreen.....	S. T. Arnold, Boardman	400
Livingston's—S. C. Mizzell, Funston.....	G. D. Lennon, New Berlin	1500
Macedonia—M. A. Stephens.....	E. K. Brown, Chadbourn	500
Mt. Tabor—G. F. Stanley, Glen, S. C.....	McD. Fowler, Tabor	2000
Mt. Sinai—C. P. Bullock, Clarendon	E. L. Spivey, Tabor.....	550
Mt. Zion—A. H. Porter.....	Albert Baldwin, Clarkton	1200
Mt. Pleasant—A. H. Porter	I. H. Register, Clarkton.....	700
New Hope—G. W. Harrelson, Loris, S. C..	B. White, Vineland.....	600
Palmyra—G. W. Stanley, Mollie.....	J. H. Powell, Old Dock	
Pleasant Plains—J. T. Tyner, Whiteville...	N. S. Jolly, Vineland.....	500
Piney Forest—F. T. Wooten.....	E. H. Nance.....	600
Porter Swamp—K. Barnes.....	J. W. Price, Cerro Gordo	1500
Pleasant Hill.....		
Smyrna—J. T. Tyner.....	Geo. W. Hooks, Whiteville.....	1000
Spring Branch—S. B. Wilson, Nichols, S. C.†	O. B. Grainger, Nichols, S. C.....	1500
Sweet Home—D. L. Hewitt, Shallotte.....	S. P. Stanley, Mollie	
Union Chapel—J. T. Tyner.....	G. W. Weeks, Bolton	600
Whiteville—Chas. C. Smith	J. L. Memory, Whiteville	4000
White Marsh—A. H. Porter.....	L. H. High, Whiteville.....	300
Western Prong—F. T. Wooten.....	Geo. E. Collier, Clarkton.....	1800
Wooten's Chapel—J. H. Dobson	J. D. DeVane, East Arcadia	500
Zion Chapel—J. T. Tyner.....	N. M. Harrelson, Clarkton.....	
Williamson's—K. Barnes.	D. B. F. Nance, Cerro Gordo.....	
Totals.		$29,985

*Pastor last year. †Dismissed to Waccamaw. (S. C.) Association.

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MINUTES 1910

TWELFTH ANNUAL SESSION

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH THE

Mt. TABOR BAPTIST CHURCH

OCTOBER 20-21, 1910

J. R. WILLIAMSON, Moderator.
A. H. PORTER, Vice-Moderator.
A. M. KELLY, : : : Clerk.
F. T. WOOTEN, : Historian.
W. C. GRAHAM, : Treasurer.

The next Session will be held with the China Grove Baptist Church beginning Thursday before the fourth Sunday in October, 1910. Rev. C. C. Smith to preach Introductory Sermon, Rev. T. H. Harrison, Alternate.

ORDER OF BUSINESS.

1. Open Association.
2. Report on Order of Business.
3. Report on Sunday Schools.
4. Appoint Committees.
5. Report of Executive Committee.
6. Report of Treasurer.
7. Report on Ministerial relief.
8. Miscellaneous Business.
9. Introductory Sermon.
10. Report on Home Missions.
11. Report on Education.
12. Devotional Exercises.
13. Reading Minutes.
14. Report on Temperance.
14. Report on Foreign Missions.
16. Report on Orphanage.
17. Report on Periodicals.
18. Election of Officers.
19. Miscellaneous Business.
20. Report of Committee on Time, Place and Nominations.
22. Closing Exercises and Adjournment.

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

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WHITEVILLE, N. C.
THE NEWS-REPORTER JOB PRINT
1910

Officers of the Association.

Moderator, J. R. Williamson, Whiteville, N. C.
Vice Moderator. Rev. A. H. Porter, Whitevillle, N. C.
Clerk, A. M. Kelly, Abbottsburg, N. C.
Historian, Rev. F. T. Wooten, Chadbourn, N. C.
Treasurer, W. C. Graham, Tabor, N. C.

Ordained Ministers of the Association

Adams, J. J., Whiteville, N. C.
Avant, John, Chadbourn, N. C.
Bullock, C. P., Clarendon, N. C.
Caines, W. R., Chadbourn, N. C.
Dobson, J. H , Atkinson, N. C.
Harrelson, Joshua, Clarendon N. C.
Hewett, D. L., Shallotte, N.. C.
Hufham, W. D., New Berlin, N. C.
Harrelson, G. W., Adrain, S. C.
Mizelle, J. C., Funston, N. C.
Porter, A. H., Whiteville, N. C.
Pridgen, W. D., Fair Bluff, N. C.
Stanly, C., Chadbourn N. C.
Stanly, G. W., Mollie, N. C
Stanly, G. F., Glenn, S. C.
Stephens, M. A., Evergreen, N. C.
Smith, C. C., Whiteville, N. C.
Tyner, J. T., Whiteville, N. C.
Wooten, F. T., Chadbourn, N. C.
Harrison, T. H. Tabor, N. C.

Standing Committees.

State Missions, T. H. Harrelson.
Home Missions, F. T. Wooten.
Foreign Missions, J. J. Adams.
Sunday Schools, M. A. Stephens.
Orphanage, S. J. Hendren.
Periodicals, W. D Pridgen.
Temperance, W. J. Purvis.
Education, J. M. Mitchel.
Minister's Relief, C. Stanly.

Executive Committee.

Chas C. Smith, Chairman, Whiteville, N. C.

J. R. Williamson
R. H. Powell
A. H. Porter
J. M. Shipman
J. J. Hendren
F. T. Wooten
R. Q. Powell
W. J. Purvis

List of Messengers.

Bogue—S. J. Batten, J. E. Ray, T. F. Batten.
Boardman—W. A. Coleman.
Cheerful Hope—A. B. Creech, A. H. Lennon, E. and W. Malpass.
Corinth—W. C. Bullard, R. J. Ellis.
Clarkton—W. J. Gooden, G. Bradshaw.
Cerro Gordo—A. J. Williamson, W. P. Pridgen, F. Sanderson.
Chadbourn—D. F. Strole, W. S. Frink, O. M. Powers.
Cherry Grove—F. Worley, W. L. Worley, F. W. Lancaster, E. M. Strickland.
China Grove—J. G. White, J. E. Nobles, J. Nobles.
Cross Roads—A. J. Branch, A. M. Kelly.
Cedar Grove—D. F. Edwards, E. M. Hayes, L. Nobles.
Evergreen—E. D. Lawson.
Fair Bluff—R. Q. Powell, J. M. Mitchell.
Hinson's X Roads—J. J. Hammond P. Floyd, J. Edmunds.
Livingston's Chapel—F. L. Jernegan, A. E. Hilburn, G. W. Appiewhite
Mt. Tabor—H. Mills, L. Fowler, E. D. Fowler.
Mt. Sinai—G. W. Nealy, J. B. Skipper, F. C. Hilburn.
Macedonia—F. H. Britt, N. H. Griffin, J. Nobles.
Mt. Zion—By Letter.
New Hope—E. C. Hinson, J. B. Thompson, E. L. White.
Oak Dale—D. J. Hester.
Pleasant Plains—T. B. Bonum, N. S. Jolly, J. M. Harrelson.
Pleasant Hill—P. C. Gore, T. M. Fowler, H. D. White.
Porter Swamp—D. R. Williamson, R. D. Willoughby, M. A. Stephens.
Palmyra—A. M. D. Simmons, J. H. Powell, S. W. Simmons, B. Anderson.
Piney Forest—E. H. Nance, H F. Vann, J. L. Williamson.
Sweet Home—S. Todd, S. P. Stanley, A. A. White.
Smyrna—G. W. Hooks, S. W. Bright, H. E. Thompson.
Union Chapel—J. J. Weeks. J. W. Stocks, J. W. Carroll.
White Marsh—O. P. Baldwin, J. Creech, W. J. Worrell.
Whiteville—J. R. Williamson, R. H. Powell, J. L. Memory, J. F. Thompson, Albert Thompson.
Western Prong—T. F. Collier, J. R. Singletary, G H. Hood.
Wooten's Chapel—W. E. Flake, J. D. Devane, L. E. Squires.
Williamson's X Roads—M. D. Nance, E. L. Williamson, J. H. Williamson.
Zion Chapel—A. Ward, O. Simmons, F. T. Harrelson.

PROCEEDINGS.

The Twelfth Annual Session of the Cape Fear-Columbus Association convened with the Mt. Tabor Baptist Church, Thursday, October 20th, 1910, the Moderator, J. R. Williamson, being present and presiding.

On account of the absence of Rev. M. A. Stephens, the appointee, the Introductory Sermon was deferred till 7:30 p. m. Rev. A. H. Porter was appointed to preach the same. Rev. C. C. Smith, Chairman of the Executive Committee, offered an Order of Business which was adopted, and which appears on the inside of front cover.

The Executive Committee, through its Chairman, made its annual report, which follows:

Report of Executive Committee.

The committee, as elected by the Association at its last session, met in Whiteville on December 3rd, 1909, and by the election of Rev. A. H. Porter as Secretary, completed its organization. The Association instructed this committee to arrange for some Educational Rallies and at least one Sunday School Institute during the Summer of 1910. The Rallies were arranged for and held by Prof. C. M. Beach, of Dell School. These rallies, for the most part were quite satisfactory—the response of the people to appeals made for aid for Dell School were very gratifying.

Two Sunday School Institutes were held during the month of July. One at Livingston's Chapel, and the other at Evergreen. Both of these Institutes were held by Prof. E. L. Middleton, our State S. S. Secretary, who was assisted by some local brethren. The representations from the other Sunday Schools of the Association were not as large as we had hoped for but the institutes were well worth while, and two of them should be held within our bounds each year.

During the past year the following places have received aid from the State Board: Rev. A. H. Porter's field, $75; Rev. T. J. Tyner's field, $70; Rev. G. W. Stanley's field, $90. A total of $235. Your Committee understands that some of the churches in these fields will not apply for state aid any more.

Since last March the Chairman of this committee has been visiting Cerro Gordo once or twice a month and he is co-operating with the church and some of the brethren at that place in the erection of a modern and commodious meeting house, which will be completed and ready

for occupancy about the first of December, 1910.

Opportunity has not yet been made for starting a Baptist work at Bolton. In this mill town there are about 500 people, and no Baptist services are held there at all. The Methodists and Presbyterians each have an organization there, and your committee deems it highly important that our denomination establish a base in that town. There are only a few Baptists in the place, and a large number of unsaved people. In order to have a successful work a house of worship is almost indispensible. If a house is built it must be done, largely, by outside help, and your committee believes that the erection of a suitable house would be a wise undertaking for the Churches of this Association.

Respectfully Submitted,
CHAS. C. SMITH, Chairman.

The Report was, on motion, adopted. On motion the reading of the letters was dispensed with. A chart on the board taking place of same.

Treasurer's Report.

RECEIPTS.

November 6, 1909, Cerro Gordo Min. Fund	$ 1.00
" 9, 1909, R. H. Powell	$325.95
Total	$326.95

DISBURSEMENTS.

November 18, 1909, Clerk, Walters, Durham.	$241.40
" " " " S. H. Averitt	40.19
December 29, 1909 " C. C. Smith	45.36
Total	$326.95

On motion, the report was received. The Moderator appointed brethren W. C. Graham, T. F. Collier and T. Bonum as a committee on finance.

The Report of Aged Ministers' Relief was read and discussed by Rev. W. R. Cains, and after further discussion by Revs. T. H. Harrison and F. T. Wooten it was adopted. The report follows:

Report on Aged Ministers' Relief.

Our aged ministers should not be neglected. They have toiled to build up the Kingdom of God, and fainted beneath the cross. Many

have left their widows penniless and homeless. The aim of their lives has been to build up the Cause of Christ, and we should not neglect to minster to them in temporal things. "Giving to the poor is lending to the Lord," and he pays "four-fold."

May the Lord help us to do more in the future than we have in the past.

Respectfully,
W. R. CAINES, Com.

Prof. C. M. Beach, of Delway, was recognized and welcomed.

Report on Sunday Schools.

Your committee on Sunday Schools begs to report that the work in this Association as being conducted in a fairly satisfactory manner with good results. There is much room for improvement, however, and the need for Christian men and women to throw their energies into this work is apparent.

A branch of the State Sunday School Association was recently organized at Chadbourn, and if the work planned is consistently carried out much good must come from it. The advisability of this Association cooperating and encouraging this work should be considered and your committee recommends that we give our endorsement and encouragement to this movement, and urge the Baptist Sunday School workers to become members of this Association and do all in their power to further its cause.

We think the Interdenominational Sunday School lessons defect in one respect at least, for use in Baptist Sunday Schools. This deficiency is its silence on church doctrine. It may be well for some churches to neglect their doctrines, but churches with a strong and convincing code like ours can only be harmed in pursuing such a policy. Men and women will not select baptism by immersion unless they are convinced of its importance and shown its beauties, preferring the easiest plan. This is only one case in point.

The pulpit is necessarily hampered in teaching on these subjects, by nearly always being confronted by mixed congregations, a portion of which might take offense and consider themselves injured by a sermon along this line. The Sunday School is pre-eminently the place for this work, it being strictly a family, where family matters can be discussed with propriety.

The Sunday School is growing in importance as the power of oratory declines, and as congregations demand short sermons in which the preacher can only touch upon the great truths of the Bible.

We earnestly urge that every church in this Association which has not

done so to organize at once an active Sunday School, with a Superintendent and Teachers whose lives are consistent with the work in which they are engaged.

Respectfully submitted,
I. B. TUCKER, Com.

The following was on motion appended: It is recommended that two Sunday School Institutes be held in the bounds of the Association the coming year to stimulate the work.

The original report was discussed by Revs. S. B. Wilson and C. C. Smith, and adopted, except the second clause, beginning; "A branch of the State Sunday School Association," etc., and ending, "do all in their power to further its cause." Recess to 7:30 p. m.

NIGHT SESSION.

The Introductory Sermon was preached by Rev. A. H. Porter. Text—Romans 15: 13. Subject, "Hope."

The Moderator appointed brethren F. T. Wooten, Chairman, A. H. Porter, W. D. Pridgen, A. H. Lennon, Jr., A. J. Branch, C. C. Smith, J. R. Singletary, E. H. Nance, J. G. White and C. Stanley a committee on time, place and nominations.

The Pastor of the Methodist Church, of Tabor, was recognized and made welcome.

Prof. C. M. Beach read and discussed the Report on Education. The report follows:

Our people are coming more and more to see the importance of united denominational effort in the field of general education. As loyal citizens we rejoice to see the state recognizing and striving to meet her obligation to give elementary education to every boy and girl in her borders. The efforts should receive the loyal support of all good citizens. We would urge the brethren of this Association to use every means to make these schools more efficient and to place in them only Christian teachers. Yet we find a vast field in the educational world that the State can not occupy.

The duty of training our boys and girls for broad influence and efficient services is upon us, and we cannot, if we would, evade the weight

of this responsibility. The leaders who are to enter the open doors of opportunity in the future; the men and women who are to push to final success the evangelization of the world; those who are to guide their people at home to higher Christian living and fuller Christian service, must be trained for this work in their own Baptist schools.

For higher education we most heartily commend Wake Forest and Meredith Colleges, and for ministerial education, our own Theological Seminary, at Louisville. With our prayers, our patronage and our means, let us make them yet more powerful for good.

The alarm recently felt for the success, and even the existence of our Baptist secondary schools is rapidly passing away. This phase of our denominational work is in better condition than ever before. Our schools have a better equipment and largely increased enrollment for the present session.

We are glad to report that the presents session of our school at Delway is by far the best in its history. The present enrollment is 37 more than the total enrollment last year, representing twelve counties in this State and two other states. The general character of the student body and the work being done are more satisfactory than any former session.

The principal has secured subscriptions from churches and individuals almost sufficient to finish the buildings, these are payable between October 1st, 1910, and April 1st, 1911. The settlement of these subscriptions insures the payment of all existing indebtedness by the Trustees. The churches of this Association have pledged about six hundred dollars. May we not urge that the churches and the brethren meet these obligations faithfully and promptly?

Recognizing that in all denominational work the Pastor holds the key to the situation, we solicit the continued support of each of them in the collection of these subscriptions, in securing the best class of patronage and bringing the financial needs before the churches not yet visited by the representative of the school.

We recognize God's hand in all the history of the school. We feel that it is his work. Following his guidance let us make this school a more powerful influence for good in His Kingdom.

A. H. PORTER, }
C. M. BEACH. } Committee.

The report was, on motion, deferred until to-morrow.

Rev C. Stanley was appointed by the Moderator to conduct devotional exercises at 9:30 a. m. to-morrow.

SECOND DAY:—Morning Session.

Devotional Exercises were conducted by Rev. C. Stanley.

The Association was called to order by the Moderator.

The report on education was further discussed and, on motion, was adopted. On motion it was recommended that each church in the Association, which has not already done so, take a collection for Dell School sometime during the coming winter.

The Minutes of yesterday were read, amended and approved.

Special services of the Woman's Missionary Union were held in the Methodist Church by Rev. Chas. C. Smith. Much interest was manifested in this department of the work.

On motion one hour each be given to Home and Foreign Missions.

The following report on Home Missions was read and discussed by Rev. J. C. Mizelle, further discussion by Revs. F. T. Wooten and T. H. Harrison and adopted.

Rev. C. T. Willingham, Missionary to Japan, came in and was introduced by the Moderator.

Report on Home Missions.

Emigrants are coming to us at the rate of more than a million a year. This within itself is an argument, in favor of Home Missions. Three thousand homeless churches in the South proves the need of a loan fund of a million dollars to aid in building meeting houses, but we have only a very small amount of such a fund.

Settlers are moving into the great Southwest at the rate of 138 every hour in the year. "Stop, look, listen." Observe the coming multitude, hear its cry and supply its needs ere it dashes over us into eternity.

In the South last year, we had 1,108 workers on the field and we rais-

ed $302,864.72. North Carolina Baptists gave nearly $18,000 of this amount. Baptists have been making rapid progress in the last five years as the following will show: In 1905 the number of baptisms were 10,-551; in 1906 it was 15,436; in 1907 it was 18,386; in 1908 it was 22,-402; in 1909 it was 25,109; and in 1910 it is 27,386.

The increase in Home Mission receipts for the same time is noteworthy, being $137,850 in 1905; $167,899 in 1906; $220,829 in 1907; $248,138 in 1908; $283,436 in 1909, and $329,475 in 1910.

However much we may feel gratified at the results derived and the support given, we are in the midst of a crisis in the religious life of our country. "The decoy of the nation is imminent just so soon as its moral forces lose the power to dominate and direct to spiritual ends its material and inellectual forces.

Of the twenty-four mountain schools, in which were enrolled more than four thousand students last year, there were 441 baptisms. This is enough to convince you that Christian Schools are in part a solution of the Home Mission problem.

Therefore your committee urges each church in the bounds of this Association to increase its contributions to Home Missions, at least 20 per cent. the coming year.

One sermon by the pastor of each church will, we believe, bring the increase, and each donor will be the happier by having given.

Respectfullly submitted,

J. C. MIZELLE, Com.

Rev. A. H. Porter read the Report on Foreign Missions.

Report on Foreign Missions.

The Year of our Lord 1910 finds the Missionaries of the Cross in every country and nation under the sun except Thibet, and efforts are being made to carry the gospel to it.

The Christian world has doubled its contributions to Foreign Missions during the last fifteen years, and the forces and results have been doubled also. At the present rate of increase, we will soon be able to report a million converts a year.

Our Baptist increase is greater than any other Christian denomination. In the United States the increase since 1870 has been 254 per cent. We stand out clear and distinct from all other denominations—We make no compromise with any.

The question has been asked: "Will the Baptist principles stand the test of advancing intelligence, and of the transcendent march of culture and civilization?" I reply that they are the only principles that can stand the test. For they are built on Christ, the solid Rock, and we have

faith in him to save a lost world. Our faith is measured by our gifts and they are pitiably small. The church is like a rich man, who was clothed in fine linen, while the sick, hungry world lies at her feet—as was Lazarus who desired the crumbs that fell from the bountifully prepared table.

If each of us in North Carolina would give one cent a week it would amount to $112,840. If we would give one cent a week, per member in the Cape Fear-Columbus Association the amount would be $2162.40.

"Let us go up and possess the land; for we are able to overcome it." Numbers 13: 30.

Since last May the Board has sent out 32 missionaries. As the work increases our contributions must increase. We, therefore, recommend that each of our members give ½ cent a week during the ensuing year for this noteworthy object. We recommend, second, that all of our people subscribe for the Foreign Mission Journal, and that pastors of the various churches act as agents for same.

We also recommend that all of our people pray the Lord of the harvest to send forth more laborers into His vineyard—even some from our own Association.

Respectfully submitted,

A. H. PORTER, Com.

Report was discussed by Revs. A. H. Porter and Calder T. Willingham, and adopted.

Afternoon.

The report on Temperance was read and discussed by O. M. Powers; further discussion by Revs. T. H. Harrison, F. T. Wooten, W. D. Pridgen, J. J. Adams and G. W. Stanly, and adopted. The report follows:

Intemperance is a contagious form of evil which tends to work ruin and desolation of the weak and the unsuspecting.

The victim of intemperance is morally diseased and there is no escape from utter degredation for him, unless he becomes temperate, and the gospel is the only sure cure for this evil. The intemperate man is a nuisance to all with whom he comes in contact. Those who are nearest him suffer most. His distinguishing characteristics are jealousy, hatred, factious spirit and unchastity, while the signs of a temperate life are love, joy, peace, forbearance, meekness and self-control.

By all means let the advocates of temperance seek to save the young and rising generation by getting them to imbibe the principles of temperance.

Respectfully submitted,

O. M. POWERS, Com.

The following resolution offered by Rev. F. T. Wooten was, on motion, appended:

Whereas, our present State law permits the sale of an article known as near beer, we, therefore,

Resolve, That we do hereby demand of our State Legislature to amend the present laws to the extent that all sales of near beer, or any other intoxicants, be wiped out of our entire State, and further, that laws be enacted whereby our officers be forced to execute the laws of our State.

A. J. Branch offered the following resolution, which was adopted:

Resolved, That a vote of thanks be tendered the Baptist Church and the people generally of Tabor and community, and also to the Methodists for the use of their house of worship, for the excellent manner in which they have entertained this session of our Association.

The report on Periodicals was read by Rev. A. H. Porter, discussed by Rev. A. L. Betts and adopted:

Report on Periodicals.

As our people increase in knowledge and information about what Baptists believe and are undertaking to do in mission work, education and benevolence, they increase in their gifts and good works.

Our denominational literature is a great factor in helping to build up our work along all lines, and money spent for good, sound literature will bear good interest in time and eternity.

Every Baptist ought to keep in touch with the doings and undertakings of our people. As the age advances the need for good, wholesome literature increases, and, not exalting ourselves above measure, we may congratulate ourselves on being able to give to the world the very best.

We take pleasure, therefore, in commending the Biblical Recorder, Charity and Children, Foreign Mission Journal and Home Field as being worthy of a place in every home in our Southland.

We also urge every Sunday School to use the literature published by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted,

M. A. STEPHENS, Com.

The Committee on Time, Place and Nomination made its report, which was received, and which appears in another part of these Minutes.

The Orphanage report was read, discussed and adopted

Report on Orphanage.

The Baptist Orphanage was organized in 1885. and has had under its care about one thousand children. The number at present is about 385. The plant, including the invested fund, is worth about $22,500.00.

There are twenty splendid buildings for the children and they are admirably adapted for the use for which they were designed. There is conducted by the institution a school of eight grades in which the children obtain the rudiments of a good education—the course of instruction conforms as far as possible to that of the public schools.

The religious advantages are good. The church has a pastor employed for half his time.

The only source of support for the institution is the Baptist people of our State. About five hundred Sunday Schools give monthly collections and many of our churches take Thanksgiving offering for the work. We urge this duty upon every Sunday School and every church.

We believe that, while our people have done much for the Orphanage, it has done more for them in the Bible sense that "It is more blessed to give than to receive."

Respectfully submitted,
D. L HEWETT, Chm. Com.

7:30 P. M.

The delegates to the Baptist State Convention are J. C. Mizelle and W. D. Pridgen. To the Southern Baptist Convention, A. H. Porter and C. C. Smith.

On motion, the matter of the absence of Benevolence church was referred to the Executive Committee, who will report at the next session of the Association.

By request of the Boardman church, a Presbytery, consisting of Revs. F. T. Wooten, M. A. Stephens and A. H. Porter, was appointed to examine as to his fitness for ordination to the full work of the gospel ministry Brother W. A. Coleman.

Resolved, That having learned that Brother Henry Barnes, of Porter Swamp church, feels called of God to the gospel ministry, we, the members of the Cape Fear Columbus Association, do recognize our brother as

worthy of the sympathies, prayers and aid of the brethren, and we feel that whatever may be done for him towards encouraging him to prepare for the Master's work will be worthily bestowed. This action is based on our brother's signifying his intention of going to school until he is prepared to do efficient work for his Master.

On motion of Rev. T. H. Harrison, all the churches were asked to take a collection to supplement the Minute Fund and forward same to the Executive Committee.

Report on State Missions.

As we see it, State Missions are a very important part of our work and demand our most sincere attention. Just at this time the need for funds is great; it will not do to report a debt at the Convention on this important part of our work. Besides, the unsaved at our own doors are needing the gospel. Yes, the Macedonian cry for help can be heard in our very midst.

We most earnestly urge that the pastors in Cape Fear-Columbus Assoociation press during the coming year the importance and needs of State Missons.

Submitted,

G. W. STANLEY, Com.

The subject of State Missions was discussed by Revs. T. H. Harrison and C. C. Smith, and the report was received.

The Moderator appointed the following passive Committee. See Constitution, Section 9.

BOARDMAN—G. W. Brown.
BOGUE CHAPEL—J. B. Wyche.
CERRO GORDO—W. W. Nance.
CEDAR GROVE—D. B. Tyler.
CHINA GROVE—John Avant.
CLARKTON—G. W. Hester.
CHERRY GROVE—N. H. Buffkin.
CHADBOURN—C. A. Usher.
CHEERFUL HOPE—A. B. Creech.
CROSS ROADS—A. H. Lennon.
CORINTH—H. M. Bullard.
EVERGREEN—B. T. Kissam.
FAIR BLUFF—I. M. Powell.
LIVINGSTON'S CHAPEL—G. W. Applewhite.
HINSON'S X ROADS—C. W. Shelly.
MACEDONIA—Joseph Nobles.
MT. PLEASANT—I. A. Register.
MT. TABOR—W. J. Purvis.
MT. SINAI—T. B. Bonum.
MT. ZION—J. M. Shipman.
NEW HOPE—B. White.
PINEY FOREST—E. H. Nance.
PALMYRA—Joel Sasser.
PORTER SWAMP—J. A. Floyd.
PLEASANT PLAINS—J B. Harrelson
SWEET HOME—F. P. Stanly.
SMYRNA—J. C. Black, Jr.
UNION CHAPEL—J. M. Carroll.
WESTERN PRONG—D. H. Cook.

WHITEVILLE—A. F. Powell.
WILLIAMSON'S X ROADS—E. L. Williamson.
WHITE MARSH—James High.
WOOTEN'S CHAPEL—E. J. Grimsley
ZION'S CHAPEL—J. P. Harrelson.

On motion adjourned to meet at China Grove Thursday before the fourth Sunday in October, 1911, at 10:30 A. M. Rev. C. C. Smith to preach the Introductory Sermon; Rev. F. H. Harrison, alternate.

J. R. WILLIAMSON, Moderator.

A. M. KELLY, Clerk.

The report of the Finance Committee, as sent to the Clerk, appears below:

Report of Finance Committee.

We, your Committee on Finance, beg leave to make the following report:

Received for Home Missions	$ 34 27
" " State Missions	61 58
" " Foreign Missions	69 33
" " Orphanage	44 20
" " Ministerial Relief	16 79
" " Colportage	1 42
" " Dell School	1 50
" " Ministerial Education	1 42
" " Associational Missions	1 00
" " Minute Fund	43 54
	$275 03

Money turned turned over to Treasurer.

Respectfully,

W. C GRAHAM,)
T. F. COLLIER,) Com.

CONSTITUTION.

1. That this body be styled the Cape Fear-Columbus Association.

2. The Association shall consist of all the ordained ministers who are members or pastors of churcnes composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church shall be entitled to three messengers, and one additional messenger for each fifty dollars contributed to the objects fostered by our State Convention. Provided, that no church shall have more than ten messengers.

3. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually on the second day of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order.

5. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

6. The Clerk shall publish the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association and to the Historian. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

7. The Historian shall gather and preserve material of historical interest pertaining to this Association, and report each year to the Association any event of historical importance relating to the Association, and set forth in the report the general condition of the churches co-operating with this body. He shall deliver to his successor in office all material gathered and held in trust for the Association.

8. The Treasurer shall receive all funds sent up to the Association by the churches, and all collected during the session, and all handed or sent to him during the year. He shall pay out from same only on written order from the Chairman of the Executive Committee, and shall report each year.

9. The Association shall elect annually an Executive Committee of nine members; they shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the gospel in needy places, within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage, and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee, whose duty it shall be to execute as far as they may be permitted to do all the plans and the work of the committee in their individual churches. It

shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt report at all times when called upon to do so by the Executive Committee. The committee shall also arrange an order of business for each session of the Association, and shall have printed a sufficient number of copies for the use of the messengers. The committee shall make a report of their work each year to the Association.

10. The Treasurer and Clerk of the Association shall be ex-officio members of the Executive Board, and shall be expected to attend the regular meetings of the Board.

11. For Rules of Order Mell's Manual of Parliamentary Practice shall be our guide.

12. The Association may withdraw fellowship from any church that it deems negligent of the Gospel order.

13. This Constitution may be amended at any annual session by a two-thirds vote of the messengers present and voting. Provided, the amendment has been offered in writing, and placed in the hands of the Clerk to be printed in the Minutes one year previous to the meeting at which the vote is taken; and provided also, that the vote on the proposed amendment be taken before the adjournment of the second day of the meeting of the Association.

SUNDAY SCHOOL STATISTICS.

Sunday Schools.	Officers and Teachers.	Pupils.	Total.	Average.	Quarterlies and Papers Taken.	Months Kept Open.	*Contributions.	Baptism from Schools.	Volumes in Library.
Bogue Chapel	12	85	97	70	150	12		2	....
Boardman	12	113	125	93	173	12		2	....
Cheerful Hope	8	56	64	25	50	12		3	....
Chadbourn	16	111	127	104	426	12		....	....
Cherry Grove	9	47	56	40	....	..		10	....
China Grove	6	33	39	33	120	12		5	45
Cedar Grove	...	...	....	....	....	..		....	....
Cerro Gordo	....	....	....	....	....	..		....	....
Cross Roads	12	94	106	65	74	12		10	....
Clarkton	....	....	....	....	....	..		....	....
Corinth	6	76	82	54	82	12		...	....
Evergreen	7	113	120	60	100	12		....	....
Fair Bluff	11	71	82	57	100	12		....	..
Goshen	....	....	....	....	....	..		....	....
Hinson's X Roads	10	40	50	25	45	12		8	....
Livingston Chapel	9	133	142	65	32	12		6	....
Mt. Tabor	8	128	136	50	....	12		3	148
Mt. Sinai	8	34	42	17	....	11		1	36
Mt. Zion	6	33	39	14	36	12		2	....
Macedonia	6	60	66	45	150	12		12	....
New Hope	9	54	63	....	32	12		1	25
Oak Dale	7	50	57	....	....	..		....	....
Pleasant Plains	7	40	47	25	40	12		....	36
Pleasant Hill	7	51	58	32	48	12		....	36
Porter Swamp	10	90	100	60	90	12		7	....
Palmyra	10	95	105	35	30	12		....	....
Piney Forest	8	31	39	35	70	12		....	....
Sweet Home	16	35	51	30	30	12		1	75
Smyrna	9	42	51	30	5	12		3	25
Union Chapel	6	25	32	18	36	8		....	....
White Marsh	5	31	36	25	30	12		....	....
Whiteville	10	143	153	66	165	12		....	....
Western Prong	6	60	66	40	84	12		3	....
Wooten's Chapel	5	22	27	18	30	8		1	....
Williamson's	8	45	53	40	216	11		8	...
Zion's Chapel	8	42	50	28	....	12		....	....
Totals	286	2065	2351	1309	2464			88	456

Benevolence not reported. *Included in Church Table.

SUNDAY SCHOOL STATISTICS.

Sunday Schools.	Officers and Teachers.	Pupils.	Total.	Average.	Quarterlies and Papers Taken.	Months Kept Open.	*Contributions.	Baptism from Schools.	Volumes in Library.
Bogue Chapel	12	85	97	70	150	12		2	....
Boardman	12	113	125	93	173	12		2	....
Cheerful Hope	8	56	64	25	50	12		3	....
Chadbourn	16	111	127	104	426	12		....	....
Cherry Grove	9	47	56	40	....	..		10	....
China Grove	6	33	39	33	120	12		5	45
Cedar Grove	....	....	....	....	....	..		....	....
Cerro Gordo	....	....	....	....	....	..		....	....
Cross Roads	12	94	106	65	74	12		10	....
Clarkton	....	....	....	....	....	..		....	....
Corinth	6	76	82	54	82	12		....	....
Evergreen	7	113	120	60	100	12		....	....
Fair Bluff	11	71	82	57	100	12		....	..
Goshen	....	....	....	....	....	..		....	....
Hinson's X Roads	10	40	50	25	45	12		8	....
Livingston Chapel	9	133	142	65	32	12		6	....
Mt. Tabor	8	128	136	50	....	12		3	148
Mt. Sinai	8	34	42	17	....	11		1	36
Mt. Zion	6	33	39	14	36	12		2	....
Macedonia	6	60	66	45	150	12		12	....
New Hope	9	54	63	....	32	12		1	25
Oak Dale	7	50	57	....	....	..		....	....
Pleasant Plains	7	40	47	25	40	12		....	36
Pleasant Hill	7	51	58	32	48	12		....	36
Porter Swamp	10	90	100	60	90	12		7	....
Palmyra	10	95	105	35	30	12		....	....
Piney Forest	8	31	39	35	70	12		....	....
Sweet Home	16	35	51	30	30	12		1	75
Smyrna	9	42	51	30	5	12		3	25
Union Chapel	6	25	32	18	36	8		....	....
White Marsh	5	31	36	25	30	12		....	....
Whiteville	10	143	153	66	165	12		....	....
Western Prong	6	60	66	40	84	12		3	....
Wooten's Chapel	5	22	27	18	30	8		1	....
Williamson's	8	45	53	40	216	11		8	...
Zion's Chapel	8	42	50	28	....	12		....	....
Totals	286	2065	2351	1309	2464			88	456

Benevolence not reported. *Included in Church Table.

Statistical and Financial Table, Sho

CHURCHES.	Pastors and Post Offices.	Clerks and Post Offices.	Sunday School Superi dents and Post Offic
Benevolence	Not reported.		
Bogue Chapel	A H Porter, Whiteville	J B Wyche, Hallsboro	J B Wyche
Boardman	M A Stephens, Evergreen	W P Bullard, Boardman	G W Brown, Boardmar
Cheerful Hope	W R Cains, Chadbourn	A B Creech, Freeman	L H Malpass, New Ber
Chadbourn	F T Wooten, Chadbourn	C A Ushur, Chadbourn	B H Harnly, Chadbourn
Cherry Grove	C Stanley, Chadbourn	N H Buffkin, Cerro Gordo	N H Buffkin
China Grove	W D Pridgen, Fair Bluff	C M Nobles, Chadbourn	J Nobles, Chadbourn
Cedar Grove	C Stanley	D D Tyler, Cerro Gordo	
Cerro Gordo	C C Smith, Whiteville	A J Williamson, Cerro Gordo	
Cross Roads	F T Wooten, Chadbourn	A M Kelly, Abbottsburg	A J Branch, Boardman
Clarkton	A H Porter	W J Goodin, Clarkton	
Corinth	C Stanley	H M Bullard, Chadbourn	W G Bullard, Chadbou
Evergreen	M A Stephens, Evergreen	S T Arnold, Boardman	N T Cable, Evergreen
Fair Bluff	C Y Wells, Page's, S. C	A H Powell, Fair Bluff	J F Rogers, Fair Bluff
Goshen	Not reported.		
Hinsor's X Roads	C Stanley, Chadbourn	C W Shelley, Cerro Gordo	C W Shelley
Livingston's Chapel	J C Mizell, Winabw	G D Lennon, New Berlin	G D Lennon
Mt. Tabor	T H Harrelson, Tabor	W E Mills, Tabor	W J Purvis, Tabor
Mt. Sinai	J W Todd, Daisy, S. C	E L Spivey, Tabor	C H Harrelson, Clarend
Mt. Zion	A H Porter	J H Baldwin, Whiteville	C A Baldwin, Clarkton
Macedonia	M A Stephens	E K Brown, Chadbourn	J T Nobles, Boardman
New Hope	G W Stanley	B White, Vineland	F M White, Vineland
Oak Dale	W L Brinson, Richards	A N Sibbett, Whiteville	M Hester, Whiteville
Pleasant Plains	J T Tyner, Whiteville	N S Jolly, Vineland	J P Hill, Vineland
Pleasant Hill	W Q Coleman, Boardman	P C Gore, Vineland	T M Fowler, Chadbourn
Porter Swamp	K Barnes, Proctorsville	A McLelland, Cerro Gordo	J A Floyd, Cerro Gordo
Palmyra	G W Stanley, Mollie	J H Powell, Old Dock	J Sasser, Old Dock
Piney Forest	F T Wooten, Chadbourn	E H Nance, Cerro Gordo	E H Nance
Sweet Home	D L Hunt, Shallotte	S P Stanley, Mollie	W J Long, Mollie
Smyrna	J T Tyner, Whiteville	G M Hooks, Whiteville	G M Hooks
Union Chapel	J T Tyner	J M Carroll, Bolton	J Weeks, Bolton
White Marsh	A H Porter	W J Worrell, Whiteville	J D Hayes, Whiteville
Whiteville	C C Smith	J L Memory, Whiteville	J R Williamson, White
Western Prong	F T Wooten	G E Collier, Clarkton	W O Page, Clarkton
Wooten's Chapel	O P Meeks, Fayetteville	W E Flake, Council	L E Squires, Council
Williamson's X Rds	M A Stephens, Evergreen	D B F Nance, Cerro Gordo	D W Brown, Chadbou
Zion's Chapel	W G Chesnut, Conway, S C	W J Harrelson, Clarendon	W J Harrelson
Totals			

wing the Amounts Contributed through Churches,

inten-ts.	Value of Church Property.	Seating Capacity.	Preaching Sunday	Baptism.	Received by Letter.	Restored.	Dismissed by Letter	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Pastor's Salary.	Building and Repairs.	Incidentals.
.....	$ 1000	250	1st	7	4		5			64	123	187	$ 125	$ 67	$ 1
.....	2000	400	1st	3	11		9	12		42	70	112	200		8
in....	500	150	4th	3	1		2	2	1	29	49	78	68 90		
.....	3000		1st 3d		3		5		1	71	105	176	200		26
.....				24	1	2	3	8	1	89	167	256	95		
.....	500	400	2d	26	10	4				56	85	141	125	105	
	500	400	1st	7				3	2	64	97	161	41 50		
	1000		3d		4	1	2	1	1	21	16	37	120		
.....	800	500	3d	14	8	3	1		1	91	125	216	200		27
	500	300	3d							10	16	26	75		
rn....	1000	300	3d		3		3	4		34	46	80	100		13
.....	2000	600	2d		2	2	8	3	2	64	84	148	150	1500	57
.....	1500	300	1st				6		2	53	80	133	250		80
.....	500	300	4th	9	1		1	1	3	34	40	74	50		
.....	1500	300	2d	8	5		15		2	65	68	133	150		23
.....	2000	400	1st 3d	17		1	3	3	3	56	146	202	170		
m....	600	300	2d	5	5	1	3	6		47	81	128	75	100 83	15
.....	2000	300	3d	4	1		6	1	3	28	63	91	125	6	34
.....	800	250	3d	14	2		3	2	3	84	63	147	125		3
.....	650	300	3d	1	1	4	5	5	1	49	100	149	80		1
.....	600	300	4th	6			4	1		20	40	60	35		
.....	500	300	1st		2	1	2		4	62	90	152	100		
i.....	700	500	4th	7	3	3		4		20	35	55	38 58	47 70	3
.....	1500		1st	15	7				1	72	72	144	162	5 16	25
.....	400	200	2d	2	7	1	1	1		68	99	167	36 05	3	
.....			4th				1	3		34	95	79	100		
.....	750	400	3d	4	4		3	5	1	71	78	149	73 11		
.....	1000	500	2d	5		1	6	1		57	74	131	68 75		17
.....	900	200	4th	2			1	3	2	24	37	61	50		
.....	500	200	1st		1		5	2	2	23	52	74	45	200	
ville..	4000	350	1.2.3 4	7	19		5	2	3	80	115	195	900		34
.....	1500	600	2d	6		1	3			121	166	287	150		75
.....	500	500	2d	1	1							24	100		2
.....	1000	600	2d	8	1		1			88	89	77	100		
.....			3d					1	1	24	22	46	41 35		
.....	$ 35,000	19,050		213	167	25	112	74	34	1766	2518	4356	$4338 00	$2035 69	$ 7

Sunday Schools and Mission Societies.

Sunday School Expenses.	Local Charity.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Colportage.	Colleges and Schools.	Orphanage.	Ministerial Education.	Ministers' Relief.	Other Objects.	Minute Fund.	Grand Total.
$ 20 65	$ 7 65		$ 6 12	$ 9 10	$ 23 60	$ 1	$ 5 30	$ 5 00	$ 17 57	$ 3	$ 7 37		$ 2 65	$ 317 56
75 81	6 26		8 84	7 03	16 85				108 01	3 35	3 50	$ 64 32	1 50	507 47
7 20				7 22	5 23	1 12			23 49		2 46	26 41	1	143 08
80 10			34 69	18 81	65 44	1 72		4 29	72 82	3 35	2 88	18 65	2 15	531 09
				4 10	7 03				4 80		1 05			111 98
40					2 13				3 00				1	276 13
2 56				3 35	2 77				1 51		95			52 64
		$ 1												121 00
19 00			102	27 39	212			53 00	21 00		15 26	10 04	2 76	689 75
			1 10	2 17	5			23 30				1 19	1	112 50
22 95				12 64	6 26	1 73					5 25	5 40	1	191 24
12 20	3 25		21 65	15 83	11 76				12 12	2 78	5 32	18 69	1 10	1811 77
33 66			20 27	6 60	34 67				20 86			7 15	1 50	461 55
14 50	3 16			91	2 86							12 60	1 50	87 03
11 12	18 88		38 03	8 91	16 55	17 30	16 36	3 50		1 22	2	1	1 70	311 27
10 26			4 15	4 15	4 15						4 15		1 50	202 51
3 84									4 15		2 65			197 02
4 50			7 60	5 21	13 22	2 49			2 60	6 70	4 34		1 65	225 11
9 05	2 05	1 50	4 44	6 42	4 75			8 28	6 24	22	3 27	46 50	1 50	238 12
8 50			6 00		9 72			3 00	2 25				1 50	119 78
									7 06				70	35 70
5	4 55		3 05	1 25	11 42		2 95				2 43		1 45	132 10
33 80			81	1 03							3 09		80	126 44
21	11 85		10		16 00		25 76						37	211 64
3		3	3 53						5 00				90	59 44
9 25			9 36	6 95	2 40		5 85						1 10	137 64
9 52			1 45	1 45	1 45		1 42	2 68		1 42	1 42	2 40	1 50	96 59
8 12	7 50			5 00	9 20			1 43				2	1 50	122 84
1			5 00	1 32	2 33						1 47	12 83	1 10	79 68
5			2 25	1 20	6 15				4 43	69	3 00	10	1	279 68
40 32	42 49		140 41	84 99	150	5 00			80 00	33 85	20 00		5	1881 95
5 08			21 03	5 03	20		75	20 00	5 16		10 13	16 85	2 80	359 14
5 06			4 87	1				34 28	1		1		70	130 40
5			4 28	3 30	4 47				5	2 16	2 85	50	50	138 15
					4 23						1 35	8 09	75	62 41
2 $ 504 85	$ 107 64	$ 5 50	$ 498 92	$ 256 16	$ 627 85	$ 30 36	$132 64	$159 16	$ 401 47	$85 43	$ 107 19	$ 259 53	$45 18	

J. J. Alderman

Minutes

of the

Thirteenth Annual Session

of the

Cape Fear-Columbus Association

1911

Held With The

China Grove Baptist Church

October 19, 20, 21, 1911.

The next session will be held with The Clarkton Baptist Church, beginning Tuesday after the Fourth Sunday in October, 1912, Rev. T. Harrison to preach the Introductory Sermon; Rev. G. W. Stanly, alternate

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OFFICERS OF THE ASSOCIATION.

Moderator—W. C. Graham, ... Tabor, N. C.
Vice Moderator—A. H. Porter, ... Whiteville, N. C.
Clerk—J. J. Hendren, ... Chadbourn, N. C.
Historian—F. T. Wooten, ... Chadbourn, N. C.
Treasurer—L. L. Hinson, ... Whiteville, N. C.

ORDAINED MINISTERS.

Adams, J. J., Whiteville.
Avant, John, Chadbourn.
Bullock, C. P., Clarendon.
Caines, W. R., Chadbourn.
Coleman, W. A., Boardman.
Harrison, T. H., Tabor.
Millican, C., Old Dock.
Pridgen, W. D., Chadbourn.
Porter, A. H., Whiteville.
Stanley, G. W., Mollie.
Stanley, C., Chadbourn.
Smith, C. C., Whiteville.
Tyner, J. T., Whiteville.
Wooten, F. T., Chadbourn.

STANDING COMMITTEES.

State Missions .. .. Rev. A. H. Porter.

Home Missions.. .. .. Rev. C. G. Wells.

Foreign Missions .. .. Rev. M. A. Stephens.

Biblical Recorder .. .. Rev. J. J. Adams.

Orphanage .. .. Rev. C. Stanley.

Temperance .. .. J. J. Hendren.

Ministerial Relief .. .. Rev. T. H. Harrison.

Sunday Schools .. .. Rev. W. D. Pridgen.

Education .. .. W. C. Graham.

Executive Committee—C. C. Smith, Whiteville; A. H. Porter, A. M. Kelly, J. R. Williamson, J. G. White, F. T. Wooten, R. H. Powell, T. H. Harrison, McD. Fowler.

State Convention—M. A. Stephens, C. Stanley, W. D. Pridgen.

Southern Baptist Convention—A. H. Porter.

LIST OF MESSENGERS.

Bogue Chapel—James A. Wyche, Thomas F. Batten, A. B. Pope.

Boardman—W. A. Coleman, Joel Ivey, W. P. Bullard.

Cedar Grove—A. S. Nobles, J. W. Tyson, J. T. Anderson.

Cerro Gordo—J. A. Floyd, A. J. Williamson, L. R. Williamson.

Chadbourn—D. F. Strale, William S. Frink, J. J. Hendren.

Cherry Grove—E. M. Worley, Elisha Coleman, D. S. Strickland.

Cheerful Hope—A. H. Lennon, Jr.; J. D. Strauss, J. A. Byrd.

Corinth—Arthur Britt, W. C. Bullard, H. M. Bullard.

China Grove—Elisha Nobles, John T. Phips, William Norris.

Clarkton—W. J. Goodin, G. W. Hester, J. H. Goodin.

Evergreen—B. T. Kissam, Sr., Geneva Williamson, E. D. Lawson.

Fair Bluff—R. Q. Powell, J. B. Waddell, Gordon Small.

Goshen Chapel—T. M. Williams, S. J. Rowell, J. H. Potter.

Hinson's Cross Roads—C. W. Shelly, Jesse Hammond, J. P. Edmund.

Lennon's Cross Roads—Ira Lennon, A. M. Kelly, A. J. Branch, J. H. Jenrette.

Livingston's Chapel—F. L. Jernegan, Q. M. Lennon, O. E. Hilburn, W. L. Hobbs.

Mt. Tabor—McD. Fowler, W. E. Mills, W. H. Stephens.

Mt. Zion—O. H. Baldwin, C. R. Baldwin, J. K. Brown.

Macedonia—Weaver Martin, E. K. Brown, D. L. Williamson.

Mt. Sinai—T. R. Powell, W. M. Bullock, W. K. Todd.

New Hope—H. L. White, E. C. Hinson, Bythel White.

Oakdale—E. T. Wyatt, H. M. Lennon, Nash Bullard.

Piney Forest—J. C. Williamson, Oscar Williamson, Bruce Vann.

Pleasant Hill—D. M. White, P. C. Gore, D. W. Hughes.

Palmyra—Rev. C. Millican, F. Ray, A. R. Nobles.

Porter Swamp—W. R. Carter, P. T. Godwin, Fred Stephens.

Pleasant Plains—L. C. White, W. K. Ward, G. E. Gore.

Sweet Home—D. B. Stanley, G. W. Stanley, I. M. D. Todd.

Smyrna—E. Ward, S. C. Hayes, Henry Green.

Union Chapel—John J. Weeks, J. W. Carran, J. B. Black.

Whiteville—R. H. Powell, S. M. Creech, John F. Thompson.

Williamson's Cross Roads—E. L. Williamson, R. L. Hammond, Fred Bullock.

Western Prong—W. O. Page, J. W. Hobbs, Joe Lennon.

White Marsh—Zeb. Shipman, W. J. Worrell, L. H. High.

Wooten's Chapel—

PROCEEDINGS.

BAPTIST CHURCH AT CHINA GROVE.
October 19, 1911.

The Cape Fear-Columbus Association met to-day with this church, Rev. A. H. Porter, vice-moderator, present and presiding.

Rev. C. C. Smith, chairman of Executive Committee, read the order of business, as prepared by Executive Board, which was adopted, subject to necessary changes.

The introductory sermon was preached by Rev. C. C. Smith, Text: Gal. 6:14, Subject "The Glory of the Cross."

The roll of Churches was called and a majority found to be represented by delegates.

The Report of the Executive Committee was read by Rev. C. C. Smith and adopted.

REPORT OF EXECUTIVE COMMITTEE.

At a meeting of this Committee held in Whiteville, soon after the adjournment of the Association, the following fields and appropriations were recommended to the State Board as follows:

Rev. A. H. Porter's field, Clarkton, ...	$ 50.00
Rev. G. W. Stanley's field, Makatoka, ...	100.00
Rev. G. W. Stanley's field, Oakdale, ...	25.00
Rev. J. T. Tyner's field,..	25.00

The recommendation as to Oakdale is made on condition that the Church pay a pastor's salary of at least $50.00. Clarkton signifies its intention of becoming self-supporting.

This Committee was unable to carry out the instructions of the Association to have held two or more Sunday School Institutes within its bounds during the year, the services of the State Secretary not being available

This Committee was also instructed to enquire of Benevolence and Goshen Chapel Churches as to their intention of further affiliating with this body, neither of whom for several years have made any report to the Association. Both of these Churches express their desire of remaining in our membership.

Since the last session of the Association, a Church has been organized at Bolton, by Rev. J. J. Adams.

The Church Building at Cerro Gordo has been occupied for several months and the Church is under the regular pastoral care of Rev. M. A. Stephens.

CHARLES C. SMITH, Chairman.

Report adopted.

The Treasurer made the following report:

RECEIPTS

Amount received from October 1910 to October 1911		$275.03

DISBURSEMENTS.

Walters Durham, Home, State and Foreign Missions	$183.47	
C. M. Beach, Dell School	1.50	
S. H. Averitt, Orphanage, ...	44.10	
J. J. Adams, Colportage, ...	1.42	
A. M. Kelly, Minutes, ...	44.54	$275.03

The Moderator announced the following Committees:

ORPHANAGE: J. J. Hendren, Q. T. Powell, John Peterson.

BIBLICAL RECORDER: Revs. W. D. Pridgen, A. H. Porter and W. C. Graham.

HISTORIAN: Rev. F. T. Wooten, Rev. C. Stanly.

TEMPERANCE: W. J. Pervis, James B. Wyche, O. M. Powers.

EDUCATION: Rev. C. C. Smith, Prof. G. E. Lineberry, Rev. T. H. Harrison.

FOREIGN MISSIONS: Rev. J. J. Adams, Dr. W. C. Tyree, L. L. Hinson.

HOME MISSIONS: Rev. F. T. Wooten, L. C. White, E. C. Hinson.

STATE MISSIONS: Rev. T. H. Harrison, E. L. Middleton, McD. Fowler.

SUNDAY SCHOOL: Rev. M. A. Stephens, Prof. E. L. Middleton, D. B. Stanly.

MINISTERIAL RELIEF: Rev. C. Stanly, A. H. Lennon, Jr., Rev. J. T. Tyner.

The Moderator recognized the following visiting brethren: Messrs. B. W. Rogers, of the Orphanage; A. J. Freeman, of the Robeson Association, and W. L. Brinson, of the Bladen.

The Moderator announced the following as Finance Committee: W. C. Graham, L. L. Hinson, J. G. White.

AFTERNOOON SESSION.

Prayer, led by Rev. C. G. Wells.

E. L. Middleton, Sunday School Secretary, and Rev. C. G. Wells, of the Robeson, were recognized by the Moderator.

On motion a collection is to be taken to-morrow to pay pledge of $15.00, made to Buie's Creek Academy.

A. M. Kelly, Clerk of the Association, offered his resignation, which was accepted, and J. J. Hendren was elected to fill the vacancy.

ORPHANAGE REPORT.

For the few facts and brief information given in this report in regard to our orphanage at Thomasville and its management, I wish to give credit largely to the Biblical Recorder's editorial report of the last annual meeting.

This institution was founded twenty-six years ago. Swiftly have flown these years, but as one to-day looks about upon our Orphanage premises, beholds the magnificent plant which though still inadequate, has been put there piece by piece by the hands of love, and sees, day by day, the hand of liberality extended by a large and loving brotherhood the whole State over, he can hardly realize that a brief quarter of a century ago the orphanage came into being undesired, criticised, almost anathemetized by some of the best of the brethren. But while at its birth, during a session of the Baptist State Convention, there was "no room at the inn," yet it was cradled in the manger of mercy, nurtured by the hands of love, and grew by the Grace of God, until to-day it is the nearest thing to the hearts of North Carolina Baptists and one of the greatest homes for the fatherless to be found in the wolrd.

How John H. Mills and his co-workers laid the foundations deep and sure and for all time; how J. B. Boone built thereon with great wisdom, patient industry and a master hand, and how Martin Luther Kesler, in every way worthy of his great predecessors, and of his great task, has for these half-dozen years wrought diligently, and to the entire satisfaction of his brethren and to the glory of God, we shall never fully know till the day when all things are made manifest.

And with the names of these noble men are linked those of many others who have led by day and watched by night, and many who, up in the mountain cove or down in wire-grass lowlands, toil at their simple tasks and give out of their scanty earnings for the support of the fatherless ones here.

The buildings are well located and kept as neat as a pin. The flowers about each building, kept by the children themselves are touches of taste that in the future will tell on character as well as on campus. The orphanage grounds simply by combining good taste with extra individual work are rounding up into one of the most beautiful spots in all the land. The orphanage, then, is more than simply a house of refuge where children are taken in temporarily from the storm; it is a home and a school, where they are built up into good and useful men andwomen.

An average of three hundred and eighty children were cared for at the orphanage during the past year. The school work takes

them through the ninth grade. The progress in school has been gratifying and the conduct exceptionally good.

The orphanage assets aggregate approximately $253,000.

Charity and Children has a weekly circulation of 17,000, and turned over a net profit to the institution of $2,617.98.

The actual cost for a month of maintaining these children is $7.81 per capita.

In conclusion we wish to urge every Sunday School in the Association to take a club of Charity and Children, and a monthly collection for the orphanage.

Respectfully submitted,
J. J. HENDREN.

The report was adopted after discussion by J. J. Hendren, B. W. Rogers and T. H. Harrison.

A collection of $8.00 was taken for the Orphanage, and turned over to B. W. Rogers, representative of the institution.

REPORT ON SUNDAY SCHOOLS.

We greatly rejoice in the progress that is being made in the Sunday School work, the world over, and especially in the Cape Fear-Columbus Association.

As Baptists we are glad because our people have always taken part in this work. Our people were foremost in the early days when they were ridiculed and persecuted for engaging in this work.

Baptists have been prominent in forwarding the Sunday School work by standing by it, and inaugurating many new features. This being true, we believe we ought to try and enlist more members of the Church in the Sunday School work.

We stand for progress in all things; therefore we recommend

1st. That in every Church on every Sunday in the year, there be a Sunday School.

2nd. That our officers and teachers take some course of reading and study to better equip themselves for the great work of teaching God's Word, and to this end we recommend that the Teachers' Training Class be at once organized in every school.

3rd. We also recommend that every Sunday School take a monthly collection for the Orphanage, and that a special Sunday be set apart for this collection so that every one may be prepared for it.

4th. That we use the literature of our Sunday School Board, at Nashville, and co-operate with them in every way we can.

5th. We recommend further that the Teachers' Meeting be a special feature of every school and that the superintendents and pastors attend these meetings when possible.

Respectfully submitted,
M. A. STEPHENS.

The report was discussed by Brethren Stephens and E. L. Middleton and adopted.

REPORT OF HISTORIAN.

In the year 1811 the Cape Fear Association met in Duplin County at the Nalmugo Meeting House. The introductory sermon was preached by Elder Job Goodman from I. John 3:9. After the sermon the Association met for business. Prayer by Job Thippen. Joseph Thames was chosen moderator, and Samuel Buxton, clerk. James Raphael was chosen assistant clerk. Brethren James, Matthias and Rigby were appointed as Finance Committee.

The Association was composed of 23 Churches, which were as follows: Beaver Dam, Big Swamp (Bladen County), Livingston, Lockwod's Ferry (Brunswick County), Seven Creeks (Columbus County), Cape Fear (Cumberland County), Bear Marsh, Muddy Creek, Limestone, Nalumgo (Duplin County), Bull Tail(now Well's Chapel, which was organized in 1756), Wilmington (New Hanover County), Chapel Run, South West, Everitts' Meeting House(Onslow County), Ashpole, Saddle Tree (Robeson County), Calvary, Seven Miles, Mingo (Sampson County), Thunder Swamp (Wayne County), Bear Swamp (Robeson County), Hornets' Meeting House (Sampson County).

The number of baptisms reported was 71. The amount contributed, as reported by the Association, was $61.08. The number of members was 1,448. The following visiting brethren were recognized and welcomed to seats: Elder White, from Charleston; Elder Koonce, from Neuse; Elder Gully, from Raleigh; Elder Whittfield and Sherwood, from Virginia. It was decided to hold the next meeting of the Association in Robeson County, with the Ashpole Church, Pitman's Meeting House, eleven miles from Lumberton, to commence on Saturday before the first Sunday in October 1812. The minutes state that Elder Thigpen was requested to preach the introductory sermon in case of failure of Brother Randleson.

The account of Sunday's services is exceedingly interesting. Elder Koonce preached first from 1. Timothy 3:16; then followed Elder White, from Rev. 14: 6-7; then Elder Goodman, from Rev. 20:12. Having time still to spare and an anxious and attentive congregation, Elder Thomas concluded the devotions for the day by preaching form Heb. 11:16.

Monday's work was devoted largely to appointing Corresponding Messengers to visit sister Associations, and brethren who were to write letters of correspondence.

Great emphasis was laid on what was known as the Circular Letter. The Circular Letter for this year was written by Elder Thigpen. Elder Randleson was appointed to write the Circular Letter for next year upon Justice, Mercy and Family Religion.

Following is a copy of one of the Circular Letters:

F. T. WOOTEN, Historian.

CIRCULAR LETTER.

The Ministers and Messengers that compose the Cape Fear Baptist Association, to the several Churches they represent send Christian salutations.

Dearly Beloved Brethren:

Through the Providential goodness of God, we have had a

comfortable meeting, and have had favorable accounts of the work of Grace in different Churches. We still hold it our duty by way of letter to exhort and encourage you to stand fast in the Faith of God's Elect, and run in swift obedience to fulfill your Lord's Righteous Will and Commands. "If you love Me," says Jesus, "keep My Commandments; for we, brethren, being conceived in sin, and shapen in iniquity, were consequently children of wrath, even as others for the language of the law is, "Cursed is every one that continueth not in all things written therein to do them" and the thought of foolishness being Sin; Sin, a transgression of the law, and he that offends in one point, is guilty of the whole law. All mankind by nature being conceived in Sin and therefore brought forth under the power and dominion thereof, consequently are under the law, and as many as are under the law are under Curse, but Blessed be God for the unspeakable gift of his dear Son, from Heaven, to assume our nature, made under the law, and both in his active and passive obedience rendered a perfect satisfaction to Divine Justice, in the room and stead of all them which the Father had given Him in covenant contact before the world began. Now, Brethren, we being first and then called by Grace, the merits of which being made applicable to us by the power of the Holy Spirit working faith in us, we became righteous before God by imputation, in as much as Christ is the end of the law for righteousness to all them that believe, and we have peace with God, through our Lord Jesus Christ, and not only peace but freedom, for if Christ hath made us free, we are free indeed; free from the power and dominion of sin; free from the guilt and love of sin; free from the condemnatory sentence of that righteous law that denounces not only Temporal but Eternal death for the least failure in thought, word or deed; O, the Blessed State of God's dear children, for well might that false prophet, Balaam, under a discovery thereof, cry out in rapturous estacy, "Who can count the rewards of the Righteous, or number a fourth part of the blessings of Virtue; let me, says he, die the death of the Righteous, and my latter end be like his.'"

And now, Brethren, you have been called unto liberty, using not your liberty for an occasion to the flesh, but by love, serve one another; for the whole law is fulfilled in one word, on our part, even in this thou shalt love thy neighbor as thyself; but if ye hate and devour one another, take heed that ye be not consumed, one of another. We therefore beseech you as the elect of God, to put on, holy and beloved, bowels of mercy, kindness, humbleness of mind, meekness, long suffering, forbearing one another, and forgiving one another. If any man have a quarrel against any, even as Christ forgave, so also do ye, above all things, put on Charity, which is the bond of perfectness, and let the power of God rule in your hearts, to the which also ye are called in one body, and be ye thankful. Coll. III. Chapter, verses 12, 13, 14, 15, for He that hath called you hath also loved you with an everlasting love; therefore, walk worthy of the vocation; And for your further comfort and instruction, we shall now proceed to show from the lip and word of Divine Truth, the stability of the Covenant of Grace, and show the mistaken notions of some that would wish to discard the doctrine of Election, and make attempts to say that the Scriptures contradict themselves, and vainly suppose

that a dear child of God may fall from Grace and be finally lost, after all their High Priest has done and suffered for them. Read in Isaiah XLIII Chapter: I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins; again in Chapter LIV. 9—for this is as the waters of Noah unto me, for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be wroth with thee, nor rebuke thee, for the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, sayeth the Lord that hath mercy on thee. Jesus sayeth, my sheep hear my voice, and I know them, and they follow me, and I give unto them eternal life, and they shall never perish; neither shall any pluck them out of my hand, for my Father which gave them me, is greater than all, and none is able to pluck them out of my Father's hand. Again, read in Romans, VIII. Chapter, 38 and 39 Verses, what that great Apostle of the Gentiles sayeth, why, says he, I am persuaded that neither death nor life nor Angels, nor principalities nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus, our Lord; Therefore, Brethren, be not carried away with every wind of doctrine, by the sleight of men and cunning and craftiness whereby they lie in wait to deceive. But search the Scriptures diligently; make them the man of your council; grow in Grace and in the knowledge of our Lord and Savior Jesus Christ; for if ye love aud fear God, ye have nothing else to fear; but after a ten days tribulation in the state of trial, ye shall come forth as gold well refined, be received to the mansions of eternal rest and felicity, where you will see your Savior without a glass between, faith be lost in sight, and hope in full frutition die and you immediately join the glorified millions in singing sublime anthems and everlasting praises to God and the Lamb forever and ever.

And may the Lord in his infinite mercy grant this to be all our happy lots, for Christ's sake, Amen.

By order of the Association.

JOSEPH THAMES, Moderator.

(Signed) SAMUEL BUXTON, Clerk.

REPORT ON TEMPERANCE.

(CONDENSED.)

When I look around and see the vast amount of woe and misery caused by this hydra-headed monster, I wish for the pen of St. Paul that I might portray the exceeding hideousness of intemperance. Are we using our influence for the cause of temperance?

North Carolina is said to have prohibition, and yet every day men reel by our gates, besotted wretches, under the influence of liquor. Whose fault is it? Preachers thunder against it, and yet many church members drink, unmolested by the church. The law

is good, but powerless, unless good citizens come shoulder to shoulder and stand for the enforcement of the law.

Why should we fight the liquor traffic? Because it mars and blights the whole moral, social and religious fabric. Drunkenness transforms the image of the Maker into that of the brute, the drunkard breaks the hearts of his loved ones, ruins his own soul, and generally ends his life in disgrace. So we believe it to be the duty of the church member to refrain from its use and discountenance it in every way possible.

But we must be temperate, not only in this matter, but in all things, letting our moderation be known of all men, and whether we eat or whether we drink or whatever we do, let it be done to the glory of God. And I would be derelict to duty if I did not condemn another form of intemperance, I mean the cigarette habit. It is beclouding the intellect and benumbing the moral faculties of our youth and sending many of them to an untimely grave. Then let us use every means in our power for the suppression of this form of intemperance. If we do our duty in this matter we will rear a temple upon whose pillars shall be emblazoned Love, Truth, Sympathy and Good Will to Man. That magnificent structure is incomplete now, its appearance being marred by scaffolding, by ladders, by men ascending and descending, but by and by, if we are faithful, it will be complete, the beautiful golden grain and the sweet luscious grape will no more be converted into that which ruins and debauches men's lives and fills our jails, penitentiaries and asylums with the victims of drink.

Respectfully submitted,

W. PURVIS.

The report was discussed by Rev. T. H. Harrison and adopted, with the following resolution of the Anti-Saloon League appended:

Whereas, Under Federal regulation inter-state shipments of intoxicating liquors are delivered to the consignee bfore the state can have jurisdiction of the same, and

Whereas, By this arrangement the State of North Carolina is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, We believe the state should have full control under the police powers over all liquors within its bounds, whether domestic or inter-state, therefore, be it

Resolved, That we hereby declare ourselves in favor of such action by Congress of the United States, as will guarantee to the states the fullest jurisliction over all intoxicants consigned to them from the time they enter the state, and to this end we request the members of Congress, both in the Senate and the House, from this state to support such legislation as is contemplated by the Curtis-Sheppard Bill (51523 and H. B. 13242) now pending in Congress.

The clerk was authorized to condense the Report on Temperance.

Adjourned till 9:30 A. M., to-morrow.

SECOND DAY.

Met at 9:30.

Minutes of yesterday read, corrected and adopted.

Prof. G. E. Lineberry, Educational Secretary, was present and recognized by the Moderator.

A newly organized church from New Berlin made application for membership in the Association. The following committee was appointed to examine the faith and credentials of this church: C. G. Wells, C. C. Smith, T. H. Harrison, J. J. Adams.

The Committee on Nominations and Time and Place of Next Association, were announced as follows: F. T. Wooten, G. W. Hester, T. H. Harrison, A. H. Porter, W. P. Bullard, C. G. Wells, M. A. Stephens, J. G. White, C. A. Baldwin, C. C. Smith.

On motion of Brother J. J. Adams, in order to expidite business, the Reports on State, Home and Foreign Missions are to be read at the same period and the subject of Missions be discussed as one.

REPORT ON EDUCATION.

The work of our denomination, along educational lines, is confined to high schools and colleges. The Baptist State Educational System is composed of three, viz: Wake Forest, Meredith and Chowan; and thirteen high schools, which are well located in different sections of the State. Of the high schools, that at Delway is the one to which we feel nearest, and under the leadership of Prof. C. M. Beach, is doing thorough work along educational lines, besides giving much emphasis to spiritual training and development. This school deserves and is receiving, in a measure, the support and patronage of the Baptists of our Association.

The work done by our schools and colleges is fully the equal of that done by State institutions of similar character.

Meredith is the peer of any female college in the South. Wake Forest, the pride of the denomination for three-quarters of a century, is strong not only in its regular college work, but its Departments of Law and Medicine have given the college a most enviable prestige among other institutions of the South. The college has also a School of Theology, in which the ministerial students of our denomination may be trained.

The Southern Baptist Theological Seminary, at Louisville, is another institution that claims support at our hands. This support is undoubtedly deserved and should be most willingly given.

The crying need of every one of our institutions is greater endowment. There is not one of them but whose usefulness is crippled by a lack of funds.

At the present time Meredith College has the right-of-way in

making her appeal for enlarged endowment before the churches of the State. Her agents are now in the field and your committee sincerely commends these representatives to the brethren and on behalf of the college, urges that the churches give them a hearing, and that the brethren contribute toward the endowment fund as liberally as they feel that they can.

The committee recommends that the churches give a contribution once a year toward the support of ministerial students at Wake Forest College and at the Louisville Seminary.

CHAS. C. SMITH, Chairman.

The report was discussed by Prof. G. E. Linberry, representative of Meredith College, and by Prof. C. M. Beach, principal of Dell School.

Rev. J. J. Adams also spoke briefly on the report, which was then adopted.

Pledges from the various churches for the support of Rev. W. H. Barnes, who is now at Dell School preparing for the ministry, were taken, amounting to $108.00.

Rev. J. M. Byrd, of the Methodist Church, was recognized by the Moderator as a visitor.

A collection of $7.94 was taken towards liquidating a pledge to Buie's Creek Academy.

At 10:30 A. M., Devotional Services were conducted by Rev. C. G. Wells.

STATE, HOME AND FOREIGN MISSIONS.

STATE MISSIONS.

Missions is the spirit of Christianity. Every church has two functions, one is evangelical, that is sound in doctrine, the other is evangelistic. The evangelistic church is progressive in spirit and work. No part of missions can be greater than the other. We may lay more stress on one department of the work than another.

State Missions may well be called the foundation of all missions. If we fail in our Mission work at home we shall fail everywhere. So long as there are weak churches struggling for existence and communities in which there are no Baptist churches —just so long are we going to need State Missions.

T. H. HARRISON.

HOME MISSION REPORT.

Home Missions is the philosophy of making real a Christian

civilization in America. To accomplish its purposes is a matter of surpassing importance in any wisely conceived mission policy.

The Old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine purpose gave their whole lives to Home Missions. In the Great Commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it and the place furtherest away.

In the prosecution of the purpose of our Lord for the redemption of the world, Peter and Philip and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews, as Paul was when he carried the glad news to the Gentiles. Foreign Missions succeeds only when it settles down and makes itself at home. Home Missions is missions making for itself a real home in the hearts of men, and in the economic, social and civil relationships of our own land. We must insist that the gospel of Grace shall rise so high in the hearts of God's people that it shall overflow and enrich the arid fields of greed and injustice and crime and wickedness in our own country. If we do not, we surely can not think that our gospel is strong enough to conquer heathen nations. Moreover, how shall we reply if the heathen nations shall say to us, Physician, heal thyself?

Out of 92,000,000,000 population in America only about 20,000,000 are members of evangelical denominations. Abut 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a spiritual liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous property losses of the Civil War have been retrieved and this section now has more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends, it will be a blessing. But if not—if the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation, or for a lost soul. The greatest single threat to the power of religion in the South to-day is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners, twenty-eight mountain mission schools with 127 teachers and 4,500 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty-five negro missionary evangelists working effectively among the Southern negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building

289 churches last year, and twenty missionaries among the Indians in Oklahoma.

Besides the above, the Home Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the Convention's intructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the churches. Our Board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the $400,000 asked, and our own State its apportionment of $26,000.

Your committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That this body provide for apportioning among the churches the amount our association is asked to raise.

4. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

5. That a club of subscribers be raised in each church for The Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

6. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of The Home Field, both of which are free for the asking.

The address of the Home Mission Board is Austell Building, Atlanta, Georgia.

Respectfully submitted,

COMMITTEE.

REPORT ON FOREIGN MISSIONS.

There are now 273 missionaries and 531 native helpers, making 804 workers. These include 15 medical missionaries and 5 trained nurses working in 7 hospitals and 12 dispensaries, treat-

ing 40,716 patients and leading many to Christ. 3,618 baptisms last year. The report shows 297 churches and 605 out stations with a membership of 21,343.

We have 233 houses of worshp, 372 Sunday Schools, with 13,226 scholars. There are 175 day schools, with 4,068 pupils; 2 colleges, with 118 students; 7 Women's Training Schools, with 140 students, and 9 Theological Schools with 212 students; 4 Mission printing presses are sending out Bibles and many pages of religious literature. These missions are in China, Africa, Japan, Mexico, Italy, Brazil and Argentina.

The total receipts for the year were $510,008.97. The Board's debt is now $89,600, and to pay this and meet the needs without enlarging the work the Convention has asked the churches to raise this year $600,000.

With above facts before us and the further fact that Jesus Christ, our Lord and Master, left Heaven and came to earth to redeem us, "who was rich and became poor that we, through His poverty might become rich," suffering unto death for us, should create within us a motive that ought to impell us to obey His command to "Go into all the world."

We must not expect the coming of the Kingdom in its fullness until this gospel is preached as a witness unto all the nations. The gospel of the Kingdom must be preached before the way of the Kings of the Earth can be prepared. The Kings of the Earth cannot bring this glory and honor into his Kingdom until the highway is prepared. Let us arise and build and let every man have a mind to work beginning at home and working outward unto the uttermost parts of the earth. With $600,000 to raise this year and with 5 months gone and only $80,000 raised, it's high time to begin.

There are many signs of victory. The great revolution now on in China furnishes us the chance to build a government modeled after Baptist principles, if we rise to our opportunity. Opportunity is our open door and no man can shut it. Only we ourselves, failing in duty to occupy till He comes, can close the open door to ourselves.

The Foreign Mission Journal, published at Richmond, at 35 cents per copt, will furnish all the needed information, and information and the power of the Holy Spirit will inspire us to do our best, if we love Him who has said "Go, Ye".

J. J. ADAMS.

These reports were discussed by Brethren T. H. Harrison, J. J. Adams, C. G. Wells, A. H. Porter, and adopted.

On motion C. G. Wells, C. C. Smith and G. E. Lineberry were appointed a Committee to Draft Resolutions of Sympathy for Brother J. R. Williamson, Moderator of the Association, who on account of sickness was unable to be present.

AFTERNOON SESSION.

Prayer by Brother W. A. Coleman.

A cash collection of $3.25 was taken to assist the church at this place to pay for an organ.

Application from Mt. Sinai Church for a letter to join a new Association, was deferred for one year on request of Brother T. R. Powell, delegate from said church.

The Report of the Committee appointed to Examine the Credentials and Faith of the Church at New Berlin, was adopted, and the church to be enrolled as a member of the Association as soon as it shall have placed in the hands of the Executive Committee a copy of its Church Covenant and Articles of Faith.

Rev. C. C. Smith was elected Moderator Pro Tem to preside the remainder of the session, as Rev. A. H. Porter, the presiding officer, could not be present on Saturday.

On motion, adjourned.

THIRD DAY.

Met at 10:00 A. M. Devotional services conducted by Moderator.

Rev. G. W. Stanley was called on to give some account of his work on his mission field at Makatoka and Crusoe's Island. He reported the need of the gospel urgent, and the work difficult, but encouraging.

Rev. J. J. Adams reported some mission work done at Bolton and a good prospect for the organization of a new church.

REPORT ON BIBLICAL RECORDER.

In the early days of our organized work, churches were few and far between. Communication was infrequent and co-operation well nigh impossible. Something was needed to inform, inspire, and unite our people in the work of the Lord, and so our fathers saw the wisdom and necessity of a denominational paper. They felt that the voices of their mighty men of valor should reach wider audiences, that the power of the strong should be transmitted to the weak; that the light of churches ablaze with fervor and faith should be rifted into the dark corners of the land, and, that the denomination should be brought closer together and built up in good works. To this end in 1833, a monthly publication was started with Brother Meredith as editor and under the name of Baptist Interpreter. In 1835 it was changed to a weekly under the name of The Biblical Recorder. It has ever stood for

the great advance movement, and to-day, as well as all through its past history,, is keeping pace with everything that tends to advance the Church in all its workings.

We can never estimate its worth in the home. It is an ideal piece of literature which contains reading matter for the child. the youth, the father and the mother. It has its sweet message for the Christian heart, and contains a word of comfort for the mourner in Zion. It also sounds loud a note of warning to the uneasy conscience of the sinner. To say that the Recorder should be in every Baptist home is not sufficient. Brethren, we want to put it a little nearer our hearts, and put some of our best efforts forth to get it into the homes of our people. Remember that there are about sixty thousand Baptist homes in the state, while The Recorder does not go, probably, into more than fifteen thousand of these.

In order that all our people may be informed along all lines, we, as pastors, Sunday School workers, consecrated and godly men, must unite our efforts in behalf of the paper.

Brethren, let us unite our efforts with this great agency for God's Cause in North Carolina, and hasten to usher in a better day for all our churches, and may we in the Last Day, with that company which John, the Revelator, saw, glorify the age in which we live and labor.

W. D. PRIDGEN.

Pending the adoption of this report, it was discussed by Brethren W. D. Pridgen, J. J. Adams and Ira Lennon.

Brief testimonials of the value of The Recorder in the home were given by a number of the brethren.

Report adopted.

Rev. C. C. Smith, after reading I. Cor. 16:9, gave an interesting account of his visit to the World's Alliance at Philadelphia.

REPORT ON MINISTERIAL RELIEF.

There are few more pathetic scenes than that of the aged minister of God's Word laying aside the harness and giving up the active work of the ministry, either from physical inability to continue in the work, or because the church has placed him on the shelf and taken a younger man. The situation becomes pitiful in the extreme, when, after a long life of service and sacrifice he is forced to take this course, realizing that he has not been able to lay by a competency for himself and family in his last days. God has made it our duty and privilege to help these old soldiers of the Cross. We urge the pastors of each church in the Association to emphasize the importance of contributing systematically and liberally to this fund. No act of Charity will be more thankfully received, and God will bless us in the giving.

J. J. HENDREN, for Committee.

The report was adopted, after being discussed by Brethren C. C. Smith, W. D. Pridgen and J. J. Adams.

RESOLUTION.

Resolved: That the thanks and appreciation of this body be tendered China Grove Church and the people of the community for their kind and hospitable entertainment of the delegates and visitors.

A. M. KELLY.

Resolution adopted.

A collection of $2.21 was taken to defray the expenses of printing programs and order of business.

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to make the following report:

Received for Associational Missions	$10.05
Received for State Missions	79.70
Received for Foreign Missions	66.51
Received for Home Missions	45.81
Received for Orphanage	40.13
Received for Ministerial Education	3.27
Received for Minute Fund	45.86
Total	$310.22

J. G. WHITE,
For Committee.

On motion, adjourned to meet at Clarkton on Tuesday, after the fourth Sunday in October, 1912, at 10 o'clock.

REV. C. C. SMITH,
Moderator, pro tem.
J. J. HENDREN,
Clerk.

SUNDAY SCHOOL STATISTICS.

Sunday Schools	Officers and Teachers.	Pupils.	Totals.	Months Open.	Baptisms from School
Benevolence	....	....	....	....	....
Bogue Chapel	9	85	94	....	....
Boardman	8	137	145	....	....
Cedar Grove	6	20	26	....	....
Cerro Gordo	7	86	93	....	....
Chadbourn	18	131	149	....	....
Cherry Grove	9	58	67	....	1
Cheerful Hope	8	50	58	....	....
Corinth	7	66	73	....	2
China Grove	8	56	64	....	....
Clarkton	8	42	50	....	....
Evergreen	6	119	125	11	....
Fair Bluff	9	79	88	12	6
Goshen Chapel	4	36	40	12	....
Hinson's Cross Roads	7	42	49	....	3
Lennon's Cross Roads	7	110	117	....	....
Livingston's Chapel	8	133	141	....	....
Mt. Tabor	7	115	122	....	....
Mt. Zion	5	37	42	....	....
Macedonia	5	40	45	....	....
Mt. Sinai	....	....	....	....	....
New Hope	5	38	43	....	....
Oakdale	6	72	78	12	....
Piney Forest	5	48	53	....	....
Pleasant Hill	6	79	85	....	....
Palmyra	8	100	108	12	....
Porter Swamp	10	77	87	12	1
Pleasant Plains	7	63	70	....	....
Sweet Home	17	65	82	....	....
Smyrna	6	41	47	....	....
Union Chapel	6	25	31	....	....
Whiteville	9	156	165	....	4
Williamson's Cross Roads	11	83	94	....	....
Western Prong	6	75	81	....	....
White Marsh	6	40	46	....	....
Wooten's Chapel	....	....	....	....	....
Zion's Chapel	....	....	....	....	....

AMOU

Churches.	Pastors and Post Offices	Clerks and Post O
Benevolence.....	Not Represented.....	.....
Bogue Chapel.....	R. A. Hedgpeth, Barnesville,	J. B. Wyche, Hallsboro.
Boardman.....	M. A. Stephens, Evergreen .	W. P. Bullard, Boardma
Cedar Grove.....	C. Stanley, Chadbourn	D. B. Tyler, Cerro Gor
Cerro Gordo.....	M. A. Stephens, Evergreen...	L. R. Williamson, Chadb
Chadbourn.....	F. T. Wooten, Chadbourn ...	W. S. Frink, Chadbourn
Cherry Grove.....	C. Stanley, Chadbourn	N. H. Buffkin, Cerro G
Cheerful Hope.....	G. W. Stanley, Mollie	A. H. Lennon, Jr., Free
Corinth.....	K. Barnes, Proctorville	H. M. Bullard, Chadbou
China Grove.....	W. D. Pridgen, Chadbourn .	H. B. Nobles, Chadbourn
Clarkton.....	A. H. Porter, Whiteville.....	W. J. Goodin, Clarkton.
Evergreen.....	M. A. Stephens, Evergreen...	R. B. Lennon, Evergree
Fair Bluff.....	C. G. Wells, Lumberton.....	.....
Goshen Chapel.....	J. H. Dobson, Atkinson.....	S. J. Rowell, Phoenix..
Hinson's X Roads...	C. Stanley, Chadbourn.....	C. W. Shelley, Cerro Go
Lennon's X Roads..	F. T. Wooten, Chadbourn...	A. M. Kelly, Abbottsbur
Livingston's Chapel.	J. C. Mizzell, Winabow.....	G. D. Lennon, New Berl
Mt. Tabor.....	T. H. Harrison, Tabor.....	W. E. Mills, Tabor.....
Mt. Zion.....	A. H. Porter, Whiteville.....	J. A. Baldwin, Whitevil
Macedonia.....	Paul Britt, Lumberton.....	E. K. Brown, Chadbourn
Mt. Sinai.....	J. W. Todd, Daisy, S. C.....	E. L. Spivey, Tabor....
New Hope.....	G. W. Stanley, Mollie.....	B. White, Vineland.....
Oakdale.....	W. L. Brisson, Dublin.....	A. N. Sibbett, Whitevill
Piney Forest.....	F. T. Wooten, Chadbourn...	E. H. Nance, Cerro Gor
Pleasant Hill.....	W. A. Coleman, Boardman...	P. O. Gore, Vineland...
Palmyra.....	G. W. Stanley Mollie.....	J. H. Powell, Old Dock
Porter Swamp.....	K. Barnes, Proctorville.....	H. Coleman, Ceddo Gor
Pleasant Plains.....	J. T. Tyner, Whiteville.....	N. J. Bonum, Vineland.
Sweet Home.....	J. W. Todd, Daisy, S. C.....	S. P. Stanley, Daisy, S.
Smyrna.....	C. Stanley, Chadbourn.....	George W. Hooker, Wh
Union Chapel.....	J. T. Tyner, Whiteville.....	J. M. Carroll, Bolton...
Whiteville.....	C. C. Smith, Whiteville.....	J. L. Memory, Whitevill
Williamsons X Roads	M. A. Stephens, Evergreen...	D. B. F. Nance, Cerro G
Western Prong.....	F. T. Wooten, Chadbourn....	G. E. Collier, Clarkton.
White Marsh.....	A. J. Freeman, Bladenboro..	W. J. Worrell, Whitevil
Wooten's Chapel....	Not Represented.....	.....
Zion's Chapel.....	Not Represented.....	.....
Totals.....	.....	.....

Schools.	Orphanage.	Ministerial Education.	Ministers' Relief.	Other Objects.	Minutes Fund.	Grand Total.	Repairs.	Incidentals.	The Poor.	State Missions
...	.....	.....	.....	.....	.....	.....	...	.....	.....	...
...	5.35	2.00	2.0(	3.00	2.00	324.44	...	.....	.....	7.0
...	72.41	4.00	12.42	8.35	1.50	434.39	...	.....	.....	...
.00	1.20	.....	1.25	.....	.60	111.38	...	.....	.....	...
...	.....	.....	.....	.....	1.60	1,160.56	.50	.....	.....	...
.22	23.81	8.16	3.31	.....	1.10	670.60	.48	.....	.....	...
...	2.55	.....	.....	.....	1.30	169.45	...	.....	.....	...
...	.....	.....	.....	16.52	1.10	102.63	.50	25.00	.....	10.0
.00	17.39	.....	.....	28.28	1.00	205.16	5.20	4.90	5.00	36.0
...	4.85	.....	.....	10.00	.40	636.43				
...	3.64	.....	.....	.....	1.25	307.94				
...	9.00	.....	1.94	.....	1.50	842.07				
...	15.00	.....	11.25	50.00	1.50	517.14				
...	.....	2.35	5.86	.....	1.50	12.21				
143	1.45	.....	1.70	7.68	.50	84.64				
140	40.45	9.06	8.00	40.83	3.00	644.20				
00	5.01	5.00	.....	22.73	1.70	283.59				
...	12.14	2.77	5.48	31.25	3.00	690.09				
.50	4.00	7.71	5.45	2.00	1.50	201.25				
...	.....	.50	1.80	5.00	1.06	168.51				
...	1.00	.....	1.00	8.25	.....	15.35				
...	3.00	.....	.....	33.85	1.00	144.50				
...	3.69	.....	.....	8.00	.....	71.69				
...	8.65	3.20	.....	.....	1.00	126.61				
...	1.30	1.25	2.30	.....	1.20	62.92				
...	10.00	.....	.....	2.50	1.20	85.06				
...	2.36	.....	.....	.....	1.50	185.07				
...	.....	.....	.....	23.20	1.00	375.97				
...	2.90	.....	2.90	8.75	1.00	132.80				
...	.....	.....	.....	9.77	1.50	184.44				
...	.....	.....	.....	19.00	1.00	52.23				
.00	76.75	10.00	20.00	90.00	5.00	2,213.83				
...	8.95	3.50	5.00	.....	1.00	263.53				
...	56.44	8.19	.....	26.09	2.50	361.65				
...	1.18	.....	1.17	13.43	1.00	96.28				
...	.....	.....	.....	.....	.....	.....				
...	.....	.....	.....	.....	.....	.....				
.55	391.47	64.92	69.35	225.64	47.01					

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH THE

CLARKTON BAPTIST CHURCH

October 29, 30 and 31, 1912

The Next Session Will Be Held With The New Hope Baptist Church, Beginning on Thursday Before The Fourth Sunday in October, 1913. Rev. J. H. Poteet to Preach The Introductory Sermon.

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CHARITY AND CHILDREN PRES.
THOMASVILLE N. C.

ORDAINED MINISTERS.

Adams, J. J. ..... Whiteville, N. C
Avant, John ..... Chadbourn, N. C
Bellock, C. P. ..... Clarendon, N. C
Caines, W. R. ..... Chadbourn, N. C
Coleman, W. A. ..... Boardman, N. C.
Harrison, T. H. ..... Tabor, N. C.
Millican, C. ..... Old Dock, N. C.
Lennox, Rufus ..... New Berlin, N. C.
Poteet, J. H. ..... Whiteville, N. C.
Porter, A. H. ..... R. F. D., Whiteville, N. C.
Pridgen, W. D. ..... Chadbourn, N. C.
Stanley, G. W. ..... Mollie, N. C.
Stanley, C. ..... Chadbourn, N. C.
Tyner, J. T. ..... R. F. D., Whiteville, N. C.
Wooten, F. L. ..... Chadbourn, N. C.

OFFICERS OF THE ASSOCIATION.

Moderator—J. R. Williamson ..... Whiteville, N. C.
Vice-Moderator—Rev. A. H. Porter ..... R. F. D., Whiteville, N. C.
Clerk—J. J. Hendron ..... Chadbourn, N. C.
Historian—Rev. F. L. Wooten ..... Chadbourn, N. C.
Treasurer—L. L. Hinson ..... Vineland, N. C.

LIST OF MESSENGERS.

Bogue Chapel—Randolph Pierce, G. W. Wayne, Jno. W. Brown.
Boordman—Rev. W. A. Cloeman, Elery Fields, Edmond Grooms.
Cedar Grove—N. M. Green, Henry Thompson, M. G. Green.
Cerro Gords—J. I. Nance, E. Ward, J. B. High.
China Grove—Joshua Nobles, W. H. Ward, W. Nobles.
Cheerful Hope—E. W. Fuhe, A. H. Lemmon, Jr., L. A. Byrd, Jr.
Chadbourn—T. H. Ramsbottom, J. J. Hendron, O. M. Powers.
Clarkton—G. W. Hester, W. J. Gooden, J. W. Hobbs.
Cornith—M. D. Edmunds, C. Stanley, R. J. Ellis.
Councils—W. E. Flake, R. C. Bradshaw, L. E. Squires.
Fair Bluff—M. D. Smith, J. F. Rogers, C. G. Townsend.
Goshen Chapel—S. J. Rowell, J. H. Potter, Miss Annie Butler.
Evergreen—J. J. Brown, E. D. Lawson, Rowland Britt.
Cherry Grove—A. E. Lancaster, French Worley, David Worley.
Livingston Chapel—J. S. Lennon, Walter Hobbs, R. S. Lennon.
Lennon's Cross Roads—G. W. Lennon, W. S. Sellers, W. A. Tyner.
Mt. Tabor—P. J. Stephens, W. J. Purvis.
Mt. Zion—C. A. Baldwin, J. M. Shipman, A. J. Baldwin.
Macedonia—Doc. Brown, Allen Britt, Lonnie Nance.
New Hope—B. White, E. E. Hinson, Q. B. Stephens.
Oakdale—D. J. Aester, W. R. Britt, J. Q. Bullard.
Piney Forest—M. P. Williamson, J. Carl Williamson, Fred B. Yates.
Pleasant Hill—G. W. Sellers.
Palmyra—Joel Sasser, E. G. Watts, M. J. Cox.
Porter Swamp—L. H. Smith, Henry Coleman, Archie McLelland.
Pleasant Plains—V. B. White, C. B. Grove, J. R. Williams.
Sweet Home—J. C. Stanley, A. A. White, J. M. Long.
Smyrna—S. E. Hooks, Willie Bowen, Jas. Bowen.
Union Chapel—C. W. Burney, A. F. Newell, T. W. Carroll.
Whiteville—J. E. Elkins, I. B. Tucker, R. M. Griffin, C. N. Moore, Jno. F. Thompson, E. S. Lewis, J. R. Williamson, S. E. Memory, J. T. Best.
Williams Cross Roads—D. K. Nance, M. D. Nance, J. C. Williamson.
Western Prong—Charlie Lennon, J. R. Eingletary, D. W. Mears.
White Marsh—D. C. High, Zeb Shipman, J. L. Creech.
Zion Chapel—C. C. Todd, Oscar Simmons, J. C. Nealy.

PROCEEDINGS

Clarkton, Baptist Church, October 29, 1912.

The Cape Fear-Columbus Association met with this church today. In the absence of the moderator, W. C. Graham, Rev. A. H. Porter, vice-moderator, presided over the body.

The introductory sermon was preached by Rev. J. M. Page. Text, Rev. 2:5. Subject, Home Missions.

On motion E. L. Middleton was given the first hour after the noon recess for the discussion of the Sunday School report, and Rev. M. H. Stephens to follow with the report on Foreign Missions.

Afternoon Session.

Prayer, led by Rev. M. A. Stephens. The moderator appointed the following finance committee: B. White, M. D. Edmund and L. L. Hinson.

A roll of the church was called and a large majority found to be represented by delegates present. E. L. Middleton, Sunday School Secretary, and Rev. J. M. Page being present, were recognized by the moderator and welcomed to seats.

A committee on nominations and time and place was appointed, consisting of Rev. W. D. Pridgen, J. R. Williamson, J. M. Shipman, D. C. High and J. E. Elkins.

A newly organized church at Councils made application for membership in the body. Rev. J. J. Adams, Rev. J. H. Poteet and Charles Lennon were appointed a committee to examine the faith and credentials of this church.

REPORT ON SUNDAY SCHOOLS.

It is needless to argue before this body the great importance of Sunday Schools or the duty we as Baptist people owe to the Sunday School movement. The Sunday School as never before is being emphasized as a school. As an institution it is a church school. This being true we need true, tried and trained teachers.

The Sunday School when in operation is a real Church Service.

This being true we need true godly men and women for teachers just as much as the pulpit needs its trained godly men. To this end we would recommend that the Pastors give more attention to the Sunday School work.

We recommend a personal canvass by the teachers and officers of the School endeavoring to enlist every Church member and all other people in our midst.

We call special attention to the teachers' training class which should be organized in every school. We further recommend that the Schools of the Cape Fear-Columbus Association come together some set day during this year and hold a Sunday School Institute having for its object the betterment of our Sunday School work and the advancement of our Master's Kingdom. W. D. PRIDGEN, Com.

The report was discussed by Rev. W. D. Pidgen and E. L. Middletion and adopted.

On motion the third Sunday in November was designated as the day in all the Sunday Schools for taking a collection for Sunday School missions.

REPORT ON FOREIGN MISSIONS.

Basis.

The basis of all Foreign Mission work is found in John 3:16. "God so loved the world that he gave his only begotten Son, that whosoever believeth on Him shall not perish, but have everlasting life."

Christ was the Missionary from heaven to a lost world. Having risen in triumph from the grave He told his Disciples "that as the Father hath sent Me, even so send I you" John 20:21. Saying, "All power is given unto me in heaven and in earth, Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded of you, and lo, I am with you always even unto the end of the age, Matt. 28:18-20.

Opportunities and Responsibilities.

So long as there is one unconverted soul in all the world, so long will this command ring out clearly to God's people.

It is sad to think that there is today over eight hundred million of souls who know not of Christ, but who linger in heathen darkness.

Their condition is pitiable. The men live in iniquity, the women and children grope in ignorance and night, and yet many calling themselves the People of God, decline to send them the truth.

"Can we whose souls are lighted
By wisdom from on high,
Can we to men benighted
The lamp of life deny?"

Today we have opportunities as never before to give the Gospel to the world.

The complete transformation of China, within the last few months is one of the greatest events in human history.

A radical change of one-fourth of the human race intellectually and politically, and the making of them ready for Spiritual re-adjustment in so short a time, is without parallel in the history of nations, giving us multiplied opportunities and laying upon us multiplied responsibilities.

Our Present Fields.

Are Argentine, Brazil, Mexico, Italy, Africa, Japan and China.

Missionaries, Native Workers, Etc.

Present numbers of Missionaries are 271, with 577 native workers, making a total working force of 848.

There are 342 Native churches growing in self support and Missionary effort.

Four hundred and twenty-two Sunday Schools doing aggressive work; nine women's training schools having 312 students; and ten theological schools having 245 students. These with the other 208 schools of all grades, have 6,156 pupils.

In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the last year. And our pub-

lishing plants are sending out millions of pages of Religious literature.

Our contributions for 1911-12 were: $580,408, a gain of $70,400 over the previous year. And for this year, the Southern Baptist Convention asked the churches to raise $618,000 for Foreign Missions. Every dollar of this is needed to meet past obligations, and maintain the work on a hopeful basis.

North Carolina is asked to raise $50,000 as her apportionment part of this amount for this year. And may every Baptist in our beloved state have a share in this blessing, because our Lord says, "It is more blessed to give than to receive," Acts 20:35.

Respectfully submitted

M. A. STEPHENS.

This report was discussed by Rev. M. A. Stephens and adopted.

The committee appointed to examine the articles of faith and church covenant of Council's church, report that they find the same regular and recommend that the church be received into the Association The report is adopted and the delegates welcomed by the moderator.

Report on the Biblical Recorder.

The Recorder after years of struggle and years of pleading for a place in our homes, has at last built for itself a house at Raleigh where you will find Baptist headquarters and the secretaries of our convention well housed. This is a great saving in rents and we should all appreciate this effort on the part of the Recorder company to increase the prestige of and better equip our noble organ that it may be a watchman on the wall always ready to respond to the call, "Watchman—What of the Night?" For 77 years this paper has been the battle ground of truth against error and has withstood the attack of many an enemy and is now better equipped for battle than ever before, for it has a more spiritual editor than it has had in years.

The company had to plan for future payments in order that we Baptists might have this splendid plant and center from which to order the cause of our Master.

Rather than criticise the business manager for publishing so many adds, lets go to work and put the paper in every Baptist home in North Carolina and make it possible for the next generation of Baptists in in this state to be more aggressive and intelligent.

Information about any cause is the only way we can impart strength and vigor to the supporters of that cause. We not only need to evangelize the world, but we must teach the evangelized to obey the truth; every word of it, "all things" commanded if we would have the Christ with us unto the end.

We must be an intelligent reading people or perish; for a starved mind is without a vision of the world's need. The Church without a vision of the coming Kingdom can never be missionary. So the success of any pastor can be tested by the interest his people show in their denominational paper. We must have knowledge of the convention's work if we are to be loyal workers for a united cause. Here again the appeal must be to the pastor for if he fails to stand by this cause, the supporter of all the churches and every cause for which we battle, no man can hope to get his people to take it.

For a ministry united for a world wide evangelism, for a people united for the Kingdom of our Lord we devoutly pray, and to this end your committee hopes to see the day when by every fireside of every

Baptist home the Bible shall be read and the Biblical Recorder enjoyed by every member of the family.

Let every present subscriber to the paper seek to get at least one more family to take it during the coming year.

Respectfully submitted.

J. J. ADAMS.

After a discussion of the report by Rev. J. J. Adams, E. L. Middleton, Rev. J. M. Page and the moderator, it was adopted. The messengers from Lennons Cross Roads asked for advice with reference to a member of that church who had been excluded and was asking now to be returned under peculiar conditions. On motion the matter was referred back to the church for settlement, and if it is unable to do so, it is directed that a council be called to settle the question.

On motion a committee was appointed to arrange a program for the next session as follows: Rev. J. H. Poteet, J. R. Williamson, Rev. W. A. Coleman and J. J. Hendren.

Adjourned till 10:30 a. m. tomorrow.

SECOND DAY.

Met at 10:30 a. m.

Devotional services conducted by Rev. C. Stanley.

Minutes of yesterday read, corrected and adopted.

Brethren A. Johnson, representative of the Orphanage; Rev. W. B. Rivenbank, of the Eastern Association; F. S. Averitt, and Rev. A. J. Freeman, of the Bladen Association, were recognized by the moderator and welcomed to seats.

Report on Home Missions.

Missions mean the extensive realization of God's redemptive purpose in Christ by means of human messengers.

God is the author of missions. It was His eternal purpose to evangelize the world through redeemed man. To this end, "God gave his only begotten son that whosoever believeth in Him should not perish but have eternal life." Hence the gospel becomes the power of God unto Salvation to every one that believeth. Every one that believeth is made a new creature in Christ Jesus, therefore, "we are His workmanship created in Christ Jesus for good work, which God afore prepared that we should walk in them." "That in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus." "If ye love Me ye will keep My commandments," is a great test of our religion whether it be of God or of man . "He that loveth me not keepeth not my words; and the word which ye hear is not mine, but the father who sent me." "If any man have not the spirit of Christ; he is none of His." Christ was a missionary. Therefore He gave His church against which the gates of hades should not prevail, a commission to evangelize the whole world and He would be with them until the end of the ages.

But they were to begin at Jerusalem. Home Missions must begin at home, no stream can rise higher than its source. If our religion cannot evangelize our home land it cannot evangelize foreign nations. If we are not willing to evangelize our home land we have not the spirit of Christ, therefore we prove we are none of Christ. The opportunity is greater now for missions than ever. There is much evangelized terri-

tory in the Southern Baptist convention and then there is more than 1,000,000 foreigners coming to us annually, and it is either evangelize them or be heathenized by them. It is easier to evangelize them here than it is to go to them across the waters. To evangelize the foreigner here and send back to their own land in their own tongue is the best way to evangelize the foreign nations.

So then brethren, if ye are His, the called according to his purpose in Christ Jesus, let us arise in the power of his might and go forth in obedience to his command, praying the Lord of the harvest to send forth laborers that we may take the gospel of Christ to every darkened soul in the Southern Baptist Convention territory, that he may know the powers of Jesus to save and that the grace of God may rise so high in the hearts of His people that it shall overflow and enrich the arid fields of greed and injustice and crime and wickedness in our own country.

To fail to do this is to prove that we are not the workmanship of God. J. H. POTEET.

The report was adopted after being discussed by Rev. J. H. Poteet.

Report on the Orphanage.

As we stand by the stream we see neither the fount nor the ocean. One is lost in the past, the other is out of sight.

The Thomasville Orphanage is a great enterprising organization for North Carolina. It is one of the center points around which the Baptist denomination and Sunday Schools are much interested.

It is an organization that lies close to the hearts of the good people of North Carolina, and should interest every Baptist in the state, for we as a denomination should do all that lies in our power to promote the great work of taking care of those who have fallen dependent upon us for much of the happiness that may come to them in this life. There are four hundred children now at the Orphanage, and $8.12 per month is needed to pay the expenses of each one of these, a little more than $100.00 per day for all. C. STANLEY.

The report was discussed by Archibald Johnson and Rev. J. H. Poteet, and adopted.

A cash collection for the Orphanage was taken, amounting to $12.90, and turned over to Brother Johnson.

AFTERNOON SESSION.

Devotional services by Rev. W. B. Rivenbark.

....Report on Nominations and Time and Place of Next Meeting.

Time—Thursday, Friday and Saturday before the fourth Sunday in October, 1913. Sunday to be devoted to discussion of Sunday School work and preaching service.

Place—New Hope.

Sermon by Rev. J. H. Poteet.

For Moderator—J. R. Williamson.

For Vice Moderator—Rev. A. H. Porter.

For Clerk—J. J. Hendren.

For Treasurer—L. L. Hinsen.

For Historian—Rev. F. T. Wooten.

Executive Committee—Rev. J. H. Poteet, chairman; Rev. A. H. Porter, Rev. W. D. Pridgen, Rev. F. T. Wooten, J. R. Williamson, J. M. Shipman, R. H. Powell, H. M. Bullard, A. H. Lennon, Jr.

Delegates to the Baptist State Convention—Rev. J. H. Poteet, Rev. A. H. Porter, Rev. W. D. Pridgen.

Delegate to Southern Baptist Convention—Rev. A. H. Porter.

W. D. PRIDGEN, For Com.

On motion, the report was adopted.

Report on Education.

We most heartily commend to your support our Baptist colleges of the state—Wake Forest, Meredith and Chowan, and also the thirteen high schools in our system.

The educational object which especially claims our attention at this time, is a loan fund for the benefit of boys and girls who wish to go to Dell School, but cannot without help.

We recommend that the Dell School Loan Fund be made one of the regular objects of benevolence in this Association.

J. M. PAGE.

The report was discussed by Revs. J. M. Page, J. H. Poteet, A. H. Porter and W. D. Pridgen, and then adopted.

Rev A. H. Porter was appointed director of this loan fund for this association.

Report on State Missions.

At the first session of the Convention, eighty years ago, a Board of Managers was appointed, which is now known as the Board of Missions. They began at once to plan for the evangelization of all North Carolina, and during the eighty years, since the first organized effort was made to evangelize North Carolina, until this time, this object has ever been before the Baptists of the state— our fathers planned wisely. They laid the foundations broad and deep for a mighty structure. It remains for us to build upon their foundation. Will we measure up to our obligations and opportunities?

We believe that State Missions is just the means to a larger end, not simply the saving of North Carolina, but the evangelization of the whole world, for we are getting out of State Missions a great deal more than we are putting into it. The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions.

This great work lies before us. The past, with its noble achievement, is not sufficient for the future, but for us, the problems and perils of the future are large and threatening. What North Carolina has accomplished in industrialism is hardly a prophecy of what the future holds in store for her. We have just come out of the trials and shadows of the past and the future is bright with promise. We should begin here today in humility and consecration of our lives and services to God, to do the mighty work whereunto we are called.

In the words of the immortal Corey, "Let us expect great things from God, and attempt great things for God."

Respectfully submitted,

A. H. PORTER.

The report was discussed by A. Johnson and adopted.

Miscellaneous Business.

The following resolution was adopted:

Resolved, That the thanks and appreciation of this body be tendered the Clarkton Church and the people of the town and community for their kind and hospitable entertainment of the messengers and delegates.

J. H. POTEET.

On motion New Berlin Church was received as a member of this association.

Report of Executive Committee.

The Executive Committee met in the pastor's study of the Whiteville Baptist Church on the 15th of November, 1911.

The committee made the following recommendations:

To Rev. G. W. Stanley's field, consisting of Bolton, Union Chapel, Makatoka and Crusoe's Island, $200.00.

Oakdale Church, Rev. W. L. Brisson pastor, $25.00.

Mt. Tabor Church, T. H. Harrison, pastor, $100.00, provided the church build a parsonage.

REV. C. C. SMITH,
Chairman.

Report submitted by Rev. J. H. Poteet, and on motion, adopted.

A Resolution.

Whereas, Baptists are guardians of the spiritual foundations of Democracy, and whereas the modern Republic cannot long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our state.

Therefore be it resolved

First—That our State Mission Board be encouraged to maintain an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of our state; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centers of North Carolina.

Second—That it is the sense of this Association that the way be cleared for working out this policy, by the denomination's coming to the help of the local church at Wake Forest in supplying our own Wake Forest college with a house of worship ample for taking care of all the students that may go to Wake Forest to study.

Third—That some denominational agency be empowered to push this matter so that at least every three years a new ample church building shall be erected in one of our educational centers until all of them are supplied with churches.

REV. F. T. WOOTEN.

This resolution was discussed by Rev. F. T. Wooten and adopted.

Report of Treasurer.

Showing the amount received and paid out by him, but not a showing of what the churches have done during the year:

RECEIPTS.

From former treasurer $301.22

DISBURSEMENTS.

To Baptist Orphanage	$ 40.13
To Minutes and Clerk	45.86
To State Missions	89.75
To Foreign Missions	66.[illegible]
To Home Missions	45.81
To Ministerial Education	3.27

To Ministerial Relief 18.89

$310.22 $310.22

L. L. HINSEN, Treasurer

Report adopted.

Adjourned till 10:30 tomorrow.

THIRD DAY.

Met at 10:30. Devotional services conducted by Rev. W. A. Coleman.

In the absence of both moderator and vice moderator, Rev. J. H. Poteet was appointed moderator pro tem for the remainder of the session.

W. B. Hester, of the Bladen Association being present, was recognized and welcomed to a seat by the moderator.

Report on Temperance.

The term temperance is more comprehensive in its meaning than the one we usually give it. It includes in its meaning, of course, moderation in the use of strong drink. But we are exhorted to be temperate in all things. Many who are temperate in the use of intoxicating drinks are very intemperate in other things. In speech, in temper, in the quest of pleasure and in the gratification of the various appetites, moderation is lost sight of, and intemperate habits are formed, which very seriously interfere with the formation of strong character.

Temperance, then, is moderation in the use of things which used moderately are not injurious.

When and how is this moderation to be acquired? We answer that the foundation is to be laid in childhood and the root idea is to be that of self-control. We should lend all encouragement possible to the enforcement of prohibition laws and other such measures to restrain men from drink, but this is necessarily an attempt, as it serves to purify the stream while the fountain remains corrupt. If the parent would see that the child grows up into manhood with temperate habits firmly fixed in his character, he must also see that he early learns the habit of self-control. Many a father, who has loved his boy more than his own life, has ruined him by over-indulgence. He has allowed him to have whatever he wanted simply because he wanted it, without regard to the wisdom of the course, and when the hour of strong temptation came he was not able to withstand it. Well developed, strong and rugged character, and not knowledge alone, is what equips one for the battles of life. A knowledge of physiology and of the toxic proportions of alcohol is very desirable. Yet a young man may be thoroughly versed in these and be none the stronger in the hour of temptation.

Do we as parents, as teachers, as leaders of the young rightly appreciate the possiblities and the responsibilities that are ours.

The young are impressible. They are as clay in the hands of wise and loving authority. Shall vessels of honor or dishonor be the product of our hands?

The next two or three generations will see a wiser, a stronger, a more temperate people, if we measure up to the responsibilities of training the youth. If we do not, we may expect to see intemperance run riot, and the noble race of the harvest, the richest, the freest

people in the world degenerate in the qualities that have made them great.

Respectfully submitted,

J. J. Hendren, For Com.

The report was adopted after being discussed by J. J. Hendren and Rev. J. H. Poteet.

Report of Finance Committee.

Your committee on finance beg leave to make the following report:

Received for Associational Missions	$ 6.06
Received for State Missions	69.64
Received for Home Missions	46.07
Received for Foreign Missions	54.80
Received for Colportage	1.00
Received for Orphanage	28.82
Received for Ministerial Education	9.34
Received for Ministerial Relief	20.10
Received for Minutes and Clerk	43.00
Total	$278.83

L. L. HINSON,
For Committee.

Report on Ministerial Relief.

This is a call rather than a report and it is a call that each Baptist should hear and heed. There are now depending on the Board thirty-three men—men who have given their lives to Christ and the Baptists of our state.

Old age has come upon these men, and with old age came poverty. Their sense of pride is as strong as yours or mine. They remember how they have served. The shadows gather about them and nothing of this world's goods is theirs to lighten the dark hours of want in this their time of affliction.

No greater reproach rests upon the Baptists of the state than that their old ministers are so poorly cared for in their old age.

The state has fallen off in its collection for these men very much for the past two years. Our own association has not been giving to this cause as it should.

We recommend that a committee be appointed in each church to solicit from each member a contribution to this cause.

J. H. POTEET.

On motion the matter of arranging for a Sunday School Institute during the year was left with the chairman of the executive board. Rev. J. H. Poteet.

THURSDAY, OCTOBER 22.

Order of Business and Program for Session of 1913.

10:30 A. M.—Called to order by the moderator and devotional services by the pastor.
10:50—Report of Executive Committee by Rev. J. H. Poteet.
11:00—Introductory sermon, Rev. J. H. Poteet.
Recess.
1:30—Appointment of committees and recognition of visitors.
1:50—Report on Orphanage, by J. L. Memory.
2:20—Report on Ministerial Relief, by Rev. W. A. Coleman.
3:00—Report on Periodicals, by Rev. R. A. Hedgpeth.
3:30—Miscellaneous business.

Adjournment.

7:30 P. M.—Sermon.

FRIDAY.

9:20—Devotional service, Rev. J. J. Adams.
9:45—Reading minutes of preceeding day.
9:50—Report on Home Missions, Rev. W. D. Pridgen.
10:50—Sunday School report, J. J. Hendren.
11:50—Miscellaneous business.

Recess.

1:30—Devotional service, Rev. W. A. Coleman.
1:45—Report of Committee on Nominations, Time and Place of next session.
2:00—Report on Foreign Missions, Rev. A. H. Porter.
3:15—Report on State Missions, Rev. J. H. Poteet.
4:30—Treasurer's report and miscellaneous business.

Adjournment.

7:30—Sermon.

SATURDAY.

9:30—Devotional service, Rev. W. D. Pridgen.
9:45—Laymen's Missionary Movement, J. R. Williamson.
10:45—Report on Temperance, Rev. M. A. Stephens.

Recess.

1:30—Devotional services, Rev. C. Stanley.
1:45—Report on Education, Rev. W. G. Moore.
2:45—Report of Treasurer.
2:50—Report of Finance Committee.
3:00—Report of Historian, Rev. F. L. Wooten.
3:30—Miscellaneous business and closing exercises.

SUNDAY.

10:00—Sunday School exercises.
11:00—Preaching service.

On motion adjourned to meet with New Hope Church on Thursday before the fourth Sunday in October, 1913.

REV. J. H. POTEET,
Moderator, Prot tem.
J. J. HENDREN.
Clerk.

	Pastor's Salary.	Building and Repairs.	Incidentals.	S. S. Expenses.	The Poor.	Minute Fund	Associational Missions.	State Missions.	Home Missions.	Foreign Missions	S. S. Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Total
...	$150 00	$32 00	$25 50	$16 73	$ ...	1 25	$ ...	$ 4 74	$ 3 75	$23 77	$ ...	$ 5 44	$ ...	$ 5 00	$ ...	$ ...	$268 18
...	200 00	251 50	26 25	90 60	$ 6 00	1 50	...	19 89	8 07	48 92	7 50	87 20	19 50	9 00	2 00	59 51	817 44
...	79 80	...	...	1 75	...	...	...	...	4 44	...	...	...	...	5 00	...	10 30	101 59
...	150 00	218 10	25 00	43 00	...	60	...	...	...	...	...	2 50	...	...	...	12 00	451 20
...	200 00	...	3 14	21 18	...	65	...	3 88	2 06	2 54	...	1 07	5 00	...	1 05	4 30	244 81
...	83 30	150 00	37 25	10 00	...	1 00	...	...	22 14	17 85	...	5 50	...	...	...	...	327 04
...	...	160 00	48 00	90 68	5 00	2 10	...	24 43	29 53	33 29	...	35 99	30 00	30 00	...	34 00	523 02
...	100 00	...	3 00	18 69	...	1 25	...	1 93	1 76	1 12	...	10 00	5 00	1 60	1 80	31 22	177 37
...	125 00	...	60 00	45 00	...	1 00	...	4 35	8 75	19 62	...	17 64	5 00	1 00	5 74	33 65	326 75
...	40 00	500 00	...	...	...	70	...	...	...	...	...	...	...	...	...	...	540 70
...	...	...	...	52 95	...	1 25	4 50	...	...	8 31	...	33 00	...	...	...	79 72	179 73
...	80 00	...	30 00	12 00	...	66	...	2 00	1 00	1 00	...	...	...	...	1 00	1 00	128 66
...	200 00	300 00	80 00	21 50	8 70	1 50	...	5 41	8 70	5 25	5 25	5 75	...	...	2 56	...	644 62
...	100 00	...	...	25 00	1 00	1 00	...	...	6 30	6 30	...	...	...	5 00	...	15 00	159 60
...	200 00	...	...	28 00	13 19	2 10	...	50 00	27 74	104 85	5 00	12 62	40 62	11 35	9 47	39 17	544 11
...	150 00	...	...	12 05	...	40	...	24 24	...	...	22 80	...	...	...	...	25 77	235 26
...	250 00	...	25 50	16 94	5 00	2 10	...	7 00	7 00	6 00	...	10 00	...	10 00	5 00	41 11	385 65
...	125 00	...	21 80	2 30	...	1 65	...	5 41	4 57	3 39	1 31	1 71	...	7 67	5 00	...	179 81
...	125 00	...	17 00	7 17	...	1 50	1 50	10 77	50	14 81	...	3 65	...	...	...	...	181 90
...	100 00	...	3 00	9 50	...	1 50	...	2 84	2 14	1 50	...	6 83	...	5 00	4 00	...	136 31
...	50 00	...	...	18 00	...	60	...	5 18	4 05	2 56	...	6 45	...	...	...	30 10	116 94
...	100 00	...	...	12 66	...	1 50	...	6 85	5 85	4 15	...	4 50	...	5 62	4 05	...	145 18
...	27 06	13 72	10 68	5 81	...	...	...	1 48	1 15	1 55	...	1 00	...	...	...	...	62 45
...	65 00	...	...	6 00	48 76	1 20	...	...	...	...	...	...	...	...	3 73	...	125 21
...	150 00	...	12 50	8 90	4 50	1 00	6 80	11 59	...	12 31	5 00	...	...	...	...	...	212 60
...	125 00	135 00	31 30	4 50	...	1 55	...	11 52	...	10 00	...	...	...	...	5 24	...	334 11
...	74 33	...	...	8 00	...	1 05	...	2 00	2 00	2 00	...	3 50	...	...	3 50	1 00	97 38
...	100 00	2 00	...	16 81	1 10	59	...	2 00	14 71	2 00	...	5 00	...	...	...	9 33	153 54
...	42 95	...	...	3 00	...	1 00	...	6 70	...	...	...	3 00	...	1 50	3 00	12 65	73 80
...	1000 00	...	181 72	83 85	9 71	5 10	...	170 60	88 75	147 65	...	85 90	500 00	...	13 65	78 43	2365 36
oads	150 00	...	25 00	18 44	...	1 50	1 00	14 02	1 85	9 31	...	10 05	...	...	1 50	...	232 67
...	150 00	...	...	11 31	20 00	2 00	...	12 61	12 14	19 05	6 00	33 31	...	6 02	14 19	87 00	373 63
...	50 00	...	81 30	3 00	...	1 10	...	8 58	2 05	2 40	...	2 30	...	3 35	1 46	11 00	166 54
...	38 17	5 00	17 75	...	11 75	25	...	1 00	40	...	...	50	...	...	50	...	75 32

STATISTICAL TABLE.

CHURCHES	Pastors and Postoffices	Clerks and Postoffices	Time of Preaching	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males.
Boardman	M A Stephens, Evergreen	Wm P Bullard, Boardman	1st	$ 2000	600	2	5		2	4	1	39
Bogue Chapel		J B Wyche, Hallsboro		1100	200	51		2	1		1	95
Cedar Grove	C Stanley, Chadbourn	D F Edwards, Cerro Gorda	1st	500	400	1	1	2	1	9	2	48
Cerro Gorda	M A Stephens, Evergreen	LR Williamson, Chadbourn	3rd	250	250	3	5		3	2		35
China Grove	W D Pridgen, Chadbourn	H B Nobles, Chadbourn	2, 4	1000	200	2			2	13		64
Cheerful Hope	W G Moore, Byrdsville	A H Lennor Jr, Freeman	1st	150			2		6	3	3	34
Chadbourn		J A Thompson, Chadbourn	1, 3	1800	500				6		1	63
Clarkton	A H Porter, Whiteville R.	W J Gooden, Clarkton	3rd	1000	200	1	9		2			28
Corinth	W D Pridgen, Chadbourn	H M Bullard, Chadbourn	3rd	1000	300	18	3	1	1	1	2	38
Council	A H Porter, Whiteville R	W E Flake, Council		1500	300							7
Fair Bluff		J W Powell, Fair Bluff		1000	500	12	10	2	2		2	60
Goshen Chapel	J H Dodson, Atkinson	S J Rowell, Phœnix	4th	600	150	2		2			2	9
Evergreen	M A Stephens, Evergreen	S T Arnold, Evergreen	2nd	2000	600	5	1		6	1	1	69
Cherry Grove	C Stanley, Chadbourn	A E Lancaster, Green Sea	2nd	600	500	12		4	10	2	6	58
Livingston Chapel	J C Mizzell, Winnabow	G D Lennon, New Berlin	2nd			1				4		55
Lennon X Roads	F T Wooten, Chadbourn	A M Kelly, Abbottsburg	3rd	800	500	5						85
Mt. Tabor		W E Mills, Tabor	1, 3	2000	300	30	9	6	1		1	77
Mt. Zion	A H Porter, Whiteville	J H Baldwin, Whiteville	3rd	2000	300	1		1	3		3	23
Macedonia	P T Britt, Lumberton	E K Brown, Chadbourn	1, 3	500	300	12	1			1	1	59
New Hope	G W Stanley, Mollie	B White, Vineland	3rd	800	250	1	1	2	4	3		47
Oakdale	W L Brisson, Richardson	A N Sibbett, Whiteville	4th	400	300	3	1	4	1	2	1	28
Piney Forest	F T Wooten, Chadbourn	E H Nance, Chadbourn	4th			8		2		1	2	39
Pleasant Hill	W A Coleman, Boardman	H D White, Chadbourn	4th	700	300		5	2	9		1	20
Palmyra	G W Stanley, Mollie	J H Powell, Old Dock	2nd	450	250	11		1	7	6	2	64
Porter Swamp	P T Britt, Lumberton	J N Bullard, Cerro Gorda	1, 3	1500	500	10	3		2		1	66
Pleasant Plain	R N Cashwell, Lumberton	L C White, Vineland	2nd	800		3	1	1	4	1	2	68
Sweet Home	J W Todd, Daisy, S C	S P Stanley, Mollie	3rd	750	400	13	6	1	4		3	75
Smyrna	C Stanley, Chadbourn	B M Sellers, Whiteville	3rd	1000	500				4	6		47
Union Chapel	G W Stanley, Mollie	J M Carroll, Bolton	4th	900								25
Whiteville	J H Poteet, Whiteville	Dan Hester, Whiteville	1,2,3,4	6000		21	23	4	8			102
Williamson's X Roads	R A Hedgpeth, Barnesville	D B F Nance, Cerro Gorda				12	3	1	3	1	1	38
Western Prong	F T Wooten, Chadbourn	G E Collier, Clarkton	2nd	1800	600	5	6		6	1	1	81
White Marsh	A J Freeman, Bladenboro	W J Warren, Whiteville	4th	550	250	18			4	1		45
Zion Chapel	S T Caines, Tabor	W J Harrelson, Clarendon	4th			25	10	1				32

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
ardman	G W Brown, Boardman	12	137	147	1	100	200	12	115	2	$158 95	$90 60	$249 55
gue Chapel	J B Wyche, Hallsboro	11	100	111	2	----	120	12	65	-	10 44	16 73	27 17
dar Grove	N M Green, Cerro Gorda	6	27	33	1	----	25	12	23	----	------	1 75	1 75
rro Gorda	J A Floyd, Cerro Gorda	9	140	149	1	----	136	12	85	2	------	43 00	43 00
ina Grove	H B Nobles, Chadbourn	7	65	72	1	----	75	12	----	----	------	21 81	21 81
eerful Hope	L H Malpass, Sr. New Berlin	6	46	52	1	----	58	12	30	----	15 21	10 00	25 21
adbourn	H M Bowling, Chadbourn	18	124	142	1	100	1100	12	93	----	35 99	90 68	126 67
arkton	G W Hester, Clarkton	5	25	30	1	----	34	11	20	----	9 09	18 69	27 78
rinth	W C Bullard, Chadbourn	9	66	75	1	----	87	12	57	16	10 32	45 00	55 32
uncil	(Just organized)	----	----	----	----	----	----	--	----	----	------	------	------
ir Bluff	J F Rogers, Fair Bluff	10	141	151	1	----	150	12	90	12	26 00	52 95	78 95
shen Chapel	S J Rowell, Phoenix	6	35	41	1	----	250	10	20	----	------	12 00	12 00
ergreen	G B Cramartie, Evergreen	7	78	85	1	----	108	12	60	5	25 25	21 50	46 75
erry Grove	J J Bufkin, Cerro Gorda	7	55	62	1	----	42	12	42	3	------	25 00	25 00
vingston Chapel	G D Lennon, New Berlin	6	133	139	1	----	----	12	45	1	------	12 05	12 05
nnon X Roads	A J Branch, Boardman	8	84	92	1	----	----	12	40	---	5 00	4 44	9 44
. Tabor	W C Graham, Tabor	10	72	82	1	7	---	12	----	5	------	16 94	16 94
. Zion	A J Baldwin, Whiteville	5	36	41	1	----	36	6	12	---	------	2 30	2 30
acedonia	G W Brown, Chadbourn	6	75	81	1	----	600	12	62	----	------	7 17	7 17
w Hope	H L White, Vineland	7	61	68	1	50	24	12	31	---	2 40	9 50	11 90
kdale	Munroe Hester, Whiteville	9	51	60	1	----	46	12	40	3	------	18 00	18 00
ney Forest	E H Nance, Chadbourn	8	28	36	1	----	40	12	25	8	------	12 66	12 66
easant Hill	D W Hughes, Chadbourn	8	84	92	1	25	36	12	56	----	------	5 81	5 81
lmyra	Joel Sasser, Old Dock	15	84	99	2	25	40	12	36	3	------	6 50	6 50
rter Swamp	Archie McLelland, Cerro Gorda	6	80	86	1	----	48	12	65	4	------	8 90	8 90
easant Plain	J M Harrelson, Vineland, R. F. D.	8	30	43	1	----	35	12	22	3	------	4 50	4 50
veet Home	M V Duncan, Mollie	16	40	56	1	80	40	12	25	2	------	8 00	8 00
yrna	B M Sellers, Whiteville	8	65	73	1	50	46	12	37	---	4 52	16 81	21 33
ion Chapel	D A Burney, Hallsboro	3	43	46	1	---	48	12	25	----	------	3 00	3 00
hiteville	L L Hinson, Vineland	11	148	159	1	----	12	12	90	15	114 27	83 85	198 12
illiamson's X Roads	D W Brown, Chadbourn	9	69	78	1	--	200	12	39	12	------	18 44	18 44
estern Prong	W O Page, Clarkton	7	60	67	1	----	13	12	45	2	23 05	11 31	34 36
hite Marsh	J F Creech, Hallsboro	6	21	27	1	---	24	3	18	---	------	3 00	3 00
on Chapel	W J Harrelson, Clarendon	8	32	40	1	--	26	12	25	6	------	------	------

J. J. Alderman

MINUTES

OF THE

Fifteenth Annual Session

OF THE

Cape Fear-Columbus Association

HELD WITH

NEW HOPE BAPTIST CHURCH

OCTOBER, 23, 24 and 25, 1913

Next session to be held with the church at Cheerful Hope, Thursday, Friday and Saturday before the fourth Sunday in October, 1914. Rev. F. T. Wooten to preach the Introductory Sermon.

Nearest rail-road station, Freeman, N. C.

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OFFICERS OF THE ASSOCIATION.

J. R. Williamson, Moderator.....Whiteville, N. C.
Rev. A. H. Porter, Vice Moderator.....Whiteville, N. C.
A. M. Kelly, Clerk.....Abbottsburg, N. C.
Rev. F. T. Wooten, Historian.....Chadbourn, N. C.
L. L. Hinson, Treasurer.....Vineland, N. C.

ORDAINED MINISTERS

Adams, J. J.....Whiteville, N. C
Avant, John.....Chadbourn, N. C.
Bullock, C. P.....Clarendon, N. C.
Caines, W. R.....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Harrison, T. H.....Tabor, N. C.
Millican, C.....Old Dock, N. C.
Poteet, J. H.....Whiteville, N. C.
Pridgen, W. D.....Chadbourn, N. C.
Porter, A. H.....Whiteville, N. C.
Stanley, G. W.....Mollie, N. C.
Stanley, C.....Chadbourn, N. C.
Tyner, J. T.....Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

EXECUTIVE COMMITTEE

A. H. Porter	W. D. Pridgen	F. T. Wooten
J. R. Williamson	J. M. Shipman	R. H. Powell
J. B. Wyche	C. W. Shelly	A. M. Kelly
	L. L. Hinson	

Delegate to Southern Baptist Convention, J. H. Poteet.

Delegates to the Baptist State Convention, A. H. Porter and W. D. Pridgen.

LIST OF MESSENGERS.

Boardman, A. R. Nobles, W. A. Coleman, W. E. Grooms.
Bogue, C. Bullard, J. W. Barefoot, R. Pierce, J. B. Wyche.
Cedar Grove, A. S. Nobles, C. Osbourn, H. Thompson.
Cerro Gordo, J. A. Floyd, E. Ward, D. G. Nance.
China Grove, W. R. Duncan, J. Fipps. H. Nobles, M. Fipps.
Cheerful Hope, E. W. Furh, J. D. Strauss.
Cherry Grove, W. L. Worley, F. Worley, G. Buffkin, J. P. Lancaster.
Chadbourn, O. M. Powers, J. J. Thompson, F. D. Strole.
Clarkton, G. W. Hester, D. M. Baldwin, G. S, Bradshaw.
Corinth, W. C. Bullard, W. A. Hardee, M. D. Edmond.
Council, L. E. Squires, W. W. Council, R. C, Bradshaw.
Evergreen, not represented.
Fair Bluff, J. B. Prince, J. A. Small, R. Q. Powell, F. Waddell.
Goshen, J. H. Potter, T. J. Butler.
Hinson's X Rds., C. W. Shelly, J. J. Hammond, C. M. Hammond.
Livingston, Q. M. Lennon, J. S. Lennon, K. Peterson,
Lennon's X Rds., A. M. Kelly, W. O. Lennon.
Mt. Tabor, P. J. Stephens, W. C. Graham, W, C. Fussell.
Mt. Zion, J. A. Baldwin, R. Shipman, J. K. Brown.
Mt. Sinai, K. Sellers, A. M. Hinson, J. P. Sales.
Magnolia, D. J. Parker, B. F. Long, D. D. Ethridge.
Macedonia, B. Martin, J. Nobles, D. Barnes.
New Hope, H. L. White, M. J. Thompson, E. C. Hinson.
New Berlin.
Oakdale, A. Tyner, R. Horn, D. J. Hester.
Piney Forest, R. L. McClenny, J. L. Yates, F. B. Yates.
Pleasant Hill, T. M. Fowler, D. W. Hughes, D. M. White.
Palmyra, J. Sasser, M. J. Cox, J. J. Ward.
Porter Swamp, R. A. Floyd, L. H. Smith, M. Brown.
Pleasant Plain, V. B. White, T B. Bonum, J. B. Harrelson.
Smyrna, A. Bowen, C. Gore, J. C. Beach.
Sweet Home, J. M. Jolly, E. White, J. K. Todd.
Union Chapel, J. M. Carroll, A. W. Carroll, S. Black.
Whiteville, J. B. Tucker, J. F. Thompson, L. L. Hinson, J. H. Dyson, J. E. Ellis, J. R. Williamson, Dan Hester, J. T. Best, J. L. Britton, J. L. Memory.
Williamson's X Rds., J. H. Williamson, E. L. Williamson, W. I Nance.
Western Prong, L. Lennon, A. Nance, B. S. Cook.
White Marsh, L. H. High, O. P. Baldwin, Zeb. Shipman.
Waccamaw, L. F. Sanders, H. N. Wayne, J. M. Graham.
Zion Chapel, W. E. Hinson, J. C. Nealey, O. Simmons.

PROCEEDINGS.

The Cape Fear-Columbus Association met in its fifteenth annual session with the New Hope Baptist Church on Thursday, Oct. 23, 1913, and was called to order by the Moderator J. R. Williams at 11 o'clock a. m. Rev. R. S. Lennon conducted the Devotional Exercises.

Rev. J. H. Poteet preached the introductory sermon. The Clerk being absent A. M. Kelly was elected in his stead.

The report of the executive committee was read by chairman, Rev. J. H. Poteet. The report follows:

Report of Executive Committee

The Executive Committee of the Cape Fear-Columbus Association met n the Baptist church building in Whiteville on December 17, 1912.

The following fields and appropriations were recommended to the State Board:

Rev. A. H. Porter's field at Council.....$50.00

Rev. S. W. Stanley,s fields at Bolton, Wannanish and Crusoe Island.....$200.00

Oakdale church.....$25.00

Cheerful Hope (For Building).....$250.00

According to a recommendation in the report on Sunday schools made at the Association in 1912, and according to the instruction of the Association to the chairman of the executive committee, a Sunday School Convention was held with the church at Hillsboro on August 29, 30, and31, at which time there was organized what is to be known as The Sunday School Convention of the Cape Fear-Columbus Association to be held annually on the mid-summer fifth Sunday, and Friday and Saturday before it in each year

After-noon

The Moderator announced the following Committees:

Finance—L. L. Hinson, B. White, James Strauss.

Time, Place and Nomination—F. T. Wooten, A. H. Porter, W. D. Pridgen, Q. M. Lennon, C. W. Shelly, J. T. Best and P. J. Stephens.

The report on the Orphanage was read and discuss d by J. L. Memory and further discussed by Revs. F. T. Wooton and J. H. Poteet, and adopted. The report follows;

Report on the Orphanage

Our Orphanage at Thomasville has had twenty eight years of successful existence, and has enrolled 1420 children. It has now under its care 411. Even at the present high prices of provisions and other necessaries it costs only about one hundred dollars per year to maintain an orphan.

Much annoyance and confusion could be avoided if persons remitting to

the Orphanage would state specifically for what purpose their remittance is intended—whether for the current fund or for CHARITY AND CHILDREN. The children are carried through the ninth grade in school and are required to attend school one half of the day, and the other half they work on the farm and other places where it is necessary.

The farm consists of about 175 acres of cleared land and is under the supervision of the treasurer, Mr. S. H. Averitt. Ten head of horses and cattle do the work, and 35 head of cattle, principally Holstein, furnish beef and milk. The boys, besides other requirements, follow the plow, harrows, mowers, etc.

The little tots have their liberties as in other well regulated homes. The girls their dolls and the boys their marbles, and both build as many frog houses as they wish, the idea being to make it as much a home as possible.

A shoe shop is maintained. The output is something less than 1000 pair of shoes annually. Some few valuable bequests have been made to the institution recently. Notably among them are the magnificent estate of Mr. and Mrs. Kennedy, of Lenoir, valued at $100,000.00, that from the will of Dr. S. W. Little, of Davie County, supposed to aggregate $20,000.00 and the princely gift of Misses Mary and Victoria Galloway of Transylvania county consisting of 375 acres of land in said county and estimated at $25,000.00. the last mentioned not being available during the lifetime of Miss Mary Galloway. Another smaller sum comes through the estate of John T. Pullen.

Many of our churches are observing Thanksgiving Day as a time for holiday services and for making offerings for this purpose. Your committee recommends that when this cannot conveniently be done that the Sunday nearest to that day be observed.

We have about 1800 Sunday Schools in the State and only about one third of this number take monthly collections for the Orphanage. The amount thus collected represents about two-fifths of the current fund. We would most heartily recommend that those of our Sunday Schools which are not already doing so begin at once to adopt the plan of monthly collections.

The subscription price of "Charity and Children" is one dollar, but arrangements have been made by which schools can have the paper in clubs of ten or more for 60 cents, the copy. This paper needs no defence at the hands of those who read it. It is not only wielding an influence for good but, is itself paying a surplus into the current fund.

It is also well equipped with presses for job work and here our business men and others needing this kind of work can help swell the fund by giving their patronage. If done with discretion it pays to invest money in children.

Respectfully submitted,

J. L. MEMORY, Com.

The report on Aged Ministers Relief follows:

Report on Minister's Relief.

Care for the old and worn out ministers of the cross is one of the most important phases of our work as New Testament churches, and yet is one of the most neglected parts of all our work.

There was an average of 34 beneficiaries on the board for last year. At the rate of $400 each, the amount sufficient to carry them would be $13,600 to which this association gave $83.44, This is less than $2.50 to the church. The Lord will say to those on His left hand "Verily, I say unto you, in as much as ye did it not unto one of the least of these ye did it not unto Me"

The committee recommends that each church in this association take a Christmas offering for those old veterans of the cross, and make them feel that we appreciate the work that they have done for our God, and that we are willing to help them to bear their burdens when they are not able to bear them themselves.

J. H. POTEET, for Com

The report was read and discussed by Rev. J. H. Poteet and adopted.

On motion, the further use of the black board was discontinued, and that the letters be read in open session.

On Motion, Letters of Dismission were granted to Sweet Home and Mt. Sinai churches to join the Carolina Association.

Ordered, that the sum of $2.50 be paid to L. L. Hinson for having last years associational program printed.

Ordered, That the Report on Education instead of that of Sunday Schools be at 10:30 a. m. Friday, and that the Sunday School report be at 1:45 on Saturday.

On Motion of J. B. Wyche we express our regret at the wish of Sweet Home and Mt. Sinai to unite with another association, and request them to reconsider the matter.

Rev. A. H. Porter read a resolution from pastor W. N. Johnson, of Wake Forest, relative to the church building now being erected there, and on motion, of Bro. Porter an effort be made by the Cape Fear-Colnmbus Association to raise $250 for this worthy object.

Adjourned to 9:20 a. m. tomorrow. Prayer by L. H. Smith.

Second Day---Morning Session.

The Moderator called the Association to order. Devotional exercises were conducted by Prof. C. M. Beach. The moderator recognized and welcomed F. B. Hamrick, the Orphanage representative, and Prof. C. M. Beach of Dell School.

The report on Periodicals was read by Rev. A. H. Porter. Discussion by A. H. Porter and F. B. Hamrick and adopted. The Report follows:

Periodicals.

The Baptists of North Carolina recognizing the need of an organ o represent our denomination to the world in its teachings and doctrines, adopted the Biblical Recorder as such an organ about seventy-five years ago and through all these years is has not only advocated and defended our faith and practice, but it has done a powerful work in helping to promote every interest fostered by our Convention.

If all that has been effected along Baptist lines in North Carolina during the last seventy-five years through the influence of the Biblical Recorder were blotted out we would be poor indeed as a denomination. The subscription list within the bounds of our Association should be greatly increased. The paper should go into every home in our Association.

We, also, heartily recommend Charity and Children. One of the best ways to promote the interest of our Orphanage is to increase the circulation of this paper.

The Foreign Mission Journal and the Home Field are the best channels of information in Foreign and Home Mission work. These papers should be taken and read by all of our people

Respectfully submitted.

A. H. Porter Com.

On account of the inclement weather, and the consequent absence of many of the reports. it was moved that the regular order of business be changed, and that whatever reports are present be read and discussed.

The Report on Foreign Missions was read as follows;

Our supreme business as christians is to preach the gospel to all the world. Whatever we do must be done with the view of hastening the day when "The earth shall be full of the knowledge of the Lord as the waters cover the sea."

In 1793 when William Carey went from England to India, and in 1812 when Adoniram Judson went from Massachusetts to Burma, it appeared as though the fulfillment of this prophesy belonged to the years of the distant future, but there has never been a time when the world was so ready for the gospel as now. God has opened wide the gates of the nations, and He is calling us to enter. He is wonderfully blessing our workers at the front, and they are pleading with us for reinforcements. Shall we at this time enter in with an earnest purpose, or shall we turn away from the open doors? North Carolina is responding very liberally to this call.

During the year 1911-12 our contributions were increased nearly twenty per cent. while in the Southern Baptist Convention as a whole there was an increase of about fiteen per cent.

We are called upon to again increase our contributions this year to $646,500,00.

That means $52,000.00 for North Carolina, $750.00 for the Cape Fear-

Columbus Association, $22.05 for each church and 12½ cts. for each members.

I addition to this, the Southern Baptist Convention, 1912, called upon the denomination to raise within the next three years $1,250,000.00 to be known as the Judson Centennial Fund, to be used as follows· $200,000 in the publishing of christian literature; $250,000 in church buildings, missionary homes and hospitals and $800,000 on equipment of our Foreign missionary schools. This, of course, celebrates the one hundredth anniversary of the sailing of Adoniram Judson, the first American Foreign mission ry.

Let us go forth as a mighty people in the name of our Master and lift His banner over the nations for which He died.

We recommend that all of our churches adopt some plan of systematic giving, and that all of our people be urged to subscribe for and read the Foreign Mission Journal so that they may be informed and kept in touch with the work among the nations.

Respectfully,

A. H. PORTER, Com.

The report was discussed by A. H. Porter, G. W. Stanley, J. H. Poteet and adopted.

On motion of Q. M. Lennon, the Cape Fear-Columbus Association now in session do hereby adopt sister Leila McMillan as our missionary and that the Association as such be responsible for her salary, $600 per annum.

Lake Waccamaw, a newly constituted church, makes application for membership into this Association.

Ordered, That the chair appoint a committee to examine her articles of faith, etc. and report at this session. Revs. R. S. Lennon and J. H. Poteet and J. H. Williamson were appointed as this committee.

Rev. J. H. Poteet read the

Report on State Missions.

Missions is God's means of extending His Kingdom to the uttermost parts of the earth in this age of the world, and is based on love. It was love that moved God to "Give His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

God co tinues to reveal His love by calling into co-operation with Him churches and preachers to proclaim the gospel of His love to all mankind. He reveals His love further by giving His Holy Spirit to inspire His churches and give His preachers wisdom and love to preach His gospel and accompany His message to the hearts of the people, thereby making it "The power of God unto salvation to every one that believeth." Therefore Jesus said, "Go ye into all the world and preach the gospel to every creature." The command is imperative for it is given by Him to whom "All authority hath been given in heaven and on earth."

Missions is not only based on love, but is a test of love to God. "If ye love me, ye will keep my commandments." This is one of His commandments to us, and, therefore one of His tests of our love to Him. Love for God is the motor power for missions. Sacrifice is also a test of love. Putting this test to this Association, we find that our love to God occupies a very small part of our love, because sacrifice for missions is not keeping pace with sacrifice for other things.

The enterprise of missions in this Association is far behind every other enterprise, when it should far exceed every other enterprise.

God's love for us is so great that He sacrified all He had to sacrifice. We sacrifice nothing for Him. Putting these two tests in contrast with one another, we find that God's love for us is as high above ours for Him as the heavens are above the earth.

The committee recommends that the pastors of this Association inform their churches often as to their duty in missions, and try to get them to contribute more liberally to this cause.

Respectfully submitted,

J. H. POTEET.

Discussion by Revs. J. H. Poteet and G. W. Stanley, and adopted.

Adjourned for dinner.

Afternoon Session.

The Association was called to order by the moderator.

The subject of Education was discussed by Prof. C. M. Beach, and the following resolution was adopted Resolved, That we, the Cape Fear-Columbus Association in session assembled, do promise to make an earnest effort to raise one hundred and fifty dollars for Dell school, to be used as a loan fund for worthy boys and girls who otherwise could not enter school.

The Treasurer made his annual report which follows:

Treasurer's Report for 1912.

Associational Missions	$ 5.50
State Missions	69.64
Home Missions	46.07
Foreign Missions	54.80
Col Portage	1.00
Orphanage	28.82
Ministerial Education	9.34
Ministers' Relief	20.10
Minutes	43.05
Total	278.32

L. L. HINSON, Treasurer.

The committee in case of Waccamaw church reported that they had examined the articles of faith and find them orthodox. The church was, on

motion, received into the membership of this Association. The committee also recommended that Magnolia church be received. She having applied for membership, and they having examined her articles of faith, on motion, this church was received also.

The committee on time, place and nominations reported as follows:

Time—Thursday, Friday and Saturday before the fourth Sunday in October, 1914.

Place—Cheerful Hope. Sermon by Rev. F. T. Wooten.

Officers of Association—Moderator, J. R. Williamson; Vice-Moderator, A. H. Porter; Clerk, A. M. Kelly; Treasurer, L. L. Hinson; Historian, F T. Wooten; Executive committee, A. H. Porter, W. D. Pridgen, F. T. Wooten, J. R. Williamson, J. M. Shipman, R. H. Powell, A. H. Lennon, Jr., J. B. Wyche, C. W. Shelly and the ex-officio members.

An interesting and instructive talk was made on our Orphanage by its representative, F. B. Hamrick.

Adjourned to meet at 9:30 A. M. to morrow.

Third Day---Morning Session.

Devotional exercises were conducted by Rev. A. H. Porter.

The report on Sunday Schools was read by J. J. Hendren.

Sunday Schools.

We find authority for Sunday Schools in God's word. The fact that a Sunday School, with good organization, adequate equipment and good teaching is sure to become effective in winning souls to Christ, and in developing them for His use, is proof of God's favor.

The necessity for the Sunday School is apparent and urgent from the fact that it gives the Child religious training at the time when the mind and heart are most impressible.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905, we have grown from 1290 schools to 1920 in 1912 a gain of 631 or 49 per cent in seven years—Mere numerical growth, however, is not necessarily indicative of success.

We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class rooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association: Of the thirty-four churches represented in the Association last year, thirty-three reported Sunday Schools. The other is a new church. There were enrolled in the schools 2,609 scholars equal to 61% of the church membership. One hundred and four baptisms reported, equal to 36% of the total baptisms. Of the 33 churches 31 are evergreen.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a convention with necessary officers and committees to advance the work. Let the Executive Committee be appointed now to do this work and co-operate with the State Sunday School Committee and Secretary.

2. A vigorous campaign to enlist more of our church members and others not reached by the Sunday School will greatly aid in this.

3. The organization of Teachers Training classes for officers and teachers. These may pursue the Normal Course or the Reading course Free literature will be furnished for both courses.

4. The co-operation with other associations in supporting Sunday School Missions by putting this fund on the same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

5. More definite plans for making our Sunday Schools evangelistic. These ougnt to become great soul saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by the Secretary E. L. Middleton, Raleigh, N. C.

J. J. HENDREN.

Discussion by Bro. Hendren and J. H. Poteet, and adopted.

The following brethren were appointed as the Executive Committee recommended in the report: J. H. Poteet, A. H. Porter and W. D. Pridgen.

The Home Mission report was read by Rev. W. D. Pridgen. Further discussion by Bro. Pridgen and Rev. A. H. Porter and adopted.

The report follows:

Home Mission Report.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in onr territory. After all the successful efforts of Home and State Missions, scores of communities in many States do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the

slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the Commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among tpe Indians and Negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention, our Board stands in the front rank of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of his Word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the market place. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our inpact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750. The apportionment for our State is $35,000. Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for The Home

Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject, as often as practicable.

The address of the Home Mission Board is Third National Bank Bldg., Atlanta, Ga.

Fraternally submitted,

W. D. PRIDGEN.

The Report on Education was read by Rev. F. T. Wooten. As this subject was discussed on yesterday Bro. Wooten waived his right to further discuss it.

The report follows:

Education

This is a day of progress-material and intellectual. The growth of our people in knowledge and wealth has gone forward at a phenomenal rate. Illiteracy is doomed to be a thing of the past. No longer do our people place a premium on ignorance. To their credit Baptists have always stood for public education. They believe in the education of all the children of all the people and to no body of people does the State owe more for our present excellent public school system than to the Baptists. Not only do they believe in public education but they are no less loyal to their own denominational Schools. Wake Forest College at Wake Forest and Meredith College at Raleigh, two institutions for the higher education of boys and girls, are the pride of every North Carolina Baptist. They have also at different places in the State thirteen (13) Secondary Schools at which boys are prepared for college. These schools which are as good as the best merit our support. For higher education we must enthusiastically commend Wake Forest and Meredith Colleges, and for Ministerial education the Theological Seminary at Louisville.

In the matter of Secondary education we can do no better than to patronize those schools which are endorsed and supported by our own denomination. Of these high schools that at Delway is the one to which we feel nearest, and under the leadership of Prof. C. M. Beach, is doing a most excellent work in the way of training young people for college, for life, for special usefulness in churches and communities, as Christian leaders.

This wonderful advance in the progress of education creates a demand for an educated ministry. The demand for a trained ministry is now imperative. Your committee would recommend that no young man be encouraged to take up active work of the ministry until he has received special training for his chosen work.

Respectfully submitted,

F. T. WOOTEN Com.

The Report on the Laymen's Movement was read and discussed by the Moderator and adopted. The report follows:

The Laymen's Movement

In 1806 at Williams College five young men, students used to meet in a maple grove to pray for the work of Foreign Missions. One day while there engaged a thunderstorm overtook these young men and they sought refuge in a haystack and while there discussed the feasibility of launching a mission campaign at once. One thought the time too soon. another, Samuel Mills said, "We can if we will." In 1906 in Commemoration of this event, a great meeting was held. During this meeting on the evening of November 15th a large number o Laymen gathered together for prayer and on that date and in that prayer meeting the Laymen's Movement was launched. Samuel Mill's great saying "We can do it if we will" and was adopted as the Slogan of the Laymen's Movement.

Last century was the women's century in mission endeavor and they stood almost alone in the mission work of most of the churches. At the beginning of this century the men have determined to follow the good example and have their part in the greatest of all "World enterprises" that of sending the gospel to those who haven't it. Men have come to recognize that Christianity should possess a vigorous spirit.

Christ called the weak and down-trodden but he called them to power. He gave them strength and sent them forth on a glorious work full of hardships, toils, privations, oppositions, persecution and death but to be crowned at last in glory.

It has never been the aim of the Laymen's Movement to form any new organization for the collection or distribution of money. It seeks rather to inform the Christians along missionary lines, to help give them a vision of the needs of a lost world and the claims upon that world of a Crucified Redeemer; to enlist them in contributing more largely and more liberally to the great work of world wide evangelism; and it seeks to increase these contributions only through the regular channels.

The results of the Laymen's Movement are impo ible to tabulate. Various causes have been entered into the great increase in mission gifts but we may safely give this great movement a large part of the credit.

Mr. J. Campbell White of New York, General Secretary of the Laymen's Movement, says that in 1906 in the year in which the movement was born that the contributions from the churches of the United States and Canada to Foreign Missions were ten million dollars; while in 1912, six years later, they rose to fifteen millions an increase of nearly a million a year; and the claim is made that even a greater increase was made to other lines of missions and to the local work of the churches.

Laymen who live in this twentieth century have a magnificent opportunity for service and it is a source of joy to see many stalwart business men pla ing the Kingdom of GOD ahead of their own affairs.

But the need is great. The large part of the Laymen are still unenlisted in the work of the kingdom. Much valuable material is yet be to consecrated to the work of the Lord. Laymen in many instances still fail to recognize that a part of their money belongs to the Lord

That more laymen have the cause of Christ laid upon their hearts your committee would suggest that a more systematic campaign in behalf of the Laymen's Movement be conducted among the churches of our Association and that this campaign be under the direction of a Laymen's Movement Committee to be appointed or elected by our association, consisting of five members.

This Committee would urge a few things upon the laymen of the churches. FIRST That they endeavor to secure the appointment of a live missionary committee in each church.

SECOND That their influence be used to see that every member of each church is canvassed with a view to ascertain what amount each member will contribute to the cause of missions and that such contributions will be made at regular stated times during the year.

THIRD That the Laymen endeavor to enlist the Sunday Schools in active co-operation, and that they use their influence to have their Sunday Schools make a contribution one Sunday in each month for some branch of our Missions.

Finally the committee would urge upon all Christians the need and desirability of praying for the guiding hand of God upon this great movement that he may use it to awaken many thousands of God's stewards to the realization of their great privilege in co-operation with Jesus in His work of bringing men to God.

Respectfully submitted,

J. R. WILLIAMSON.

The following brethren were appointed a committee of five to carry out the Recommendation of the report. J. R. Williamson, Chmn., J. J. Hendren A. M. Kelly, J. T. Best and J. D. Strauss.

Aojourned by Prayer.

Afternoon.

The Association was called to order by the Moderator. Rev. F. T. Martin offerad the following resolution, which, after discussion by himself in the affimative and Rev. J. H. Poteet in the negative, was accepted. We, the delegates and messengers representing the churches of the Cape Fear—Columbus Association, in session assembled, do hereby re-affirm our faith in the great doctrines as preached by our fathers. We hereby pledge ourselvs to stand by and defend them on their position as touching the great doctrines of Baptism and the Lord's Supper, and the future state of man.

We declare our belief that their position was wholly scriptural and to preach any other doctrine is, in our belief, a departure from the faith.

Adjourned to meet at Cheerful Hope, Thursday, Friday, and Saturday before the fourth Sunday in October 1914.

J. R. WILLIAMSON, Moderator
A. M. KELLY, Clerk.

SUNDAY SCHOOL TABLE.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools.	Church Members in School.	Organized Adult Classes	Months Kept Open
Boardman	G. W. Brown, Boardman	12	125	137	1		2	
Bogue	J. B. Wyche, Hallsboro	11	150	161		52	1	
Cedar Grove	N. M. Green, Cerro Gorda	7	44	51				
Cerro Gordo	R. D. Covington, Cerro Gorda	12	154	166	1			
China Grove	H. B. Nobler, Chadbourn	8	77	85	1	55	2	
Cheerful Hope	A. H. Lennon Jr., Freeman	11	49	60	1	41	2	
Cherry Grove	J. J. Buffkin, Cerro Gorda	7	65	72	1	20		
Chadbourn	H. M. Bowling, Chadbourn				1			
Clarkton	H. L. Helen, Clarkton	5	25	30	1			
Corinth	W. C. Bullard, Chabbourn	10	83	93	1			
Council	L. E. Squires, Council	6						
Evergreen								
Fair Bluff	J. F. Rogers, Fair Bluff	9	136	145	1		2	
Goshen	S. J, Rowell, Phoenix	6	32	42	1			
Hinson's X Roads	Jesse Hammond, Cerro Gordo	11	40	50	1			
Livingston	G. D. Lennon, New Berlin	10	117	127		63	2	
Lennon's X Roads	Giles Hester, Abbottsburg	8	74	82	1	40	2	
Mt. Tabor	W. C. Graham, Tabor	10	96	106	1	40		
Mt. Zion	A. J. Baldwin, Whiteville, R. 2	4	27	31	1	13		
Mt. Sinai								
Magnolia								
Masedonia	G. W. Brown, Chadbourn	9	50	59	1	50		
New Berlin								
Oakdale	M. Hester, Whiteville	11	69	80	1	23		
Piney Forest	J. C. Williamson, Grists	8	39	47	1	30	3	
Pleasant Hill	T. M. Fowler, Chadbourn	6	56	61	1	24	1	
Palmyra	W. M. Suggs, Old Dock	8	63	71				
Porter Swamp	A. McLelland, Cerro Gordo	6	92	102	1	40	1	
Pleasant Plain	D. J. Norris, Vineland	9	65	74	1	38	1	
Sweet Home	M. V. Duncan, Mollie	11	115	126	1	61	4	
Smyrna	B. M. Sellers, Whiteville	8	65	73	1	40	1	
Union Chapel	J. M. Carroll, Bolton	6	25	31	1		2	
Williamson's X Roads	D. W. Brown, Chadbourn	10	58	68	1		4	
Whiteville	L. L. Hinson, Vineland	12	190	202	1	68	3	
White Marsh		8	50	58	1	20		
Wassamow					1			
Zion Chapel	W. J. Harrelson, Clarendon	6	30	36	1			
Western Prong	W. O. Page, Clarkton	9	70	79	1	55	3	
New Hope	H. L. White, Vineland	11	80	91	1	43	1	

STATISTICAL TABLE.

ND POST OFFICES	CLERKS AND POST OFFICES	Time of Preaching.	Value Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
nens, Evergreen...	W. P. Bullard, Boardman...	1st, 3rd.	$ 3000	600	37	77	1	------	--	1	64	91	155
en, Chadbourn ...	J. B. Wyche, Hallsboro.....	3rd.	1150	200	--	3	--	------	1	3	94	139	233
Chadbourn.....	D. F. Edwards, Cerro Gordo	1st.	500	350	--	1	1	4	--	2	43	93	138
peth, Barnesville	L. R. Williamson, Chadbourn	4th.	------	400	4	9	--	9	--	--	37	46	83
gen, Chadbourn..	H. B. Nobles, Chadbourn.....	2nd.	1000	300	23	4	1	2	6	1	67	118	185
on, Freeman.....	E. W. Fuhr, Freeman.....	1st.	800	400	10	2	1	------	1	--	42	48	90
Chadbourn.....	A. E. Lancaster, Green Sea, SC	2nd.	600	500	5	3	2	9	1	1	64	156	220
.....	J. A. Thompson, Chadbourn	------	------	------	9	12	1	12	1	3	58	102	160
er, Whiteville.....	W. J. Gorden, Clarkton.....	4th.	1000	300	6	1	--	1	--	--	29	39	68
gen, Chadbourn...	J. D. Bullard, Chadbourn....	3rd.	1000	300	6	10	--	7	1	1	43	64	107
er, Whiteville	W. E. Flake, Council.....	1st.	1800	250	15	11	--	------	--	--	20	20	40
.....	.....	------	------	------	--	------	--	------	--	--	------	------	------
rds, Nichols, S. C.	M. D. Small, Fair Bluff.....	1st, 4th.	1000	300	--	------	--	3	--	2	58	92	150
on, Atkinson	S. J. Rowell, Phoenix.....	3rd, 4th.	------	------	9	------	1	1	--	2	10	27	37
Chadbourn.....	C. W. Shelly, Cerro Gordo..	4th.	600	200	11	------	1	4	--	2	38	44	82
ore, Byrdville	G. D. Lennon, New Berlin.....	2nd.	1500	300	5	------	--	2	3	2	48	70	118
ges, Fairmont	A. M. Kelly, Abbottsburg	4th.	800	500	4	6	--	12	1	1	82	102	184
, Rose Hill.....	W. E. Mills, Tabor.....	1st.	1500	500	23	10	4	11	6	1	77	174	251
er, Whiteville	J. H. Baldwin, Whiteville R2	3rd.	2000	300	1	------	--	------	--	1	23	49	72
d, Daisy, S. C.....	E. L. Spivey, Tabor	------	------	------	6	4	1	9	3	2	40	83	123
ley, Mollie	J. D. Godwin.....	------	------	------	--	------	--	------	--	--	------	------	------
, Lumberton.....	E. K. Brown, Chadbourn.....	1st.	400	300	7	3	1	1	1	2	65	83	148
nley, Mollie	B. White, Vineland.....	1st, 3rd.	600	250	15	1	2	3	4	2	48	98	146
.....	.....	------	------	------	--	------	--	------	--	--	------	------	------
sson, Richardson..	A. N. Sibbett, Whiteville.....	4th.	400	300	--	1	1	1	1	--	28	40	68
ten, Chadbourn....	R. L. McClenny, Grists.....	4th.	600	300	--	------	1	7	--	--	35	57	92
eman, Boardman..	H. D. White, Chadbourn.....	4th.	1000	400	--	2	--	------	3	--	17	38	55
rrelson, Clarendon	J. H. Powell, Old Dock.....	2nd.	450	250	2	------	--	58	--	--	43	68	111
, Lumberton.....	J. N. Bullard, Cerro Gordo..	1st.	1600	500	12	2	2	2	11	1	60	85	145
well, Lumberton...	L. C. White, Vineland	2nd.	1000	300	11	4	2	1	--	1	73	93	166
, Chadbourn..	B. M. Sellers, Whiteville.....	3rd.	1000	300	13	1	6	1	4	5	50	70	120
d, Daisy, S. C.	S. P. Stanley, Mollie..... .	3rd.	750	500	13	4	1	1	5	1	74	94	168
, Tabor	J. M. Carroll, Bolton.....	3rd.	900	200	2	------	1	3	--	1	22	32	54
t, Whiteville.....	W. H. Powell, Whiteville....	Every	8600	500	4	9	1	10	33	1	81	120	201
rpeth, Barnesville	D. B. F. Nance, Cerro Gordo	4th.	2000	500	--	1	--	3	1	--	38	48	86
ten, Chadbourn....	G. E. Collier, Clarkton.....	2nd.	1800	600	--	9	2	8	--	5	80	124	204
t, Whiteville.....	W. J. Worrell, Whiteville...	4th.	555	250	--	------	--	------	1	--	44	39	83
nley, Mollie	L F Sanders, Lake Waccamo	------	------	------	--	------	--	------	--	--	------	------	------
rrelson, Clarendon	W. J. Harrelson, Clarendon	4th.	500	200	4	------	--	------	--	2	37	54	94

FIN[illegible]BLE

CHURCHES.	Pastor's Salary	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	[illegible]	[illegible]	Home Missions	Foreign Missions	S. S. Missions	Orphanage.	Colleges and Schools	[illegible]
Boardman	200 00	160 19	.....	23 21	8 10	[illegible]	[illegible]	3 10	35 53	.....	10 15	.....	
Bogue	150 00	.....	5 00	15 00	.....	[illegible]	5 [illegible]	10 05	14 82	10 72	31 32	.....	
Cedar Grove	60 00	.....	.....	4 70	2 69	[illegible]	[illegible]	.....	2 64	.....	1 05	.....	..
Cerro Gordo	150 00	.....	225 00	25 00	.....	[illegible]	[illegible]	16 02	3 10	.....	9 90	.....	
China Grove	155 70	11 75	.....	30 39	.....	[illegible]	[illegible]	1 00	2 25	.....	5 65	.....	
Cheerful Hope	70 00	521 38	23 50	11 82	.....	[illegible]	[illegible]	8 89	8 31	40 60	22 20	5 00	..
Cherry Grove	115 00	10 00	.....	8 90	13 50	[illegible]	[illegible]	6 95	6 00	85	2 00	.....	..
Chadbourn	139 58	.....	10 82	93 52	.....	[illegible]	[illegible]	3 00	32 20	.....	63 60	.....	..
Clarkton	100 00	125 40	5 89	13 27	.....	[illegible]	[illegible]	1 90	5 10	1 00	17 23	2 00	
Corinth	125 00	.....	.....	15 00	.....	1 00	6 00	7 00	15 00	1 00	15 62	2 50	
Council	110 00	324 60	110 00	2 33	.....	1 50	5 67	2 70	10 06	.....	6 16	2 53	
Evergreen	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..
Fair Bluff	300 00	86 30	.....	37 56	10 25	1 50	15 00	2 96	14 95	.....	22 00	.....	..
Goshen	100 00	.....	.....	15 00	.....	1 00	1 00	1 00	1 00	30	1 00	.....	..
Livingston	119 71	34 16	.....	13 20	.....	1 50	9 01	5 08	5 58	10 40	15 80	.....	..
Lennon's X Roads	200 00	7 38	.....	11 92	4 19	1 50	42 50	19 21	123 11	5 00	7 90	5 00	
Mt. Tabor	275 00	.....	20 15	20 91	3 98	1 00	25 00	20 00	20 00	5 00	25 00	10 00	
Mt. Zion	125 00	.....	15 40	1 91	.....	1 65	16 61	2 52	6 62	.....	5 68	6 29	..
*Mt Sinai	50 00	.....	.....	.....	.....	1 70	.....	.....	.....	.....	.....	.....	..
†Magnolia	25 00	.....	.....	.....	.....	30	6 35	.....	.....	5 24	9 40	.....	..
Macedonia	125 00	50 05	27 00	11 08	8 00	1 00	7 80	.....	5 15	.....	.....	.....	
Hinson's X Roads	.....	60 00	.....	30 00	5 65	55	.....	1 40	2 10	.....	.....	.....	.
New Hope	160 00	20 75	1 75	7 12	.....	2 00	10 38	3 72	5 00	.....	8 40	.....	..
New Berlin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..
Oakdale	50 00	.....	.....	5 03	.....	.....	2 31	3 56	2 91	.....	10 00	.....	..
Piney Forest	75 00	.....	100 00	12 00	.....	1 00	8 90	6 20	8 34	.....	3 06	.....	
Pleasant Hill	30 45	12 90	.....	7 40	.....	.....	1 80	1 74	1 75	8 52	1 80	.....	..
Palmyra	60 00	.....	.....	12 20	12 00	50	50	50	50	.....	10 75	.....	..
Porter Swamp	150 00	.....	19 45	14 22	17 10	1 00	22 04	.....	5 00	.....	5 00	.....	..
Pleasant Plains	185 40	15 00	.....	7 68	.....	1 50	20 00	10 00	4 57	.....	15 16	.....	..
*Sweet Home	106 08	4 07	7 26	8 15	.....	40	.....	19 88	1 80	93	3 90	.....	..
Smyrna	100 00	77	.....	25 00	4 24	1 00	2 32	4 24	8 30	.....	2 57	.....	..
Union Chapel	27 20	9 25	.....	2 00	.....	75	50	50	.....	.....	50	.....	..
Whiteville	1000 00	60 00	168 38	130 00	12 05	5 00	50 40	67 67	156 88	14 67	107 34	.....	2
Williamson'sX Roads	150 00	.....	30 00	16 89	.....	2 00	17 13	13 61	12 82	10 00	11 14	.....	
Western Prong	150 00	.....	9 07	15 68	.....	1 20	20 43	13 14	27 76	4 00	46 68	3 01	
White Marsh	75 00	.....	.....	5 00	.....	1 00	4 11	5 35	10 47	.....	1 45	.....	
†Waccamaw	25 00	20 25	.....	7 71	.....	40	.....	.....	.....	8 66	.....	.....	..
Zions Chapel	40 62	.....	11 55	9 00	12 80	1 10	1 25	1 25	1 25	.....	1 25	.....	..
Total	2384 75	142 99	347 46	278 08	55 19	18 35	162 07	151 36	247 55	46 78	229 00	3 01	4
Brought forward	2694 29	1391 21	442 76	384 72	56 36	24 20	214 28	112 78	313 52	80 11	271 66	33 32	3
Grand Total	5079 04	1534 20	790 22	662 80	111 55	42 55	376 35	264 14	561 07	126 89	500 66	36 33	7

†Received by Letter at this session. *Dismissed by Letter at this session.

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH THE

CHEERFUL HOPE BAPTIST CHURCH
October 22, 23 and 24, 1914.

Next session to be held with the church at Cerro Gordo, Wednesday, Thursday and Friday after the third Sunday in October, 1915. Rev. D. P. Bridges to preach the introductory sermon, Rev. E. J. Harrell, alternate.

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OFFICERS OF THE ASSOCIATION

Moderator—J. R. Williamson.....Whiteville, N. C
Clerk—A. M. Kelly.....R. F. D. 1, Abbottsburg, N. C.
Treasurer—L. L. Hinson..... Vineland, N. C.

ORDAINED MINISTERS

Adams, J. J.....Whiteville, N. C.
Avant, John..... Chadbourn, N. C.
Bullock, C. P.....Chadbourn, N. C.
Caines, W. R, ...Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Harrisson, F. H,.....Tabor, N. C.
Harrell, E. J.....Tabor, N. C.
Harrellson, Joshua.....New Berlin, N. C.
Millican, C.....Old Dock, N. C.
Poteet, J. H.....Whiteville, N. C.
Pridgen, W. D..... Chadbourn, N. C.
Porter, A. H.....R. F. D. 1, Whiteville, N. C.
Stanley, G. W.....Mollie, N, C.
Stanley, C.....Chadbourn, N. C.
Tyner, J. T.....R. F. D. 1, Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

EXECUTIVE COMMITTEE

A. H. Porter, R. H. Powell, I. B. Tucker, J. R, Williams, A. M. Kelly. A. H. Lennon, F. T. Wooten, R. D. Covington. J. H. Poteet.

Delegates to Southern Baptist Convention, A. H. Porter.
Delegate to Baptist State Convention, F. T. Wooten.

LIST OF MESSENGERS

Boardman—W. P. Bullard, H. Britt, A. R. Nobles, W. A. Coleman.
Bcgne—J. T. Barefoot, V. J. Brown, L. M. Pierce.
Cloverdon—J. C. Nealey, Oscar Simmons, A. Ward,
Cerro Gordo—E. Ward, A. McLelland, C. W. Harrison.
Cedar Grove—Not represented.
China Grove—J. G. White, W. H. Ward, M. Fipps.
Cherry Grove—Not represented.
Cheerful Hope—E. W. Furt, H. Strauss, A. Carr.
Chadbourn—O, M. Powers, T, H. Ramsbottom, W. S. Finch.
Clarkton—A. S. Register, J. S. Bradshaw, J. W. Hester.
Corinth—W. C, Bullard, D. C. Bullard, J. D. Bullard.
Council—Y. S. Grimsley, C. L. Grimsley, L. E. Squires.
Evergreen—Not represented.
Fair Bluff—R. I. Powell, J. F. Rogers, J. E, Edwards.
Goshen—S. J. Roswell, G. D. Robbins, Ira Butler.
Harrisson's X Roads—Not represented.
Livingston— F. L. Jernegan, D. J. Bordeaux, T. Rogers.
Lennon's X Roads—Ira Lennon, A. J. Branch, J. L. Brown.
Mt. Tabor—P. J. Stevens, Jall P. Stevens, Rowland Spivey.
Mt. Zion—H. B. Smith, John Shipman. O. H. Baldwin.
Magnolia—Not represented.
Macedonia—Not represented.
New Aope—H. L. White, M. J. Thompson, E. C. Hinson.
New Berlin—M. A. Bordeaux. T, A. Sessoms, A. G. Formyduval
Oakdale—Not represented.
Piney Forest—R. B. Vann, R. L. McClenny, J. R. Yates.
Pleasant Hill—S. F. Hughes. S. R. Smith, Sadie Hughes.
Palmyra—John Sasser, M. J. Cox, J. H. Powell.
Porter Swamp—J. N. Bullard, Joseph Seaty, Fred Stephens.
Pleasant Plain—N. C. White, G. Ward, E. Harrelson.
Smyrna—S. E. Hooks, A. Bowen, W. Bass.
Union Chapel—M. J. Carroll, A. W. Carroll, J. D, Peterson.
Whiteville—J, R. Williamson, J. L. Britton, J. T. Best, J, E. Elkins S, M. Creech, J. F. Thompson, J. F. Watters, L. L. Hinson.
Williamsons X Roads—W. F. Nance, D. K. Nance, F. Bullock.
Western Prong—Don McRackan, David Jordan. L. Lennon.
White Marsh—L. H. High, A. B. Creech, Wescott Ray.
Waccamaw—Not represented.
Mt. Sinai and Sweet Home were dismissed by letter last session

CONSTITUTION

1. That this body be styled the Cape Fear-Columbus Association.

1 The Association shall consist of all the ordained ministers who are members or pastors of churches composing this body, and of messengers chosen annuallv from the membership of the churches connected with it. Each church shall be entitied to three messengers, and one additional messenger for each fifty dollars contributed to the objects fostered by our State Convention: Provided, that no church shall have more than ten messengers.

3. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually on the second day of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order.

5. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

6. The Clerk shall publish the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association and to the Historian. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

7. The Historian shall gather and preserve material for historical interest pertaining to this Association, and report each year to the Association, any event of historical importance relating to the Association, and set forth in the report the general condition of the churches co-operating with this body. He shall deliver to his successor in office all material gathered and held in trust for the Association:

8. The Treasurer shall receive all funds sent up to the Association by the churches, and all collected during the session, and all handed or sent to him during the year. He shall pay out from same only on written order from the Chairman of the Executive Committee, and shall report each year.

9. The Association shall elect annually an Executive Committee of nine members; they shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places, within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage, and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee, whose duty it shall be to execute as far as they may be permitted to do all the plans and the work of the committee in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make

prompt reports at all times when called upon to do so by the Executive Committee. The committee shall also arrange an order of business for each session of the Association, and shall have printed a sufficient number of copies for the use of the messengers. The committee shall make a report of their work each year to the Association.

10. The Treasurer and Clerk of the Association shall be ex-officio members of the Executive Board, and shall be expected to attend the regular meetings of the Board.

11. For Rules of Order Mell's Manaul of Parliamentary Practice shall be our guide.

12. The Association may withdraw fellowship from any church that it deemed negligent in the observanco of the Gospel order.

13. This Constitution may be amended at any annual session by a two-thirds vote of the messengers present and voting: Provided, the amendment has been offered in writing, and placed in the hands of the Clerk to be printed in the minutes one year previous to the meeting at which the vote is taken; and provided also that the vote on the proposed amendment be taken before the adjournment of the second day of the meeting of the Association.

PROCEEDINGS

The Cape Fear-Columbus Association met in its sixteenth annual session with the Cheerful Hope Baptist church and was called to order by the Moderator J. R. Williams who called on Rev. F. T. Wooten, J. T. Poteet, A. H. Porter and W. A. Coleman to lead in short prayers.

The introductory sermon was preached by Rev. F. T. Wooten. Text Psalm 118:2, subject, "Christ the chief corner stone."

The Moderator recognized and welcomed the following visitors: Rev. D. P. Bridges and W. S. Bridger, of the Robeson Association, and Dr. F. D. Covington.

Prayer by J. E. Elkins.

Recess till 2 p. m.

Afternoon

"Revive us Again" was sung and prayer was offered by Rev. D. P. Bridges.

The Moderator appointed the following committee: Time, place and nominations---F. T. Wooten, Chairman, A. H. Porter, A. H. Lennon, J. H. Poteet, R. D. Covington, J. J. Adams and D. P. Bridges.

On Finance: Ira Lennon, A. H. Lennon and Elchester Hinson.

The Treasurer's report was submitted by Rev. J. H. Poteet. The report follows:

	Dr.	Cr.
Received form Association	$197 00	
Paid A. M. Kelly, Clerk		$15 00
Paid S. H. Averitt, Minutes		26 50
Paid for programs, 1913		2 50
Paid for Programs, 1914		3 50
Cash on hand		149 06
Total	$197 05	$197 05

L. L. Hinson, Treasurer.

The report on Sunday Schools was read by Rev. A. H. Porter and discussed by Rev. J. J. Adams, J. H. Poteet, and D. P. Bridges. This report failed to get into the hands of the Clerk, and, hence, it does not appear in the minutes.

The report of the Executive Committee was, also, misplaced.

"He is so precious to me" was sung. Prayer by Rev. W. A. Coleman. Recess to 9:45 a. m. tomorrow.

SECOND DAY—MORNING SESSION

9:45 a. m. Religious exercises were conducted by Rev. W. A, Coleman.

The Moderator was present and presiding. F. B. Hamrick of the Thomasville Orphanage, and w. L. Beach, of Dell School, were present and made welcome.

The church letters were read in open session, Rev. J. J. Adams read the following report:

REPORT ON FOREIGN MISSIONS

Our Foreign Mission Board has its headquarters in Richmond Va. and is working in Africa, Argentina, Uraquay, Brazil, Italy, Japan, Mexico and China.

Statistics—I give totals only,

Missionaries 278; native workers 635; churches 380; outstations 833; members 29,991; baptisms 5,252; Sunday schools 541; Pupils 22,022; day schools 357; students 9,933; Hospitals and dispensaries 21; Patients 74,829,

The Master said "As my Father hath sent me so I send you.'. Herein is the mission of the church. What He did we must do—declare the gospel to those who have it not. "Teaching them to observe all things whatsoever has been commanded us.

He gave himself—we must give ourselves first of all, and all else will follow. He healed the body—we must care for the health of the believers and thus show to the world a better type of man.

"Let us go up at once and posses the nation"for Christ. For God has promised them to Him. Not until the kings of the earth make peace with Him and obey him can there be any lasting peace. Two thirds of the world are yet without the knowledge of the Christ, and many places are waiting to be occupied, and men and women are waiting to be sent. "Go ye" the Master said. Let all who can't go begin at home to tell our neighbors the old story of the cross, and in this way we may ultimately reach the uttermost parts of the world.

Respectfully submitted,

J. J. Adams, Com.

Rev. F. T. Wooten read the report on Home Missions.

REPORT ON HOME MISSIONS

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising for the future, though less adapted to being shown in figures was the development and efficiency work accomplished through the Mission School and Enlistment activities of the Board.

With such glorious successes achieved, much larger Home Mission tasks are beckoning Southern Baptists today. There never was a time in the South when so much depended, as now depends, upon an alert, consecrated and militant missionary program.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today, 22,000,000 make no profession of religion, If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South today a mighty host of unsaved people equal in number to the entire population in 1880!

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in our territory to win people to Christ, or to hold those who have been won to lives of service without a program for

training and strengthening the life which has been implanted. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and to direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program.

Never before in America have there been so many insidious attacks as there are today upon true religion. These attacks propose either a religion or a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible, as do Christian Science, Russellism and half a dozen other destructive false faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their peculiar doctrines and their numbers Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every church to gird themselves for great tasks. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study and teaching of the Word and preaching of the Lordship of Christ and of other Bible doctrines. Home Mission and State Mission churches have been and will continue to be, not only centers of strong denominational spirit and of genuine progress; they have always been and will always be dependable centers of loyalty to the Word of God. To strengthen our Home Mission work is to strengthen the things that tend mightily in a day of gainsayers and wolves in sheeps' clothing to enthrone Christ and crown Him Lord of all.

Through ten separate special Departments the Home Mission Board seeks to further the Kingdom of our Lord in the South. We recommend

1. That our churches be encouraged to make a larger use of the splendid free Home Mission tracts issued by the Home Board, and to form study classes in the Board's new book, "Baptist Home Missions."

2. That clubs of subscribers be gotten in the churches for The Home Field. It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this splendid magazine.

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding of the South for our Lord Jesus Christ, and that preachers be requested to preach frequently on Home Mission subjects.

4. That, in order to make effective and definite the obligations of the individual churches to take their full share of Home Mission work, this Association assume $400 as its share of the State apportionment, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

Respectfully su_mitted,

F. T. WOOTEN, Com.

The two reports were discussed together by J. J. Adams, F. T. Wooten, D. P, Bridges, F. P. Covington and F. B. Hamrick and adopted.

Recess.

RECONVENED

Moderator in the chair. Prayer was led by Rev. W. S. Ballard.

The report of the committee on time, place and nominations follows

Time—Wednesday to Friday after the third Sunday in October, 1915. Rev. D. P. Bridges to preached introductory sermon. Rev' E. J. Harrell alternate.

Place—Cerro Gordo.

Delegate to Baptist State Convention—F. T. Wooten.

Delegate to Southern Baptist Convention—A. H. Porter,

Executive Committee—J. R. Williamson, F. T. Wooten, R. H. Powell, A. M. Kelly, R. D. Covington, I. B. Tucker, A. H. Lennon and J. H. Poteet.

Moderator—J. R. Williamson.

Clerk—A. M. Kelly.

Treasurer—L. L. Hinson.

The report was, on motion received.

The report on the Osphanage was read by R. D. Covington, and discussed by Bro. Covington and F. B. Hamrick, the Orphanage representative, and adopted.

REPORT ON ORPHANAGE

Our Orphanage at Thomasville is the key stone in our arch of Christian service. If this stone is properly placed, all the the other stones in this arch will hold firm; if it is improperly placed, the whole arch is in danger.

Jesus placed proper emphasis upon the child when he said, "Verily I say unto you, except ye be converted, and become as little children ye shall not enter into the Kingdom of heaven." In their humility, faith and love we have the incentive to larger usefulness in the various activities of our denomination. When all the Baptist people of Nortn Carolina shall have the Orphanage enthroned in their hearts, then we shall see glorious results in all the important field of Baptist endeavor. The difficulty is that all our people have not yet felt the nearness of this Baptist Dynamo not because the dynamo is defective, but because we are not keeping the wires up.

The latest report from our orphanage shows the following facts:: There

are enrolled at Thomasville about 420 children and at the Kennedy Home fifty three, making a total of 473.

The Miles Durham Nursery for very small children, at Thomasville is nearing completion. If this is filled with children and we provide for those being received at the Kennedy Home the current expense must be increased $10,000 over last year. In order to meet this additional expense we must increase our contributions at least 25 per cent.

The average cost perchild last year was $107. 64 The health record for the past year has been remarkable. there being no death and few cases of serious illness.

A beautiful auditorium will be completed within a year, made possible by ihe bequest of Dr. S. W. Little.

A tenth grade has been added to the school course, thus giving our boys and girls still better equipment for life,s duties.

The farm, dairy, and shoe shop all made good reports for last year. Since April 2nd, however, there has been a terrible drought which did serious damage to the crops.

We can all see from the above statements that our "Greater Orphanage" demands "Greater Love" and "Greater Sacrifice" on our part. Shall we not love our children better as they get closer to us and as we know them better? Information comes before inspiration. Let us learn more about our beloved little ones at Thomasville. Suppose we all agree to boost our Orphanage in our churches by—

1. Getting into closer touch with these our children, and God's children.

2. By having monthly offerings in our Sunday Schools for the Orphanage.

3. By becoming subscribers to Charity and Children.

4. By contributing this Thanksgiving Day the price of one days work as a slight token of our love for these precious jewels, God's gift to us out of his Crown of Love.

Respectfully submitted,

R. D. Covington, Com.

A collection amounting to $10.32 was taken and turned over to broth- F. B. Hamrick.

Rev. J. H. Poteat read Report on Ministerial Education.

MINISTERIAL EDUCATION

There are two sides to the Christian ministry, the divine and the human: therefore two necessary qualifications, the divine and the human. The divine qualification includes (1) a divine call that makes the human soul conscious that the sovereign eternal God has spoken and brought that soul personally responsible unto divine authority unto a definite work, that of preaching faithfully the word of God. (2) Divine equipment for divine work, which is spiritual discernment, wisdom, boldness and earnestness in the truth.

We see from the divine requirements of the christian ministry, brough on by the divine qualification, the necessity for the human qualification which among other things is ministerial education. For if divine authority demands obedience to the divine requirements, by the persons that are divinely called to the full work of the ministry, to "Preach the word; be instant in season, out of reason; reprove, rebuke, exhort with all long suffering and doctrine," "rightly dividing the word of truth," To give them their portion of meat in due season," certainly requires an education. For how can a man preach the word, or rightly divide the word, unless he knows the word? And how can he know the word unless he studies the word? And how can he study the word unless he has an education? Hence we see the necessity for ministerial education. For God has closed the book of divine revelation and holds the minister responsible for the right use of what He has given, "For all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished to all good works. "The admonition of the apostle Paul to Timothy is just as needful to-day as it was then, to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." If it was needful for Timothy to study after his long training by Paul, then surely it is more necessary for the minister of our day to study the word. And since God has spoken to man in man's language, it is necessary for the man of God, the ambassador of Christ, God's mouth piece to men to know the languages of men. Hence the necessity of ministerial education. Seeing then the necessity of an educated ministry, your committee would recommend that the churches of this Association seek as far as possible a scripturally qualified ministry, both divine and human.

That the churches demand that our ministerial colleges and seminaries be taught and managed by men that are wholly consecrated to God and loyal to his word and will "contend earnestly for the faith once for all delivered."

That the churches contribute liberally for the education of the ministry.

Respectfully submitted,
J. H. POTEET.

The report was discussed by J. H. Poteet and W. L. Beach and adopted.

On motion, the moderator was instructed to appoint two trustees in this association for Dell School.

REPORT OF FINANCE COMMITTEE

Dell School	$15 10
Minute Fund	34 60
Associational Missions	3 03
State Missions	35 32
Home Missions	22 57
Foreign Missions	20 38

Sunday School Missions	11 00
Orphanage	17 00
Ministerial Education	5 43
Ministerial Relief (Aged Ministers)	5 00
Mrs. Leila McMillan	60 00
Total	

The above represents cash turned over to Rev. J. H. Poteet, the Treasurer being absent.

IRA LENNON,
A. H. LENNON.
EECHESTER AMISON.
Committees.

Prayer by J. E. Elkins.

THIRD DAY

Devotional Exercises were conducted by Rev. J. J. Adams.

The Association was called to order by the Moderator. The minutes of Thursday and Friday were read and approved.

The moderator appointed R. D. Covington, Chairman, J. J. Hendren, J. E. Elkins, Porter Hufham and J. B. Wyche a committee on Laymen's movement.

In the absence of the report on Ministerial Releif and that of Periodicals the following resolution was offered. Resolved: That this Association recommend to our people a wider reading of the Biblical Recorder (The best paper on earth for North Carolina Baptists,) the Foreign Mission Journal and the Home Field so necessary for giving missionary information. Also Charity and Children is commendable, and we urge that our Sunday Schools take this paper in clubs of ten or more at fifty cents per copy per annum.

Resolved, That we request the churches of our Association to hold services as near Christmas as possible and take a collection for the Minister's Relief Board.

The report on State Missions was submitted by Rev. E. J. Harrell and discussed by Dr. Livingston Johnson and adopted.

STATE MISSIONS

The work of State Missions. for the twenty-five years of the Convention's life, was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the state was changed from Home Missions, to State Missions. There is still some confusion as to these departments of our mission work. There are those who think that Home Missions, means work nearest home and therefore, in our state.

The Home Mission Board is located in Atlanta. and its mission is to aid those states which are not able to cope with the destitution within their borders.

The work of the State Board is confined to the state. While in some sections the Baptists are quite strong, numerically, in other por-

tions of the state they are very weak and cannot maintain regular worship unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination, as State Missions has done. Half of the churches in the state have been organized by the misssonaries of the State Board, and these churches are giving two thirds of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventy-five thousand people have been baptized by the missionaries since the Board began its work eighty four years ago.

A DOZEN YEARS

Let us consider some of the results that have been achieved during the last twelve years. There have been organized on our mission fields during this time, 150 churches, and the missionaries report over 20,000 baptisms. Two thousand and twenty houses of worship have been built at a cost of over $250,000. Nearly a hundred churches have become self-sustaining.

LAST YEAR'S FIGURES

The reports of the missionaries for the last year show 2,137 baptisms, 2,688 professions of faith and 1,509 added by letter. Forty one houses of worship were in course of construction and fifteen were completed. Contributions to objects of Convention $14,042.56, and total amount raised on mission fields including pastors' salaries and church building, $105,894.21, or more than twice as much as we received for State Missions.

WORK TO BE DONE

Our greatest destitution is in the East. There are twenty counties in the East, whose population in 1900 was 255,547, and in 1910, 399,511. If the ratio of increase has been maintained, we have in these twenty counties now 425,095, of which number 197,987 are white.

In the state as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering one white person in every thirty eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the state at large. In this section the Board is expending more money than in any other. If any one is disposed to doubt the wisdom of the expenditure, his attention is called to the fact that the Roanoke, to which the Board makes the largest appropriation, led the state last year in its per capita contributions. In North Carolina, 800,000 of our people are professing Christians, leaving 1,327,000 who are not members of any church. As there are nearly as many Baptists in the state as there are of all other denominations put together, we are far more responsible for the future of our state religiously than any other denomination.

In State Missions we not only have an opportunity of giving the gospel to the people of our own state, but we are adding to our denominational strength and are thereby making it possible to do more for all the interests of the Kingdom.

E. J. HARRELL. Committee.

Prayer was led by Rev. W. R. Caimes.

Recess

RECONVENED

The Report on temperance was read and discussed by Porter Hufham and adopted.

The Report follows:

TEMPERANCE

The temperance movement like all other great reforms, has made great progress in the last decade. Twenty years ago there was but very little dry territory in the United States, and today we have nine prohibition states, and a number of states partly dry. It would be safe to say that if the prohibition movement keeps up at the pace it is now making, in less than fifty years from today intoxicating liquors will be wiped out of the United States. One great cause, that has helped to bring about this better condition of affairs, is the better education of the Southern people.

When we have better churches, and better schools, we have better christians, and better citizens, and when we have good christian citizens we have a strong sentiment for better government, and nothing makes for a higher and nobler citizenship than the abolition of the sale of intoxicating liquor the greatest curse that has ever been to the human family.

In this great fight against the sale of intoxicating liquors, our Baptist people have stood almost solidly, and may we never give up the fight, but stand firm and united against the use of intoxicating beverages until this curse to the human family has been wiped out of our fair lands and the thousands of souls that would be dragged down to everlasting shame and ruin have been redeemed for our blessed Saviour, and the billions of dollars that are being thrown away for intoxicating beverages is turned into legitimate channels of trade. Then we will be nearing that happy time spoken of by Joel the prophet, "when every man can sit down under his own vine and fig-tree and no one will dare molest or make him afraid."

Respectfully submitted,
PORTER HUFHAM.

The following resolutions were adopted:

Resolved, That the clerks of the several churches of this Association be requested to forward the church letters to the clerk of this association at least ten days before the Association convenes; and that the said clerk be requested to make a digest of the letters and place digest on the walls of the church building of the convening session.

Resolved, That the thanks of this Association are hereby extended to the Cheerful Hope Church the people of the community for the hospitable manner in which this body has been entertained by them during this session.

The report on the Layman's Movement was read by the clerk and discussed by Rev. E. J. Harrell and adopted.

THE LAYMAN'S MOVEMENT

The aim of the Layman's Movement is to enlist and develop our membership. In order to do this we are organizing our men throughout the territory of the Southern Baptist Convention. A committee of that Convention is pressing the business of organization in the several states. Each State Convention, in turn, has its committee to secure such organization in the several associations. Each association is asked to appoint a committee among the regular committees whose business it shall be to look after this interest of our Convention, and report annually to the association with such recommendations as may seem best.

Efforts are being made to get the attention and co-operation of our men in our religious work. It is estimated that scarcely one-third of our membership are contributing to the support of missions. In order to remedy this situation we are urging each church to make every year an every-member canvass of its membership and secure from each one a contribution not only for church expenses but for missions as well. The tithe is recommended as a minimum standard of giving and has been continued with pleasure wherever once adopted.

Such a movement as this must be based on intelligence. For men to be interested in missions they must know missions. For this reason we urge pastors and laymen to plan for such study. In villages and cities the arrangement that has given best results is to have a monthly missionary meeting at the hour of the mid-week prayer meeting Preferably the meeting should be in charge of a committee of laymen; the textbook should be agreed on and the chapter assigned for study; one to three minute answers should be given by different ones on questions distributed in advance. In rural communities the same arrangement can be used except that it might be better to use a Sunday School class of adults once a month for this purpose, on regular preaching day in order that the class may have the inspiration of the presence of the pastor. An active B. Y. P. U. will do much for the young people in studying missions.

Appeal is made to business men to give of their time as well as of their means to the work of the Lord. A man who can manage a farm, a store, a mill, a law practice, or a medical practice, has capacity for organization that is needed in the enterprises of the Kingdom. Let us keep the Biblical order as given in 2 Cor. 8:5. "First gave their own selves to the Lord."

On motion adjournment was made to meet at Cerro Gordo on Wednesday after the third Sunday in October 1915.

J. R. Williamson, Moderator.
A. M. Kelly, Clerk.

Thursday Afternoon

2:00—Reconvene.

Report of Committee on Time, Place and Nominations—by its Chairman.

2:15—Report on the Orphanage—Rev. R. A. Hedgpeth.

3:00—Report on Education, I. B. Tucker.

Adjournment for the day.

7:15—Sermon by Livingston Johnson, D. D.

Friday Morning, October 22.

9:30—Devotional Exercises—R. D. Covington.

9:45—Report on Sunday Schools—Rev. F. T. Wooten.

10:30—Report on Stute Missions—Rev. D, P. Bridges.

11:45—Report on Aged Ministers' Relief—W. H. Conwell.

Recess

2:00—Reconvene,

Report on Temperance— Rev. J. H. Poteet.

3:45—Report of Finance Committee—Its Chairman

Miscellaneous.

Reading the minutes of this session.

Adjournment.

PROGRAM FOR 1915

Wednesday Morning, October 20.

10:45—Call to order by the Moderator.

11:00—Appointment of Committees by the Moderator.

11:15—Introductory Sermon by Rev. D. P. Bridges.

—Alternate, Rev E. J. Harrell.

Recess

Afternoon

2:00—Reconvene.

Roll Call.

Treasurer's Report for last year—L. L. Harrison.

Report of Executive Committee—by its Chairman.

3:00—Report on Periodicals—Rev. A. H. Porter.

3:30—Report on Laymen's Movement—R. D. Covington.

Adjournment for the day.

7:15—Sermon by Rev. E. J. Harrell.

Thursday Morning, October 21.

9:30—Devotional Exercises—Rev. R. A. Hedgpeth.

9:42—Report on Foreign Missions—Rev. E. J. Harrell.

11:00—Report on Home Missions—Rev. W. S. Ballard.

Recess

FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Mrs. McMillan	State Missions	Home Missions	Foreign Missions	S. S. Missions.	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Boardman	200 00	228 63	80 58	86 23	29 79	1 60	------	33 41	75 05	104 57	------	90 45	11 00	23 75	------	------	965 04
Bogue	150 00	3 00	2 00	20 10	------	2 40	------	10 00	13 20	12 20	------	23 89	9 61	3 87	4 50	21 42	276 19
Clarendon	25 44	------	------	3 96	------	40	------	------	------	------	------	2 25	------	------	------	------	32 05
Cerro Gordo	150 00	71 02	4 25	3 00	------	1 00	15 00	15 00	5 00	25 00	------	5 00	3 00	4 00	4 00	13 65	318 92
Cedar Grove	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
China Grove	157 00	------	------	74 47	------	30	------	------	5 00	3 38	------	4 00	------	2 00	------	------	246 15
Cherry Grove	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Cheerful Hope	81 00	279 00	30 50	45 25	------	1 00	------	13 93	8 35	18 37	------	12 25	1 90	3 16	10 00	------	504 71
Chadbourn	500 00	------	57 66	119 69	------	1 40	50 00	43 81	134 00	16 51	------	78 93	5 00	3 45	------	19 00	1029 45
Clarkton	100 00	5 25	5 50	3 66	------	1 60	------	5 97	5 00	5 00	------	25 00	------	------	1 00	60 09	217 07
Corinth	109 17	------	------	12 54	23 63	1 00	------	2 50	4 48	10 93	2 46	17 15	90	1 51	5 50	------	191 77
Council	200 00	375 00	3 55	10 08	------	1 50	------	10 00	5 00	15 16	------	5 00	7 30	3 25	5 00	45 00	685 84
Evergreen	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Fair Bluff	250 00	------	------	57 55	------	1 50	------	5 00	5 00	15 00	------	10 00	4 43	------	------	41 08	389 46
Goshen	100 00	------	------	15 00	------	1 00	------	2 00	2 00	2 00	1 00	2 00	1 00	3 00	------	------	129 00
Hinson's X Roads	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Mt. Tabor	235 00	125 00	32 06	73 67	3 43	60	------	47 38	14 85	19 79	------	48 07	------	5 00	------	35 85	846 70
Mt. Zion	125 00	50 00	------	2 71	------	2 00	------	5 19	6 16	5 30	------	------	3 46	------	4 01	20 06	223 89
Magnolia	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Macedonia	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
New Hope	160 00	------	------	28 82	10 00	1 70	5 00	5 20	------	2 05	------	14 10	------	2 66	------	1 50	231 03
New Berlin	64 88	103 73	38 75	5 90	1 25	60	------	1 54	51	71	------	4 80	------	------	------	19 71	241 78
Oakdale	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Piney Forest	100 00	100 00	------	5 97	------	1 50	------	4 50	3 46	------	------	5 00	1 92	6 38	------	------	228 63
Pleasant Hill	32 78	4 87	------	4 26	1 18	------	------	------	------	------	------	------	------	------	------	------	43 09
Palmyra	50 00	------	------	------	------	30	------	2 53	------	------	------	------	------	------	------	------	52 83
Porter Swamp	150 00	------	25 00	9 65	6 65	70	------	12 00	50	5 45	------	5 30	------	------	2 00	70 00	287 25
Pleasant Plain	170 00	120 00	------	33 81	------	1 50	------	13 94	------	11 81	------	------	------	8 46	------	------	359 52
Smyrna	100 00	------	------	10 99	12 50	1 00	------	8 30	16 70	7 19	2 00	7 00	------	2 35	------	16 41	183 44
Union Chapel	50 00	15 38	------	2 80	------	1 00	------	95	1 10	1 00	------	1 85	------	75	1 60	10 00	86 43
Whiteville	1000 00	752 55	185 74	143 30	6 15	5 00	------	52 23	61 81	99 76	21 73	102 19	------	14 80	------	123 06	2566 32
Williamson's X Roads	150 00	125 00	25 50	4 37	------	75	------	10 80	------	19 15	12 27	19 75	------	------	------	6 80	363 64
White Marsh	75 00	40 00	------	5 00	10 00	1 85	------	7 28	4 37	7 37	------	2 67	------	1 69	------	------	155 23
Waccamaw	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Livingston	127 58	55 70	3 75	19 75	------	1 20	------	17 30	14 40	22 07	------	16 87	------	------	3 50	------	282 12
Lennon's X Roads	225 00	------	2 20	16 74	------	1 65	50 00	82 92	25 00	112 20	------	14 54	6 25	6 36	11 11	50 34	593 20
Wesern Prong	150 00	50 00	90 00	22 02	------	2 00	------	10 00	17 30	20 00	------	46 33	5 89	6 35	------	143 16	574 16

SUNDAY SCHOOLS

Churches	SUPERINTENDENTS & POSTOFFICES	SECRETARIES & POSTOFFICES	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from Schools	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Boardman	G. W. Brown, Boardman	Haynes Ivey, Boardman	1	12	173	185	----	12	----	30 68	18 50	72 00	37 05	158 23
Bougue	J. B. Wyche, Hallsboro	L. M. Pierce, Hallsboro	2	11	158	169	80	12	12	20 10	------	19 14	------	39 24
Clarendon	Joshua Harrelson, Clarendon	J. C. Stanley, Chadbourn	----	9	56	65	----	12	----	3 96	------	------	------	------
Cedar Grove	----	----	----	----	----	----	----	----	----	----	------	------	------	------
Cherry Grove	----	----	----	----	----	----	----	----	----	----	------	------	------	------
China Grove	H. B. Nobles, Chadbourn	D. C. White, Chadbourn	----	8	67	75	----	12	----	74 44	------	------	------	74 44
Cerro Gordo	R. D. Covington, Cerro Gordo	J. L. Edmund, Cerro Gordo	1	9	130	139	30	12	----	14 21	8 00	------	10 85	33 06
Cheerful Hope	A. H. Lennon, Jr., Freeman	Archie Carr, Freeman	1	8	52	60	42	12	----	28 00	------	12 25	5 00	45 25
Chadbourn	J. J. Hendren, Chadbourn	G. G. Pridgen,, Chadbourn	1	12	144	156	----	12	----	65 22	------	15 50	54 47	135 19
Clarkton	A. S. Register, Clarkton	H. C. Hester, Clarkton	1	7	45	52	----	12	----	3 66	1 22	25 00	15 25	40 13
Corinth	W. C. Bullard, Chadbourn	J. D. Bullard, Chadbourn	1	6	73	82	45	12	2	12 54	------	17 15	------	17 59
Council	L. E. Squires, Council	W. E. Flake, Council	----	9	63	69	----	12	1	10 08	------	5 00	------	15 08
Evergreen	----	----	----	----	----	----	----	----	----	----	------	------	------	------
Fair Bluff	J. F. Rogers, Fair Bluff	Miss Beulah Anderson, Fair Bluff	1	10	127	137	----	12	9	57 55	2 41	4 30	------	64 26
Goshen	S. J. Rowell, Phoenix	J. Robins, Phoenix	1	6	34	40	15	10	----	----	------	------	------	------
Hinson's X Roads	----	----	----	----	----	----	----	----	----	----	------	------	------	------
Livingston	L. M. Lennon, New Berlin	F. L. Jernegan, New Berlin	1	4	76	80	45	12	----	19 75	------	10 60	------	30 35
Lennon's X Roads	A. M. Kelley, Abbottsburg	D. L. Keelly, Abbottsburg	1	8	91	99	52	12	15	16 74	10 00	------	------	26 74
Mt. Tabor	W. C. Graham, Tabor	M. Harrison, Tabor	1	12	121	133	----	12	5	73 67	6 00	18 57	11 50	103 74
Mt. Zion	A. J. Baldwin, Whiteville	J. H. Baldwin, Whiteville	1	5	31	37	16	12	----	2 71	------	------	------	2 71
Magnolia	----	----	----	----	----	----	----	----	----	----	------	------	------	------
Macedonia	----	----	----	----	----	----	----	----	----	----	------	------	------	------
New Hope	H. L. White, Vineland	E. Nealy, Vineland	1	12	120	132	65	12	12	28 82	------	8 56	------	37 38
New Berlin	Porter Hufham, New Berlin	M. A. Bordeaux, New Berlin	1	8	50	58	----	12	12	5 90	9 76	------	------	15 76
Oakdale	----	----	----	----	----	----	----	----	----	----	------	------	------	------
Piney Forest	J. C. Williamson, Grists	Thomas McClenny, Grists	1	7	36	43	24	12	3	5 87	------	------	------	5 87
Pleasant Hill	E. M. Fowler, Chadbourn	Homer Hughes, Chadbourn	1	7	63	70	10	10	3	4 26	------	------	------	4 26
Palmyra	W. M. Suggs, Old Dock	J. Sosser, Old Dock	1	8	95	103	----	12	----	3 05	------	13 35	------	16 40
Porter Swamp	A. McLelland, Cerro Gordo	D. H. Collins, Cerro Gordo	1	6	60	66	50	12	3	9 65	------	------	------	9 65
Pleasant Plain	C. B. Gore, Vineland	G. Ward, Vineland	1	9	60	69	52	12	5	33 81	------	------	------	33 81
Smyrna	J. C. Black, Whiteville	Neil Hooks, Whiteville	1	8	35	43	----	12	6	11 49	2 00	------	------	13 49
Union Chapel	D. A. Burney, Hallsboro	W. Burney, Hallsboro	1	6	27	33	----	12	1	2 80	------	------	------	2 80
Whiteville	R. B. McRay, Vineland	Harvey Kelly, Whiteville	1	11	258	269	----	12	11	143 30	98 79	65 00	83 06	390 15
Williamson's X Roads	D. W. Brown, Chadbourn	A. Nance, Boardman	1	9	50	59	28	12	2	4 37	12 27	------	------	16 64
Western Prong	W. O. Page, Clarkton	B. S. Cooke, Whiteville	1	10	86	96	----	12	15	22 02	6 54	21 31	27 25	77 12
White Marsh	A. B. Creech, Hallsboro	W. M. Warren, Hallsboro	----	7	36	43	15	6	14	5 00	------	------	------	5 00
Waccamaw	----	----	----	----	----	----	----	----	----	----	------	------	------	------

STATISTICAL

CHURCHES	PASTORS & POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females.	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Boardman	M. A. Stephens, Orrum	W. P. Bullard, Boardman	1	3500	15	11	1	----	3	2	70	107	177
Bogne	F. T. Wooten, Chadbourn	J. B. Wyche, Hallsboro	3	1150	16	3	----	----	----	1	105	149	254
Clarendon	A. D. Harrelson, Loris, S. C.	W. J. Harrelson, Clarendon	4	----	5	1	1	1	2	2	38	59	97
Cerro Gordo	R. A. Hedgepeth, Barnesville	L. R. Williamson, Chadbourn	4	3000	4	4	6	----	----	2	43	48	91
Cedar Grove	----	----	----	----	----	----	----	----	----	----	----	----	----
China Grove	W. D. Pridgen, Chadbourn	H. B. Nobles, Chadbourn	2	1000	1	2	2	2	3	1	70	108	178
Cherry Grove	----	----	----	----	----	----	----	----	----	----	----	----	----
Cheerful Hope	W. R. Caimer, Chadbourn	E. W. Fuhr, Freeman	1	1000	----	----	----	6	----	3	34	44	78
Chadbourn	E. J. Harrell, Tabor	J. A. Thompson, Chadbourn	1-3	1800	48	54	----	7	----	2	102	148	250
Clarkton	A. H. Porter, Whiteville, R. 1	W. J. Gooden, Clarkton	3	1000	4	2	----	1	----	----	29	40	69
Corinth	W. D. Pridgen, Chadbourn	J. D. Bullard, Chadbourn	3	1000	3	----	2	----	----	2	42	67	109
Council	A. H. Porter, Whiteville, R. 1	W. E. Flake, Council	1	1800	1	1	----	1	----	1	24	21	45
Evergreen	----	----	----	----	----	----	----	----	----	----	----	----	----
Fair Bluff	J. E. Edwards, Nichols, S. C., R. 2	M. D. Small, Fair Bluff	1	1000	9	1	1	3	----	----	58	103	161
Goshen	J. M. Dobson, Atkins	S. J. Rowell, Phoenix	3	500	----	----	----	----	----	1	10	27	37
Hinson's X Roads	----	----	----	----	----	----	----	----	----	----	----	----	----
Livingston	J. C. Mizelle, Bolivia	F. L. Jernegann, New Berlin	2	1500	----	----	----	5	----	2	39	67	106
Lennon's X Roads	D. P. Bridges, Fairmont	A. M. Kelly, Abbottsburg, R 1	3	1000	19	6	3	6	4	5	93	107	200
Mt. Tabor	E. J. Harrell, Tabor	W. E. Mills, Tabor	2-4	1500	16	14	1	4	9	3	89	185	274
Mt. Zion	A. H. Porter, Whiteville, R. 1	J. M. Shipman, Whiteville	3	2000	2	1	2	3	----	2	21	49	70
Magnolia	----	----	----	----	----	----	----	----	----	----	----	----	----
Macedonia	----	----	----	----	----	----	----	----	----	----	----	----	----
New Hope	G. W. Stanley, Mollie	Bythel White, Vineland	3	----	14	5	3	3	----	----	55	107	162
New Berlin	D. H. Hilburn' Bladenboro	Porter Hulham, New Berlin	----	----	13	5	----	----	----	----	20	18	38
Oakdale	----	----	----	----	----	----	----	----	----	----	----	----	----
Piney Forest	F. T. Wooten, Chadbourn	R. L McClenny, Chadbourn	1	750	3	5	----	2	----	2	38	54	92
Pleasant Hill	W. A. Coleman, Boardman	H. D. White, Chadbourn	4	500	4	3	1	----	----	4	15	36	51
Palmyra	Joshua Harrellson, Clarendon	J. H. Powell, Old Dock	2	450	3	----	----	1	----	----	43	69	112
Porter Swamp	P. T. Britt, Lumberton	J. M. Bullard, Cerro Gordo	1	1000	3	1	1	4	1	1	60	100	160
Pleasant Plain	G. F. Stanley, Loris, S. C	L. C. White, Vineland	2	1000	7	----	----	3	2	1	72	95	167
Smyrna	C. Stanley, Chadbourn	B. M. Sellers, Whiteville	3	1000	6	----	1	6	1	----	48	73	121
Union Chapel	A. H. Porter, Whiteville	J. M. Carroll, Bolton	1	900	2	1	----	----	2	1	20	33	53
Whiteville	J. H. Poteet, Whiteville	W. H. Powell, Whiteville	1-2-3-4	8000	18	11	1	14	----	3	85	119	204
Williamson's X Roads	R. A. Hedgepeth, Barnesville	D. B. F. Nance, Cerro Gordo	4	1000	2	----	1	3	----	2	39	45	84
Western Prong	F. T. Wooten, Chadbourn	J. E. Collier, Clarkton	2	1800	16	1	----	5	1	4	94	128	222
White Marsh	J. H. Poteet, Whiteville	W. J. Warren, Whiteville	4	500	30	1	----	----	1	----	46	59	105
Waccamaw	----	----	----	----	----	----	----	----	----	----	----	----	----

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICES	Number of Members	State Missions	Home Missions.	Foreign Missions.	Training School.	Orphanage	Other Objects.	Total Contributions
Board man	Sunbeams	Mrs. F. M. Stephens, Boardman	38							
Board man	Woman's Missionary Union	Mrs. O. Britt, Boardman		8 66	45 48	47 16		18 45	23 75	133 50
Chadbourn	Woman's Missionary Union	Mrs. J. J, Hendren, Chadbourn	20	11 01	14 00	15 00		44 43		84 44
Clarkton	Woman's Missionary Union	Mrs. K. G. Helms Clarkton	16	5 00	5 00	5 00				15 00
Mt. Tabor	Woman's Missionary Union	Mrs. M. N. Jenkins, Tabor	15	15 35	2 60	6 25		21 50		35 70
Smyrna	Not given in letter			8 30	16 70	7 19				32 19
White ville	Woman's Missionary Union	Mrs. J. R. Williamson, Whiteville	31	14 15	5 40	13 70	7 70		40 00	78 40
White ville	Sunbeams	Miss Emma Hinson	64							

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MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH

CERRO GORDO BAPTIST CHURCH

OCTOBER 20, 21 and 22, 1915

Next session to be held with the church at Fair Bluff, Wednesday, Thursday and Friday after the Third Sunday in October, 1916.
W. S. Ballard to preach the Introductory Sermon
J. J. Adams, alternate

RALEIGH
THE MUTUAL PUBLISHING COMPANY, PRINTERS
1915

OFFICERS OF THE ASSOCIATION.

Moderator—J. R. Williamson.....Whiteville, N. C.
Clerk—J. J. Hendren.....Chadbourn, N. C.
Treasurer—Ira Lennon.....Chadbourn, N. C.

ORDAINED MINISTERS.

Adams, J. J.....Whiteville, N. C.
Avant, John.....Chadbourn, N. C.
Caines, W. R. .....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Harrison, T. H. .....Tabor, N. C.
Harrell, E. J.....Chadbourn, N. C.
Harrelson, Joshua .....Clarendon, N. C.
Hufham, N. D.....New Berlin, N. C.
Poteet, J. H.....Whiteville, N. C.
Porter, A. H.....R. F. D. 1, Whiteville, N. C.
Stanley, G. W. .....Mollie, N. C.
Stanley, C. .....Chadbourn, N. C.
Tyner, J. T. .....R. F. D. 1, Whiteville, N. C.
Wooten, F. T. .....Chadbourn, N. C.

EXECUTIVE COMMITTEE.

J. R. Williamson, J. L. Memory, W. S. Ballard, R. D. Covington, I. B. Tucker, A. H. Porter and R. H. Powell.

Delegates to Baptist State Convention—J. H. Williamson and Ira Lennon.

Delegates to Southern Baptist Convention, F. T. Wooten and J. R. Williamson.

LIST OF MESSENGERS.

Boardman—S. C. Fields, O. Britt, Harley Britt.

Bogue—C. J. Fink, A. J. Pierce, Walter A. Barefoot.

Clarendon—J. C. Stanley, W. E. Hinson, L. F. Grainger.

Cheerful Hope—E. W. Fuhr, H. W. Kelly, J. D. Strauss, A. H. Lennon, Jr.

China Grove—M. H. Fipps, T. F. James, John Coleman.

Clarkton—G. W. Hester, H. L. Theme, A. S. Campbell.

Council—W. W. Council, Peyton Squires, C. L. Grimsley.

Cedar Grove—T. W. Blackwell, W. Williamson, J. A. Godwin.

Cherry Grove—N. Q. Williamson, N. A. Buffkin, A. T. Strickland.

Cerro Gordo—J. R. Williamson, E. Ward, J. T. Nance, R. D. Covington.

Chadbourn—J. J. Hendren, W. E. Love, C. A. Usher.

Corinth—C. E. Bullard, J. W. Barnes, W. L. H. Williamson.

Evergreen—B. T. Kissam.

Fair Bluff—R. Q. Powell, J. F. Rodgers, J. A. Small.

Goshen—Mrs. S. J. Powell, John W. Parker, S. J. Powell, Ira Butler, J. W. Peterson, B. W. J. Lennon.

Hinson's Cross Roads—G. T. Hammond, J. J. Hammond, Page Floyd.

Livingston—A. E. Hilburn, L. R. Hobbs, J. M. Lennon.

Lennon's Cross Roads—Ira Lennon, Andrew Britt, A. M. Kelly, A. J. Branch.

Mt. Tabor—Joel P. Shephenson, P. J. Stephens, W. C. Graham.

Mt. Zion—O. H. Baldwin, John D. Shipman, Hoke B. Smith.

Macedonia—R. J. Nance, G. W. Brown, J. B. Nance.

Magnolia—Not represented.

New Hope—J. O. Ammons, J. D. Wilson, L. M. McLawn.

New Berlin—Porter Hufham, D. R. Conner, S. T. Fornyduval.

Oakdale—W. C. Carter, J. Q. Bullard, T. Alvin Tyner.

Porter Swamp—D. R. Williamson, S. S. Collins, J. R. Price.

Piney Forest—J. L. Williamson, J. L. Yates, J. W. Powell.

Palmyra—C. W. Suggs, J. A. Fornyduval, Jaby Sasser, M. J. Cox.

Pleasant Plains—J. Y. Butler, N. S. Jolly, C. P. Gore.

Pleasant Hill—Not represented.

Smyrna—J. C. Black, F. L. Bass.

Sweet Home—J. J. Stanley, J. M. Long, J. J. Todd.

Union Chapel—J. M. Carroll, A. W. Carroll, S. Black.

Whiteville—I. B. Tucker, J. Z. Best, L. L. Hinson, S. E. Memory, J. L. Britton, J. E. Elkins, J. F. Walters, J. F. Thompson, Kelly Thompson, H. V. Cook.

White Marsh—L. H. High, J. F. Creech, Wescott Ray.

Williamson's Cross Roads—D. W. Brown, E. L. Williamson, J. H. Williamson.

Western Prong—Donald McRacken, J. R. Singletary, J. M. Ludlum.

Waccamaw—Not represented.

PROCEEDINGS

Cerro Gordo Baptist Church,
October 20, 1915.

The Seventeenth Annual Session of the Cape Fear-Columbus Association met today, and was called to order by the Moderator, J. R. Williamson, who extended a hearty welcome to Al. Johnson of Charity and Children, Dr. Hight C. Moore, editor of the Biblical Recorder, and J. I. Kendrick, financial agent for the Wake Forest Church building.

The introductory sermon was preached by D. P. Bridges.

Recess.

Devotional exercises in the afternoon were conducted by J. J. Adams.

The Moderator appointed the following committee—on finance, L. L. Hinson, Ira Lennon, R. Q. Powell and F. W. Lanchaster.

Time, Place and Nominations—F. T. Wooten, A. H. Porter, A. J. Branch, J. F. Brittain, Henry Baldwin, J. H. Williamson, D. P. Bridges and Donald McRacken.

A financial digest of the church letters was read by the Clerk.

REPORT OF TREASURER.

To amount from Association	$389.38	
By paid News Reporter		3.50
By paid A. M. Kelly (Minutes)		36.00
By paid Walters Durham		293.39
By paid C. M. Beach		15.10
By paid S. H. Averitt		44.90
To McMillan fund	217.89	
By check to Foreign Mission Board		171.30
	$607.27	$564.18
To balance		43.09
	$607.27	$607.27

The Report of the Executive Committee did not come into the hands of the Clerk, therefore it cannot appear in the minutes.

The Report on Periodicals was read by A. H. Porter and discussed by Dr. H. C. Moore and approved. The Report as follows:

REPORT ON PERIODICALS.

All through the centuries the press has been one of the greatest agencies for diffusing knowledge, shaping and moulding character. Reading people are growing and progressive. Good reading is to the mind and soul, what good food is to the physical body. Information must precede interest and interest activity. The active prosecution of the various objects of our denominational work can only come from an intelligent knowledge of the nature and needs of these objects. To furnish this information and beget this interest, is the work of the newspaper. The religious newspaper is an essential factor in the social and moral, as well as the religious life of our time. To the church and home it is the source of untold power and the inspiration to a higher life. At a time like this, when the land is flooded with dangerous books and newspapers, we ought to see that our young people have good sound literature to read.

The Biblical Recorder, that has been the organ of the Baptist State Convention for nearly four score years, and has lead and guided through struggles of great undertakings, should be taken by every Baptist family in North Carolina. There are now 256,000 white Baptists in North Carolina, about 200,000 of them not reading the Recorder. There are approximately 75,000 white Baptist homes in the State, at least 60,000 of them not receiving the Recorder. Its circulation is about 12,000, only about six out of the 128 take the paper. We ought to have at least 50,000 subscribers and then it would go into only about two-thirds of our Baptist homes.

Charity and Children, published at Thomasville, is one of our strongest Baptist papers. We heartily commend it to our people.

The Home Field, published at Atlanta, Ga., is full of information about the work of Home Missions, and should be taken and read by our people. The Foreign Mission Journal, published at Richmond, Va., is of untold value to any person or Church.

We also recommend that all our Sunday Schools use the Literature published at Nashville, Tenn.

Respectfully submitted,

A. H. PORTER.

The Report on the Orphanage was read by R. A. Hedgpeth, discussed by A. Johnson and approved. The report as follows:

REPORT ON THE ORPHANAGE.

For more than thirty years has the Orphanage been claiming the attention of North Carolina Baptists.

In the beginning it had opposition, but by the struggles of a few men and by earnest prayers and consecrated efforts, the Orphanage was born, and has been growing, developing and enlarging until probably no object of the Convention claims a

larger place in the hearts of the Baptists of North Carolina. The names of Mills and Boone will ever live in our hearts.

The past ten years has been successful in many ways, especially in respect to growth and enlargement. In 1905, when the present incumbent became general manager, the income from all sources amounted to $24,493.70. The total income from all sources in 1915 amounted to $60,946.13, an annual increase of $36,946.43. In 1905 there were 301 children; in 1915, 494. Permanent improvements, $90,000. During this time more than 1500 acres, valued at about $125,000, of which 40 acres were added to the Thomasville farm, 1240 to the Kennedy Home, Galloway bequest 225 acres. By no means does this tell the whole story of the work done; the symmetrical culture of the hundreds of boys and girls; the upbuilding of one of the greatest Orphanages on earth; the culture of a great brotherhood, by intellectually developing and directing their sympathies and support.

No one can be in full sympathy and touch with this great institution and its work that does not read Charity and Children. Therefore we recommend to the Brotherhood of this Association the taking and reading of this paper.

Respectfully submitted,

R. A. HEDGPETH.

On motion the pastors of this Association be requested to co-operate with their churches regarding the one-day wage Orphanage proposition.

Adjourned until 9:30 tomorrow.

THURSDAY.

9:30 a. m.—The Association met, the Moderator presiding. Devotional exercises were conducted by J. A. Sullivan, of Wilmington.

The Moderator recognized and welcomed Dr. R. T. Vann, Dr. L. Johnson and J. A. Sullivan.

The Report on Foreign Missions was read by E. J. Harrell.

REPORT ON FOREIGN MISSIONS.

The last report of our Foreign Mission Board was a most gratifying one, notwithstanding the war clouds that now darken much of the world.

Our Board is doing work in Africa, China, Japan, Argentina, Uruguay, Chile, Brazil, Mexico and Italy. We now have 382 Churches, a gain of two since the terrible war began, with a membership of 33,584, nearly 4,000 more than we had a year ago. Our own Missionaries number 299, a gain of twenty-one since the present year began.

We have 339 Baptist Schools in foreign lands with 88,330

students. We also have eight hospitals in which 56,949 patients were treated last year.

So, we see this department of our Lord's work is marching grandly forward, in the face of battles, while many volunteers are ready to go to the far-flung battle, so soon as the money can be had to send them.

In Wake Forest, Meredith and Chowan there are many who have heard the call. Shall we say to them, "You can not go."

Missionary leaders declare this cruel war is being overruled to open wider doors of opportunity than ever before in foreign lands. Let us make sacrifices that our Board may be able to pay off debts and enter these widening doors of opportunity.

North Carolina has twenty-four missionaries, including one from this Association. Shall these be sustained by our prayers and means in these trying days?

"Try to realize, as far as possible, that the most stupendous fact about foreign mission effort today is its urgency. The situation is extraordinary in all nations. Nothing but extraordinary effort will meet it."

We recommend the Foreign Mission Journal and other missionary literature to our people, for information begets interest and enthusiasm.

Respectfully,
E. J. HARRELL,
Committee.

A. H. Porter offered the following amendments to this report:

We therefore recommend:

1. That we, as an Association, will raise $750 for foreign missions, our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the Association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptit family within our bounds, so that our people may be more fully informed as to our world-wide work, also a contribution for foreign missions.

After discussion of the admendment and the report, the same were approved.

The Report on State Missions was read by D. P. Bridges, discussed by Dr. Livingston Johnson, and approved. The reports as follows:

REPORT ON STATE MISSIONS.

The story of our Baptist State Mission work in North Carolina thrills every true Christian heart. As examples of clear-cut and patriotic Christian statesmanship and for heroic work and sacrifice, our Baptist leaders have scarcely been surpassed in the history of our denomination. We shall never realize what their toil and sacrifice have meant for the uplift of our people until at the last great day we stand before the great white throne and shall know as we are known.

Our Baptist forefathers showed sound wisdom when in the organizing and conventions and planning our work they made a wise provision for State Mission work.

There have been great tasks accomplished by our Board in State Missions. Indeed, so much has been done that sometimes we are asked the question, "Is not the work of State Missions about completed?" But the many destitute fields, the scores of new towns building in our State, and the numerous factory communities which are developing, answer that there are many unfinished tasks yet in the State Mission work. Only 40 per cent of the population of our State even claims to be Christian. This leaves us the gigantic task of Christianizing the remaining 60 per cent. of our people in the State.

Our Board has the tasks of meeting the needs of our many industrial communities with the gospel, the development and training of the backward Churches over the State, the emphasizing of a genuine, spiritual religion, the training of the individual member till every one of our more than 250,000 white Baptists will take part in our general work, and finally, the fostering of a sound denominational spirit among all our people. For the accomplishment of these much-needed and imperative tasks we must have the co-operation of all our Churches with our Board, a great army of missionaries marching throughout the length and breadth of our great State at the command of our King; there must be also forthcoming liberal contributions from all the Churches for the support of these Missionaries and for the building of houses in which they are to preach. Our Convention asked that we raise $50,000 for this work during this year. I trust this Association will bring up its share of that sum.

Respectfully submitted,
D. P. BRIDGES,

AFTERNOON.

The Association reconvened, song service. Prayer was led by P. T. Britt.

The Report on Christian Education not being in hand, the subject was, on motion, discussed by R. T. Vann.

The following resolution was offered by A. H. Porter and adopted:

Resolved, that we, the Cape Fear Columbus Association, will make an honest effort to raise $300 for Christian Education the coming year.

J. I. Kendrick was heard respecting the Wake Forest Church building. $225, was on motion, added to the amount already raised for this object, and ordered to be apportioned among the churches by the Executive Committee.

The Report of the Committee on Time, Place and Nominations is as follows: Time, Wednesday, Thursday and Friday after the third Sunday in October. W. S. Ballard to preach the introductory sermon, J. J. Adams, alternate.

Place—Fair Bluff.

Delegates to Baptist State Convention—J. H. Williamson, and Ira Lennon.

Delegates to Southern Baptist Convention—F. T. Wooten and J. R. Williamson.

Executive Committee—J. R. Williamson, J. L. Memory, W. S. Ballard, R. D. Covington, I. B. Tucker, A. H. Porter, J. J. Hendren and R. H. Powell.

Moderator—J. R. Wililamson.

Clerk—J. J. Hendren.

Treasurer—Ira Lennon.

The Moderator appointed F. T. Wooten and J. W. Powell as Trustees of Dell School.

On account of the sickness of R. D. Covington, the appointee on Laymen's Movement, the report was discussed by his father, Dr. F. P. Covington, who was requested to send said report to the Clerk, and the same be inserted in the minutes.

(This report did not reach the Clerk.)

The Report on Home Missions was read by J. J. Adams, and further discussed by J. I. Kendrick, Dr. Covington, and approved. The report as follows:

REPORT ON HOME MISSIONS.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today 23,000,000 make no profession of religion. If you count off 4,500,000 who from infancy or other causes are not responsible, there are still a mighty host of unsaved people, equal in number to the entire population in 1880, or more.

Evangelistic efforts are still more successful in the Southern Baptist Convention territory than in any other part of the country. But it is becoming more difficult in our territory to win people to Christ, and save those who are won, and have them do the work God would have them do.

Never before in this Southland have there been so many attacks upon true religion as there are today. These attacks propose a religion of a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible as do Christian Science, Russellism and half a dozen other destructive false faiths. They would destroy the Lordship and deity of Jesus Christ. These attacks upon the deity of Christ challenge every true preacher and Church to gird themselves for a great task.

Baptist progress in fifteen years has been wonderful. From 1900 to 1915 the Southern Baptist membership increased 61 per cent., the number of Churches 28 per cent., the baptisms 105 per cent., contributions to Missions 353 per cent., and the total gifts to all objects 333 per cent.

Within fifteen years our membership has increased 980,000, our Churches 5,375, our baptisms 77,806, our gifts to Missions $1,369,000, and our gifts to all objects $10,000,000. More than 90 per cent. came from the Churches.

Southern Baptists have had fewer large contributions, but there is cheer in the wonderful spread with which Baptists have responded to the appeal for more earnestness, liberality and active effort in the Kingdom, and it is only just and wise that we should remember the goodness and blessing of God upon our efforts until today.

As we confront these times which beset the path in which we must walk tomorrow, it is an exercise to strengthen faith, courage and hope, and we must have all of these as we grapple with the needs of our times.

I. We first recommend that our Churches read the free Home Mission tracts that can be had by writing for them.

II. That clubs of subscribers be gotten in Churches, for the Home Field.

III. That prayer be made in all our Churches for Home Missions.

Respectfully submitted,

W. S. BALLARD.

Time was given J. A. Sullivan of Wilmington to present his "Won by One" method of reaching the lost.

Adjourned until 9:30 a. m., tomorrow.

FRIDAY A. M.

Dovotional exercises were conducted by J. J. Adams, Moderator was in the chair.

The Report on Sunday Schools was read by F. T. Wooten, and adopted without discussion. The report as follows:

REPORT ON SUNDAY SCHOOLS.

It is no longer necessary to argue the importance of Sunday Schools. It is conceded by all that no Church has done its full

duty until it has organized itself into a live, wide-awake Sunday School. The Sunday School properly defined, is the Church studying God's word. This being true, we see at once the necessity of having in each Church men and women especially prepared to aid in teaching the Bible.

We mean no reflection upon our great teaching force when we say that no amount of effort expended to improve the quality of our work would be extravagant. Practically the entire rising generation of Church members is in their hands. They, therefore, hold the wonderful key to the future. Your Committee would, therefore, recommend that all our Sunday Schools put themselves in touch with the State Board of Missions and Sunday Schools at Raleigh, that they may get from this department of our work such helps as will increase their efficiency by equipping themselves with the best literature and such other helps as will provide them with specially trained teachers.

Our Sunday Schools need to be equipped not only with the necessary helps and well equipped teachers, but they need separate rooms for the different classes. Such rooms may be provided by means of curtains when there is no way of providing them otherwise. Another and more important need of each Sunday School is the hearty and sympathetic co-operation of all who profess to be members of the Church.

Respectfully submitted,

F. T. WOOTEN.

The Moderator appointed R. D. Covington, Chairman; L. L. Hinson, J. E. Elkins, Porter Hufham and J. B. Wyche a Committee on Laymen's Movement.

The Report on Aged Ministers' Relief was discussed by Dr. F. P. Covington, F. T. Wooten and J. H. Poteet. A. H. Porter was instructed to prepare the report and forward to the Clerk for publication in the minutes.

REPORT ON AGED MINISTERS' RELIEF.

The day after Lee signed the articles of surrender at Appomattox, the troops marched down in front of the Federal lines and stacked their guns.

The Federal officer had ordered his men to "carry arms" as a mark of respect to the Confederates. When the guns were stacked, each color-bearer walked up and laid his folded colors upon the arms, and wept. Each brave Federal felt a thrill of sympathy, for he knew how well each color-bearer loved the colors he had borne all through the storm and strife of many a hard-fought battle.

The aged ministers, whom this Relief Board aids, have been the color-bearers of the denomination. They love the colors, but age compels them to fold them and with sad hearts lay them down. Tired and worn with the duties of the years that are behind, many of them and their widows are dependent on this

Board. Their poverty is honest poverty, for many a preacher might have died rich had he turned his thoughts, time and talents in other channels. This kind of poverty has made other people and the world richer, in manhood, character and religious life, for they have fought a good fight, they have carried the banner to the front. It is an obligation and privilege we owe them. The States and Nations take care of and pension the brave, faithful men who have gone out in defense of their beloved country. Our denomination should not fall short of this.

According to the report of the last Convention, 1914, there were thirty-seven beneficiaries who received aid last year as follows: First quarter, thirty-four beneficiaries, $732.75; second quarter, thirty-six beneficiaries, $802.75; third quarter, thirty-seven beneficiaries, $852.75; fourth quarter, thirty-six beneficiaries, 789.42. Total, $3.177.67.

We recommend that all our Churches take liberal collections for this object at their services nearest Christmas day.

Very respectfully submitted,

A. H. PORTER.

The Report on Temperance was read and discussed by J. H. Poteet. The report as follows:

REPORT ON TEMPERANCE.

Temperance means self-control. It is neither prohibition nor total abstinence, neither is it the consequence of prohibitory laws by legislative enactments; it is the fruit of the spirit (Gal. 5:23).

Since we see that temperance is the fruit of the indwelling Spirit of God, it comes to be a Christian virtue, and cannot be produced by any other, save the author of Christianity, who is the Holy Spirit.

Prohibition has failed in many instances to produce soberness and abolish drunkenness but temperance has never failed.

Temperance as a Christian virtue extends far beyond the use of intoxicating liquors, yea, it extends to every phase of the Christian life. Temperance not only means self control in the satisfying of our thirst for strong drink but the self control of our appetites over luxuries and things injurious to our health and gluttonous eating, control of our tempers and tongues; to the excessive misuse of the Lord's day, worldly entertainment, pleasures and societies, modern fashions and styles, and the excessive greed for worldly fame or worldly gain. The lack of the virtue of temperance in God's people in any of these things is just as abominable and displeasing to God, dishonorable to Christianity and as contrary to the laws of Christianity as drunkenness, and a church, or the churches, have just as much Scripture authority to make and enforce prohibitory laws against these things (and we know that they have none) as they have against the manufacture and sale of strong drink.

If the churches would turn their hands to the God given method of developing the virtue of temperance in the churches,

by "teaching and admonishing," rather than the making and enforcement of law, and when the "teaching and admonishing" fails to withdraw fellowship; God would be glorified by the churches being obedient to His Word, the churches would be blest in not being so lacking of the virtue of temperance, the light of Christianity and the power of the indwelling Spirit of God would be more perfectly seen and appreciated in the churches, and there would be a wider difference between the churches and the world.

Brethern, "If we live by the Spirit, by the Spirit let us also walk," for this purpose was He given that He might guide us into all the truth, and thus produce not only the virtue of temperance, but all other Christian virtues.

Respectfully submitted,
J. H. POTEET.

Resolved, That the thanks of this Association be extended to the Cerro Gordo Baptist Church, and surrounding community for the generous and hospitable manner in which they have entertainel this session of the Association.

On motion the Moderator was instructed to appoint a Program Committee, R. A. Hedgpeth, J. H. Poteet and A. H. Porter were appointed on this committee.

The Moderator appointed the following Passive Committee:

Boardman—G. W. Brown.
Bogue—J. B. Wyche.
Clarendon—J. C. Stanley.
Cerro Gordo—R. D. Covington.
Cedar Grove—N. M. Green.
China Grove—J. C. White.
Cherry Grove—N. H. Buffkin.
Cheerful Hope—A. H. Lennon, Jr.
Chadbourn—D. F. Strole.
Clarkton—A. S. Register.
Corinth—D. F. Kelly.
Council—W. E. Flake.
Evergreen—B. T. Kissam.
Fair Bluff—R. E. Powell.
Goshen—S. J. Powell.
Hinsons Cross Roads—C. W. Shelly.
Livingston's—F. L. Jernegan.
Lennon's Cross Roads—A. J. Branch.
Mt. Tabor—W. C. Graham.
Mt. Zion—Miss Laura Baldwin.
Macedonia—J. T. Nobles.
New Hope—F. M. White.
New Berlin—Porter Hufham.

Oakvale—A. H. Porter.
Piney Forest—W. D. McLeland.
Pleasant Hill—H. D. White.
Palmyra—W. M. Suggs.
Porter Swamp—L. H. Smith.
Pleasant Plain—C. B. Gore.
Symrna—Geo. Hooks.
Union Chapel—J. M. Worrell.
Whiteville—J. L. Brittain.
Williamson's Cross Roads—J. H. Williamson.
Western Prong—Seymore Cook.
White Marsh—Jas. High.
Sweet Home—S. C. Love.

On motion, the Clerk of this Association be, and is hereby instructed to urge upon the clerks of the churches by the first of September, to have the letters in the hands of the Association Clerk not later than October 10.

Finance Committee made the following report:

McMillan Fund	$ 19.50
Foreign Missions	20.69
Home Missions	24.45
State Missions	27.02
Orphanage	19.98
Old Ministers	11.33
Ministerial Education	1.30
Minutes	44.55
Association Missions	5.00
	$173.82

Report accepted.

L. L. HINSON,
IRA LENNON.

Program for Next Session.

Wednesday Morning.

10:45—Call to order by the Moderator.
11:00—Introductory Sermon by W. S. Ballard—Alternate, J. J. Adams.
Appointment of Committee by the Moderator.
Recess.

Afternoon.

2:00—Reconvene.
Roll call.
Treasurer's report for last year—Ira Lennon.
Report of Executive Committee—By its Chairman.
Miscellaneous Business.
3:00—Report on Recorder—A. M. Kelly.
3:30—Report on Laymens' Movement—Porter Hufham.
Preaching at night to be supplied.
Adjournment.

Thursday Morning.

9:30—Devotional Exercises.
9:45—Report on Foreign Missions—A. H. Porter.
11:00—Report on Home Missions—R. A. Hedgepeth.
Recess.

Afternoon.

2:00—Reconvene.
Report of Committee on Time, Place and Nominations—By the Chairman.
2:15—Report on Orphanage—J. H. Poteet.
3:00—Report on Education—R. D. Covington.
Adjournment.

Friday Morning.

9:30—Devotional Exercises.
9:45—Report on Sunday Schools—I. B. Tucker.
10:30—State Missions—F. T. Wooten.
11:45—Report on Aged Ministers' Relief—J. L. Memory.
Recess.

Afternoon.

2:00—Reconvene.
Report on Temperance—W. S. Ballard.
3:45—Report of Finance Committee—By its Chairman.
Miscellaneous Business, Reading of Minutes of Present Session.
Adjournment.

Minutes of present session of the Association were read and approved.

TABLE I—STATISTICAL—FOR YEAR 1914-1915.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter.	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Boardman	P. T. Britt, Lumberton	O. F. Edwards, Boardman	1	$ 2,500	12	4	2	2	2	1	84	109	193
Bogue	F. T. Wooten, Chadbourn	J. B. Wyche, Hallsboro	3	1,250	4				2	1	103	148	251
Cedar Grove	C. Stanley, Chadbourn	D. F. Edwards, Cerro Gordo	1	500	2	2		2	1		56	105	161
Cerro Gordo	R. A. Hedgpeth, Barnesville	J. I. Nance, Cerro Gordo	4	3,000	6	14		1		2	36	54	90
Cheerful Hope	A. D. Carter, Garland	E. W. Fuhr, Freeman	4	1,200		1		7	1	3	31	43	74
Cherry Grove	C Stanley, Chadbourn	A. E. Lancaster, Clarendon	2	600	6		1		1	3	62	184	246
China Grove	E. J. Harrell, Tabor	H. B. Nobles, Chadbourn	1	1,000	10	3	2	3	3	4	67	117	184
Chadbourn	E. J. Harrell, Chadbourn	J. A. Thompson, Chadbourn	1 & 3	1,800	13	7		7	5	2	76	129	205
Clarkton		W. J. Gooden, Clarkton		1,200	15	3			2		40	45	85
Clarendon	A. D. Harrelson, Loris, S. C.	W. J. Harrelson Clarendon	4	300	14	6	2		2	1	39	71	110
Council	A. H. Porter, Whiteville	W. E. Flake, Council	1	1,800	1	5		2	1		29	22	51
Corinth	E. J. Harrell, Tabor	J. D. Bullard, Chadbourn	3	1,000	5			2			41	65	106
Evergreen	P. T. Britt, Lumberton	O. L. Lawson, Evergreen	3	1,500	5		1						190
Fair Bluff	J. E. Edwards, Fair Bluff	M. Small, Fair Bluff	1 & 2	1,000				6			60	100	160
Gosken	A. D. Carter, Garland	S. J. Powell, Phoenix	3	500	10	5	2			1	15	31	46
Hinson's X Roads	C. Stanley, Chadbourn	C. W. Shelley, Cerro Gordo	3	500	5	5				2	40	54	94
Livingston	J. C. Mizelle, Bolivia	F. T. Jernegan, New Berlin	2	1,000	8		7	2	5	2	37	73	110
Lennon's X Roads	D. P. Bridges, Fairmont	A. M. Kelly, Abbottsburg	4	1,000	4	2		3		5	91	110	201
Mount Tabor	E. J. Harrell, Tabor	H. Fowler, Tabor	2	1,500	1	2		4	10	1	84	176	260
Mount Zion	A. H. Porter, Whiteville	J. H. Baldwin, Whiteville	3	2,000	1						24	53	77
Macedonia	P. T. Britt, Lumberton	F. H. Britt, Chadbourn	1	500	3	7		5		2	69	84	153
Magnolia													
New Hope	G. W. Stanley, Mollie	B. White, Vineland	1 & 3	600	13	2	3	3		2	61	115	176
New Berlin	W. S. Ballard, Cerro Gordo	J. M. Bordeaux, New Berlin	3	1,000	4	8		3			29	27	56
Oak Dale	F. T. Wooten, Chadbourn	A. Tyner, Whiteville		300	12	3				2	42	46	88
Porter Swamp	P. T. Britt, Lumberton	J. N. Bullard, Cerro Gordo	1	1,600	9	1	1	4	2		61	104	165
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleney, Grists	1	750				1		1	38	54	92
Palmyra	C. Millican, Old Dock	J. H. Powell, Old Dock	2	400							42	69	111
Pleasant Plain	G. F. Stanley, Loris, S. C.	L. C. White, Vineland	1	1,000	1			3	1		69	91	160
Pleasant Hill													
Smyrna	J. H. Poteet, Whiteville	P. H. Bass, Whiteville	3	1,000	1		1	1		3	47	74	121
Sweet Home	D. T. Hewett, Shallotte	S. P. Sanley, Mollie	3	750	14	2	1	11	1		82	100	182
Union Chapel	A. H. Porter, Whiteville	J. M. Carroll, Bolton	1	900		4		4	5	1	20	31	51
Whiteville	J. H. Poteet, Whiteville	D. V. Cook, Whiteville	1-2-3-4	8,000	3	13	2	16	3	1	80	125	205
White Marsh	J. H. Poteet, Whiteville	W. J. Worrell, Whiteville	4	500					9		37	59	96
Williamson's X Roads	R. A. Hedgpeth, Barnesville	D. B. F. Nance, Cerro Gordo	4	2,000	2	1		1			37	42	79
Western Prong	F. T. Wooten, Chadbourn	Geo. E. Collier, Clarkton	2	1,800	11	2		2	2	1	97	124	221
Waccamaw													
Total				46,250	175	92	25	95	58	41	1,825	3,074	4,647

TABLE II—FINANCIAL—FOR YEAR 1914-1915.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Boardman	$ 200 00	$ 75 00	$ 164 00	$ 32 00	$12 85	$ 1 10	$10 00	$ 26 84	$ 15 00	$ 27 25	$11 05	$ 72 00	$ 1 00	$11 74	$	$	$ 704 88
Bogue	150 00	200 00	2 40	34 75		2 00		11 76	12 50	22 56	1 00	29 29	5 20	4 42		1 80	477 75
Cedar Grove	31 78		12 38	5 00					3 06	1 00		55					62 77
Cerro Gordo	150 00	76 50		33 67		1 00		15 00	8 58	29 70	9 16	5 00	5 00	4 00	36 29	17 32	391 12
Cheerful Hope	106 05			18 99		1 35	15 00	250 00	7 35	25 00		25 00	4 00	5 00	5 00	14 00	476 74
Cherry Grove	94 00	21 50		9 00	8 20			2 00	2 50	3 30						11 00	151 50
China Grove	80 60			24 45	3 75	90			2 00			2 82				26 86	140 48
Chadbourn	500 00		23 95	73 00	5 00	2 10		36 39	41 79	55 64		42 25			14 00	168 43	1,139 85
Clarkton	100 00	170 90		12 48		2 00		90	1 73	2 38		4 19	75	95		118 70	414 08
Clarendon	52 38		3 81	5 30		50			1 71			14 27					77 97
Council	200 50		1 55	7 78		1 00		6 05	3 18	3 19		2 65	2 39	2 00		20 84	250 63
Corinth	125 25			12 37		1 10		7 55	6 21	10 87		2 68	3 72			45 25	221 90
Evergreen	150 00	23 00		29 86		1 00		3 41									207 21
Fair Bluff	300 00		43 28	29 06		1 50		5 00	5 00	5 00		5 00	2 00			52 75	448 59
Goshen	100 00		15 00	18 00		1 00		3 20	1 30	1 30		4 40	1 30			1 50	140 00
Hinson's X Roads	50 00	6 00	6 94			95											63 89
Livingston	144 50			15 83		1 00			2 00	2 00	15 30	6 90	6 35	2 18	2 10	37 73	281 03
Lennon's X Roads	225 00		70	17 00		2 45		78 83	31 86	108 93	3 15	42 66	5 00	3 81		46 44	565 83
Mount Tabor	250 00	60 00	24 00	72 01		1 30		10 62	6 86	15 27		12 69	2 87	1 47	4 00	63 00	528 09
Mount Zion	125 00		20 00	4 34		2 00		6 80	2 69	2 82		4 85		1 56		5 00	175 06
Macedonia	75 00			5 60		1 10		4 10	3 65	1 06	3 35			80		15 59	110 25
Magnolia																	
New Hope	200 00		3 00	7 50		2 00				8 06		5 00	1 45	3 75			230 76
Mew Berlin	200 00	195 26		32 00		1 50		12 91	4 70			1 61		1 65			449 63
Oakdale		7 40		8 65		1 60			5 70	4 70		8 10		83			31 85
Porter Swamp	125 00		25 46	7 18		1 20		7 90	98	1 00	6 10						174 82
Piney Forest	100 00			12 50		1 00		8 69	3 50	5 35		3 53	3 00	2 55			140 12
Palmyra	45 00			1 50		50	5 00										50 50
Fleasant Plain	102 00			10 80		1 50			2 85	10 30		10 45		1 50			127 10
Pleasant Hill																	
Smyrna	100 00			3 00				2 90	5 11	1 64	9 48			2 20	8 95	6 00	140 28
Sweet Home	60 15		60	14 47	3 00	60			2 00	2 00		2 00		2 00			72 35
Union Chapel	35 35			2 00		1 00		1 88	1 10	1 00			69			7 67	50 89
Whiteville	1,000 00	43 72	75 64	160 00	12 00	5 00		81 13	42 68	112 38	19 48	111 00		12 20		433 55	2,108 75
White Marsh	75 00			5 00		1 10		5 32	4 50	6 24		5 35					103 01
Williamson's X Roads	150 00		14 50	3 30		1 00		5 03	5 03	5 03		5 03	2 88				201 68
Western Prong	163 95	55 90		20 55		2 00		11 45	14 81	5 51		9 98	5 16	15 31		73 12	357 19
Waccamaw																	
Total	4,566 52	1,036 48	437 21	756 56	44 80	45 35	30 00	605 66	252 93	510 48	78 07	330 15	42 76	80 92	70 34	1,167 55	11,300 45

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in Sunday School.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Boardman	Geo. W. Brown, Boardman	W. Ivey, Boardman	1	13	135	148	75	12	12	$ 32 00	$10 00	$ 72 00	$ 11 05	$ 125 05
Bogue	J. B. Wyche, Hallsboro	L. Pierce, Hallsboro	2	18	112	130	70	12	2	34 57	9 16	23 04	1 80	68 57
Cedar Grove	N. M. Green, Cerro Gordo	D. B. Tyler, Cerro Gordo	1	6	40	46	20	12		5 00				5 00
Cerro Gordo	R. D. Covington, Cerro Gordo	Z. V. Williamson, Cerro Gordo	1	11	90	101	20	12	6	33 67	6 16	3 00	3 61	45 44
Cheerful Hope	A. H. Lennon, Jr., Freeman	Archie Carr, Freeman	1	8	42	50	35	12		18 99	13 08	6 00		37 01
Cherry Grove	N. H. Buffkin, Clarendon	A. E. Lancaster, Clarendon	1	8	54	62		12	2					
China Grove	H. B. Nobles, Chadbourn	E. D. Nobles, Chadbourn	1	8	83	91	33	12	4	24 45				24 45
Chadbourn	J. J. Hendren, Chadbourn	Joe Usher, Chadbourn	1	14	145	159	107	12	10	73 00	12 00	25 25	6 30	104 55
Clarkton	A. S. Register, Clarkton	Homer C. Hester, Clarkton	1	9	57	66	35	12	9	12 48	2 00	4 19	35 00	53 67
Clarendon	J. C. Stanley, Chadbourn	W. E. Hinson, Clarendon	1	9	50	59	49	12	14	5 30				5 30
Council	L. E. Squires, Council	W. E. Flake, Council	1	5	40	45		12		7 78				7 78
Corinth	W. E. Bullard, Chadbourn	J. D. Bullard, Chadbourn	1	9	74	83	44	12	3	12 37				12 37
Evergreen	B. T. Kissam, Evergreen	J. D. White, Evergreen	1	8	113	121		12	5	29 86				29 86
Fair Bluff	J. F. Rogers, Fair Bluff	A. E. Waller, Fair Bluff	1	12	150	162		12		29 06	17 49			46 55
Goshen	S. J. Powell, Phoenix	Ira Butler, Phoenix		6	40	46	30	10	8	18 00				18 00
Hinson's X Roads	C. W. Shelley, Cerro Gordo	W. Hinson, Cerro Gordo	1	14	62	76	42	12	5	6 94				6 94
Livingston	J. L. Lennon, Freeman	F. L. Jernegan, New Berlin	1	10	125	135	65	12	8	15 83	15 30	31 64	12 50	75 27
Lennon's X Roads	C. W. Williams, Abbottsburg	D. L. Kelly, Abbottsburg	1	7				12	4	17 00	30 50	29 26		76 76
Mount Tabor	W. C. Graham, Tabor	Myres Harreson, Tabor	1	10	120	130	25	12		72 01		7 33	4 25	84 59
Mount Zion	A. J. Baldwin, Whiteville	J. Henry Baldwin, Whiteville	1	5	40	45	17	12	1	4 34			2 50	6 84
Macedonia	F. H. Britt, Chadbourn	Eddie Williamson, Boardman	1	6	57	61	50	12		5 60				5 60
Magnolia														
New Hope	B. White, Vineland	P. C. White, Vineland	2	11	112	123	60	12	10	7 50				7 50
New Berlin	Porter Hufham, New Berlin	M. A. Bordeaux, New Berlin	1	11	76	87	20	12		32 00				32 00
Oakdale	M. Hester, Whiteville	R. Horn, Whiteville	1	9	92	101	30	12	2	8 65		3 50		12 15
Porter Swamp	L. H. Smith, Cerro Gordo	Lora Purvis, Cerro Gordo	1	9	92	101	50	12	7	7 18				7 18
Piney Forest	J. C. Williamson, Grists	T. B. McCleney, Grists	1	8	36	44	25	12		12 50				12 50
Palmyra	Jaby Sasser, Old Dock	H. M. Smith, Old Dock	1	7	76	83				1 50				1 50
Pleasant Plain	D. J. Norris, Vineland	Ernest Harrelson, Vineland	1	8	73	81		12		10 80				10 80
Pleasant Hill														
Smyrna	G. W. Hooks, Whiteville	W. K. Hayes, Whiteville	1	8	27	35		12	1	3 00	9 48			12 48
Sweet Home	M. V. Duncan, Mollie	S. P. Stanley, Mollie	1	9	84	93				14 47				14 47
Union Chapel	G. R. Carroll, Bolton	W. Benney, Hallsboro	1	4	20	24	10	8		2 00				2 00
Whiteville	J. E. Elkins, Whiteville	Duncan Memory, Whiteville	1	11	209	221		12		160 00	65 32	60 00	19 48	304 80
White Marsh	A. B. Creech, Hallsboro	W. M. Worrell, Hallsboro		7	35	42	25	6		5 00				5 00
Williamson's X Roads	D. W. Brown, Chadbourn	Arthur Nance, Boardman	1	9	50	59	34	12	1	3 43				3 43
Western Prong	W. O. Page, Clarkton	Perry Page, Clarkton	1	8	78	86	40	12	10	20 55	4 98	47 59		73 12
Waccamaw														
Total			35	216	2,599	2,815	1,001		124	594 83	195 47	312 80	96 47	1,199 57

TABLE IV—WOMAN'S MISSIONARY UNION—FOR YEAR 1914-1915.

Church.	Name of Organization.	President and Postoffice.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School	Other Objects.	Total Contribution.
Boardman	Woman's Missionary Society	Mrs. Geo. W. Brown, Boardman	49	$ 2 88	$ 40 00	$ 7 05	$	$	$	$ 49 93
Cerro Gordo	Woman's Missionary Society	Mrs. J. R. Williamson, Cerro Gordo	12							
Chadbourn	Woman's Missionary Society	Mrs. J. J. Hendren, Chadbourn	24	13 60	7 00	16 89				37 49
Clarkton	Woman's Missionary Society	Mrs. D. M. Baldwin, Clarkton	18						14 81	14 81
Mount Tabor	Woman's Missionary Society	Mrs. D. F. McGougan, Tabor	14	2 00	1 00	6 56		7 00	35 00	51 56
Sweet Home	Woman's Missionary Society	Miss Mollie Stanley, Clarendon	11			1 20				1 20
Whiteville	Woman's Missionary Society	Mrs. J. L. Memory, Whiteville	32	16 98	19 08	19 80		7 95		63 79
Boardman	Sunbeams	Mrs. F. M. Stephens, Boardman	50							
Clarkton	Sunbeams	Miss Clyde Hester, Clarkton	17							
Chadbourn	Sunbeams	Miss Mary Toon, Chadbourn	33							
Cerro Gordo	Sunbeams	Mrs. J. I. Nance, Cerro Gordo	25							
Mount Tabor	Sunbeams	Mrs. N. M. Jenkins, Tabor	63							
Whiteville	Sunbeams	Miss Mamie Mmeory, Whiteville	35							
Total										218 88

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH THE

FAIR BLUFF BAPTIST CHURCH

OCTOBER 18, 19, 20, 1916

Next session to be held with the Church at Hallsboro, Thursday and Friday before the fourth Sunday in October, 1917.

J. D. Howell to preach the Introductory Sermon, W. P. Campbell, alternate.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1917

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1917

OFFICERS OF THE ASSOCIATION.

Moderator—J. R. Williamson.....Cerro Gordo, N. C.
Clerk—J. J. Hendren.....Chadbourn, N. C.
Treasurer—Ira Lennon.....Chadbourn, N. C.

ORDAINED MINISTERS.

Adams, J. J.....Whiteville, N. C.
Avant, John.....Chadbourn, N. C.
Caines, W. R.....Chadbourn, N. C.
Campbell, W. P.....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Harrison, T. H.....Tabor, N. C.
Harrelson, John.....Clarendon, N. C.
Hufham, N. D.....New Berlin, N. C.
Poteet, J. H.....Whiteville, N. C.
Porter, A. H.....R. 1., Whiteville, N. C.
Stanley, G. W.....Mollie, N. C.
Stanley, C.....Chadbourn, N. C.
Tyner, J. T.....R. 1., Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

EXECUTIVE COMMITTEE.

J. R. Williamson, J. L. Memory, W. S. Ballard, R. D. Covington, I. B. Tucker, A. H. Porter, R. H. Powell, J. D. Howell, and W. P. Campbell.

Delegates to State Convention—A. H. Porter and J. R. Williamson.

Delegates Southern Baptist Convention—A. H. Porter and F. T. Wooten.

LIST OF MESSENGERS

Boardman—Oscar Britt, S. C. Fields, Alex. Fields.

Bogue—C. L. Shipman, A. J. Pierce, Sam Pierce.

Cedar Grove—N. M. Green, M. H. Blackwell, Chas. Osborn.

Cerro Gordo—J. R. Williamson, R. D. Covington, B. I. Leggett, J. D. Rochelle.

Cheerful Hope—J. D. Strauss, Archie Carr, E. W. Fuhr.

Cherry Grove—Charlie Floyd, F. W. Lancaster, S. M. Richardson.

China Grove—C. M. Nobles, Joshua Nobles, J. D. White.

Chadbourn—O. M. Powers, C. A. Usher, D. F. Strole.

Clarkton—G. W. Hester, H. L. Helms, W. J. Gooden.

Clarendon—J. C. Stanley, W. E. Hinson, Walter Martin.

Council—C. L. Grimsley, W. E. Flake, L. E. Squires.

Corinth—W. C. Bullard, D. F. Kelley, F. T. Shepherd.

Evergreen—D. C. Leggett, May O. Kissam, B. T. Kissam.

Fair Bluff—J. F. Rogers, H. V. Norris, A. H. Powell.

Goshen—S. J. Rowell, Miss Kate Rowell, Miss Mary Butler, Miss Lula Potter.

Hinson's Cross Roads—G. J. Hammond, J. R. Edwards, A. J. Hinson.

Livingston—D. J. Bordeaux, Q. M. Lennon.

Lennon's Cross Roards—Ira Lennon, A. M. Kelly, C. W. Williams.

Mount Tabor—P. J. Stephens, W. C. Graham, I. J. Spivey.

Mount Zion—O. H. Baldwin, J. D. Shipman, H. B. Smith.

Macedonia—G. W. Brown, A. W. Williamson, A. Britt.

Magnolia—

Mishop Springs—M. J. Thompson, Eddie Horn.

New Hope—Jabel Gore, L. M. McLamb, F. M. White.

New Berlin—Porter Hufham, M. A. Bordeaux, S. G. Fornyduval.

Oakdale—W. C. Carter, A. Tyner, F. M. Lennon.

Porter Swamp—S. G. Goins, S. S. Collins, M. H. Herring.

Piney Forest—J. W. Powell, J. L. Yates, J. C. Williamson.

Palmyra—J. H. Powell, Jabe Sasser.

Pleasant Plains—C. B. Gore, E. W. Watts, Jayson Williams.

Pleasant Hill—D. W. Hughes, H. D. White.

Smyrna—Joel Byrd, W. G. Howell, F. L. Bass.

Sweet Home—I. M. D. Todd, E. White, S. P. Stanley.

Union Chapel—J. W. Carroll, R. B. Ethridge, H. C. Carroll.

Whiteville—J. E. Elkins, H. V. Cook, J. L. Britton, J. F. Walters, R. M. Griffin, D. M. Thompson.

White Marsh—J. F. Creech, A. B. Creech, L H. High.

Williamson's Cross Roads—Fred Bullock, E. L. Williamson, J. A. Hedgpeth.

Western Prong—Weldon Ivey, J. R. Singletary, Geo. E. Collier.

Waccamaw—

PROCEEDINGS

Fair Bluff Baptist Church,
October 18. 1916.

The eighteenth session of the Cape Fear-Columbus Association convened today and was called to order by its Moderator, J. R. Williamson. A cordial welcome was extended by the Moderator to Drs. C. J. Thompson and Walter N. Johnson, of Raleigh, and to J. S. Langley and W. B. Sherwood, of the Pee Dee Association, S. C.

The introductory sermon was preached by Dr. C. J. Thompson. Text: Gal. 6:8.

Recess.

Reassemble at 2 p. m. Roll call with twenty-eight churches represented.

The Moderator appointed the following Committee on Finance: J. F. Rogers, Geo. Collier, and E. C. Hinson.

TREASURER'S REPORT.

To amount received from Association	$441.90	
By paid to Walters Durham		$379.00
By paid Minute Fund		45.00
Total balance on hand		17.90
	$441.90	$441.90

The report on State Missions was read by F. T. Wooten, and discussed by Walter N. Johnson, and adopted.

This report failed to get into the hands of the Clerk.

The report on the Laymen's Movement was read and discussed by Porter Hufham, and further discussed by C. J. Thompson, and approved.

REPORT ON THE LAYMEN'S MOVEMENT.

The Laymen's Movement, which was organized by a few Christian business men, for the purpose of assisting our pastors in the matter of collecting money for missions, and other incidental expenses of the church, while practically in its infancy, has accomplished some results; and should be pushed by the laymen of our denomination until every individual church has a strong layman organization for the purpose of keeping the needs of the

different missions, and all the other financial objects of the denomination properly before the members of each individual church; so that our already overworked pastors would never have to take any active part in raising funds for the sustenance of the church at home, or, on foreign fields.

The Apostle Paul in 1st Cor. 16:2: Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gathering when I come. And this should apply to the churches today as forcibly as it did in Paul's day. This work properly belongs to the men of the individual churches. And each church should adopt some plan best suited to its members for the purpose of raising funds for the different objects of the Convention, and then strive to accomplish something.

When we think of the great work of the State Mission Board, and the wonderful progress made in sending the blessed gospel to the destitute places in our own beloved North Carolina, and the thousands of souls that have been saved from sin and death by the aid of this Board, and then when we remember that this Board is laboring under a debt of $40,000 at the present time, it should so arouse the men of our denomination, that there would be within the next twelve months one of the greatest revolutions for State Missions—and not only for State Missions, but for all Missions, that has ever been during the history of our denomination.

We believe that it would be a good plan for each church to appoint a Finance Committee to look after the matter of raising money, and let this committee make a thorough canvass of all the members of their church at the beginning of each associational year, and ascertain if possible what each member will give, 1st, for pastors' salary, and then for each object of the Convention. And then never let up until every dollar has been raised. I believe that if each church in the Columbus Association would adopt this plan, and work untiringly for one year, we would meet in our next Association with the best showing from a financial standpoint, we have ever made, and each church would be blessed spiritually as never before.

Brethren, let us awake from our slumber, and work as we have never worked before to accomplish something for the advancement of the Kingdom of our Lord. For we are laborers together with God; ye are God's husbandry, ye aer God's house.

Respectfully submitted,
PORTER HUFHAM, Committee.

A collection amounting to $17.00 was taken for the relief of the widow of the late Rev. M. A. Stephens.

Adjourned till 9:30 tomorrow.

THURSDAY.

9:30 a. m.—Association met with Moderator presiding. Devotional services conducted by J. D. Howell.

The Moderator appointed the following Committtee on Time, Place, and Nominations for next meeting: A. H. Porter, J. D. Howell, W. P. Campbell, R. D. Covington, P. J. Stephens, G. W. Stanley, Jabel Gore, Luther Lennon, and Vernon Norris.

On motion the regular order of business is suspended in order to hear Dr. C. J. Thompson on the Biblical Recorder.

Dr. R. T. Vann, representing Christain Education, and F. B. Hamrick, of the Orphanage, were extended a cordial welcome by the Moderator.

Report on Ministerial Relief read and discussed by A. H. Porter, and further discussed by R. D. Covington, W. P. Campbell, W. S. Ballard, and F. B. Hamrick. Adopted.

The report on Foreign Missions was read and discussed by A. H. Porter, and further discussed by W. P. Campbell, F. T. Wooten, and adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Va., in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund were $806,729, leaving a deficit, which combined with the old debt, made a total indebtedness of $180,000. During this meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness. Many of our brethren and sisters have made beautiful and joyful response to this appeal.

The campaign to raise the Judson Centennial Fund of $1,250,000 has been successful.

The pastors should encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted.

Our foreign missionaries now number 315, of whom 133 are men and 182 women.

The membership of our mission churches is now 42,632, organized into 409 churches, 95 of which are self-supporting.

Attention should be called to the interest which the native churches are taking toward self-support and self-government. One field will illustrate this: In Brazil the per capita contributions for all objects are $572.

Our Brazilian Baptists have their own Home and Foreign Mission Boards. Among our members in foreign lands there are many tithers. There are some churches which make tithing a test of fellowship.

We stand clear and distinct from all other denominations in the message to a lost world. We make no compromise with any.

The question has been asked, "Will Baptist principles stand the test of advancing intelligence and of the tremendous march of culture and civilization?" I reply, they are the only principles that can stand the test, for they are built on Christ the Solid Rock, and we say that we have faith in the power of this gospel, as we believe it, to save a lost world, and yet we are doing so little. The church is like the rich man in the parable, clothed in fine linen and faring sumptuously every day, while the sick, hungry world lies perishing at our feet, like Lazarus, receiving only the crumbs that fall from our bountifully laden tables.

Like everything that grows our Foreign Mission work has increasing needs. Our success has carried us into a situation from which there is no turning back, and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. In view therefore of the imperative need of reinforcement on all our foreign fields, and the very great importance of meeting the current support of this work this year and avoiding another debt: we recommend that this Association divide among the churches the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts askd of them before April 30, 1917.

The amount asked of this State is $55,000, of which this Association is asked to give $750.

We also recommend that all our pastors present the claims of a lost world to all our people.

Very respectfully submitted,

A. H. PORTER.

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Georgia, is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist churches and 321 Sunday-schools. They held up before the eyes and hearts of men in more than 5,000 communities the light of the world, the Saviour of mankind. No

Mission Board in America was ever blessed with such large success or such marked evidence of the favor of God on its workers.

In the highlands and on the plains, in the cities and the country side, among the white and black, natives and foreigners, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned $438,750 for Home Missions, to be raised by Baptist churches in seventeen States. This is less than $18 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend:

1. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

2. That this Association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the minutes of our body.

R. A. HEDGPETH, Committee.

The report on the Biblical Recorder was read by A. M. Kelley, and discussed by him and Dr. R .T. Vann.

REPORT ON BIBLICAL RECORDER.

For more than eighty years the Biblical Recorder, of Raleigh, has been the faithful exponent of Baptist principles, and today it is sound in faith, sane in pocily, aggressive in work and true to its mission as the organ of North Carolina Baptists. Price, $2.00 per year.

The paper stands for five things which form one symmetrical whole:

1st. Evangelization—the winning of souls to the Lord Jesus Christ.

2nd. Enlightenment—the saved soul needs instruction in the way of righteousness.

3rd. Edification—the saved and enlightened soul needs to be built up in faith and work.

4th. Enlistment—what has gone before must be put to worthy and specific use.

5th. Equipment for the most efficient services in the various departments of denominational and world-wide Christian work.

Respectfully submitted,
A. M. KELLY, Committee.

AFTERNOON.

Reassemble.

Report on Education read and discussed by R. D. Cov-

ington and further discussed by Dr. R. T. Vann. Adopted.

REPORT ON EDUCATION.

The Board of Education of the Baptist State Convention has for its object not only the maintenance of the young men preparing for the ministry at Wake Forest and the Seminary, but also of the young women at our colleges preparing for mission work, and also for the promotion in general of Christian Education for all our young people.

In our Baptist school system at present there are fourteen high schools, Wake Forest for young men, and Meredith and Chowan colleges for young women. These institutions represent a money value of a million and a half dollars. They enrolled last year 3,788 students.

The teaching and example of our divine Master, the evident plan of God as revealed in nature, the growing demand for trained workers in all secular employments, the examples of other great denominations, the crying need of our own,—all these seriously impress the necessity of religious education for our people and call us loudly to lose no time in going about it.

In view of the facts stated, and of the fundamental fact, namely, that consecration and training lie at the basis of every enterprise now engaging the efforts of our denomination, the Board of Education is calling upon our churches to raise this year $20,000 or two-fifths as much as they raise for State Missions. Since the amount raised for Missions is spent in supporting the missionaries, surely it is not unreasonable to spend two-fifths as much in preparing missionaries for their work. And since eighty-three per cent of all ministers and ninety-one per cent of our missionaries have been trained in Christian schools, it would seem that if these schools should die every mission board would soon have to go out of business. And let it be widely known and ever remembered that these schools must die unless our people come to their support.

Your committee recommends, therefore, that our Association approve the plan of the Convention for promoting general education.

Second. That we approve the efforts of the Board of Education to raise this year for Education $20,000.00, or two-fifths as much as we raise for State Missions.

Third. That the Association endeavor to raise among the churches during the year $300.00, and request each of the churches to assume its proportional part of this amount; and that either by pledges or apportionment arrangements be made to effectuate this plan with the churches.

Fourth. That as long as the work of our schools equals that of the State schools or those of other denominations we earnestly urge our people to patronize their own.

Respectfully submitted,

R. D. COVINGTON.

On motion a committee, consisting of W. P. Campbell, A. H. Porter, and R. D. Covington was appointed to apportion to the different churches of the Association the amounts to be raised for the various objects of the Association. All the churches named below are earnestly requested to give at least the amounts opposite their names, and more, if possible.

	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministerial Relief	Sunday-school Missions
Beardman	25	15	30	75	15	15	10
Bogue	15	15	30	30	15	10	5
Cedar Grove	5	5	5	5	3	5	2
Cerro Gordo	15	10	30	10	30	10	10
Cheerful Hope	25	10	25	25	10	5	3
Cherry Grove	5	5	10	5	5	5	2
China Grove	5	5	5	5	5	3	2
Chadbourn	40	45	60	50	25	10	5
Clarkton	5	5	20	5	5	5	2
Clarendon	5	5	5	15	5	5	2
Council	10	5	15	5	5	5	2
Corinth	10	10	15	5	10	5	2
Evergreen	5	5	15	5	10	5	2
Fair Bluff	30	25	30	20	15	10	5
Goshen	5	5	5	5	2	2	2
Hinson Cross Roads	5	5	5	5	5	3	2
Livingston	10	10	20	10	10	5	10
Lennons Cross Roads	75	35	100	45	15	10	5
Mt. Tabor	10	10	15	10	10	2	2
Mt. Zion	10	5	15	5	5	5	2
Macedonia	5	5	10	5	5	2	3
Magnolia	5	5	5	5	5	2	2
New Hope	10	10	25	5	10	5	2
New Berlin	15	5	10	5	3	2	2
Oakdale	15	10	30	10	10	3	2
Porter Swamp	10	3	5	5	5	2	5
Piney Forest	10	5	10	5	5	5	2
Pleasant Plains	10	5	15	10	5	2	2
Pleasant Hill	2	2	2	1	1	1	1
Smyrna	5	5	10	5	10	3	10
Sweet Home	10	5	15	5	5	5	2
Union Chapel	2	2	3	1	1	1	1
Whiteville	80	45	100	100	15	10	15
White Marsh	5	5	10	5	5	2	2
Williamson Cross Roads	10	5	20	5	5	3	2
Western Prong	15	15	25	10	10	15	5
Total	524	367	750	522	305	188	135

The report on the Orphanage was read by J. H. Poteet, and discussed by him and F. B. Hamrick, and adopted.

REPORT ON BAPTIST ORPHANAGE OF NORTH CAROLINA.

The Baptist Orphanage of North Carolina has been in existence more than 31 years, during which time it has been claiming the attention and support of North Carolina Baptists and faithfully caring for the children placed in its care. Another noticeable fact is that the Orphanage is fast becoming the most interesting spot in North Carolina to the hearts of North Carolina Baptists.

The Orphanage is one of the greatest hot-beds for Baptists there is in the State. There are at present more than 500 children being cared for by the Orphanage and we are reliably informed that they are being cared for in a spiritual atmosphere that is calculated to mold their lives and form their characters for the Baptists and for eternity. Furthermore, they are being educated, not only in literary attainments, but in the practical avocations of every-day life; that when they have stayed their time in the Orphanage and go out in the world to fight the battles of life alone, they are equipped and qualified to make respectable citizens and not be the drudgers of earth, which they most likely would have been had it not been for the Orphanage.

The sad feature about the Orphanage is not in its past history, nor its present accomplishments, but it is that a large number of our Baptist people have not come to realize that visiting and caring for the Orphans is one of the ways of manifesting a pure and undefiled religion before God and the Father. To claim that we have the religion of God is to claim that we have been re-bound on to God by the redemptive work of Christ and the regenerating work of the Holy Spirit, but to prove that we have been re-bound on to God is to give ourselves and means for the needs of others that are in need. This is God-like in Christ Jesus and is one proof that we are bound on to God.

Therefore your committee begs leave to recommend that the churches of this Association hold a thanksgiving service on Thanksgiving Day or as near that day as possible and make a liberal Thanksgiving offering for the Orphanage and that each church make a monthly offering for the Orphanage either by the church or through the Sunday-school.

Respectfully submitted,
J. H. POTEET, Committee.

Rev. A. D. Harrelson from the Carolina Association being present was extended a cordial welcome by the Moderator.

REPORT OF COMMITTEE ON TIME, PLACE, AND NOMINATIONS.

Time—Thursday and Friday before the fourth Sunday in October, 1917.

Place—Bogue Chapel, Hallsboro.

Preacher—J. D. Howell; Alternate, W. P. Campbell.

Delegates to State Convention—A. H. Porter, J. R. Williamson.

Delegates to Southern Baptist Convention—A. H. Porter, F. T. Wooten.

Executive Committee—J. R. Williamson, J. L. Memory, W. S. Ballard, R. D. Covington, I. B. Tucker, A. H. Porter, R. H. Powell, J. D. Howell, W. P. Campbell.

Moderator—J. R. Williamson.

Clerk—J. J. Hendren.

Treasurer—Ira Lennon.

Report is adopted.

A. H. PORTER, for Committee.

On motion a letter of dismission was granted Palmyra Church to assist in the organization of a new Association, of which this church wishes to become a member.

The following resolution to be considered one year hence were offered by W. P. Campbell:

Resolved, That a period of thirty minutes be given each day for the discussion of miscellaneous business.

Resolved, That the office of Treasurer of the Cape Fear-Columbus Association be and is hereby abolished; that no money shall be received by this Association from the delegates except the minute fund, and that the Clerk of the Association is herewith authorized to receive this fund and to apply it to the printing bill.

Adjourned till tomorrow.

FRIDAY MORNING.

Devotional services conducted by W. P. Campbell.

REPORT ON TEMPERANCE.

Paul in Thessalonians teaches to abstain from all appearance of evil. "Woe unto him that giveth his neighbor drink, that putteth thy bottle to him." And again the wise man in Proverbs saith, "Who hath woe? Who hath sorrow? Who hath contention? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine." "Look not thou upon the wine when it is red, when it giveth his color in the cup, when it

moveth itself aright. At last it biteth like a serpent and stingeth like an adder.

Adopted.

W. S. BALLARD.

The report on Sunday-schools was read and discussed by Irvin B. Tucker, and adopted.

The work of the Sunday-school in the Cape Fear-Columbus Association has been materially advanced during the current year, the laymen taking more interest in the work than ever before.

We think the important thing is to impress the usefulness of the Sunday-school as a moulder of public morals, a feeder for the church and an educator in Bible History and Bible Truths.

We think a supreme effort should be made during the first six months of the incoming Associational year, by every pastor and church worker to thoroughly arouse all Christians to the importance of Sunday-school work, and that during the latter half of the year a campaign be inaugurated, and pushed with much vigor, to interest Christian men and women in taking a course of training to equip themselves for teaching. We recommend the course prescribed by the Sunday School Board of the Southern Baptist Convention, and commend to all pastors and churches the encouragement of organizing adult classes; the name and plan of orgaization to be left to the individual church. We recommend that all organized classes enroll with the Sunday School Board.

We further urge that all pastors, of churches having no Sunday-school, that meets regularly throughout the year, to preach a special sermon to their congregation on the subject and secure the service of others to present the Sunday-school cause to any such church.

Respectfully submitted,
IRVIN B. TUCKER.

The report on Aged Ministers' Relief was read and discussed by R. D. Covington, and adopted.

AGED MINISTERS' RELIEF.

This Board was organized in the city of Wilmington twenty-six years ago with six trustees and is now composed of nine, and also a number of associate trustees.

For convenience the Board is located in Durham and as the members of the Board receive no pay for their services the active members of the same live in or near the city of Durham. It is under the control of the Baptist State Convention, and regularly each year, the Convention elects both its active and associate trustees.

The Boarh meets regularly four times each year—the fourth Wednesday in February, May, August and November. Thirty-five have been helped by the Board during the past year and several applications are pending for help.

In order for a minister to receive help from the Board, it must be shown that he is a native North Carolinian or has served as pastor or evangelist in the State for five years preceding such application for help, and his application must have the endorsement of the Moderator and Executive Committee of his Association and also the pastor of the church at which he holds his membership.

The applicant for aid must also furnish the Board information as to his physical or mental disability for work and what means he or his wife has for subsistence.

It is a pleasure to note that there is an increased activity on the part of some of the churches towards this department of our work, and yet there are sixty per cent of our churches who have never contributed to this worthy cause.

Brethren, let us give this matter the consideration it is due, and let me urge that every church within the bounds of our Association take a liberal collection for this object on the Sunday nearest to Christmas and consider the words of the Master in Matthew 25:40: "And the King shall answer and say unto them, Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Respectfully submitted,

J. L. MEMORY.

Adopted.

A surplus of $11.66 benig found in the hands of the Finance Committee which has not been designated to any special object, the Association directs the chairman of this committee to apportion this amount equally among the various Mission Boards and the Orphanage, unless further information is received as to its appropriation.

REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Board of the Cape Fear-Columbus Association, do hereby submit the following report:

The following applications for assistance from the Board of Missions were approved at a meeting of the Board, November 11, 1915:

Pleasant Hill Church	$ 50.00
Councils	75.00
The Bolton Field	300.00
Total	$425.00

Respectfully submitted,

J. R. WILLIAMSON, For Committee.

Hesolved, that the thanks of this Association be extended to the Fair Bluff Baptist Church, the people of the town and the surrounding community for the generous and hospitable manner in which they have entertained this session of the Association.

In order that a digest of the church letters may be made out and displayed on blackboard during the session of the Association, the clerks of the various churches are urged to forward their church letters to the clerk of the Association as early as possible after the first of October.

The following Passive Committee was appointed by the Moderator:

Boardman—G. W. Brown.
Bogue—J. B. Wyche.
Clarendon—J. C. Stanley.
Cerro Gordo—R. D. Covington.
Cedar Grove—N. M. Green.
China Grove—J. C. White.
Cherry Grove—N. H. Bufkin.
Cheerful Hope—A. H. Lennon, Jr.
Chadbourn—D. F. Strole.
Clarkton—A. S. Register.
Corinth—D. F. Kelley.
Council—W. E. Flake.
Evergreen—B. T. Kissam.
Fair Bluff—R. E. Powell.
Goshen—S. J. Powell.
Hinson X Roads—J. J. Hammond.
Livingston's—F. L. Jernegan.
Lennon's X Roads—A. J. Branch.
Mt. Tabor—W. C. Graham.
Mt. Zion—Miss Laura Baldwin.
Macedonia—J. T. Nobles.
New Hope—F. M. White.
New Berlin—Porter Hufham.
Oakdale—A. H. Porter.
Piney Forest—W. D. McLelland.
Pleasant Hill—H. D. White.
Porter Swamp—L. H. Smith.
Pleasant Plain—C. B. Gore.
Smyrna—Geo. Hooks.
Union Chapel—J. M. Worrell.
Whiteville—J. L. Brittain.

Williamson's Cross Roads—J. H. Williamson
Western Prong—Seymore Cook.
White Marsh—Jas. High.
Sweet Home—S. C. Love.

On motion a Committee on Memorials be elected by the Association as follows: J. J. Adams, J. B. Wyche, and A. M. Kelley.

On motion F. T. Wooten is made permanent Historian for the Association.

The following Committee on Program was appointed: W. P. Campbell, I. B. Tucker, and J. J. Hendren.

On motion a period of one hour is set apart at the beginning of the session for the reading of church letters, provided it is not possible for the Clerk to have made out by that time a digest of the letters.

PROGRAM FOR NEXT SESSION.

10:30 a. m.—Call to order by the Moderator.
11:00 a. m.—Introductory sermon by J. D. Howell.
Appointment of Committes by the Moderator.

Afternoon.

1:30 p. m.—Roll Call.
Treasurer's report.
Report of Executive Committee.
Miscellaneous Business.
2:30 p. m.—Report on Recorder—O. M. Powers.
3:00 p. m.—Report on Laymen's Movement—R. D. Covington.
3:30 p. m.—Report on Education—J. B. Wyche.

Thursday Morning.

9:30 a. m.—Devotional Exercises.
9:45 a. m.—Report on Foreign Missions—W. P. Campbell.
10:30 a. m.—Report on Home Missions—A. H. Porter.
11:30 a. m.—Report on State Missions—F. T. Wooten.

Afternoon.

1:30 p. m.—Report on Time, Place and Nominations.
1:45 p. m.—Report on Orphanage—J. J. Adams.
2:00 p. m.—Report on Aged Ministers' Relief—Porter Hufham.
2:30 p. m.—Report on Sunday-schools—W. S. Ballard.
3:00 p. m.—Report on Temperance—Luther Lennon.
3:45 p. m.—Miscellaneous Business.
Reading of minutes of present session.

Minutes of present session were read and approved.
Adjournment.

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preach	Value of Chur Prope	By Baptism	By Letter	By Restorat'n	By Letter	By Exclusion	By Death	No. of Males	No. of Female	Total Member
Boardman	Paul T. Britt, Lumberton	D. F. Edwards, Boardman	3	$2500	2	2	2	1	2	2	81	101	185
Bogue Chapel	W. P. Campbell, Chadbourn	J. B. Wyche, Hallsboro	4	1700	29			3			117	160	277
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	1	500	11	2	5	3	6	1	59	110	169
Cerro Gordo	R. A. Hedgepeth, Barnesville	J. I. Nance, Cerro Gordo	4	3000	18	16		9			44	82	126
Cheerful Hope	W. S. Ballard, Cerro Gordo	E. W. Fuhr, Freeman	3	1000	3	2				2	31	46	77
Cherry Grove	W. A. Coleman, Boardman	T. W. Lancaster, Clarendon	2	600	6	4	5		10	8	56	150	206
China Grove	G. W. Stanley, Mollie	T. L. James, Chadbourn	3	800	10	1	3	10	6	2			163
Chadbourn	W. P. Campbell, Chadbourn	H. B. Wilkes, Chadbourn	1-3	1800		25		12		1	86	144	230
Clarkton	J. D. Howell, Clarkton	W. J. Gooden, Clarkton	1-2	1000	16	13	1	4			50	62	112
Clarendon	A. D. Harrelson, Loris, S. C.	W. J. Harrelson, Clarendon	4	651	6	4	1	6	2	1	50	72	122
Council	A. H. Porter, Whiteville	W. E. Flake, Council	1	1800	3	5					32	28	60
Corinth	W. A. Coleman, Boardman	W. M. Bullard, Chadbourn	1	1000	3	1		2	2		40	63	103
Evergreen	P. T. Britt, Lumberton	O. L. Lawson, Evergreen	1			3		1		1	63	77	140
Fair Bluff	W. P. Campbell, Chadbourn	R. Q. Powell, Fair Bluff	2	1000	54	14		5		1	95	107	202
Goshen Chapel	A. D. Carter, Garland	S. J. Rowell, Phoenix	3	600	2	4	2	1	1		21	29	50
Hinson's X Roads	C. Stanley, Chadbourn	G. J. Hammond, Cerro Gordo	3	500	25	19	2			2	66	67	133
Livingston	A. H. Porter, Whiteville	F. L. Jernegan, New Berlin	2	1000	9	2		6			37	89	126
Lennon's X Roads	J. D. Howell, Clarkton	A. M. Kelley, Abbottsburg	4	1000	7	2	1	8			95	108	203
Mount Tabor	G. F. Stanley, Loris, S. C.	W. E. Mills, Tabor	2	1500				1		3	77	178	255
Mount Zion	A. H. Porter, Whiteville	H. B. Smith, Whiteville	3	2000	1	2				2	24	50	74
Macedonia	P. T. Britt, Lumberton, R. 4	F. H. Britt, Chadbourn, R. 2	3	500	3	1		7		3	67	70	137
Magnolia													
Mishop Springs													
New Hope	G. W. Stanley, Mollie	B. White, Vineland	1-3	2500	10	12	3	16	6	3	59	117	176
New Berlin	W. S. Ballard, Cerro Gordo	J. M. Bordeaux, New Berlin	3	1000	2	4					32	31	63
Oak Dale	F. T. Wooten, Chadbourn	A. Tyner, Whiteville, R. 1	3	300	10	15	1	1	1	1	44	61	105
Porter Swamp	P. T. Britt, Lumberton	J. N. Bullard, Cerro Gordo	1	1600	8	5	2	4	5	1	66	107	173
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleney, Grists	1		1	3				1	40	56	96
Palymyra	C. Millican, Old Dock	J. H. Powell, Old Dock	2	450	21				5		48	79	127
Pleasant Plains	J. H. Poteet, Whiteville	N. S. Jolley, Vineland	2	1000	20	3	2	8	2		78	92	170
Pleasant Hill	J. T. Tyner, Whiteville, R. 1	H. D. White, Chadbourn, R. 1	1	500		2		2			11	37	48
Smyrna	J. H. Poteet, Whiteville	P. H. Bass, Whiteville	3	1000	28	9	4	3	2	2	68	87	155
Sweet Home	D. L. Hewett, Shallotte	S. P. Stanley, Mollie	3	750		1	2	5	9	2	65	99	164
Union Chapel	W. A. Coleman, Boardman	J. M. Carroll, Bolton	3	900	4	5	1	5	1	1	22	33	55
Whiteville	J. H. Poteet, Whiteville	D. V. Cook, Whiteville	1-2-3-4	8000	13	11	3	37	6		77	113	190
White Marsh	J. H. Poteet, Whiteville	W. J. Harrell, Whiteville, R. 2	4	500	14		2	1		1	47	61	108
Williamson's X Roads	R. A. Hedgepeth, Barnesville	D. B. F. Nance, Chadbourn	4	2000				2	1		35	41	76
Western Prong	F. T. Wooten, Chadbourn	Geo. E. Collier, Clarkton	2	1800	15	6		6	1		100	135	235
Waccamaw													
Totals				46751	324	198	42	169	64	69	1983	2952	5101

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidental	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Other Objects	Total
Boardman	$200 00	$ 25 00	$110 98	$126 91	$23 63	$ 1 30	$ 28 45	$18 00	$80 12	$7 49	$96 48	$	$ 3 91	$ 43 95	$ 765 93
Bogue Chapel	200 00	230 00	79 50	42 47		3 13	13 11	19 42	42 11	4 00	22 88	5 25	3 00		664 87
Cedar Grove	45 82	53 37		3 50	2 45	1 50		3 32	4 31				12 85		126 12
Cerro Gordo	200 00		7 50		1 50	1 00	14 44	10 10	39 31		29 50	12 40	3 15		375 80
Cheerful Hope	130 00		35 00	20 74		1 50	20 75	5 00	34 50		20 00	5 00	5 00		292 49
Cherry Grove	114 00		3 15	52 25	12 40	1 25	1 75	2 82	1 40		1 00	4 25		20 03	214 30
China Grove	125 00		51	56 67		50		5 50	6 79		4 36			12 00	211 33
Chadbourn	600 00	214 05	26 10	81 51		3 00	67 95	40 01	135 35		70 79	10 00		7 60	1256 36
Clarkton	300 00	17 00	13 23	44 85	2 10	2 00	26 44	10 46	24 79	5 00	21 53	5 00	2 66	175 00	655 03
Clarendon	35 25	626 37		23 90	8 00	90	90	1 00	1 00		38 83		2 06		738 21
Council	175 00		23 08	15 00	10 35	1 50	5 25	5 75	13 29		14 25	3 01	2 75		269 43
Corinth	101 45	11 80	20 32	19 01	10 20		7 81	20 27	15 09				3 78		220 63
Evergreen	150 00						4 06	7 37	14 36		4 00		3 40		179 19
Fair Bluff	250 00		78 02	36 57	11 86	1 50	15 57	18 84	12 56	9 43	7 00	5 00	4 63	414 70	865 96
Goshen	125 00	60 00	10 00	36 00		1 00	3 00	3 00	3 70		1 40				233 11
Hinson's X Roads	68 00		44 96	26 35	7 76	50		23 07							164 64
Livingston	150 00	7 50	21 92	24 23	2 25	1 00	9 16	1 83	7 53	10 00	20 60	6 75	1 56	4 10	264 43
Lennon's X Roads	225 00	13 86	55	23 85		2 50	80 78	35 68	101 65		70 16	4 18	5 00	38 06	601 24
Mount Tabor	101 20	56 75	12 00			70	1 75	1 03	3 19		5 49	1 70	2 45		185 76
Mount Zion	125 00		29 00	4 40		2 00	3 31	5 83	6 48		15 95	3 05			195 02
Macedonia	100 00	1 35	10 61	13 20		1 10	3 00	6 22	5 18		9 10		15 56	3 00	168 32
Magnolia															
New Hope	200 00	2300 00	25 00	23 50		2 00	2 60	3 00	9 06		28 02		5 44		2598 62
New Berlin	100 00	102 90	22 47	31 80		1 70	16 58	1 10	17 80		11 80	4 80	2 00		312 26
Oak Dale	100 00	1 20		16 02		1 57	34 68	4 14	17 05		17 76	4 75	2 55	16 00	
Porter Swamp	96 50		42 60	18 66	8 70	1 00	5 49	6 51	8 00		12 86		5 48		204 80
Piney Forest	100 00						12 02	5 41	6 15		21 99	34 01	3 00		182 58
Palmyra	55 12				4 52					3 56	1 80				66 00
Pleasant Plains	150 00	42 07				2 90	10 20	6 05	3 50		10 55		3 00		228 27
Pleasant Hill	40 36	14 40		10 70				1 00	1 00		1 00				68 46
Smyrna	100 00	57 50	70	8 83		2 80	9 17	8 98	10 40		20 05			20 00	238 43
Sweet Home	53 92	1 41	17 22		8 63		5 65	4 54	5 51		13 50		2 75		107 43
Union Chapel	60 00		6 00	2 00			2 60	3 45						10 00	84 05
Whiteville	1000 00	37 75	132 87	92 76	6 12	5 00	55 35	74 27	125 00	13 25	125 07		20 00	460 00	2149 44
White Marsh	75 00	65 00		6 00		2 00	5 84	3 57	10 40		8 00		1 90		177 71
Williamson's X. Raods	125 00		2 50	4 56		1 00	8 20	3 00	7 38	1 27	15 02	2 73	1 25		171 91
Western Prong	180 25		15 00	15 78		2 50	21 67	11 18	16 32	1 00	55 46	16 02	13 76	44 27	393 21
Waccamaw															

Church	Superintendent and Post-Office	Secretary and Post-Office	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Mos. kept op	Baptisms fro School	School Expenses	Missions	Orphanage	Other Object	Total Contribution
Boardman	Geo. W. Brown, Boardman	Haynes Ivey, Boardman	1	11	135	146	100	12	2	126 91	$ 7 49	$72 00	$ 4 08	$210 48
Bogue Chapel	J. B. Wyche, Hallsboro	Allie Ray, Hallsboro	2	15	150	165	65	12	25	42 47	9 66	22 88	3 00	78 01
Cedar Grove	R. M. Green, Cerro Gordo	J. J. Powell, Cerro Gordo	1	6	69	75	33	12	6	5 35	------	------	------	5 35
Cerro Gordo	R. D. Covington, Cerro Gordo	J. V. Williamson, Cerro Gordo	1	9	85	94	35	12	18	51 04	7 03	------	33 00	91 70
Cheerful Hope	A. H. Lennon, Jr., Freeman	Archie Carr, Bolton	1	6	63	69	28	12	---	20 75	------	15 25	------	36 00
Cherry Grove	N. H. Bufkin, Clarendon	Gordon Bufkin, Clarendon	2	14	161	175	50	12	---	52 25	----	------	------	52 25
China Grove	H. B. Nobles, Chadbourn	Ed. Nobles, Chadbourn	1	11	104	115	----	12	---	56 57	------	------	------	56 57
Chadbourn	J. J. Hendren, Chadbourn	J. T. Usher, Chadbourn	1	10	169	179	40	12	---	81 50	19 30	21 87	------	122 74
Clarkton	Alex. S. Register, Clarkton	Homer Hester, Clarkton	1	15	82	97	43	12	11	44 80	5 22	8 00	------	68 07
Clarendon	J. C. Stanley, Chadbourn	W. M. Stephens, Clarendon	1	9	121	130	56	12	3	23 90	------	------	------	23 90
Council	L. E. Squires, Council	W. B. Hobbs, Council	1	6	36	42	18	12	2	15 00	------	------	------	15 00
Corinth	J. B. Bullard, Chadbourn	W. M. Bullard, Chadbourn	1	9	89	98	----	12	---	19 01	------	------	------	19 01
Evergreen	B. T. Kissam, Boardman	Agnes Griffin, Evergreen	1	7	105	116	----	12	---	20 58	12 74	2 40	11 89	47 61
Fair Bluff	J. F. Rogers, Fair Bluff	A. E. Waller, Fair Bluff	1	11	76	87	----	12	---	36 57	9 43	2 00	34 38	82 38
Goshen	S. J. Rowell, Phoenix	W. C. Begg, Wilmington	1	6	40	46	30	10	---	26 00	------	------	------	26 00
Hinson's X Roads	G. J. Hammond, Cerro Gordo	M. Dudley, Cerro Gordo	1	15	88	103	58	12	11	26 35	------	------	------	26 35
Livingston	Q. M. Lennon, New Berlin	F. L. Jernegen, New Berlin	1	12	136	147	54	12	4	24 23	10 00	20 60	3 50	58 33
Lennon's X Roads	C. W. Williams, Abbottsburg	D. L. Kelley, Abbottsburg	1	9	90	99	60	12	7	23 85	------	62 01	------	85 86
Mount Tabor	W. C. Graham, Tabor	R. L. Bruton, Tabor	1	10	125	135	40	12	---	47 50	------	3 05	------	50 55
Mount Zion	A. J. Baldwin, Whiteville	J. H. Baldwin, Whiteville	1	5	22	27	11	12	1	4 40	90	10 25	------	15 65
Macedonia	G. W. Brown, Chadbourn	D. L. Brown, Chadbourn	1	10	60	70	50	12	---	------	------	------	------	------
Magnolia	------	------	--	---	---	---	---	---	---	------	------	------	------	------
Mishop Springs	------	------	--	---	---	---	---	---	---	------	------	------	------	------
New Hope	L. M. McLain, Vineland	D. L. Edge, Vineland	3	12	116	128	60	12	10	2 25	5 06	5 50	------	12 81
New Berlin	Porter Hufham, New Berlin	M. A. Bordeaux, New Berlin	1	7	72	79	45	12	1	31 80	10 54	11 80	------	54 14
Oak Dale	M. Hester, Whiteville, R. 1	Roy Horn, Whiteville, R. 1	1	9	122	131	89	12	9	16 02	12 56	3 50	------	32 08
Porter Swamp	L. H. Smith, Cerro Gordo	D. H. Collins, Cerro Gordo	1	9	94	103	35	12	2	18 56	5 47	------	------	24 03
Piney Forest	J. C. Williamson, Grists	T. B. McClency, Grists	1	7	31	38	25	12	---	11 00	------	------	------	11 00
Palymyra	Jabe Sasser, Old Dock	M. C. Suggs, Old Dock	1	7	95	102	36	12	21	3 56	------	------	------	3 56
Pleasant Plains	J. M. Harrelson, Vineland	Ernest Harrelson, Vineland	1	9	60	69	53	12	4	9 76	2 55	------	------	12 31
Pleasant Hill	D. W. Hughes, Chadbourn	Forest Bufkin, Vineland	1	7	54	61	15	9	---	10 70	------	------	------	10 70
Smyrna	Geo. W. Hooks, Whiteville	Wiley K. Hays, Whiteville	1	7	39	46	----	12	---	8 83	------	13 50	11 00	33 33
Sweet Home	J. J. Todd, Clarendon	S. C. Long, Mollie	1	9	81	90	----	12	---	13 64	------	------	------	13 64
Union Chapel	R. B. Etheridge, Wannanish	W. Burney, Hallsboro	1	5	20	26	15	12	3	2 00	------	------	------	2 00
Whiteville	J. E. Elkins, Whiteville	A. E. Cook, Whiteville	1	11	214	225	72	12	11	92 76	70 54	69 70	10 00	242 37
White Marsh	A. B. Creech, Hallsboro	F. A. Creech, Hallsboro	1	5	39	44	25	12	2	6 00	------	------	------	6 00
Williamson's X Roads	E. L. Williamson, Chadbourn	Arthur Nance, Boardman	1	8	47	55	21	12	---	4 56	1 27	------	------	5 83
Western Prong	W. O. Page, Clarkton	Frank Page, Clarkton	1	8	73	81	40	12	2	15 78	10 50	45 10	13 57	84 75
Waccamaw	------	------	--	---	---	---	---	---	---	------	------	------	------	------
Totals			40	324	3163	3393	1302	----	155	992 31	200 26	389 41	134 42	1442 56

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Boardman	Woman's Missionary Society	Mrs. Geo. W. Brown, Boardman	31	$11 65	$3 73	$10 27	$---	$3 60	$---	$16 00
Bogue Chapel	Woman's Missionary Society	------	---	------	4 24	20 79	----	------	------	25 03
Cerro Gordo	Woman's Missionary Society	Mrs. J. R. Williamson, Cero Gordo	21	------	------	10 40	----	16 15	5 35	31 90
China Grove	Woman's Missionary Society	Mrs. T. L. James, Chadbourn	---	------	5 25	------	----	------	------	5 25
Chadbourn	Woman's Missionary Society	Mrs. J. J. Hendren, Chadbourn	40	11 65	3 80	25 00	----	3 60	------	44 05
Clarkton	Woman's Missionary Society	Mrs. J. D. Howell, Clarkton	8	5 05	------	2 25	----	------	------	7 30
Lennon's X Roads	Woman's Missionary Society	Altie Jenerette, Boardman	12	------	------	------	----	1 45	2 30	3 75
Sweet Home	Woman's Missionary Society	Mollie Stanley, Clarendon	11	3 25	------	3 26	----	------	------	6 61
Whiteville	Woman's Missionary Society	Mrs. J. T. Best, Whiteville	28	7 80	10 00	18 00	----	------	------	35 80
Totals			151	39 35	27 02	89 97	----	24 80	7 65	175 69

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

BOGUE CHAPEL BAPTIST CHURCH

OCTOBER 25 and 26, 1917

The next Session is to be held with the Church at Whiteville, Thursday, Friday and Saturday before the fourth Sunday in October, 1918.

A. C. Chaffin to preach the Introductory Sermon on Thursday night. Alternate, A. T. Rogers

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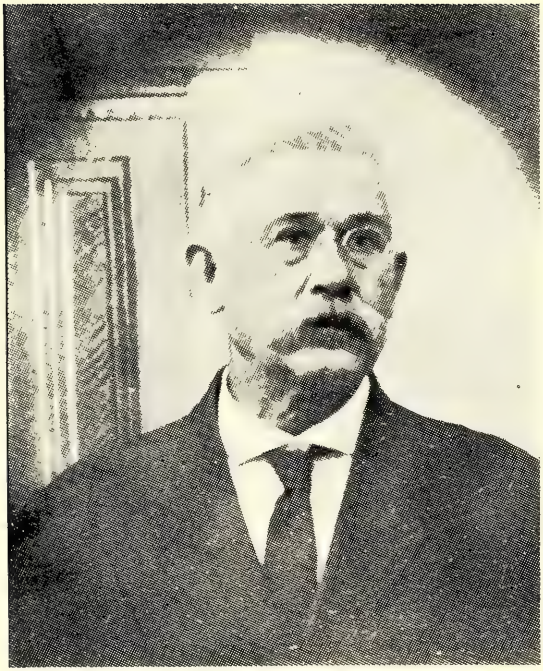

REV. W. S. BALLARD

1855—1917

PASTOR AND PREACHER

PROCEEDINGS

Bogue Chapel Baptist Church, Oct. 25, 1917.

The nineteenth session of the Cape Fear-Columbus Association convened with this church and was called to order by its Moderator, J. R. Williamson. A cordial welcome was extended by the Moderator to Dr. R. T. Vann, of the Educational Board, Dr. C. J. Thompson of the Biblical Recorder, Arch Johnson of Charity and Children, J. D. Moore, Secretary of the B. Y. P. U. work in the State, Rev. S. B. Wilson, representative for the Dell School, Dr. J. J. Hurt and Rev. L. B. Boney, of the Wilmington Association.

The introductory sermon was preached by Rev. W. P. Campbell, text Heb. 2:3.

The Moderator appointed the following Committee on Finance: Worth Pierce, Fred Bullock, O. M. Powers.

Noon recess.

Re-assemble at 1:30. Roll call of churches with twenty-three represented.

TREASURER'S REPORT.

To amount received from Association.....		$153.12
By paid to Walters Durham.....	$ 86.53	
By paid to J. J. Hendren, Minute Fund....	54.93	
Total balance on hand.....	11.66	
	$153.12	$153.12

IRA LENNON, Treasurer.

REPORT OF EXECUTIVE BOARD.

We, the Executive Board of the Cape Fear-Columbus Association, do beg to submit the following report:

The following applications for assistance from our State Board of Missions were approved by this board at our November meeting on the third day.

Bolton Field	$175.00
Clarkton Church	$300.00
Total amount aproved	$475.00

At our meeting on November 3rd we also recommended to the State Board the application of Bolton Church for the sum of $300.00 to help construct a building on the lot owned by the

church at that place. And further the sum of $200.00 to help complete the Clarendon Church Building.

We realize the urgent needs in the field known as the Bolton Field composed of Bolton, New Berlin and Cheerful Hope and recommend that the field with Livingston Chapel Church secure a pastor who will live on the field and give the field his entire time and that he be paid by the Board the sum of three hundred dollars, for 12 months.

Respectfully submitted,

J. R. WILLIAMSON,
Chairman, for the Board.
R. D. COVINGTON,
Secretary.

On motion the regular order of business is suspended and Rev. C. C. Smith is given an opportunity to speak on the Report of Aged Ministers' Relief. The report is submitted by Porter Hufham and discussed by Brethren Smith, R. D. Covington and J. R. Williamson. Adopted.

REPORT ON AGED MINISTERS' RELIEF.

Thou shalt rise up before the hoary head, and honor the face of the old man, and fear thy God. Lev. 19:32.

The Aged Ministers' Relief Board was organized in Wilmington, North Carolina, in 1890, for the purpose of aiding aged ministers who have given their lives to the preaching of the gospel, and the uplifting of humanity from the slums of sin and degradation and placing it on a higher plane.

The Board is under the control of the Baptist State Convention which elects its trustees each year.

In order to obtain aid the applicant must furnish the Board information as to his physical or mental disability for work, and also what means or income he has for sustenance. He must also show that he is a native of North Carolina, or, that he has served as pastor or evangelist for five years or more in this State.

The rules governing this Board are very strict, and while the money contributed in no case should be wasted, yet as far as possible every worthy applicant should be helped, and the Baptists of North Carolina should see to it that no aged or infirm minister who had given his best days to the preaching of the gospel of Jesus, whether in this State or some other, should be denied help if domiciled in this State at the time the application for help is made.

We should also see that no worthy applicant was denied help for want of funds, as this is one of the most deserving objects of our denomination.

Respectfully submitted,

PORTER HUFHAM.

OFFICERS OF THE ASSOCIATION.

Moderator—R. D. Covington.....Cerro Gordo, N. C.
Clerk—J. J. Hendren.....Chadbourn, N. C.

ORDAINED MINISTERS.

Adams, J. J.....Whiteville, N. C.
Avant, John.....Chadbourn, N. C.
Caines, W. R.....Chadbourn, N. C.
Campbell, W. P.....Fair Bluff, N. C.
Coleman, W. A.....Boardman, N. C.
Chaffin, A. C.....Cerro Gordo. N. C.
Harrison, T. H.....Tabor, N. C.
Harrelson, John .....Clarendon, N. C.
Hufham, N. D.....New Berlin, N. C.
Hester, Hubert .....Wake Forest, N. C.
Newton, I. T.....Whiteville, N. C.
Poteet, J. H. .....Clarkton. N. C.
Porter. A. H.....Whiteville, N. C.
Rogers, A. T.....Tabor, N. C.
Stanley, G. W.....Mollie, N. C.
Stanley, C. .....Chadbourn, N. C.
Tyner, J. T. .....Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

EXECUTIVE BOARD.

The Moderator, R. A. Powell, John Strole, A. M. Kelly, L. C. White, J. L. Lennon, J. F. Rogers, G. J. Hammond, J. H. Williamson and Leslie Pierce.

Delegates to State Convention—A. H. Porter and W. A. Coleman.

Delegate to Southern Baptist Convention—I. T. Newton.

LIST OF MESSENGERS.

Boardman—Willie Ivey, Haynes Ivey, S. C. Fields.

Bogue Chapel—J. B. Wyche, N. B. Barefoot, Balda Pierce.

Cedar Grove—Melvin Strickland, J. T. Anderson, L. R. Nobles.

Cerro Gordo—J. D. Rochelle, R. D. Covington. A. C. Martin.

Cheerful Hope—E. W. Fuhr, Evie Malpas, A. M. Malpas.

Cherry Grove—F. B. Strickland, E. M. Worley, G. W. Edwards.

China Grove—Memory Phipps, Geo. Hunt, John Nobles.

Chadbourn—C. A. Usher, J. M. Boone, O. M. Powers.

Clarkton—G. A. Hester, H. L. Helms, A. S. Campbell.

Clarendon—C. C. Todd, Oscar Simmons, J. J. Stanley.

Council—W. E. Flake. W. R. Blackman, W. W. Council.

Corinth—H. L. Bullard, D. F. Kelly, Arthur Britt, W. M. Bullard.

Evergreen—B. T. Kissam, M. Shaw, D. C. Leggett.

Fair Bluff—A. E. Waller, J. F. Rogers, Alex Barnes.

Goshen—Mrs. S. J. Powell. Miss Lula Potter, Lea Butler.

Hinson's X Roads—J. J. Hammond, G. J. Hammond, Clarence Floyd.

Livingston Chapel—J. L. Lennon, Q. M. Lennon, E. M. Peterson.

Lennon's X Roads—A. J. Branch, Ira Lennon, A. M. Kelly.

Mt. Tabor—D. F. McGougan, L. J. Spivey, Rowland Spivey.

Mt. Zion—J. H. Baldwin, J. D. Shipman, H. B. Smith.

Macedonia—J. T. Nobles, Eddie Williamson, Byron Martin.

Mishop Springs—Eddie Horn, M. P. Bowen. E. H. Thompson.

New Hope—E. Nealy, E. C. Hinson, P. C. White.

New Berlin—E. A. Bordeaux, J. W. Lashley, J. A. Underwood.

Oak Dale—R. H. Carter, Monroe Hester, Roy Horn, J. L. Robinson.

Porter Swamp—L. H. Smith, A. K. McLelland, D. D. Connor.

Piney Forest—J. R. Yates, O. Y. Williamson, F. T. Wooten.

Pleasant Plains—J. B. Harrelson, V. B. White. D. J. Norris.

Pleasant Hill—D. W. Hughes.

Smyrna—S. C. Hayes, W. G. Howell, P. H. Bass.

Sweet Home—L. L. Todd, S. P. Stanley, C. L. Beck.

Union Chapel—J. M. Carroll, R. B. Ethrige, J. W. Carroll.

Whiteville—E. C. Wooten, J. L. Brittan, I. B. Tucker.

White Marsh—James High, A. B. Creech, Gaston Ray.

Williamson's X Roads—F. M. Bullock, L. D. Williamson, M. D. Nance, J. A. Hedgpeth.

Western Prong—F. T. Collier, W. D. Cook, D. L. George.

On motion of J. H. Potteet it is recommended that the churches of this Association make a yearly contribution to the Board of Aged Ministers' Relief equal to five per cent of the salaries paid to the pastors of the Association.

The following resoltion offered by J. H. Potteet was adopted:

Resolved, that this Association instruct the Nominating Committee that the Executive Board be composed of laymen, not more than one being chosen from any one church, and none from any church contemplating asking for financial aid from the Board.

Discussed by A. C. Chaffin, A. T. Rogers, I. B. Tucker and adopted.

On motion of I. B. Tucker, the chairman of this board be instructed to inform the pastors of the Association when applications for aid will be heard by this board and invite them to be present.

The following committees were appointed by the Moderator:

Committee on Program—J. H. Poteet, I. B. Tucker and R. H. Powell.

Committee on Memorials—J. J. Adams, A. M. Kelly and R. D. Covington.

Committee on Time, Place and Nominations—A. M. Kelly, A. H. Porter, I. T. Newton, Q. M. Lennon, W. P. Campbell, G. W. Stanley, A. C. Chaffin, L. C. White and F. T. Wooten.

The Report on the Biblical Recorder was read by O. M. Powers and discussed by Dr. C. J. Thompson and adopted.

REPORT ON THE BIBLICAL RECORDER.

In the light of the calmest thinking I can do upon our denominational organ. there is nothing else in sight to take its place as an instructor and promoter of evangelism. It holds a unique place in the religious life of our people and sustains a vital relation to the organized enterprise of our denomination. My observation leads me to believe that the pastor and other Christian workers have no greater opportunities than to increase the circulation of their official organ of our denomination among their people.

Literature is today influencing the life of the world as it never has influenced it before. This is true whether we think of the world of business, of politics or of religion. Everybody is learning to read in order to read. Everybody from ten years

old up is reading who can now read. Not one in ten is capable of selecting that which should be read. What people are reading is determined more by the activities of those who have something they want read than by the choice of those who know what they want to read. There are many periodicals placed in the homes of our people which are not fit for any earthly use except to be burned. We find in hotels, depots and other news stands all over the South qualities of religious literature, but do we see our denominational weekly or a tract representing the faith and work of our denomination. We outnumber most denominations in the South by a million or more, but others are using the printed page while we neglect it.

The hope of the uniform and universal soundness in Christian faith and denominational principles is in the increased circulation of our denominational papers in our vastly growing numbers. I see no way for the leaders of our people to preserve the unity of faith which will give us power as a denomination than by the circulation of our denominational papers throughout the membership of our churches. The greatest means at our disposal for creating general information concerning our denominational work is our denominational organ, "The Biblical Recorder." This paper is our greatest enlistment agency, it will help the church in everything it is commissioned to undertake. Week by week this paper carries into the homes where it is permitted just the information which all Baptist church members need to know and without which there is much loss to the church in which they hold membership.

There are tasks which we as Baptists must undertake together and responsibilities which we can only jointly discharge. The service of this denominational weekly was never more indispensable than at the present time. The world situation has laid upon us as Baptists "world duties", and intimately affects the future of our denomination. It is, therefore, greatly important that we stand undeviatingly for honor, honesty and order in the State, nation and the home and for that private and public morality which is essential to the progress of our denomination and while we are courageously supporting these virtuouus principles, at the same time oppose with all our might their opposites and whatever tends to the demoralization of human society and religious liberty. Let us oppose through our denominational organ dishonesty, pretense, hypocrisy, treason to the truth, and every form of evil that threatens the destruction of the home, the community or the State and at the same time encourage every sound tendency and condition in human society that makes for its preservation, stability and endurance on high and right living.

Let us most heartily not only recommend the Biblical Recorder but also the Home and Foreign Field and Charity and Children and that our Sunday-schools use the Southern Baptist literature.

In view of the vital relation of the Biblical Recorder to the work of the denomination, we recommend that the pastor and deacons of each church of the Cape Fear-Columbus Association secure at the earliest possible date a permanent Recorder Committee, who will try to place and keep the Recorder in the home of every family possible in their Association.

Respectfully submitted,

O. M. POWERS.

On motion the Orphanage Report is substituted for that of the Laymen's Movement. Report read by J. J. Adams and discussed by Archibald Johnson and adopted.

REPORT ON THE ORPHANAGE.

The Baptist Orphanage of North Carolina has grown into two large training camps for dependent boys and girls.

At Thomasville we have four hundred and fifty children and at the Kennedy Home fifty-five.

In a short time at the latter place a new home will be completed and the number doubled. It costs thirty-five cents per day for each child. This includes three meals per day, clothing, shoes, house furnishings, school supplies, lights, power,

Cannot we give at least one day's income, or the price of medicines and all doctor's bills, salaries, insurance, etc. Daily cost of 505 children, $176.75, making an annual cost of $64,513.75. The children themselves produce $21,603.12.
fuel, medicines and all doctor's bills, salaries, insurance, etc.
one day's labor as a thank offering to God for giving us such a gracious opportunity to give the fruits of a day's toil?

What a joy it ought to be and will be to all who remember God's poor; for He has said "He that hath pity upon the poor lendeth unto Jehovah, and his good deed will repay him again." That we may be able to claim this good promise, let every church set apart one day's work, and then on Thanksgiving Day bring unto our Lord for the Orphanage.

J. J. ADAMS.

Rev. S. B. Wilson being present in the interest of Dell School, the denominational school to which this Association contributes, was given an opportunity at this time to speak in its behalf, which was used in giving some interesting facts about the school. Adjourned till 9:30 tomorrow.

FRIDAY MORNING.

Devotional exercises conducted by Rev. A. T. Rogers.

The Report on Education was read by J. B. Wyche and discussed by Dr. R. T. Vann and adopted.

REPORT ON EDUCATION.

For a long time the subject of education has held a prominent place in the work of the Baptist denomination, but many of our people do not yet realize its importance. Religion and education go hand in hand, and the most successful Christian work is impossible among uneducated people, or under untrained leaders.

Our people have not yet come to realize the great importance of an educated ministry. To do the most efficient work our preachers, our teachers, and our missionaries must be trained. The tasks of the coming generation will call for our best efforts. The Baptists of the South have a wonderful opportunity before them. The harvest indeed is plenteous, but the laborers are few. Our young preachers must not only have heard the Divine call, but must fit themselves for making the best use of their talents. We do not send our soldiers to battle fronts until they have been drilled and trained for service. The officers in the army must all receive special training before they are put in places of authority. Likewise our young preachers should be given the opportunity of acquiring knowledge and of developing themselves, so that they may be fitted for their great work. In some other denominations the young ministers must meet high educational requirements before they take up their work. While we cannot set up a definite educational standard for our young ministers, still we should insist that they spare no effort to secure the best education possible.

Many of them, however, are young men of limited means, unable to bear the entire expense of securing a fair education. Right here is where the members of our churches must help. At Wake Forest College and at the Seminary a limited number of young ministers are given financial assistance by the Board of Education. More money is needed for this purpose. We ought to double our gifts to Ministerial Education. We should make it possible for all worthy young men who are called to the ministry to acquire at least a fair training for the great work to which they are called.

Our Baptist schools and colleges should be more largely patronized by our people. Wake Forest College for young men, Meredith and Chowan for young women, and the various high schools now enroll a large number of students, but their great advantages should be shared by many more of our young people.

Particularly do the people of our Association need to send

more boys and girls to our school at Dell. Our denominational schools have safeguards to character and influences for good that are sometimes lacking in the State institutions, and in selecting a school for our boys and girls, we should give this matter our most careful thought.

Your committee recommends that each of our churches make a contribution to Dell School, giving at least one-fourth of the sum given to Education.

Respectfully submitted,

J. B. WYCHE.

On motion the reports on Home, State and Foreign Missions are all read and the discussion on these occupies one period only.

The reports were read as follows: Home Missions by A. H. Porter, State Missions by F. T. Wooten, Foreign Missions by W. P. Campbell and were discussed by W. P. Campbell, A. H. Poter, I. T. Newton, J. H. Poteet, J. D. Moore, and adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board was organized in 1845 and is under the direction of the Southern Baptist Convention.

North Carolina is asked to raise the sum of $37,500 this year. This Association is asked to raise the sum of $367.

The Board is doing work in several different fields and is being greatly blessed.

1. The work among the negroes: Many of their preachers and teachers are being prepared to do more efficient work. The negroes have been dependent on us, and are yet, to a great extent, to give them the gospel and help them to educate their children. Negro illiteracy in this country declined from 57 per cent to 30.4 per cent during the twenty years from 1890 to 1910.

2. Frontier work includes the sections and cities into which tre great tide of immigration is pouring. For eleven months ending in June, 1917, the foreign population coming into this country was 213,000. Since the war began immigration has decreased seven-eights per cent, and yet there is a mighty need of workers among these people.

3. The mountain sections of Georgia, N. C., Tennessee, Kentucky—in these it co-operates with each State Board. The plan consists in an annual appropriation by the Home Board to aid each State Board in carrying on its work on a large scale. Thirty-four schools, containing 177 teachers, 5,319, students, 94 ministerial students, are being assisted by this Board. Nine of these schools, which have fifty-five teachers and 1,610 students, are located in North Carolina. Ninteen years ago

there was only one of these schools. This school property in North Carolina is valued at some $70,000 or $80,000.

4. Cuba work is of great importance with its 43 churches and stations, and 1,876 members.

5. Panama, with it nine churches, needs our sympathy and prayers.

6. Work among the soldiers in the training camps. Hundreds and thousands of our young men are now in the training camps in the South and a great number of them are unsaved, and they all need God's message. What we do must be done quickly. We have never had so direct and compelling a plea to tell our own sons about our Savior.

On the twentieth day of last July the State Mission Secretaries east of the Mississippi met in conference with the Home Board in Atlanta and after due and prayerful consideration they recommended the following:

"Resolved, that the Home Mission Board be requested to undertake a religious work in the camps and the cantonments of the South, and that the State Boards be requesed to co-operate in this work"

All of the Secretaries west of the Mississippi have pledged their co-operation and are planning to undertake this work. In view of the great needs and opportunities of this work, let us of the Cape Fear-Columbus Association increase our contributions to Home Missions now.

Respectfully submitted,

A. H. PORTER.

REPORT ON STATE MISSIONS.

Tabulation of our State Mission work last year is in part as follows:

Sermons, 11,568, churches served 319, out-stations supplied 116, baptisms 2,211, added by letter 1,583, meetings held 447, conversions 3,487, churches building 41, churches finished 11, and churches organized 7.

The work for this year:

Number of missionaries 150, number of churches supplied 276, number of Associations in which the Board is aiding 45. The work is laid out on a basis of $47,500 for this year exclusive of Associational Missions and Sunday School Missions.

Present Phases of State Misison work:

1. **Evangelization.** This is the root of our work. Here is where it started to grow; we shall never outgrow this phase of our work. Nearly half the population of our State are members of some church. So even North Carolina is not yet quite half evangelized.

2. **Church Buildings.** This goes on close by the side of evangelization. Church houses are necessary to gather and ripen the fruits of evangelization. They are a physical necessity in integrating baptized believers in living bodies. The older a

State is, the more perhaps this is true. Yet we have only ten thousand dollars to put into this part of our work each year.

3. **Readjustment.** The life of our State is in the midst of tense change. The devolpment of the water power in our rivers is gathering people together in hundreds of manufacturing centers. Good roads, daily delivery of mails, the parcel post, the automobile, jitney routes through the country, improved country schools, and intensive methods of agriculture are revolutionizing the rural life of our State.

Thus the old order, ever giving way to the new, is going very fast now in many parts of the Old North State. Our stronger churches are rooted in the old order; the young, weak churches are planted mostly in the new order. In this terrific transition if there were no aid for the churches, many of them would wither and die.

New towns must be taken care of. Cities are laid out on blue-prints around old sleepy country churches before they can open their eyes. For instance, old Ebenezer Church in Stanly County, located hard by one of the narrows of one of our rivers, owning nearly three acres of ground, woke up one morning to find itself right in the heart of a great manufacturing city. Its members had nearly all moved away; it had to face a new population. If there had been no outside help for th's church in this crisis, it would likely have been crushed in the upheaval. It is now offered $18,500 for one acre of its gronud, and might be able to get $40,000 by waiting. It sounds like new Oklahoma; but it is old North Carolina. Let Texas catch her breath!

Our country churches are in the stress of this readjustment. It is the desire of our State Board of Missions to aid the quarter-time and half-time churches, wherever the way opens, to group themselves into compact pastorates for at least one demostration in each Association of the State.

4. **Enlistment and Training.** Except some protracted meeting spurts in the summer, there are about two hundred thousand white Baptists in this State not regularly enlisted in the work of our Lord's Kingdom. They have all been baptized in the New Testament way; but somehow they got dry.

We are reaching after these unenlisted thousands. They are our present peril. About two hundred of our pastors have volunteered to lead in enlistment protracted meetings in the churches this year, and a few of our churches are opening their doors to this work of the Spirit.

The Sunday-school and B. Y. P. U. departments of our State work are training the young people in our churches so that there is expected a change in the next generation of our church members.

We plan now to have some schools and chautauquas for the pastors and workers of our churches in the early part of next

year. In these ways we are striving to get vital enlistment into the blood and soul of the leadership of our churches.

For Next Year.

Let us push all phases of our State Mission work. We need seriously to increase our funds to carry on this department of our work. That means it is necessary to enlarge our contributions. We need $60,000 for State Missions in North Carolina.

We need to keep stressing the great one-mission conception of our work. Ours is not a State Mission Board, but a Board of Missions, responsible alike for urging upon our churches State Missions, Home Missions, and Foreign Missions. Decided progress has been made in getting some of our people to unify missions into one great appeal, instead of dissecting it into three parts. Next year we should be able, in the large at least, to substitute one great mission campaign for three small ones.

Would it not be well to move our State Convention forward a month, meeting the first of November? This would enable us to give Christian Education right of way up to the Baptist State Convention. Then after that, we could take up Missions in dead earnest and push it upon the hearts of our people until the meeting of the Southern Baptist Convention. There is need for discussion of this question.

Our State Mission books close this year on Tuesday, November 20th. The time is already getting short and we are over $34,000 from the mark. There is danger that our Lord's work may be side-tracked on account of our attention to the great war. Let us remember God in these dark hours. Our people have never been so prosperous and so serious as now. In the midst of high prices for our products our sons are going out to pour out their blood. Should we fail now to come up on State Missions, it would lead us to fear that our people are thinking more of Mars than about Christ.

Respectfully submitted,

COMMITTEE.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention is located at Richmond, Virginia. Rev. J. F. Love, D.D., is the Corresponding Secretary. The work of Foreign Missions is that of giving the whole gospel to the whole world.

Our Lord's Last Command.

(Matt. 28:19) "Go ye therefore. and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you."

Paul's Argument for Foreign Missions.

(Rom. 10:13-15) "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe on him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? As is written; How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

The Foreign Mission Board is doing mission work in Africa, Argentina, Brazil, China, Italy, Japan, and Mexico. On our foreign fields there are 459 churches; 95 self-supporting churches; 42,630 members; 203 houses of worship. These 42,630 members contributed last year $129,054, or an average per member of $3.51 3-4.

North Carolina has twenty-nine missionaries on the foreign field, doing valiant service in the cause of Jesus, our Lord.

The Share of the Cape Fear-Columbus Association in World Evangelization.

In order to get before us a clear conception of what we are doing in this Association, we are, below, making some comparisons.

Five years ago eleven churches in this Association, with an aggregate membership of 100 members gave absolutely nothing to Foreign Missions. Last year, five churches in this Association, with an aggregate membership of 315 members gave nothing to Foreign Missions.

Five years ago, the average per capita contribution to Foreign Missions in this Association was 13 1-2c; last year it was 15 1-2c, an increase of 15% in five years.

Five years ago there were 4466 members in the churches of this Association. Last year there were 5,101; an increase of 14 1-4%. The reports of the churches to this Association show an increase in the total contributions to Foreign Missions; but when the increase in membership is considered, the average per capita contribution is practically the same as five years ago.

A group of seven churches in this Association, with a total membership of 1,020, gave to Foreign Missions last year $18.10.

Five years ago, the Baptist churches of this State gave to Foreign Missions about $38,000; this year they are asked to give $55,000; an increase of 45% over five years ago.

The facts stated above show that the Baptist denomination in North Carolina is making progress in world-evangelization. They also show that some of the churches of this Association are not keeping pace with this progress. These facts ought to startle us, and arouse us to a revival of missionary preaching. Let the preachers inform their people of the needs of the Foreign Mission Board. Let them inform them of the opportunities that

confront our workers on the field. Let them also inform them of the fruits of our Foreign Mission efforts.

May Almighty God add His blessings, and lead us into larger fields of usefulness.

Respectfully submitted,

W. P. CAMPBELL. for Com.

AFTERNOON.

Re-assemble at 1:30.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATIONS.

Time—Thursday afternoon before the fourth Sunday in Octobers, 1918, for Pastors' Conference. Instroductory sermon Thursday night, Friday and Saturday following for the Business of the Association. Preaching on Sunday.

Place—Whiteville.

Preacher—A. C. Chaffin; Alternate, A. T. Rogers.

Delegates to State Convention—A. H. Porter, W. A. Coleman.

Delegate to Southern Baptist Convention—I. T. Newton.

Executive Committee—R. D. Covington, R. H. Powell, John Strole, A. M. Kelly, L. C. White. J. L. Lennon, J. F. Rogers, G. J. Hammond, J. H. Williamson, Leslie Pierce.

Moderator—R. D. Covington.

Clerk—J. J. Hendren.

Report adopted.

REPORT ON MEMORIALS.

Rev. W. S. Ballard was born in Montgomery County in 1855. He was converted when only eight years old, at which time he was baptized by Rev. W. M. Bostic and joined the Hamer Baptist Church. His mother did not consent to his baptism until she could write and ask his father about the matter, as he was away from home at the time. This was his father's reply, "Let Billie alone. He knows what he is doing." At the age of twelve he called his mother one night near the midnight hour, and when she went to his bed. he told her he wanted to be a preacher and tell the people about Jesus. She told him to pray over it and that she hoped he could be a preacher. Dr. F. P. Covington, of Florence, S. C., his cousin, said at his funeral that when he was a boy, his mother often told him she wished her children were good like Billie Ballard.

In 1881 he entered Wake Forest College, and was ordained there in June, 1884. In 1885 he went to the Southern Baptist Theological Seminary. After returning from there he accepted the church at Franklin, Macon County, N. C., and served there three years. He was then called to Southport, Antioch, Lebanon,

and Bethel, served at these churches three years, and then went to Scotland Neck for a three years' pastorate in several churches, in addition to missionary work in that Association. He then was called to Southport again for three years, serving other churches in connection with Southport. He was next called to Clarkton, where he served that church, Western Prong, Mt. Zion, Lisbon, Hickory Grove, White Oak and others for ten years. He next moved to Rowland, where he served the Rowland church and other churches, including Pleasant Grove, Mt. Zion and Baltimore, having built while on this field a new church at Baltimore, where he preached until his death. Although he still preached at Baltimore, he gave up some of his churches, including Rowland, and came to Cerro Gordo to live, serving part of his old field again, including Lebanon, in Brunswick County, Baltimore, New Berlin, Bolton, and Cheerful Hope.

He met his Savior on June 21, 1917, his funeral being preached by Dr. W. B. Oliver, his college mate, assisted by Rev. I. T. Newton, Rev. F. T. Wooten and Rev. A. C. Chaffin. His life in the home was loyal and true in every way. He was a friend to all in sorrow or need. He is greatly missed in the Cape Fear-Columbus Association, where he was loved so much by all who knew him, but how happy we all are to know that some day we shall see him face to face. God knew best and took him home. Some day, some day, we'll understand.

J. J. ADAMS, for Committee.

Report adopted.

RESOLUTION.

Resolved, that the thanks of this Association be extended to the Bogue Chapel Church, the town of Hallsboro and the surrounding community for the generous and hospitable manner in which they have entertained this Association.

J. H. POTEET.

Adopted by a unanimous rising vote. The Report on Sunday Schools was read by A. C. Chaffin and discussed by I. T. Newton and adopted.

REPORT ON SUNDAY-SCHOOLS.

I—Some Things in General.

1. **Some Things in General.** The progress made by the Sunday-schools of North Carolina ever since the organization of the State Convention is altogether gratifying. For ten years now there has been an average annual increase in membership of over 10,000. Last year the Sunday-school Committee reported 2,123 schools with a membership of 221,148.

The teachers and workers are manifesting greater interest in their work as shown by the number of Normal Diplomas and

Seals granted by the Sunday School Board to the workers in this State. Last year the record shows that we had received in all 3,810 Diplomas, 440 Red Seals, 145 Blue Seals, 10 Post Graduate Diplomas, and 3 Gold Seals. Great numbers of teachers, no doubt, read the Normal Manual who do not apply for the Diploma. This is a hopeful sign. No one can best perform his duty as a leader or teacher in the Sunday-school without preparation. The Divine injunction is "study to show thyself approved unto God a workman that needeth not be ashamed." Those who know how to teach and work are the ones who do the best work. No one can know without study. Our Sunday-schools cannot be all they might be until all our workers are trained in the art of Sunday-school work. May God speed the day when it shall be so.

This tendency on the part of the teachers to equip themselves for efficient work is an expression of a growing interest in, and a stronger devotion to, the Sunday-school work. So we believe that we are facing the dawning of a brighter and better day for Sunday-schools in North Carolina.

One of the best things being done in the Sunday-schools is the development of a spirit of benevolence. In the State the Sunday-school gave over $50.000 to Missions and benevolence. They gave a little more than this for their expenses. Our State Secretary is trying to enlist all the schools in giving systematically to all the benevolent objects fostered by the Convention. This is as it should be.

2. **Some Things in Particular.** This Association reported last year thirty-six churches with forty Sunday-schools, and three with none. The enrollment was 3,393. The contributions were as follows: Thirty-five schools gave $992.31 for Sunday-schools, 1 reported nothing; 17 schools gave $200.26 to missions, nineteen gave nothing to missions; seventeen schools gave $389.41 to the Orphanage, nineteen gave nothing; for other objects nine schools gave $134.42, twenty-seven gave nothing. The average contribution was a little less than one cent per member per Sunday.

The churches reported last year 5,101 members. Only 1,302 of them or 25½% were enrolled in the Sunday-schools. In the State about 34% of the church members are in the Sunday-schools. This Association is sadly behind in the percentage of church members in the Sunday-school.

Since the pastors in this Association, as a rule, do not get to their churches but once a month, it is practically impossible for them to be any great force as Sunday-school builders; hence the responsibility of enlisting the indifferent church members rests largely with the superintendents and teachers in the schools. Definite efforts should be made to enlist them all.

So far as your Committee knows, there is not a chucrh building in this Association that is adequately equipped with class rooms, blackboards, etc., for the best Sunday-school work. As

rapidly as possible the church buildings should be remodeled with the idea of better equipment in view, and all new buildings should by all means be built to meet the needs of the Sunday-school.

3. **Some Recommendations.** (1) That the superintendents and teachers make some definite efforts to get more of the church members, as well as others, enlisted in the Sunday-schools.

2. That all the teachers and officers in our schools secure books on Sunday-school work from the Baptist Sunday School Board and read them that they may be better equipped for their work. In a word, take the Teacher Training Course.

3. That as many as possible of the teachers attend the mid-summer Sunday School Convention held in the Association, for the inspiration and information they may get thereby.

4. That all the Sunday-schools in this Association develop the spirit of benevolence, by encouraging the pupils to give and by giving them a chance every Sunday to make an offering; and that each school adopt the plan of Educational Benevolence recommended by the last State Convention, viz., one Sunday each month for the Orphanage; the fourth Sunday in March for Home Missions; one Sunday in May and October for Sunday School Missions; the fourth Sunday in June for Christian Education; the fourth Sunday in September for State Missions; and one Sunday near Christmas for Aged Ministers' Relief.

5. That all the teachers make special efforts by prayer, by careful teaching, and by tactful personal work, to lead all the unsaved in their classes to accept Christ as their own personal Savior; and then train them in the doctrines of the Baptist faith, that they may be rooted and grounded in the faith and not be blown about by every wind of doctrine.

Respectfully submitted,

A. C. CHAFFIN, for Committee.

The Report on Laymen's Movement was read by R. D. Covington. Discussed by R. D. Covington and J. D. Moore, and adopted.

REPORT ON THE LAYMEN'S MOVEMENT.

The Laymen's Movement began with a great deal of enthusiasm, energy, and big hopes of quick results, upon the part of its leaders. The flame of the big fire in the start has died down some now, and we can discover a few cold facts in the embers:

1. This movement began with too much stress upon organization and too little stress upon first bringing about real spiritual changes in the hearts of men.

2. Beginning with its interdenominational methods it could not continue upon that basis after being put to the test of genuine Baptist thinking. So, a Baptist Laymen's Movement

was begun, but that, too, has practically died as an organization, for the men expected too great results from organization and business methods, in too short time, and not seeing quick results, men like they, lost interest.

But in spite of some bad features. the Laymen's Movement has done a lot of good, and at the present time not so much stress is placed upon organization in the Baptist Laymen's Movement, but the laymen are being asked to work under the local churches, and through our denomination, so that, under the present system, much better work can be done by our men.

Some of the good features of the Baptist Laymen's Movement are:

1. It is now very little of an organization but more of an educational movement to encourage our men to do faithful work for the Lord in their local churches.

2. Its effort to make our men more enthusiastic in their support of missions.

3. The purpose of the movement now is to enlist every layman in the church to be an active worker in the Kingdom, by encouraging him to give liberally and systematically to the Lord's work, both of his money and of himself, leading the men to take an active interest in the Every-Member Canvass for the best interest of the Kingdom.

We recommend:

That we heartily endorse the Baptist Laymen's Movement as now being carried out, and that we encourage every man, woman, and child in our churches to do all they can in the Lord's work, and do it through the local church and our own denomination.

Respectfully submitted,

R. D. COVINGTON.

The Report on Temperance was read by J. L. Lennon and discussed by him and by J. J. Adams and adopted.

REPORT ON TEMPERANCE.

"Daniel purposed in his heart that he would not defile himself with the King's dainties nor with the wine which he drank!"

The one great need of intemperate people today is to purpose in their hearts that they will abstain from the use of intoxicating liquors of all kinds and this is especially true of those who have professed to know their Lord in the forgiveness of their sins.

Years ago Christian men and women saw the awful results of the legalized saloons in the midst of their boys, and like Daniel purposed in their hearts that they would seek through legislation laws that would free the country of the awful curse of strong drink.

Thanks to their efforts we have the law, but law that is not enforced is worse than no law at all. Therefore, the task of

enforcing the law falls directly upon us and when we become equal to the task, then will our boys be freed from the greatest evil known to mankind.

Respectfully submitted,

J. L. LENNON.

MISCELLANEOUS BUSINESS

The following resolutions were offered by W. P. Campbell:

Resolved, that no funds be sent by the messengers to the Association except the Minute Fund, and that this be placed in the hands of the Clerk for the purpose of defraying the expenses of printing the Minutes.

This resolution was discussed by W. P. Campbell, J. J. Adams, A. T. Rogers, W. A. Coleman and adopted.

Resolved, that a period of thirty minutes be given each day for the transaction of miscellaneous business.

These resolutions both being adopted have the effect of changing the constitution.

The Association directs that $30.75 in the hands of the Finance Committee, object of which is not designated in the church letters, be applied to State Misisons, and that $11.66 in the hands of the former Treasurer from last year's funds also be applied to missions.

REPORT OF COMMITTEE ON FINANCE.

Received for Minute Fund	$52.63
Received from churches, cash undesignated	30.75
Total	$83.38

The Committee on Program submit the following:

PROGRAM FOR NEXT SESSION.

Thursday.

2:00 p. m.—Pastors' Conference.
7:30 p. m.—Introductory Sermon, by A. C. Chaffin; Alternate, A. T. Rodgers.

Friday Morning.

9:30 a. m—Devotional Exercises.
10:00 a. m.—Call to Order, Roll Call of Churches and Appointment of Committees by Moderator.

10:20 a. m.—Report of Executive Committee.
10:30 a. m.—Report on Sunday Schools—W. P. Campbell.
11:10 a. m.—Report on Education—A. M. Kelly.

Friday Afternoon.

1:30 p. m.—Report on Missions:
State—A. C. Chaffin.
Home—A. T. Rodgers.
Foreign—I. T. Newton.
3:00 p. m.—Miscellaneous Business.

Saturday Morning.

9:30 a. m.—Devotional Exercises.
10:00 a. m.—Report on Biblical Recorder—A. H. Porter.
10:40 a. m.—Report on Orphanage—J. B. Wyche.
11:20 a. m.—Report onn Ministers' Relief—J. H. Poteet.

Saturday Afternoon.

1:30 p. m.—Report on Time, Place and Nominations.
1:45 p. m.—Report on Temperance—F. T. Wooten.
2:15 p. m.—Miscellaneous Business.
2:45 p. m.—Reading Minutes of Present Session.

The following Passive Committee was appointed by the Moderator:

Boardman—Mrs. F. M. Stephens, Boardman, N. C.
Bogue—Worth Pierce, Hallsboro, N. C.
Clarendon—J. C. Stanley, Clarendon, N. C.
Cerro Gordo—R. D. Covington, Cerro Gordo, N. C.
Cedar Grove—N. M. Green, Cerro Gordo, N. C., R. F. D.
China Grove—J. G. White, Chadbourn, N. C., R. F. D.
Cherry Grove—N. Q. Williamson, Cerro Gordo, N. C., R. F. D
Cheerful Hope—E. W. Fuhr, Freeman, N. C.
Chadbourn—D. F. Strole, Chadbourn, N. C.
Clarkton—A. S. Register, Clarkton, N. C.
Corinth—D. F. Kelley, Chadbourn, N. C.
Council—W. E. Flake, Councils, N. C.
Evergreen—B. T. Kissam, Evergreen, N. C.
Fair Bluff—J. F. Rogers, Fair Bluff, N. C.
Goshen—S. J. Rowell, Phoenix, N. C.
Hinson X Roads—J. J. Hammond, Cerro Gordo, N. C., R. F. D.
Livingston's—J. L. Lennon, New Berlin, N. C., R. F. D.
Lennon's X Roads—A. J. Branch, Boardman, N. C., R. F. D.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Relief	Christian Educa.	Other Objects	Total
Boardman	$ 200 00	$	$ 85 00	$ 184 00	$ 17 50	$ 60	$	$ 49 22	$	$ 53 67	$10 00	$ 95 00	$	$ 3 52	$	$ 698 51
Bogue Chapel	275 00	450 00	5 00	42 50	12 50	2 00		23 37	19 11	37 06	5 00	41 11	10 34	15 00		937 64
Cedar Grove	60 50		69 00	10 00	20 25	80			1 17	9 50						171 82
Cerro Gordo	275 00		36 82	40 83	3 10	2 00		22 35	25 60	48 35	10 00	30 00	10 00	43 14		347 19
Cheerful Hope	177 00			23 18		1 50		55 00	34 00	40 00	10 00	60 00	15 50	10 00	10 00	436 18
Cherry Grove	150 00	26 00		49 47	23 09	2 30		4 87	2 65	2 43		3 35	4 00		54 10	322 26
China Grove	125 00	47 28		65 03	20 80	60		1 81	2 17	5 10		4 02			15 56	288 37
Chadbourn	500 00		34 57			3 03		40 00	45 00	60 00	12 64	50 00	10 00	25 00	20 59	
Clarkton	400 00		67 28	47 39	20 00	2 00		19 45	8 00	25 00		36 11		5 15		630 38
Clarendon	57 50	10 00		15 00	8 88	50	1 00	2 00	4 00	3 00	1 00	5 00	5 00	2 00	1 00	115 88
Council	125 00		2 25	15 00		1 25		22 09		1 30				2 25		169 14
Corinth	133 50			11 63		1 01		10 12	21 00	21 00			4 00		30 00	242 26
Evergreen	150 00	200 00		4 05	25 00	1 70		15 00		10 00		20 00		10 00	52 40	512 40
Fair Bluff	600 00		43 76	33 01	8 76	1 50		30 00	25 00	30 00	5 00	20 00	10 00	15 00	6 00	828 08
Goshen	125 00		15 00	20 00		1 00		6 45	2 00	3 00		3 00	1 63			177 08
Hinson's X Roads	125 00	5 00	53 00	33 75	16 66	30	1 00	2 00	3 00	3 00	2 00	4 00	5 00	2 00	1 00	256 88
Livingston	1[illegible]0 00		34 55	71 11	18 00	1 20		7 12	9 89	14 72		48 90		6 27	92 09	453 85
Lennon's X Roads	275 00		47 74	16 50		2 70		104 67	46 34	109 00	5 00	65 22	10 00	15 42	53 25	804 09
Mount Tabor	200 00	186 80	56 00	46 55	40 00	2 00		11 00	14 00	12 16		12 15	5 00	5 00	72 00	619 66
Mount Zion	125 00		31 54	6 50		2 00		14 30	6 82	5 15	2 00	22 42	4 58	7 37		324 68
Macedonia	105 75		25 75	6 90		1 50		2 37	3 00	15 22	2 00	13 51		3 15	46 01	241 01
Magnolia																
Mishops Springs	51 05	2 14		5 00		1 00	2 50									61 69
New Hope	127 70		7 50	36 64		2 00		6 05		7 50		10 00	2 40			179 79
New Berlin	122 33	170 76	11 25	12 00		1 00		9 95		12 61	3 72	7 66	2 48	2 85		40 27
Oak Dale	100 00			14 50		1 25		25 20	10 00	16 72		7 35	5 81	10 17	47 02	238 02
Porter Swamp	142 25	175 00	137 25	16 00	4 75	1 70		27 67	7 00	8 24		14 00	5 00	3 00	2 50	543 86
Piney Forest	100 00					1 50		11 35	7 00	8 62	2 00	20 73	2 56	4 40	22 00	180 16
Pleasant Plains	200 00			7 00	84 65	2 00		12 39	7 55	17 20		21 50	3 77			354 00
Pleasant Hill			6 05	5 00		30		2 24			2 11				45 45	62 56
Smyrna	200 00	16 25	70	25 23	64 30	2 00		17 57	4 75	7 61	10 00	27 66	4 26		23 12	403 95
Sweet Home	66 37		12 25	9 69	23 65	1 00		3 10	8 00	1 75		5 02		1 05	90	132 78
Union Chapel	60 00					1 00		95								61 95
Whiteville	1000 00	22 00	91 91	71 92		5 00		42 52	70 73	125 00	18 06	92 04	21 00	22 85	87 45	1670 48
White Marsh	100 00		17 20	6 00		2 00		7 34	7 34	11 52		10 35	4 22		6 00	171 89
Williamson's X Roads	175 00		39 00	4 44		1 00		10 00	5 00	20 00	2 00	5 00	3 00	5 00		269 44
Western Prong	185 75			13 13		2 00		28 47	12 07	15 00		57 92	8 56	8 67	54 51	395 98
Waccamaw																

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Boardman	Q. C. Fields, Boardman	Haynes Ivey, Boardman	1	11	140	151	100	12	9	$ 84 00	$ 10 00	$ 84 00	$15 00	$ 194 00
Bogue Chapel	J. B. Wyche, Hallsboro	A. L. Ray, Hallsboro	2	14	156	170	75	12	1	42 15	4 27	26 00		72 42
Cedar Grove	N. M. Green, Cerro Gordo	J. J. Powell, Cerro Gordo	1	9	87	96	45	12	1	10 00				10 00
Cerro Gordo	R. D. Covington, Cerro Gordo	C. E. Williamson, Cerro Gordo	1	10	122	132	27	12		40 83				40 83
Cheerful Hope	A. H. Lennon, Freeman	W. L. Malpas, Freeman	1	6	40	46		12		23 18	10 00	20 00		53 18
Cherry Grove	N. H. Bufkin, Clarendon	Fronis Strickland, Clarendon	1	8	113	121	50	12	15	35 00	6 00	8 47		49 47
China Grove	H. B. Nobles, Chadbourn	Memory Phipps, Chadbourn	1	11	114	125	40	12	1	65 03	5 81			66 84
Chadbourn	J. J. Hendren, Chadbourn	Joe Usher, Chadbourn	1	12	144	156	85	12	4	75 51	23 08	25 35	8 94	132 88
Clarkton	Alex. Register, Clarkton	Homer Hester, Clarkton	1	6	63	72	50	12	2	47 39	3 35	11 01	21 20	82 95
Clarendon	J. C. Stanley, Chadbourn	W. M. Stephens, Clarkton	1	8	79	87	57	12						
Council	L. E. Squires, Council	W. B. Hobbs, Council	1	5	40	45	30	12		12 00			3 00	15 00
Corinth	J. F. Bullard, Chadbourn	W. M. Bullard, Chadbourn	1	12	65	77		12		11 63	1 73	14 93	5 00	33 29
Evergreen	B. T. Kissam, Evergreen	Mayo Kissam, Evergreen	1	7	114	121		12		40 00				40 00
Fair Bluff	J. F. Rogers, Fair Bluff	A. E. Waller, Fair Bluff	1	12	139	151	50	12		33 01	21 42	6 00	16 94	77 34
Goshen	S. J. Rowell, Phoenix	W. C. Biggs, Wilmington	1	6	30	36	18	8		15 00				15 00
Hinson's X Roads	G. J. Hammond, Cerro Gordo	L. T. Schelley, Cerro Gordo	1	16	149	165	62	12	2	33 72		3 00		36 72
Livingston	Q. M. Lennon, New Berlin	J. S. Lennon, New Berlin	1	12	124	136	51	12	12	71 11		48 90		120 01
Lennon's X Roads	A. J. Branch, Boardman	Wilbur Brown, Boardman	1	11	85	96	73	12	3	16 50	9 05	46 99		72 60
Mount Tabor	W. C. Graham, Tabor	Baul Rogers, Tabor	1	13	123	136		12	23	46 55		12 15		58 70
Mount Zion	H. B. Smith, Whiteville	Ernest Duncan, Whiteville	1	6	40	46	17	12		6 50		15 00		21 00
Macedonia	G. W. Brown, Chadbourn	Dock Brown, Chadbourn	1	6	60	66	40	12	9	6 90	2 00			8 90
Magnolia														
Mishop Springs														
New Hope	L, M. McLamb, Vineland	D. T. Edge, Vineland	1	14	122	136	75	12	16	36 64		5 00		41 64
New Berlin														
Oakdale	M. Hester, Whiteville	Dewy Hester, Whiteville	1	8	117	125	84	12	9	14 50	12 94	5 35	3 00	35 79
Porter Swamp	A. K. McLelland, Cerro Gordo	L. H. Smith, Cerro Gordo	1	7	85	92	25	12		16 00	8 12			24 12
Piney Forest	J. C. Williamson, Grist	Miss Myrtle Yates, Chadbourn	1	3	40	43	43	12		15 00				15 00
Pleasant Flains	J. M. Harrelson, Vineland	Angus Bain, Vineland	1	5	104	109		12						
Pleasant Hill	D. W. Hughes, Chadbourn	Miss Forest Bufkin, Vineland	1	6	50	56	12	12	3	5 00				5 00
Smyrna	A. C. Hayes, Whiteville	Miss Annie Hooks, Whiteville	1	6	125	131	100	12		25 23	10 00	15 00	10 50	60 73
Sweet Home	J. J. Todd, Clarendon	C. L. Beck, Clarendon	1	11	64	75	43	12	1					
Union Chapel														
Whiteville	J. E. Elkins, Whiteville	A. E. Whiteville	1	11	199	210		12	10	71 92	54 46	35 05		161 47
White Marsh	J. H. Creech, Hallsboro	F. A. Creech, Hallsboro	1	6	54	60	20	12		6 00			6 00	12 00
Williamson's X Rds.	M. D. Nance, Cerro Gordo	Arthur Nance, Boardman	1	8	51	59	32	12		4 44	10 31			14 75
Western Prong	W. O. Page, Clarkton	Frank Page, Clarkton	1	8	63	71		12	1	13 13	5 00	43 45	3 00	64 58
Waccamaw														

Mt. Tabor—W. C. Graham, Tabor, N. C.
Mt. Zion—Miss Laura Baldwin, Whiteville, N. C., R. F. D.
Macedonia—G. W. Brown, Evergreen, N. C., R. F. D.
New Hope—F. M. White, Vineland, N. C.
New Berlin—M. A. Bordeaux, New Berlin, N. C.
Oakdale—A. H. Porter, Whiteville, N. C., R. F. D.
Piney Forest—W. D. McLelland, Cerro Gordo, N. C.
Pleasant Hill—H. D. White, Chadbourn, N. C., R. F. D.
Porter Swamp—L. H. Smith, Cerro Gordo, N. C.
Pleasant Plain—C. B. Gore, Vineland, N. C., R. F. D.
Smyrna—Geo. Hooks, Whiteville, N. C., R. F. D.
Sweet Home—S. C. Love, Mollie, N. C.
Union Chapel—J. M. Worrell, Wananish, N. C.
Whiteville—J. L. Brittain, Whiteville, N. C.
White Marsh—Jas. High, Whiteville, N. C., R. F. D.
Williamson's Cross Roads—J. H. Williamson, Chadbourn, N. C., R. F. D.
Western Prong—W. O. Page, Clarkton, N. C., R. F. D.

Minutes of present session were read and approved. Adjournment.

R. D. COVINGTON, Moderator.

J. J. HENDREN, Clerk.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Boardman	Paul Britt, Lumberton	D. F. Edwards, Boardman	1 & 3	$ 2500	9	12	1	4	3	2	69	113	182
Bogue Chapel	A. C. Chaffin, Cerro Gordo	J. B. Wyche, Hallsboro	4	2400	1			4		1	116	158	274
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	2	600	2	2	4	1	5	4	55	109	164
Cerro Gordo	A. C. Chaffin, Cerro Gordo	J. R. Williamson, Cerro Gordo	1	3000	3	7		3		2	45	72	117
Cheerful Hope		E. W. Fuhr, Bolton, R. 1		1000		3	1	1	10		26	39	65
Cherry Grove	W. A. Coleman, Boardman	F. W. Lancaster, Clarendon	2 & 4	600	24		3	3	3	1	68	165	233
China Grove	S. L. Purvis, Cerro Gordo	Geo. Hunt, Chadbourn	1	1000	2		4	7	10	1	53	96	149
Chadbourn	W. P. Campbell, Fair Bluff	H. B. Wilkes, Chadbourn	1 & 3	1800	4	13		13	2	3	92	142	234
Clarkton	J. H. Poteet, Clarkton	W. J. Gooden, Clarkton	1 & 3	1500	5	7		4		1	55	66	121
Clarendon		W. J. Harrelson, Clarendon	4	600		1	1	2	3		45	68	113
Council	R. N. Cashwell, Lumberton	W. E. Flake, Council	1	1800						1	27	27	54
Corinth	J. I. Stone, Shallotte	J. F. Bullard, Chadbourn	2	1000	4			6	1		37	63	100
Evergreen	R. P. Britt, Lumberton	A. Shaw, Chadbourn		1000		1	2	10	4	2	56	88	144
Fair Bluff	W. P. Campbell, Fair Bluff	R. Q. Powell, Fair Bluff	2 & 4	1500		1		3		2	92	110	202
Goshen	A. D. Carter, Garland	S. J. Rowell, Phoenix	3	600		1		1			22	30	52
Hinson's X Roads	C. Stanley, Chadbourn	G. J. Hammond, Cerro Gordo	3	500	3	4		1		2	64	57	121
Livingston		J. L. Lennon, Freeman		1000	21	3	3	4	1	1	55	81	136
Lennon's X Roads	A. C. Chaffin, Cerro Gordo	A. M. Kelly, Abbottsburg	3	1000	3	3		2		5	86	110	196
Mount Tabor	A. T. Rogers, Tabor	W. C. Graham, Tabor	2 & 4	2500	24	7	2	5	2		77	156	233
Mount Zion	A. H. Porter, Whiteville	H. P. Smith, Whiteville, R. 2	3		2	1	1	3	1	1	23	47	70
Macedonia	P. T. Britt, Lumberton	F. H. Britt, Chadbourn	2	500	14	4		4		4	73	88	161
Magnolia													
Mishop Springs	G. W. Stanley, Mollie	Eddie Horne, Whiteville	3								8	4	12
New Hope	G. W. Stanley, Mollie	B. White, Vineland	3	2500	25	8	2	1	2	2	71	136	207
New Berlin		J. M. Bordeaux, New Berlin											
Oak Dale	F. T. Wooten, Chadbourn	T. A. Tyner, Whiteville, R. 1	3	400	11	2	4	1			53	67	120
Porter Swamp	W. A. Coleman, Boardman	J. N. Bullard, Cerro Gordo	4	1775	9	3	1	2	5	3	65	102	167
Piney Forest	F. T. Wooten, Chadbourn	R. L. McLeney, Grists	1	800				1			38	56	94
Pleasant Plains	J. H. Poteet, Clarkton	Leo. Bain, Vineland		1000	5	2	1			2	80	97	177
Pleasant Hill	F. T. Wooten, Chadbourn	H. D. White, Chadbourn	5	600			1	1		1	11	46	57
Smyrna	J. H. Poteet, Clarkton	P. H. Bass, Whiteville	4	1000	9	8	2	3		2	68	86	154
Sweet Home	S. J. Caines, Daisy, S. C.	S. P. Stanley, Mollie	3	750	2				1	1	60	80	140
Union Chapel	W. A. Coleman, Boardman	J. M. Carroll, Bolton	3	900				1			33	22	55
Whiteville	I. T. Newton, Whiteville	D. V. Cook, Whiteville	1, 2, 3, 4	8000	10	27		14		1	85	123	208
White Marsh	J. H. Poteet, Clarkton	W. J. Worrell, Whiteville	4	500		1	1		1		44	62	106
Williamson's X Roads	A. C. Chaffin, Cerro Gordo	D. B. F. Nance, Chadbourn	2	2000	1			4		2	32	39	71
Western Prong	F. T. Wooten, Chadbourn	Geo. E. Collier, Clarkton	2	1800	1	3		4	2	2	98	128	226
Waccamaw													

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Boardmsn	W. M. S.	Mrs. F. M. Stephens, Boardman	16	$ 25 00	$	$ 10 00	$	$	$ 35 00
Bogue Chapel	"	Proceeds from Sunday Eggs		8 73	4 11	14 39			27 23
Cerro Gordo	"	Mrs. J. R. Williamson, Cerro Gordo	25	6 35	15 60	18 35	10 14		50 44
Clarkton	"	Mrs. J. B. Cox, Clarkton	9	4 10			5 15		9 25
Chadbourn	"	Mrs. C. A. Usher, Chadbourn	35	12 25	3 00	35 00	10 00	10 00	70 25
Lennon's X Roads	"	Mrs. D. A. Lennon, Boardman	9		3 50			4 40	7 90
Mt. Tabor	"	Mrs. A. T. Rogers, Tabor		6 00	4 40		8 55		18 95
Sweet Home	"	Mrs. E. J. Patterson, Mollie		1 30	3 65	1 25	1 05	1 16	8 41
Whiteville	"	Mrs. J. L. Brittan, Whiteville	26	19 20	11 50	13 05	7 85		51 60
Total			120	82 93	45 76	92 05	42 74	15 56	279 04

TABLE V—SUNBEAMS

Boardman	Sunbeams	Mrs. F. Stephens, Boardman	32	$ 17 76	$	$ 44 00	$	$ 10 14	$ 71 30
Cerro Gondo	"	Mrs. R. D. Covington	19	1 00			3 00		4 00
Chadbourn	"	Miss Inez Wilkes, Chadbourn	18		75	75			1 50
Lennon's X Roads	"	Mrs. J. H. Jennerette, Boardman	12						
Mt. Tabor	"	Mrs. D. J. Hughes, Tabor			1 20		1 20		2 40
Whiteville	"	Mrs. J. T. McKenzie, Whiteville		1 05					
Total			81	19 21	1 95	44 75	4 20	10 14	80 25

TABLE VI—B. Y. P. U.

Church	President and Post Office	No. of Members	Contributions
Boardman	Miss Pearl Williamson, Boardman	40	$ 34 52
Chadbourn	Miss Frances G. Glass, Chadbourn		
Clarkton	Homer Hester, Clarkton	36	3 69
Corinth	Chadbourn, Chadbourn	18	
Mt. Tabor	E. L. Green, Tabor	101	10 96
Oakdale	James Sellers, Boardman	36	
Whiteville	Miss Belle Richardson, Vineland	20	
Total		251	49 17

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MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD AT

WHITEVILLE BAPTIST CHURCH

NOVEMBER 21 and 22, 1918

The next session is to be held with the church at Livingston's Chapel, Thursday and Friday before the fourth Sunday in October, 1919.

Rev. I. T. Newton is to preach the annual sermon at 11:20 a. m. on Thursday. Alternate, A. C. Chaffin.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1918

OFFICERS OF THE ASSOCIATION.

Moderator—R. D. Covington.....Cerro Gordo, N. C.
Clerk—J. J. Hendren.....Chadbourn, N. C.

ORDAINED MINISTERS.

Adams, J. J.....Whiteville, N. C.
Avant, John .....Chadbourn, N. C.
Blanchard, H. N.....Chaplain in Army
Caines, W. R.....Chadbourn, N. C.
Campbell, W. P.....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Chaffin, A. C.....Cerro Gordo, N. C.
Harrison, T. H. .....Tabor, N. C.
Harrelson, John .....Clarendon, N. C.
Hufham, W. D.....Delco, N. C.
Hester, Hubert.....Louisville, Ky.
Newton, I. T.....Whiteville, N. C.
Poteet, J. H. .....Clarkton, N. C.
Purvis, S. L.....Cerro Gordo, N. C.
Rogers, A. T.....Tabor, N. C.
Stanley, G. W.....Mollie, N. C.
Stanley, C.....Chadbourn, N. C.
Tyner, J. T.....Whiteville, N. C.
Wooten, F. T. .....Chadbourn, N. C.

LIST OF MESSENGERS.

Antioch—L. C. White, D. J. Norris.

Boardman—S. C. Fields, A. R. Nobles, E. Ward.

Bogue Chapel—A. J. Pierce, J. T. Barefoot, Chester Batten, J. B. Wyche.

Bolton—J. D. Straus and W. C. Williamson.

Cedar Grove—Represented by letter only.

Cerro Gordo—J. B. High, E. H. Nance, J. R. Williamson and wife, Miss Phila Ballard, R. D. Covington.

Cheerful Hope—Evie Malpass, W. T. Malpass, E. W. Fuher.

Cherry Grove—W. L. Worley, A. T. Strickland, Elias Edwards.

China Grove—J. T. Phillips, Joshua Nobles, J. E. Nobles, John Nobles, Geo. Hardy.

Chadbourn—D. F. Strole, W. E. Lowe, Roy Thompson, Mrs. W. P. Campbell, Mrs. J. J. Hendren.

Clarkton—G. W. Hester, H. L. Helms, Alex Register.

Council—R. C. Bradshaw, W. A. Jackson, C. L. Grinsly.

Corinth—D. F. Kelly, F. T. Shepherd, Kieffer Britt.

Evergreen—Archie Shaw, Jeter Williamson, John Brown.

Fair Bluff—H. V. Norris, A. E. Barnes, M. D. Small.

Goshen—By letter only.

Hinson's X Roads—G. J. Hammond, Jessee Hammond, John Edmond.

Livingston's Chapel—Q. M. Lennon, Luke Robbins, Adams Wilkerson.

Lennon's Cross Roads—A. M. Kelly.

Mt. Tabor—P. J. Stephens, I. J. Spivey, D. J. Spivey, J. N. Prince.

Mt. Zion—W. O. Baldwin, J. A. Baldwin, J. D. Smith, Henry Baldwin.

Macedonia—A. Britt, G. W. Brown, C. W. Williamson.

New Hope—L. M. McLean, E. C. Hinson, E. Nealy, G. V. Singletary.

New Berlin—By letter only.

Oakdale—W. C. Carter, M. Hester, Tom Wyatt.

Porter Swamp—L. H. Smith, D. H. Collins, Normie Stephens.

Piney Forest—T. B. McLenney, F. G. Yates, R. B. Vann, J. T. Williamson.

Pleasant Plains—C. B. Gore, V. B. White, J. R. Williams.

Smyrna—Joel Byrd, F. L. Bass, A. C. Hayes.

Sweet Home—S. P. Stanly, D. B. Stanly, J. M. Patterson.

Union Chapel—W. J. Long, R. H. Piner, J. W. Canon.

Whiteville—I. B. Tucker, E. C. Wooten, J. L. Britton, J. E. Elkins, H. L. Stephens, S. E. Memory, D. M. Thompson.

White Marsh—James High, James Creech, J. D. Hayes.

Williamson's X Roads—J. H. Williamson, E. L. Williamson, W. F. Nance.

Western Prong—D. H. Cook, Donald McRacken, A. J. Thompson.

PROCEEDINGS

Whiteville Baptist Church, November 21, 1918.

The twentieth session of the Cape Fear-Columbus Association convened with this church today and was called to order by its Moderator, R. D. Covington, at 10:30 o'clock.

Devotional services were conducted by the pastor of the church, Rev. I. T. Newton, reading the Eleventh Psalm. "Take Time to be Holy" was sung by the congregation.

In accordance with the announcement of the Moderator, that the first hour of the Association would be given to preparatory devotional service, a number of brief, touching songs and prayers were heard from the brethren.

On motion the program which had been arranged for the session at first appointed was revised and the several subjects for discussion were assigned to the various periods as they appear in the Minutes.

On motion, adjourned one hour for dinner.

Re-assembled at 1 p. m. The Association is led in prayer by Rev. J. H. Poteet.

The roll of churches was called and nineteen are found to be represented by delegates, while a number of others are represented by letter.

The Moderator appointed the following committees:

Program Committee—I. T. Newton, A. C. Chaffin, R. S. Lennon.

Committee on Time, Place and Nominations—A. M. Kelly, L. C. White, A. T. Rogers, J. E. Elkins, J. J. Adams, G. J. Hammon, G. W. Stanley, Q. M. Lennon and W. A. Coleman.

Committee on Memorials—J. H. Poteet and W. P. Campbell.

The Executive Board made the following report.

We, the Executive Board of the Cape Fear-Columbus Association beg to submit the following report:

The following applications for assistance from the State Board of Missions were approved by the Board at its November meeting: New Berlin, $200; Tabor, $200.

Report was adopted.

REPORT ON SUNDAY-SCHOOLS.

Our Sunday-schools are the teaching department of our churches. Our Sunday-schools are supposed in a very particular sense to put into force the requirements of Matthew 28:19-20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen."

I. The Minutes of the Cape Fear Columbus Association for 1917 show the names of thirty-eight churches as constituting this body, but these thirty-eight churches report only thirty-four Sunday-schools, one of these being a mission school from Bogue Chapel, Hallsboro.

II. Extent of school term. The thirty-four schools reporting last year, are open twelve months, except one, which has an eight-months' school.

III. Contrast in the membership of Sunday-schools and churches. The thirty-eight churches composing this body reported last year 4935 church members, and 3101 Sunday-school pupils.

IV. Our thirty-eight churches, reporting 4,935 members at our last Association, report only 1,403 church members enlisted in the Sunday-schools of these churches.

V. Baptisms from our Sunday-schools last year, twenty-four, churches reported 194 baptisms. Of these twenty-four, eighteen report 112 baptisms from their Sunday-schools, showing that all the baptisms in the churches in this Association last year except 82 came from the Sunday-schools.

VI. Benevolence. Only eighteen churches out of the thirty-eight report a contribution to missions in 1917. Eighteen also report contributions to the Orphanage.

VII. Equipment. Your committee wishes to call attention to the very inadequate equipment found in practically every meeting house of our Association for doing up-to-date Bible study work.

VIII. Recommendations. Your committee recommends:

1. Better equipment in the way of separate class-rooms, with charts, maps, blackboards, Bibles, in fact, everything needful for conducting a first-class Sunday-school.

2. We recommend that the pastors, officers, and teachers make an honest effort to enlist a larger per cent of our church members in the study of the Bible through our Sunday-schools.

3. We recommend that pastors and superintendents put forth an effort to organize teacher training classes, teachers' meetings, and workers' councils in our Sunday-schools, looking forward to the time when we shall have a larger number of competent officers and teachers to handle the Bible study department of our Sunday-schools.

4. We recommend further, that a religious or Sunday-school

census be taken of the membership of each church, that we may obtain definite information as to the per cent of church members enlisted in the Sunday-school work, using the information thus gained to enlist the unenlisted.

W. P. CAMPBELL.

The report was discussed by W. P. Campbell, I. T. Newton, J. H. Poteet and adopted.

REPORT ON EDUCATION.

The matter of education is deeply rooted in the hearts of the people of North Carolina. This fact is borne out by the remakable progress that has been made in education in the last decade.

The University of North Carolina at Chapel Hill, the second to be established in the Union, stands at the head. There are more than fifty other colleges for both men and women scattered in all parts of the State. The public elementary schools cover the State as a blanket, offering facilities to every child in the State. We rejoice because of these facts: but Baptists must educate, for at least four well defined reasons.

First: Each man must be his own interpreter of the Scriptures, therefore, he must be able to read and understand them, not to be able to read and understand the teachings of Jesus closes the door to this great principle.

Second: The leadership of Baptists depends on ability and training. The leader has no authority except that which he wins by his influence. Men do not follow the ignorant or unwise, therefore, trained leadership is necessary to advance the Baptist cause.

Third: Each local church governs itself, selects its own pastor, decides on qualifications for membership and ordains the ministry. No authority can issue orders to a local church.

Fourth: It requires a keen understanding to appreciate the attitude of the Baptist people towards the ordinances, baptisms and the Lord's Supper. They have this distinct belief in regard to them, that they have no power to save or regenerate. The careless observer and many conscientious people believe that they have regenerating power, but not so with the Baptists.

Our people, we believe, should send their sons and daughters to Christian schools and colleges.

Your committee recommends that each of our churches make a contribution to Dell School, giving at least one-fourth of the sum given to Christian Education.

Respectfully submitted,

A. M. KELLY.

The report was discussed by the writer, A. T. Rogers, F. T. Wooten, W. P. Campbell O. F. Herring, R. D. Covington and adopted.

MINISTERIAL RELIEF.

"Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."

"The righteous considereth the cause of the poor, but the wicked regardeth not to know it."

"For ye have the poor with you always, and whensoever ye will ye may do them good."

The ministers that appeal to the Baptist Relief Board for relief are not men who are poor because of triflingness and laziness, but men who are poor because they have sacrificed their time and opportunity for providing for their own needs in this life, for the cause of Christ, for the Baptist cause in this State and for the betterment of their fellowmen. It has been God's good pleasure to leave them here among us, that we might show our apprciation of them and their work by contributing to their needs. There is no worthier cause to which we as Baptists contribute our money.

In fact, all of the New Testament teaching about systematic giving is instruction to the Gentile churches for the collection for the poor saints at Jerusalem. If these old ministers are not poor saints, what are they? It is a reproach to us as Baptists to make such large plans, sound such loud and alarming calls and make such sacrificial gifts for other things, and give this most emphatically Scriptural part of our Lord's work so little attention and money.

May the Lord open our eyes and move on our hearts until we do our duty.

Respectfully submitted,

J. H. POTEET.

The report was discussed by J. H. Poteet and W. P. Campbell. The report was adopted.

MISCELLANEOUS.

On motion the Clerk is instructed to have the constitution of the Association and the Church Covenant printed in the Minutes.

Antioch, a newly organized church, asks for membership in the Association. A committee consisting of W. P. Campbell, I. T. Newton and J. J. Adams was appointed by the Moderator to examine into the faith and practice of this church and report on tomorrow.

At 7:30 p. m. the annual sermon was preached by W. P. Campbell, who used Jer. 12:5 and Rev. 6:7 as his text.

FRIDAY MORNING.

Devotional service were conducted by J. J. Adams.

REPORT ON THE RECORDER.

As a report on the Biblical Recorder, I wish to submit the following resolution as our report for this session of the Association.

W. P. CAMPBELL, Com.

Resolution.

Resolved:

(1) That the Cape Fear-Columbus Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 250 of these subscribers in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

W. N. JOHNSON.

This report was discussed by W. P. Campbell and adopted.

ORPHANAGE REPORT.

Our Orphanage at Thomasville, with the Kennedy Home branch is now caring for about 525 dependent children. The amount needed for their training and support is only $150 a year for each child. This includes the salaries of all teachers and other employees, as well as the entire living expenses of the children.

Many needy children cannot be admitted to our Orphanage for lack of room. In addition to paying the current expenses, our gifts should be liberal enough to make possible a larger institution, with means for caring for twice the number of children we now have.

While the churches and Sunday-schools were closed on ac-

count of the epidemic, the income of the Orphanage was seriously curtailed. For this reason we should increase our gifts at this time and send them quickly, so that the work be not hindered for lack of funds.

We need to urge our church members to form the habit of giving the income of one day's work to the orphans each Thanksgiving season. This is a little thing to do, but only a very few of our members give this much. Last year only one church in our association gave as much as one dollar for each male member.

Every Sunday-school should take a club of Charity and Children, our Orphanage paper. The cost is small, and the benefits far greater than some might think.

Respectfully submitted,

J. B. WYCHE, Committee.

In the absence of the writer, the report was read by A. C. Chaffin and discussed by him, F. T. Wooten, J. H. Poteet, I. T. Newton, W. P. Campbell, and G. W. Stanley. The report was adopted.

REPORT ON TEMPERANCE.

The records show that the Cape Fear-Columbus Association during all the years of its history has taken a decidedly strong stand in favor of prohibition and temperance.

Your committee would recommend that this Association renew and strengthen its allegiance to this all-important and worthy cause, until not only every whiskey still, open and hidden, is torn down and destroyed, but until the manufacture and sale of wine is forbidden in every community in our land.

Your committee is of the opinion that no manufacturer of wine and no patron of the bar-room, and especially that of the worst of all bar-rooms, the "blind tiger," should under no circumstances be allowed to hold membership in a Baptist church.

Respectfully submitted,

F. T. WOOTEN.

The report was discussed by F. T. Wooten and L. B. Boney and adopted.

FRIDAY AFTERNOON—1:30 P. M.

Miscellaneous Business.

Report of Committee on Nominations, Time, and Place.

Time—Thursday and Friday before the fourth Sunday in October, 1919.

Place—Livingston's Chapel.

Annual sermon by Rev. I. T. Newton; alternate, Rev. A. C. Chaffin.

Moderator—R. D. Covington.

Clerk—J. J. Hendren.

Executive Board—R. D. Covington, I. T. Newton, J. V. Strole, L. C. White, A. J. Branch, J. L. Lennon, A. T. Rogers, G. J. Hammond, W. C. Graham, J. B. Wyche.

Delegates to State Convention—F. T. Wooten and W. P. Campbell.

Delegates to Southern Baptist Convention—R. D. Covington.

Respectfully submitted,

COMMITTEE.

The report was adopted.

The committee appointed to inquire into the faith and practice of Antioch, the newly organized church, asking for membership in the Association, reports that the church is orthodox and is eligible to membership in the Association.

The church at Bolton made application for admittance into the Association. After hearing statements by its pastor, L. B. Boney, and A. C. Chaffin, a member of the presbytery organizing the church, as to its faith and practice, on motion the church is admitted.

The following resolution offered by I. T. Newton, was adopted.

Resolved, That the Constitution be so changed as to eliminate the appointment of a Passive Committee by the Moderator.

On motion the two organizations, the Union Meeting and the Sunday-school Convention, be combined and the same officers act for the two organizations, and that one meeting be held in the spring, to be devoted to the Sunday-school Convention.

REPORTS ON MISSIONS.

The reports on State, Home and Foreign Missions were read and discussed respectively by the writers, A. C. Chaffin, A. T. Rogers, and I. T. Newton.

After brief discussion also by J. H. Poteet, the reports were adopted.

MEMORIALS.

Instead of written reports, it is ordered that a period of thirty minutes be given during the session for the discussion of this subject.

On motion the report on the Laymen's Movement was dropped from the program.

A unanimous rising vote of thanks was extended the

people of Whiteville for the generous manner in which they entertained the Association.

Minutes of present session were read and approved.

Adjournment.

R. D. COVINGTON, Moderator.

J. J. HENDREN, Clerk.

PROGRAM FOR NEXT SESSION.

Thursday.

10:30 a. m.—Devotional Services.
11:00 a. m.—Roll Call of Churches and Organization.
11:20 a. m.—Annual Sermon.
1:30 p. m.—Report of Executive Board.
1:50 p. m.—Miscellaneous Business.
2:10 p. m.—Report on Education—A. C. Chaffin.
2:45 p. m.—Report on Biblical Recorder—J. J. Adams.
3:15 p. m.—Report on Sunday-schools—A. T. Rogers.

Friday.

10:00 a. m.—Devotional Exercises.
10:15 a. m.—Reports on Missions:
State—W. P. Campbell.
Home—F. T. Wooten.
Foreign—R. D. Covington.
11:45 a. m.—Report on Orphanage—J. H. Poteet.
12:10 p. m.—Report on Minister's Relief—G. W. Stanley.
1:30 p. m.—Miscellaneous Business.
1:50 p. m.—Woman's Work—A. H. Lennon.
2:20 p. m.—Memorials.
2:50 p. m.—Reading Minutes of the Session.

I. T. NEWTON,
A. C. CHAFFIN,
R. S. LENNON,
Committee.

CONSTITUTION.

1. That this body be styled Cape Fear-Columbus Association.

2. The Association shall consist of all the ordained ministers who are members or pastors of churches composing this body, and of messengers chosen annually from the membership of the churches connected with it.

Each church shall be entitled to three messengers, and one additional messenger for each fifty dollars contributed to the objects fostered by our State Convention, Provided that no church shall have more than ten messengers.

3. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Historian, all of whom shall be elected annually on the second day of the Association. They shall assume their duties upon the adournment of the session at which they are elected, and shall serve through the ensuing session.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order.

5. The Vice-Moderator shall, in the absence of the Modera-

tor, preside over the Association and discharge the duties of the Moderator's office.

6. The Clerk shall publish the proceedings and shall publish and distribute the minutes. He shall supply the churches with letters for their annual reports to the Association and to the Historian. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

7. The Historian shall gather and preserve material of historical interest pertaining to this Association, and report each year to the Association any event of historical importance relating to the Association and set forth in the report the general condition of the churches co-operating with this body. He shall deliver to his successor in office all material gathered and held in trust for the Association.

8. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday-schools of the Baptist State Convention in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend associational missions and colportage, and such other objects as shall be entrusted to them.

The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee, whose duty it shall be to execute as far as they may be permitted to do all the plans and work of the committee in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt report at all times when called upon to do so by the Executive Committee. The committee shall also arrange an order of business for each session of the Association, and shall have printed a sufficient number of copies for the use of the messengers. The committee shall make a report of its work each year to the Association.

9. The Clerk shall be ex-officio a member of the Executive Committee and shall be expected to attend the regular meetings of the committee.

10. For Rules of Order, Mell's Manual of Parliamentary Practice shall be our guide.

11. The Association may withdraw fellowship from any church that it deems negligent of the Gospel Order.

12. The Constitution may be amended at any annual session by a two-thirds vote of the messengers present and voting, Provided, the amendment has been offered in writing, and placed in the hands of the Clerk to be printed in the minutes one year previous to the meeting at which the vote is taken; and provided also, that the vote on the proposed amendment be taken before the adjournment of the second day of the meeting of the Association.

CHURCH COVENANT.

Having been, as we trust, brought by divine grace to embrace the Lord Jesus Christ, and to give ourselves wholly to Him, we do now solemnly and joyfully covenant with each other, TO WALK TOGETHER IN HIM, WITH BROTHERLY LOVE, to His glory, as our common Lord. We do, therefore, in His strength, engage—

That we will exercise a Christian care and watchfulness over each other, and faithfully warn, exhort, and admonish each other as occasion may require:

That we will not forsake the assembling of ourselves together, but will uphold the public worship of God, and the ordinances of His house:

That we will not omit closet and family religion at home, nor neglect the great duty of religiously training our children, and those under our care, for the service of Christ, and the enjoyment of heaven:

That, as we are the light of the world, and salt of the earth, we will seek divine aid to enable us to deny ungodliness, and every worldly lust, and to walk circumspectly in the world, that we may win the souls of men:

That we will cheerfully contribute of our property, according as God has prospered us, for the maintenance of a faithful and evangelical ministry among us, for the support of the poor, and to spread the Gospel over the earth;

That we will in all conditions, even till death, strive to live to the glory of Him who hath called us out of darkness into His marvelous light.

"And may the God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work, to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory, forever and ever. Amen."

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death	No. of Males	No. of Females	Total Membership
Boardman	I. P. Hedgpeth, Lumberton	D. F. Edwards, Boardman	1-3	2,500.00	----	14	2	6	1	2	70	111	181
Bogue Chapel	A. C. Chaffin, Cerro Gordo	J. B. Wyche, Hallsboro	4	2,400.00	6	----	----	3	----	3	116	161	277
Bolton	L. B. Boney, Wilmington	J. W. Howell, Bolton	4	----	3	8	----	2	----	----	20	16	36
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	2	600.00	1	3	----	1	----	2	56	107	163
Cerro Gordo	W. P. Campbell, Chadbourn	J. R. Williamson, C. Gordo	4	3 000.00	1	8	----	3	----	3	42	75	117
Cheerful Hope	J. H. Beck, Ivanhoe	E. W. Fuhr, Bolton	1	1,000.00	----	----	----	7	----	1	24	33	57
Cherry Grove	W. A. Coleman, Boardman	F. W. Lancaster, Clarendon	2-4	600.00	5	----	2	2	2	4	64	166	230
China Grove	W. P. Campbell, Chadbourn	H. B. Nobles, Chadbourn	4	1,000.00	----	----	----	----	1	----	----	----	148
Chadbourn	W. P. Campbell, Chadbourn	J. V. Strole, Chadbourn	1-3	1,800.00	3	7	----	5	----	5	89	145	244
Clarkton	J. H. Poteet, Clarkton	W. J. Gooden, Clarkton	2-3	----	1	4	----	4	----	2	55	70	125
Clarendon	----	----	----	----	----	----	----	----	----	----	----	----	----
Council	J. H. Poteet, Clarkton	W. E. Flake, Council	1	----	2	8	----	3	----	1	27	33	60
Corinth	J. I. Stone, Shallotte	Kieffer Britt, Chadbourn	4	400.00	----	1	----	1	3	----	34	61	95
Evergreen	A. C. Chaffin, Cerro Gordo	Archie Shaw, Evergreen	3	2,000.00	2	1	----	1	----	3	50	91	141
Fair Bluff	----	A. E. Waller, Fair Bluff	----	1,000.00	----	----	----	----	----	----	134	100	234
Goshen	Hardy Lanais, Wilmington	S. J. Rowell, Phoenix	1-3	600.00	6	1	1	3	----	1	25	34	59
Hinson's XRoads	C. Stanley, Chadbourn	G. J. Hammond, C. Gordo	2	500 00	2	1	----	1	1	1	65	59	124
Livingston	R. S. Lennon, Delco	J. L. Lennon, Freeman	2-4	1 000.00	2	8	----	3	----	5	58	69	127
Lennon's X Roads	A. C. Chaffin, Cerro Gordo	A. M. Kelly, Abbottsburg	1-3	1.000.00	----	2	----	4	----	1	83	106	189
Mount Tabor	A. T. Rogers, Tabor	W. C. Graham, Tabor	2-4	----	9	13	----	1	1	4	86	164	250
Mount Zion	L. B. Boney, Wilmington	H. B. Smith, Whiteville	3	2,000.00	2	2	----	1	----	1	26	53	79
Macedonia	C. Stanley, Chadbourn	F. H. Britt, Chadbourn	3	500.00	----	----	----	----	----	2	72	103	175
Magnolia	----	----	----	----	----	----	----	----	----	----	----	----	----
Mishop Springs	----	----	----	----	----	----	----	----	----	----	----	----	----
New Hope	G. W. Stanley, Mollie	B. White, Vineland	1-3	2,500.00	7	1	----	1	1	----	77	140	217
New Berlin	R. S. Lennon, Delco	J. M. Bordeaux, Delco	1-3	1,500.00	----	10	----	4	1	1	38	28	66
Oak Dale	F. T. Wooten, Chadbourn	T. A. Tyner, Whiteville	3	300.00	10	----	----	3	1	1	50	70	120
Porter Swamp	W. A. Coleman, Boardman	J. N. Bullard, Cerro Gordo	1	2,000 00	10	4	----	1	----	----	69	113	182
Piney Forest	F. T. Wooten, Chadbourn	J. C. Williamson, Grist	1	750.00	5	1	----	----	----	1	38	44	82
Pleasant Plains	J. H. Poteet, Clarkton	Judson Thompson, Vineland	2	1.000.00	3	1	----	15	2	1	72	92	164
Pleasant Hill	----	----	----	----	----	----	----	----	----	----	----	----	----
Smyrna	J. H. Poteet, Clarkton	P. H. Bass, Whiteville	4	1 000.00	1	2	----	3	8	1	60	86	146
Sweet Home	S. J. Caines, Allbrook	S. P. Stanly, Mollie	3	750.00	----	1	----	----	----	----	58	96	154
Union Chapel	----	W. J. Long, Bolton	----	1.000.00	----	----	2	4	----	2	17	31	48
Whiteville	I. T. Newton, Whiteville	----	1-2-3-4	8,000.00	----	9	----	10	----	3	84	124	208
White Marsh	J. H. Poteet, Clarkton	W. J. Worrell, Whiteville	4	600.00	----	3	----	----	----	1	43	65	108
Williamson's X Rds	A. C. Chaffin, Cerro Gordo	D. B. F. Nance, Chadbourn	2	2,000.00	4	3	----	----	----	----	36	42	78
Western Prong	F. T. Wooten, Chadbourn	Geo. E. Collier, Clarkton	2	1,800.00	11	5	----	1	----	1	106	132	238
Waccamaw	----	----	----	----	----	----	----	----	----	----	----	----	----

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Boardman	$200.00	$16.98	$73.99	$73.98	$33.34	$ .25	$ ---	$ 86.03	$ 73.53	$ 34.28	$-----	$121.15	$ 14.41	$-----	$ 75.51	$ 803.20
Bogue Chapel	275.00	-----	75.00	42.50	-----	2.00	----	31.66	20.00	52.00	5.00	26.08	15.57	7.00	-------	551.81
Cedar Grove	71.00	-----	-----	9.83	13.12	----	----	4.90	3.69	11.29	------	------	------	------	-------	113.79
Cerro Gordo	300.00	-----	-----	56.01	-----	1.00	----	56.52	56.52	84.76	10.00	28.00	10.00	15.00	-------	617.81
Cheerful Hope	200.00	-----	-----	15.00	-----	2.00	----	44.60	15.00	41.00	22.00	50.00	32.60	13.00	116.65	551.85
Cherry Grove	200.00	-----	-----	30.62	14.80	----	----	6.06	9.36	5.65	10.00	5.05	10.76	------	30.00	322.30
China Grove	155.00	29.83	-----	-----	2.03	.50	----	7.43	6.01	6.01	------	------	4.45	------	-------	31.43
Chadbourn	600.00	72.89	44.70	81.98	-----	2.92	----	48.50	41.25	61.88	------	36.25	14.39	7.65	6.75	969.26
Clarkton	250.00	-----	-----	12.00	25.00	2.00	----	29.00	23.02	27.50	------	63.15	------	12.50	120.24	564.41
Clarendon	------	-----	-----	-----	-----	----	----	------	------	------	------	------	------	------	-------	211.26
Council	200.00	-----	9.26	13.00	-----	2.00	----	10.00	8.50	13.12	------	9.50	------	10.15	-------	275.53
Corinth	204.00	-----	-----	28.06	-----	1.00	----	30 88	30.01	27.76	------	48.70	8.00	3.00	129.35	510.76
Evergreen	150.00	95.00	24.00	25.21	20.00	2.50	----	8.85	------	27.64	------	25.00	151.44	3.48	-------	533.12
Fair Bluff	------	-----	-----	-----	-----	1.50	----	15.00	12.00	15.00	3.00	10.00	8.50	4.00	-------	69.00
Goshen	125.00	25.00	30.00	20.00	-----	1.00	----	3.00	3.00	2.00	------	2.50	------	1.00	-------	211.50
Hison's X Roads	121.50	122.95	14.50	35.00	6.25	.65	.65	5.00	8.50	------	3.54	------	57.40	5.00	12.59	393.53
Livington	300.00	44.00	-----	57.50	27.07	2.00	----	24.43	------	31.24	11.98	104.93	------	15.00	64.93	683.08
Lennon's X Roads	500.00	-----	74.60	-----	-----	2.00	----	112.98	30.13	132.22	11.18	57.49	9.53	7.61	20.00	935.74
Mount Tabor	350.00	51.19	-----	68.00	-----	2.00	----	20.00	18.42	25.00	6.00	20.00	15.00	10.00	594.25	1,279.86
Mount Zion	------	-----	-----	-----	-----	2.50	----	------	1.00	1.00	------	19.89	4.36	3.81	35.48	67.54
Macedonia	150.00	22.48	28.10	8.10	15.40	1.50	----	------	5.66	9.22	------	18.50	------	4.25	53.85	317.06
Magnolia	------	-----	-----	-----	-----	----	----	------	------	------	------	------	------	------	-------	-------
Mishop Springs	------	-----	-----	-----	-----	----	----	------	------	------	------	------	------	------	-------	-------
New Hope	266.50	2.00	-----	-----	50.00	4.60	----	10.25	10.11	8.20	------	34.00	------	12.46	-------	398.12
New Berlin	207.94	-----	10.00	11.63	-----	1.00	----	11.09	------	10.00	------	11.37	------	------	100.85	368.88
Oak Dale	150.00	-----	16.85	12.11	-----	3.10	----	8.79	------	13.41	------	27.31	7.66	1.80	92.64	337.67
Porter Swamp	212.25	328.00	170.00	11.94	6.00	1.50	----	11.00	12.70	16.00	------	36.00	13.00	19.00	8.75	874.34
Piney Forest	100.00	-----	-----	50.00	-----	2.00	----	5.75	2.72	9.73	------	21.95	65.40	7.89	11.57	277.01
Pleasant Plains	200.00	-----	-----	181.76	-----	2.00	----	15.50	11.15	20.10	------	23.60	------	15.26	20.10	489.47
Pleasant Hill	------	-----	-----	-----	-----	----	----	------	------	------	------	------	------	------	-------	-------
Smyrna	200.00	-----	22.15	24.25	13.41	3.56	----	25.72	15.56	5.34	------	4.35	------	10.67	40.00	345.01
Sweet Home	64.00	-----	-----	8.50	12.90	.50	----	2.40	4.15	4.60	------	5.50	------	6.50	-------	109.10
Union Chapel	39.16	-----	-----	-----	-----	1.40	----	.31	------	.20	------	.64	------	------	-------	41.81
Whiteville	1100.00	-----	120.18	72.65	35.00	5.00	----	95.64	64.10	122.66	15.00	125.00	34.00	50.00	105.55	1,944.73
Whtie Marsh	100.00	100.00	15.00	9.00	-----	2.00	----	12.80	8.43	13.25	------	10.00	------	16.69	-------	287.17
Williamson's X Rd.	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	95.00	[illegible]	6.50	[illegible]	319.65

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Boardman	Q. C. Fields, Boardman	Haynes Ivey, Boardman	1	11	143	154	100	12	---	$73.98	$15.00	$106.15	$ 63.42	$258.55
Bogue Chapel	J. A. Wyche, Hallsboro	A. L. Ray, Hallsboro	2	14	120	134	65	12	3	42.50	10.00	9.31	------	61.81
Bolton	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Cedar Grove	N. M. Green, Cerro Gordo	J. J. Powell, Cerro Gordo	1	7	73	80	45	12	---	9.83	-----	------	------	9.83
Cerro Gordo	R. D. Covington, C. Gordo	A. C. Martin, Cerro Gordo	1	8	93	101	35	12	---	56.01	-----	------	------	56.01
Cheerful Hope	E. W. Fuhr, Bolton	W. T. Malpass, Bolton	1	5	30	35	20	12	---	15.00	22.00	------	------	37.00
Cherry Grove	A. T. Strickland, C. Gordo	Fronis Strickland, Clarendon	1	11	138	149	75	12	5	84.50	10.00	------	------	94.00
China Grove	H. B. Nobles, Chadbourn	M. H. Phipps, Chadbourn	1	9	95	104	---	---	---	28.54	1.81	5.11	7.75	43.21
Chadbourn	D. F. Strole, Chadbourn	J. T. Usher, Chadbourn	1	13	140	153	52	12	3	81.98	19|64	17.68	------	119.30
Clarkton	Alex Register, Clarkton	Pearlie Campbell, Clarkton	1	8	67	75	---	12	---	12.00	-----	31.05	75.00	118.05
Clarendon	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Council	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Corinth	D. F. Kelly, Chadbourn	W. M. Bullard, Chadbourn	1	13	97	110	48	12	---	28.06	-----	33.70	45.47	107.23
Evergreen	B. T. Kissam, Boardman	E. M. Kissam, Boardman	1	7	123	130	---	---	---	25.21	9.19	87.50	------	121.90
Fair Bluff	J. F. Rogers, Fair Bluff	R. C. Tucker, Fair Bluff	1	11	95	106	35	12	---	51.32	8.38	3.50	37.96	101.16
Goshen	S. J. Rowell, Phoenix	Ira Butler, Phoenix	1	6	40	46	35	10	---	20.00	-----	------	------	20.00
Hinson's X Roads	G. J. Hammond, C. Gordo	Maynard Dudley, C. Gordo	1	14	102	116	54	12	2	35.00	3.54	------	------	38.54
Livingston	E. M. Peterson, Delco	Miss Norma Peterson, Delco	1	8	122	130	---	12	2	57.50	11.98	104.93	.60	175.01
Lennon's X Roads	J. H. Jenrette, Boardman	Wilbur Brown, Boardman	1	10	87	97	58	12	---	16.28	11.18	44.45	------	71 91
Mount Tabor	W. C. Graham, Tabor	Fulton Rogers, Tabor	1	12	130	142	70	12	6	68.00	20.00	------	6.00	32.68
Mount Zion	H. B. Smith, Clarkton	------	1	6	46	52	---	---	---	4.50	2.00	19.89	------	26.39
Macedonia	G. W. Brown, Chadbourn	Lonnie Nance, Boardman	1	7	48	55	50	12	---	8.00	-----	------	------	8.10
Magnolia	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Mishop Springs	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
New Hope	W. A. Hayes, Vineland	D. T. Edge, Vineland	1	10	140	150	100	12	3	39.33	5.00	5.70	------	50.03
New Berlin	L. R. Hobbs, Delco	Elmer Bordeaux, Delco	1	6	64	70	20	12	---	11.53	-----	------	------	11.53
Oak Dale	M. Hester, Whiteville	R. F. Covington, Whiteville	1	9	117	126	50	12	10	12.11	4.80	4.51	------	21.42
Porter Swamp	A. K. McLelland, C. Gordo	L. H. Smith, Cerro Gordo	1	6	115	121	42	12	5	11.94	7.85	8.75	------	28.54
Piney Forest	J. C. Williamson, Grists	Bessie Williamson, C. Gordo	1	7	25	32	20	12	2	50.00	-----	------	------	50.00
Pleasant Plains	Judson Thompson, Vineland	N. C. White, Vineland	1	7	60	67	---	12	---	8.00	-----	8.00	165.76	181.76
Pleasant Hill	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Smyrna	A. C. Hayes, Whiteville	Alphies Gores, Whiteville	1	6	49	55	35	12	---	24.25	-----	4.35	------	28.60
Sweet Home	S. C. Long, Mollie	D. L. Todd, Clarendon	1	9	95	104	50	12	---	8.50	-----	------	------	8.50
Union Chapel	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------
Whiteville	J. E. Elkins, Whiteville	H. E. Cook, Whiteville	1	10	206	216	52	12	---	72.65	67.10	46.19	3.00	188.94
White Marsh	A. B. Creech, Hallsboro	F. A. Creech, Hallsboro	1	7	69	76	25	12	---	9.00	-----	------	------	9.00
William's X Rds	M. D. Nance, Chadbourn	Harry Bullock, Chadbourn	1	8	51	59	35	12	1	12.25	2.36	------	------	14.61
Western Prong	W. O. Page, Clarkton	Frank Page, Clarkton	1	7	45	52	---	12	4	16.51	-----	65.17	------	81.68
Waccamaw	------	------	--	--	---	---	---	---	---	-----	-----	------	------	------

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Boardman	Woman's Missionary Society	Mrs. F. M. Stephens, Boardman	12	$31.35	$ 6.50	$ 7.95	$	$	$	$45.80
Bogue Chapel	Sunday Egg Club	, Hallsboro	5	5.12	3 41	3.00	5.00			16.53
Cerro Gordo	Woman's Missionary Society	Mrs. J. R. Williamson, Cerro Gordo	20	5.00	7.65	10.00		5.00	7.50	35.15
Chadbourn	Woman's Missionary Society	C. A. Usher, Chadbourn	29	15.00	14.00	16.80		5.00	7.25	58.05
Clarkton	Woman's Missionary Society	Mrs. J. B. Cox, Clarkton	14	2.00	4.40	2.50		2.44	30.80	42.14
Goshen		, Phoenix		5.00	5.00					10.00
Livingston Chapel	Woman's Missionary Society	Mrs. Alice Lennon, Delco		3.86	3.25				5.75	12.86
Mt. Tabor	Woman's Missionary Society	Mrs. A. T. Rogers, Tabor	28	9.70	15.30	19.30		15.60	18.00	77.90
Sweet Home	Woman's Missionary Society	E. J. Patterson, Mollie	10			2.20				2.20
Whiteville	Woman' Missionary Society	Mrs. J. L. Britton, Whiteville	29	25.00	29.10	23.00		10.15	20.25	107.50

TABLE V—SUNBEAMS

Boardman	Sunbeams	Mrs. F. M. Stephens, Boardman	50	$17.37	$30.43	$29.33	$	$	$	$77.33
Cerro Gordo	Sunbeams	Mrs. H. D. Williamson, Cerro Gordo	20	1.30	2.90	1.51		2.79	1.50	10.00
Chadbourn	Sunbeams	Miss Rochelle Hendren, Chadbourn	15	1.42	.49	.76		.56		3.78
Mt. Tabor	Sunbeams	Mrs. D. J. Hughes, Tabor	30	3.03	2.16	3.00				8.19
Whiteville	Sunbeams	Miss Maggie Britton, Whiteville			1.30	2.66		1.02		4.98

TABLE VI—B. Y. P. U.

Church	President and Post-office	No. Mem.	Contributions
Bardman	D. F. Edwards, Boardman	30	$ 30.43
Clarkton	John Bradshaw, Clarkton	28	12.00
Mt. Tabor	Hartford Fowler, Tabor	60	
New Berlin	Therods Hufham, Delco	35	
Whiteville	Ruth Newton, Whiteville	23	

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

Cape-Fear Columbus Association

HELD WITH

LIVINGSTON'S CHAPEL BAPTIST CHURCH

OCTOBER 23 AND 24, 1919

The next session will be held with the Church at Porter Swamp, Thursday and Friday before the fourth Sunday in October, 1920.

Rev. A. C. Chaffin was appointed to preach the annual sermon at 11:20 a. m. on Thursday. Alternate, Rev. A. T. Rogers.

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OFFICERS OF THE ASSOCIATION.

Moderator—R. D. Covington ..... Cerro Gordo, N. C.
Clerk—J. J. Hendren ..... Chadbourn, N. C.

ORDAINED MINISTERS.

Adams, J. J. ..... Whiteville, N. C.
Avant, John ..... Chadbourn, N. C.
Caines, W. R. ..... Chadbourn, N. C.
Campbell, W. P. ..... Chadbourn, N. C.
Coleman, W. A. ..... Boardman, N. C.
Chaffin, A. C. ..... Cerro Gordo, N. C.
Harrelson, John ..... Clarendon, N. C.
Hester, Hubert ..... Louisville, Ky.
Hufham, W. D. ..... Delco, N. C.
Newton, I .T. ..... Whiteville, N. C.
Nance, Grover ..... Boardman, N. C.
Purvis, S. L. ..... Cerro Gordo, N. C.
Rogers, A. T. ..... Tabor, N. C.
Stanley, G. W. ..... Molllie, N. C
Stanley, C. ..... Chadbourn, N. C.
Stephens, A. P. ..... Evergreen, N. C.
Tyner, J. T. ..... Whiteville, N. C.
Wooten, F. T. ..... Chadbourn, N. C.

LIST OF MESSENGERS.

Antioch—D. J. Norris, W. D. Stephens, L. C. White.

Boardman—A. A. Thompson, Onnie Hill, W. A. Coleman.

Bogue Chapel—Leslie Pierce, Holmes Dew, Thos. F. Batten.

Bolton—J. D. Strauss, W. C. Williamson.

Cedar Grove—E. M. Hayes, N. M. Green, A. B. Bullard.

Cerro Gordo—R. D. Covington.

Cheerful Hope—W. T. Mallpas, E. W. Fuhr, A. M. Malpas.

Cherry Grove—W. L. Worley, A. E. Lancaster, S. M. Richardson.

China Grove—C. D. Brown, John Coleman, H. B. Nobles.

Chadbourn—W. P. Campbell, Mrs. Mollie English, J. J. Hendren.

Clarkton—G. W. Hester, Robt. Gibson, W. J. Gooden.

Clarendon—W. E. Hinson, J. C. Cribb, W. K. Todd.

Council—W. E. Flake, E. L. Dalkins, W. R. Blackman.

Corinth—D. F. Kelly, Arthur Britt, Keiffer Britt.

Evergreen—Geo. Barnhill, Jettier Williamson, Vance Fields.

Fair Bluff—E. A. Barnes, J. N. Small, C. G. Townsend.

Goshen—Mrs. S. J. Rowell, Mrs. J. W. Peterson, S. J. Rowell.

Hinson's Cross Roads—G. J. Hammond, L. C. Barnes, Jessie Hammond.

Livingston's Chapel—Q. M. Lennon, E. M. Peterson, W. L. Hobbs.

Lennon's Cross Roads—A. M. Kelly, A. J. Branch, C. W. Williams, J. H. Jenrette, Dwight L. Kelly.

Mt. Tabor—P. J. Stephens, I. J. Spivey, O. R. Spivey, W. N. Jolley.

Mt. Zion—C. A. Baldwin, W. O. Baldwin, J. Henry Baldwin.

Macedonia—Byron Martin, Luther Williamson, James Nance

New Hope—E. Nealy, E. L. White, E. C. Hinson.

New Berlin—Porter Hufham, S. G. Formyduval, F. L. Jernegan.

Oakdale—T. A. Tyner, John Bullard, Anslow Bullard.

Porter Swamp—F. D. Stephens, A. K. McLelland, J. H. Smith.

Piney Forest—J. C. Williams, O. Y. Williams, R. L. McCleney.

Pleasant Plains—C. B. Gore, V. B. White, Judson Thompson.

Smyrna—R. L. Hammonds, A. C. Hays, J. C. Black.

Sweet Home—E. White, W. E. Todd, S. P. Stanley.

Union Chapel—J. W. Carroll, M. Black, M. J. Carroll.

Whiteville—J. L. Britton, I. B. Tucker, J. E. Elkins, W. H. Powell, J. L. Memony, J. E. Gilmore, R. M. Griffin.

White Marsh—D. C. High, J. F. Creech, Wescott Ray.

Williamson's Cross Roads—H. H. Bullock, J. F. Williamson, J. A. Hedgpeth.

Western Prong—A. J. Thompson, J. M. Lennon, J. H. Page.

PROCEEDINGS

Livingston's Chapel Baptist Church,
Delco, N. C., October 23, 1919.

The twenty-first session of the Cape Fear-Columbus Association convened with this church today and was called to order by its Moderator, R. D. Covington, at 10:30 a. m.

Devotional services were conducted by the pastor of the church, Rev. W. P. Campbell, reading the tenth chapter of Romans.

The roll of churches was called, fifteen being represented by messengers, most of the other churches reporting either by messengers or letters before the close of the session.

The annual sermon was preached by Rev. I. T. Newton. Text, 1 Cor. 7:24.

On motion, the reports on State, Home, and Foreign Missions, and the Orphanage were read, and the discussion on these reports embraced also the discussion on the 75 Million Campaign.

Archibald Johnson discussed the Orphanage work, speaking briefly also of the 75 Million Campaign, and was followed by Dr. Livingston Johnson, who discussed more fully the importance of the raising of "Millions for the Master."

For the accommodation of the speakers whose time at the Association was limited, the above named reports were read after the discussion.

I. T. Newton discussed the plan of raising 75 Million Fund.

REPORT ON STATE MISSIONS.

State Mission work represents the effort of North Carolina Baptists to reach those points that have no preaching at all, and also to help the brethren who are weak, but are doing the best they can at points of unusual importance.

To this end the Mission Board maintains missionaries who preach in destitute sections, start Sunday-schools, organize churches; and by every legitimate means they strive to point the lost to the "Lamb of God who taketh away the sin of the world."

The State Mission Board also lends encouragement and aid in the organization of compact fields upon which pastors may be located, and adding a sufficient sum to what the churches may

raise to furnish an adequate support for the pastor. Such work as this is fundamental. It is the foundation upon which is builded our hopes and efforts for Home and Foreign Missions, all of our schools and colleges, and all other benevolences fostered by North Carolina Baptists.

Without organized churches and meeting houses of their own, Baptists make poor headway in the proclamation of gospel truth as we believe the New Testament teaches. Therefore it is a necessity for every Baptist church to have a meeting house of its own in which to preach the gospel. Therefore, we must have organized churches, meeting-houses owned by the local congregation and preachers to lead the people and preach the gospel to them.

It takes money to do these good things, but God's people, who are called "Baptists," have the money, and they must give it.

Your committee recommends, that in addition to the canvas for the 75 Million Campaign, that an every-member canvas be made for a more adequate support of our underpaid, worried, distracted pastors. A support in keeping with every-day necessities of life.

The work that our faithful missionaries are doing is indispensible to our denomination and to the best interests of the world, and our Baptist hosts must support it to the limit of their ability.

W. P. CAMPBELL.

Report adopted.

HOME MISSION REPORT.

Home Missions is the philosophy of making real a Christian civilization in America. To accomplish its purposes is a matter of surpassing importance in any wisely conceived mission policy.

The Old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine purpose gave their whole lives to Home Missions. In the Great Commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it and the place furtherest away.

In the prosecution of the purpose of our Lord for the redemption of the world, Peter and Philip and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews as Paul was when he carried the glad news to the Gentiles. Foreign Missions succeeds only when it settles down and makes itself at home. Home Missions is missoins making for itself a real home in the hearts of men, and in the economic, social and civic relationships of our own land. We

must insist that the gospel of grace rise so high in the hearts of God's people that it shall overflow and enrich the arid fields of greed and injustice and crime and wickedness in our own country. If we do not, we surely can not think that our gospel is strong enough to conquer heathen nations. Moreover, how shall we reply if the heathen nations shall say to us, Physician, heal thyself?

Out of 90,200,000 population in America only about 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a spiritual liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous property losses of the Civil War have been retrieved and this section now has more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends, it will be a blessing. But if not—if the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation, or for a lost soul. The greatest single threat to the power of religion in the South today is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service.

With no thought of unhallowed boasting, we humbly rejoice i nthe growing burdens and over-reaching blessings that have come upon the work of this Board. The past sixteen years have been wonderfully telling years. With a facility in strange paths and adaptibility to new tasks but little short of miraculous, this work has kept pace with the growing life of our land and stood in every new place for progress, co-ordination and power in the denomination's vast service.

Figures speak plain sentences, but they are challenging to the thoughtful. Sixteen years ago we collected $125,000 for Home Missions; in 1918, $589,987; this increasing financial strength has been accompanied by commensurate spiritual blessings. Then we baptized 7,500 people; the year 1918 we baptized by the agents of the Board 31,000.

The bare totals of the work reported in 1918 are inspiring. An army of 1,498 workers supplied 5,106 stations, delivered 142,298 sermons, maintained 36 schools and colleges with 5,190 students in them, made 302,490 pastoral visits, developed and turned loose for self-support ninety-two pastoral fields, conducted 2,719 Bible and workers' conferences, called out 1,095 volunteers for the ministry and missions, built and improved 505 houses of worship, baptized 30,982 confessors of faith, and organized 634 Sunday-schools—at a cost of about a half a million dollars. This record of efficiency cannot be excelled, and should call us on to a larger and larger support of the work. . .

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the churches. Our Board could wisely expend the full amount allotted to it by the 75 Million Campaign Committee. It ought to do it if we can only bring our churches to make a liberal response to its needs.

Your committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see, and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That this body provide for apportioning among the churches the amount our association is asked to raise.

4. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problem involved.

5. That a club of subscribers be raised in each church for The Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

6. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of The Home Field, both of which are free for the asking.

F. T. WOOTEN.

The report was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China,

Africa, Italy, Mexico, Brazil, Argentina, Chile, etc. Such numerous and extensive fields put this work out of comparison with anything we are doing. But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through state mission boards, home mission boards, education boards, orphanages, and the rest we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The War immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have helped to create lays upon us the most serious responsibility to send the gospel to all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists, and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria, and in Galilee, from whence the blessings of Christ's life and death have flowed down through the centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been wellnigh doubled. Let the churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Department of

the Board and seek to promote among our church membership a better knowledge of the work.

Your committee on Foregin Missions heartily endorses the 75 Million Campaign and earnestly urges the churches of the Association that they give this campaign their faithful and enthusiastic support. The success of the campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

Respectfully submitted,

R. D. COVINGTON.

Report is adopted.

Adjourned till 10:30 a. m. tomorrow.

Friday Morning

Devotional services were conducted by A. T. Rogers.

REPORT OF EXECUTIVE COMMITTEE.

At the suggestion of the committee, Rev. I. T. Newton looked into the situation at Waccamaw and Bolton churches. Nothing was done at Waccamaw. I. T. Newton supplied once a month at Bolton. No appropriation was asked for.

Miscellaneous Business

A proposed new Constitution was offered by I. T. Newton, the same to be acted upon by the Association at its next session.

CONSTITUTION.

First: This association shall be known as the Columbus ~~County~~ Association.

Second: Its object shall be to foster the activities of our Baptist work in Missions, Christian Education, and Social Service, as outlined by the denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

Third: It shall be composed of ~~delegates~~ annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three delegates and one additional for every fifty members, or fraction therof, no church having more than seven ~~delegates~~.

Fourth: Its officers shall be Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the association shall determine.

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to these offices.

Fifth: The Secretary shall keep a record of all the proceedings of the association; shall superintend the printing and distributing of the minutes, and shall receive $15.00 for his services and $7.50 for contingent expenses.

Sixth: The association shall elect annually an Executive Committee of five, who shall assist, (in keeping with Baptist polity) in arranging compact pastoral fields, in building or improving houses of worship, and in any work of missionary import within its bounds.

It shall be the policy of this committee to seek appropriations to this work of not more than 75 per cent of the State Mission funds contributed by this association.

Seventh: The association shall elect annually a committee of three who shall have charge of the several union meetings for the year, providing a definite Sunday-school program for the spring meeting.

Eighth: The association may withdraw fellowship from any church that it deems negligent of gospel order.

Ninth: This constitution shall be printed each year in the minutes of the association.

Tenth: This constitution may be amended on the morning of the second day of any annual session by a two-thirds vote of the members present and voting.

Suggested amounts apportioned to the several churches of the Association to be raised for the 75 Million Fund, to be submitted to the churches for approval, were offered by I. T. Newton.

On motion, the column in the minutees, "Associational Missions," was ordered to be discontinued. Whatever amounts are on hand for this purpose shall be appropriated to State Missions.

REPORT ON CHRISTIAN EDUCATION.

I. Christian Education in the Southern Baptist Convention.

The Education Board of the S. B. C. is the outgrowth of the Commission on Education established by the Convention and organized in Houston, Texas, May 17, 1915.

This Commission rendered great service to the denomination along educational lines. It studied conditions in the various States, made recommendations, published tracts, and newspaper articles, inaugurated an Education Day in the Sunday-schools, recommended to the Convention and secured the adoption of a great forward movement for Baptist education in the South, and in other ways served well the denomination.

This Commission itself came to the conclusion that for the growing needs of our schools and colleges, and for carrying out a worthy program of Christian Education, it was necessary to have a permanent board similar to the other boards of the Convention. The Commission recommended to the Convention that such a board be established.

The Board of Education of the Southern Baptist Convention was established and located at Birmingham, Alabama, with Dr. J. E. Dillard, acting Corresponding Secretary.

The duties of this Board are many and varied. It will gather and distribute information upon all matters of educational interest affecting Baptists, co-operate with other general Boards of the denominatoin and with various State agencies in all educational matters, create educational sentiment, conserve Baptist interests in State colleges and universities, publish tracts and other literature relative to the educational needs and conditions of the denomination in the South, and many other things.

Of the seventy-five million dollars to be raised by Southern Baptists in the next five years, twenty million is to be used for Christian Education throughout the South.

II. Christian Education in North Carolina.

The Baptist State Board of Education is located at Raleign. Dr. R. T. Vann is the Corresponding Secretary.

There are in our system of schools three colleges: Wake Forest College for men, Meredith and Chowan Colleges for women; and fourteen high schools: Boiling Springs, Dell, Fruitland Institute, Haywood Institute, Liberty-Piedmont Institute, Mars Hill College, Mitchell Collegiate Institute, Mountain View Institute, Mountain Park School, Round Hill Academy, Sylva Collegiate Institute, Wingate High School, Winterville High School, and Yancey Collegiate Institute. The high schools are co-educational, and are scattered over the entire State so as to be convenient to all the young people of our denomination.

Besides the above, there are a few schools in the State owned and controlled by individual Baptists which are giving Christian education under Baptist influence, as Oxford College and Buie's Creek Academy.

Recognizing the growing needs of these schools in the way of equipment, enlargement, and otherwise, the State Convention at Durham in 1917 launched a campaign to raise a million dollars to meet these needs. A little more than one-half of that amount was raised when the Southern Baptist Convention started the campaign to raise seventy-five million dollars for all objects of benevolence. Our Million Dollar campaign was merged into the Seventy-five Million Dollar Campaign. Of this larger amount this State will try to raise $1,466,667 for Christian Education. It is not enough to say that our schools need that amount—it seems that they must have it. They must have it for the following reasons:

1. Better equipment. Many Baptist boys and girls are now going to State schools and to the schools of other denominations for the reason that there is not room for them in our own schools.

2. More teachers. Already there are too few teachers for the number of students, and with the coming of better equipment, there will come more students, hence the need for more teachers.

3. Larger salaries. The high cost of living, and the competition of the State Treasury, make it necessary to give our teachers bigger salaries if we would hold them. Our schools must be manned by the very best teachers. If we have the best, we must pay the price.

4. Tuition. No student in college pays more than half what it costs the college to teach him. To make up the deficit there must be endowment, and voluntary contributions to the running expenses of the institutions or it will be only a question of a little while when they will find themselves bankrupt.

The world is emerging from the throes of an awful world-war. We are living in a time of readjustment and reconstruction—a time that calls for wise and consecrated leadership, Christian leadership. Christian leaders are trained in Christian schools. The world is permeated with the spirit of democracy, and that is the atmosphere in which Baptists can do their best work. Baptist leaders will have a large part in the readjustments of the near future, and these leaders must come, for the most part, from Baptist schools. This is our day and our world-opportunity. May we make the best possible use of it! Every Baptist should work and give and pray as never before for the success of our schools.

III. Christian Education in This Association.

Some of the young people of this Association are attending our denominational schools. There are many others who ought to

be doing likewise. Within the past three years three of our young men, Wake Forest men, have been ordained to the gospel ministry. It is sincerely hoped that as a result of the Baptist Seventy-five Million Campaign many more of the choice young men will be enlisted in the ministry.

Some of our churches raised their full quota in the Million Dollar Campaign for eduaction, some raised a part of their quota, and some did nothing. Your committee could not learn the exact amount raised in this association for that purpose.

The churches of this association reported last year for Christian Educaton $494.82, an average of 10 cents per member. Nineteen churches with a total membership of 1,872 gave nothing to Christian Education last year. The other twenty churches with a total membership of 3,050 gave all that was given, an average of 16 cents per member. Men and brethren, ponder these astounding facts well.

In supporting our schools by our gifts and our patronage, we are obeying the command of Jesus; following the example of our Baptist fathers; supplying an army of trained men and women for the ministry, mission work, and every other form of Christian service; promoting the growth of our denomination along all lines; and training leaders for the State and Nation under influences as positively Christian as we can make them. Surely such a work is worthy of our very best efforts, and it seems to us that if we fail to come up to the help of the Lord in such a time as this and in such a task, He will not hold us guiltless.

Respectfully submitted,

A. C. CHAFFIN, Committee.

Discussed by A. C. Chaffin, and adopted.

The following committees were appointed by the Moderator:

Time, Place and Nominations—F. T. Wooten, A. K. McLelland, A. T. Rogers, J. L. Lennon, A. M. Kelly, J. J. Adams, W. A. Coleman.

Program—I. T. Newton, A. C. Chaffin, W. P. Campbell.

Friday Afternoon, 1:30 p. m.

REPORT OF PROGRAM COMMITTEE.

PROGRAM FOR NEXT SESSION.

Thursday.

10:30 a. m.—Devotional Services.
11:00 a. m.—Roll Call of Churches and Organization.
11:20 a. m.—Annual Sermon.
1:30 p. m.—Report of Executive Board.
1:50 p. m.—Miscellaneous Business.
2:10 p. m.—Report on Christian Education—A. C. Chaffin.
2:45 p. m.—Report on Biblical Recorder—J. J. Adams.
3:15 p. m.—Report on Sunday-schools—A. M. Kelly.

Friday.

10:00 a. m.—Devotional Services.
10:15 a. m.—Reports on Missions:
State—W. P. Campbell.
Home—A. T. Rogers.
Foreign—I. T. Newton.
11:45 a. m.—Report on Orphanage—W. A. Coleman.
12:10 p. m.—Report on Ministers' Relief—J. R. Williamson.
1:30 p. m.—Miscellaneous Business.
1:50 p. m.—Woman's Work—F. T. Wooten.
2:20 p. m.—Memorials.
2:50 p. m.—Reading minutes of the session.

I. T. NEWTON,
A. C. CHAFFIN,
W. P. CAMPBELL,
Committee.

The report is adopted.

REPORT OF COMMITTEE ON TIME, PLACE, AND NOMINATIONS.

Time—Thursday and Friday before the fourth Sunday in October, 1920.

Place—Porter Swamp Church.

Nominations—Moderator, R. D. Covington; Clerk, J. J. Hendren.

Executive Board—R. D. Covington, I. T. Newton, A. C. Chaffin, L. C. White, A. J. Branch, J. L. Lenon, C. A. Baldwin, G. J. Hammond, and J. J. Hendren.

Delegate to Southern Baptist Convention—W. P. Campbell.

Delegate to Baptist State Convention—W. A. Coleman.

Annual sermon by Rev. A. C. Chaffin; alternate, Rev. A. T. Rogers.

Respectfully submitted,

COMMITTEE.

Report adopted.

REPORT ON THE BIBLICAL RECORDER.

Whereas, the Biblical Recorder has been purchased by a company of Baptist brethren who have given the Baptist State Convention the privilege of electing the editor, thus giving the Baptist people of North Carolina authority to control the policy of the paper, making it an organ of the denomination. Therefore, be it resolved, That we recommend the Biblical Recorder to the churches as worthy of their support, and would suggest that each church put the Recorder on the budget and send same to each family of the church.

The price for single copy is $2.00 per year. Under this plan it would be only $1.50.

Respectfully submitted,

J. J. ADAMS.

Report adopted.

Discussed by J. J. Adams and F. T. Wooten.

REPORT ON SUNDAY-SCHOOLS.

To make a creditable report on the Sunday-schools of our association would require information which your committee does not possess. This is, therefore, not a report of the condition of our schools, but a survey of what every good school should strive to attain.

That many of our so-called schools are not really schools is apparent from the results accomplished. In a school that justifies the name there must be good teaching and much learned.

In order to have good teaching there must be preparation and equipment for teaching. Our teachers should study Teacher Training. It is just as needful that the King's teachers should prepare themselves for the great work committed to them as that our public school teachers prepare themselves for their task. Our churches should send the teachers to our Mobile Schools and prepare them for successful teaching.

Then, too, most of our churches are poorly equipped for successful teaching.

Every public school today provides separate rooms for each teacher. Each room is heated and equipped with suitable seats, desks, maps, charts, blackboards and crayon. But in our Sun-

day-schools how sadly deficient is the equipment. Only a very few of our churches have separate rooms for classes and in many of them blackboards, maps and charts are rarely found.

Let us pray that our great "Campaign" for enlistment and intensified devotion for our Lord's Kingdom may so awaken our people that our Sunday-schools will become a veritable bee hive for activity. Then our church work will be a joy and the Lord's day will be a holy day and not a holiday.

Respectfully submitted,

A. T. ROGERS.

The report was discussed by A. T. Rogers and R. D. Covington, and adopted.

REPORT ON MINISTERS' RELIEF.

Among all the urgent calls at this time for assistance for those in need, none, it seems to me, should appeal to us more strongly than that of our aged, worn-out ministers of the gospel. That call comes not in a complaining verbal appeal from them, but the fact that the infirmities of age, and the arduous duties of an underpaid shepherd of a too-often heedless flock, have retired them from active work with scant means of support, should appeal to us as though their hands were outstretched, and the burden of their hearts laid open to us.

Will we not hear the silent, but eloquent plea, as we look into the faces of these faithful veterans of the Cross, and give liberally of our means to repay as far as it may, what has been withheld by a thoughtless people, and help, in some degree, to give a little more glow to the sunset of life.

J. J. HENDREN.

Discussed by A. M. Kelly, A. H. Lennon, and W. P. Campbell, and adopted.

REPORT ON WOMAN'S WORK.

About thirty years ago there was opened in the Baptist realm of the State of North Carolina a channel through which our Baptist women could render their most efficient service toward advancing God's Kingdom in the heart of the people of our State, namely: the Woman's Missionary Union.

Since its organization, it has become one of the greatest auxiliaries to our Baptist State Convention. It has also been of great service to the individual churches, training the young womanhood of our denomination to become more efficient in the service of our Lord and Master.

Its motto is that of holding up a crucified Christ to a lost world, and teaching men and women to believe on Him as the way of Truth and righteousness, and after a profession of faith in Him, it points to the divine Word of God as the true light unto our pathway.

It also carries with it the great spirti of giving as taught in His divine Word by teaching these principles and laying the foundation as such, for we note in its 29th annual session held in Edenton, on March 25, 1919, that this organiaztion gave for the various object of the Convention the amount of more than eighty thousand dollars.

After reviewing the report further, we find that the contributions of the Young Woman's Auxiliary, and that of the Sunbeams added to this swells the amount to more than ninety thousand dollars.

Therefore, we think these figures should lead our brethren to a higher ideal, and cause us to battle more earnestly to reach the goal—the raising of the 75 millions for the Master.

Respectfully submitted,

A. H. LENNON.

Discussed by R. D. Covington, and adopted.

MEMORIALS.

Rev. I. T. Newton spoke of the life and death of Sister Lucy Williamson, who for a long while was a member of the Whiteville Baptist Church and president of the Missionary Society of this church.

RESOLUTION.

Resolved, That we, the delegates and visitors attending this session of the Cape Fear-Columbus, express as best we may, by a rising vote, our heartfelt thanks for the generous hospitality and cordiality with which the members of this church have entertained us, both in their homes and at the church.

The minutes of the present session were read, corrected, and approved.

Adjourned.

R. D. COVINGTON, Moderator.

J. J. HENDREN, Clerk.

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Cape Fear-Columbus Association held its first separate meeting with the Mt. Tabor Church, October 16th and 17th, 1919.

Mrs. J. D. Memory, of Whiteville, presided in her genial, pleasant manner.

Mrs. W. F. Cox, of Tabor, in a pleasing address of welcome made everyone feel glad to be there. Mrs. Maggie Williamson, of Cerro Gordo, responded. Mrs. F. M. Stevens, of Boardman, leader of Sunbeams, gave a Sunbeam demonstration, and imparted some good ideas as to how to enlist the children. Mrs. A. T. Rogers, of Tabor, leader of G. A., also gave a demonstration. Both of these were much enjoyed.

The annual sermon was preached on Thursday night, by Rev. I. T. Newton, of Whiteville. Subject: "A Great Woman." (II Kings 4:8).

Friday morning, after devotional exercises by Mrs. J. D. Britton ,of Whiteville, Miss Bertha Carroll, our Corresponding Secretary, delivered an address on the Baptist 75 Million Campaign. One of the pastors being present, said this was the best speech he had heard on the subject since the campaign began, and we all agreed with him. Miss Carroll's talks through the day were very helpful. The good women of Tabor served dinner in a bountiful and tasteful way.

After devotional exercises by Miss Carroll, Mrs. H. H. McMillan, returned missionary from China, made a very interesting talk concerning our work in China. This was greatly enjoyed.

All the societies, except one, were represented.

Officers were elected as follows:

President—Mrs. J. D. Memory.

Vice-President—Mrs. J. D. Britton.

Secretary-Treasurer—Mrs. W. F Cox.

Sunbeam Leader—Mrs. F. M. Stevens.

G. A. Leader—Mrs. A. T. Rogers.

The delegates very much appreciated the way they were entertained by the women of Mt. Tabor.

Next meeting will be held in Whiteville.

CONSTITUTION.

1. That this body be styled Cape-Fear-Columbus Association.

2. The Association shall consist of all the ordained ministers who are members or pastors of churches composing this body, and of messengers chosen annually from the membership of the churches connected with it.

Each church shall be entitled to three messengers, and one additional messenger for each fifty dollars contributed to the objects fostered by our State Convention. Provided that no church shall have more than ten messengers.

3. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Historian, all of whom shall be elected annually on the second day of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order.

5. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

6. The Clerk shall publish the proceedings and shall publish and distribute the minutes. He shall supply the churches with letters for their annual reports to the Association and to the Historian. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

7. The Historian shall gather and preserve material of historical interest pertaining to this Association, and report each year to the Association any event of historical importance relating to the Assoication and set forth in the report the general condition of the churches co-operating with this body. He shall deliver to his successor in office all material gathered and held in trust for the Association.

8. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday-schools of the Baptist State Convention in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend associational missions and colportage, and such other objects as shall be entrusted to them.

The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee, whose duty it shall be to execute as far as they may be permitted to do all the plans and work of the committee in their individual churches. It shall be the duty of

the Executive Committee to furnish the passive members with suitable blanks that they may make prompt report at all times when called upon to do so by the Executive Committee. The committee shall also arrange an order of business for each session of the Association, and shall have printed a sufficient number of copies for the use of the messengers. The committee shall make a report of its work each year to the Association.

9. The Clerk shall be ex-officio a member of the Executive Committee and shall be expected to attend the regular meetings of the committee.

10. For Rules of Order, Mell's Manual of Parliamentary Prac- shall be our guide.

11. The Association may withdraw fellowship from any church that it deems negligent of the Gospel Order.

12. The Constitution may be amended at any annual session by a two-thirds vote of the messengers present and voting, Provided, the amendment has been offered in writing, and placed in the hands of the Clerk to be printed in the minutes one year previous to the meeting at which the vote is taken; and provided also, that the vote on the proposed amendment be taken before the adjournment of the second day of the meeting of the Association.

CHURCH COVENANT.

Having been, as we trust, brought by divine grace to embrace the Lord Jesus Christ, and to give ourselves wholly to Him, we do now solemnly and joyfully covenant with each other, TO WALK TOGETHER IN HIM, WITH BROTHERLY LOVE, to His glory, as our common Lord. We do, therefore, in His strength, engage—

That we will exercise a Christian care and watchfulness over each other, and faithfully warn, exhort, and admonish each other as occasion may require:

That we will not forsake the assembling of ourselves together, but will uphold the public worship of God, and the ordinances of His house:

That we will not omit closet and family religion at home, nor neglect the great duty of religiously training our children, and those under our care, for the service of Christ, and the enjoyment of heaven:

That, as we are the light of the world, and salt of the earth, we will seek divine aid to enable us to deny ungodliness, and every worldly lust, and to walk circumspectly in the world, that we may win the souls of men:

That we will cheerfully contribute of our property, according

as God has prospered us, for the maintenance of a faithful and evangelical ministry among us, for the support of the poor, and to spread the Gospel over the earth;

That we will in all conditions, even till death, strive to live to the glory of Him who hath called us out of darkness into His marvelous light.

"And may the God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work, to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory, forever and ever. Amen."

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Antioch	G. W. Stanley, Mollie	L. C. White, Vineland	----	$1000	4	9	---	1	---	---	16	16	32
Boardman	I. P. Hedgpeth, Lumberton	D. F. Edwards, Boardman	1–3	2500	5	4	---	1	---	2	69	110	179
Bogue Chapel	W. P. Campbell, Chadbourn	J. B. Wyche, Hallsboro	1	2400	3	---	---	3	1	4	114	158	272
Bolton	I. T. Newton, Whiteville	W. C. Williamson, Bolton	----	none	---	---	---	---	---	---	----	----	----
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	2	750	4	---	1	2	---	3	65	110	175
Cerro Gordo	W. P. Campbell, Chadbourn	J. R. Williamson, Cerro Gordo	4	3000	18	8	---	---	---	---	46	97	123
Cheerful Hope	K. E. Bryant, Acme	E. W. Fuhr, Bolton	1	1000	8	1	1	2	---	---	26	38	64
Cherry Grove	W. A. Coleman, Boardman	F. W. Lancaster, Clarendon	2–4	700	1	---	1	3	7	3	62	166	228
China Grove	A. D. Harrelson, Loris, S.C., R. 3	Henry B. Nobles, Chadbourn	3	1000	15	6	2	---	5	1	50	111	161
Chadbourn	W. P. Campbell, Chadbourn	John V. Strole, Chadbourn	1–3	2000	1	3	---	7	---	2	70	130	200
Clarkton	J. H. Poteat, Clarkton	W. J. Gooden, Clarkton	2–3	2000	38	18	2	5	---	1	81	88	169
Clarendon	J. T. Tyner, Evergreen	W. M. Stephens, Clarendon	4	1500	1	6	1	7	1	3	47	67	114
Council	J. A. Poteat, Clarkton	W. E. Flake, Council	1	1800	---	1	---	---	---	---	26	33	59
Corinth	W. P. Campbell, Chadbourn	Kieffer Britt, Chadbourn	4	1000	6	---	---	---	1	---	35	65	100
Evergreen	A. C. Chaffin, Cerro Gordo	Archie Shaw, Chadbourn	4	2000	6	3	---	4	---	2	53	75	128
Fair Bluff	I. T. Newton, Whiteville	A. E. Waller, Fair Bluff	3	1000	9	11	---	3	---	---	100	114	214
Goshen	Hardy Lanair, Wilmington	S. J. Rowell, Phoenix	1–2	600	---	---	---	2	---	1	22	38	60
Hinson's X Roads	C. Stanley, Chadbourn	G. J. Hammond, Cerro Gordo	2	500	---	2	---	2	---	2	61	57	118
Livingston's Chapel	W P.. Campbell, Chadbourn	Alex Ward, Delco	2	1000	---	---	---	3	1	2	57	70	127
Lennon's X Roads	A. C Chaffin, Cerro Gordo	A. M. Kelly, Abbottsburg	1–3	1000	---	---	---	---	---	---	84	104	188
Mount Tabor	A. T. Rogers, Tabor	W. C. Graham, Tabor	2–4	3500	2	10	4	10	2	1	91	168	259
Mount Zion	J. H. Poteat, Clarkton	J. H. Baldwin, Whiteville	3	2000	11	1	---	1	---	2	36	41	77
Macedonia	C. Stanley, Chadbourn	F. H. Britt, Chadbourn	3	500	1	---	---	2	2	2	68	85	153
Magnolia	----	----	----	----	---	---	---	7	---	6	75	128	203
New Hope	G. W. Stanley, Mollie	B. White, Vineland	1–3	3500	---	---	---	---	---	---	----	----	----
New Berlin	R. M. Hilburn, Bladenboro	F. L. Jernigan, Delco	3	----	---	---	---	1	---	---	37	27	64
Oak Dale	F. T. Wooten, Chadbourn	T. A. Tyner, Whiteville	3	400	1	---	1	9	---	---	49	63	112
Porter Swamp	W. A. Coleman, Boardman	J. N. Bullard, Cerro Gordo	----	----	---	---	---	---	---	---	----	----	----
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleney, Chadbourn	1	750	---	5	---	---	---	1	41	43	84
Pleasant Plains	J. H. Poteat, Clarkton	Judson Thompson, Vineland	2	1000	29	12	2	3	---	7	76	95	171
Pleasant Hill	----	----	2–4	2000	26	4	1	1	1	1	78	110	188
Smyrna	J. H. Poteat, Clarkton	P. H. Bass, Whiteville	4	1000	31	5	1	3	---	3	74	108	182
Sweet Home	S. J. Cains, Allsbrook, S. C.	S. P. Stanley, Mollie	3	750	12	1	1	4	1	1	60	105	165
Union Chapel	J. H. Poteat, Clarkton	J. W. Carroll, Bolton	1	1200	---	1	---	6	---	[illegible]	15	21	36
Whiteville	I. T. Newton, Whiteville	J. L. Memory, Whiteville	1–2–4	8000	4	12	---	8	1	---	79	121	200
White Marsh	J. H. Poteat, Clarkton	W. J. Worrell, Whiteville	4	600	---	---	---	---	1	1	42	64	106
Williamson's X Roads	A. C. Chaffin, Cerro Gordo	D. B. F. Nance, Chadbourn	2	2000	1	---	---	3	---	---	36	40	76
Western Prong	F. T. Wooten, Chadbourn	George E. Collier, Clarkton	2	1800	25	9	2	2	---	2	126	144	270
		Totals		54250	266	136	27	105	24	58	2067	3010	5077

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Antioch	$ 90 00	$920 83	$ 38 80	$ 32 76	$22 00	$ 2 10	$ 2 50	$ 2 50	$ 4 00	$----	$ 13 00	$----	$ 3 00	$----	$1131 43
Boardman	200 00	----	100 00	80 54	10 00	1 58	58 61	54 98	78 46	----	117 85	11 66	----	13 11	726 79
Bogue Chapel	300 00	----	24 00	42 54	10 00	2 00	40 00	52 00	61 48	6 00	47 94	203 50	5 00	9 00	803 46
Bolton	128 37	----	9 00	----	----	10	----	----	----	----	----	----	----	----	137 47
Cedar Grove	105 20	60 00	----	7 00	5 47	1 50	3 50	4 10	2 82	----	----	----	----	9 22	198 83
Cerro Gordo	300 00	----	92 24	----	----	2 00	38 30	38 30	57 50	----	8 59	----	15 00	115 10	567 03
Cheerful Hope	213 50	----	----	12 35	----	2 00	60 00	20 50	30 00	----	90 00	22 80	17 00	134 00	602 15
Cherry Grove	207 50	----	----	95 00	15 76	2 70	38 00	38 00	4 50	----	16 00	36 00	3 95	145 00	568 81
China Grove	58 90	11 40	----	32 38	15 00	90	----	7 75	6 72	----	9 26	----	5 11	46 06	193 48
Chadbourn	600 00	28 25	44 00	----	----	3 00	61 98	33 00	52 00	11 58	98 72	318 29	14 32	----	1250 14
Clarkton	342 65	23 00	15 55	16 00	----	4 00	54 27	34 32	52 89	----	167 20	----	15 00	378 10	1103 03
Clarendon	67 08	195 41	19 86	23 43	10 00	78	70	70	1 40	70	70	70	85	----	321 98
Council	200 00	----	----	10 00	----	1 00	15 00	14 35	5 40	----	15 75	----	9 20	----	270 70
Corinth	255 75	24 15	----	----	5 35	2 00	51 25	22 18	27 00	8 60	79 61	132 38	7 61	17 39	633 77
Evergreen	200 00	100 00	32 53	26 04	2 00	2 40	15 68	18 58	30 00	----	106 00	2 71	3 60	122 95	542 51
Fair Bluff	400 00	----	25 15	38 56	----	2 50	45 96	45 95	64 94	5 00	20 00	10 00	10 00	----	858 06
Goshen	200 00	60 00	----	30 00	----	1 60	1 00	2 00	2 00	----	2 00	----	2 00	----	300 00
Hinson's X Roads	152 60	10 65	----	56 00	20 00	2 00	6 00	2 00	5 60	----	5 00	----	5 00	6 00	274 95
Livingston's Chapel	300 00	----	50 00	17 86	74 10	2 00	9 80	35 59	63 44	----	220 87	62 00	15 00	62 18	862 84
Lennon's X Roads	500 00	159 35	15 82	----	----	2 50	103 77	49 02	113 10	6 69	48 64	14 54	12 44	90 25	1116 12
Mount Tabor	500 00	37 49	91 11	60 36	25 00	3 00	35 00	35 00	50 00	10 00	35 00	20 00	15 00	285 38	1202 34
Mount Zion	150 00	5 00	198 50	8 39	7 10	2 25	17 35	10 65	8 12	----	----	5 00	----	----	447 14
Macedonia	150 00	----	18 35	24 62	----	2 00	11 20	11 19	14 15	----	24 00	51 50	8 00	----	320 01
Magnolia	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
New Hope	340 00	----	13 50	----	200 00	4 45	9 12	8 00	9 10	----	60 00	----	10 00	----	654 17
New Berlin	170 50	----	8 80	17 41	----	1 50	7 22	3 53	36 22	----	33 62	----	----	----	278 80
Oak Dale	150 00	11 00	27 00	12 87	----	3 00	18 78	6 00	10 61	13 00	59 80	49 00	7 50	----	367 56
Porter Swamp	225 00	----	299 48	36 34	30 50	3 50	24 70	35 85	31 50	----	42 85	6 00	----	----	710 72
Piney Forest	158 79	----	32 30	22 50	----	3 70	25 08	36 25	27 44	----	41 09	19 20	11 36	----	377 83
Pleasant Plains	224 34	----	277 00	38 58	----	2 00	21 00	14 50	22 50	----	53 00	----	15 26	----	686 21
Pleasant Hill	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Smyrna	200 00	----	90	21 50	20 45	3 00	7 88	20 55	13 95	----	21 00	----	11 22	260 00	468 05
Sweet Home	131 19	----	46 12	----	9 00	70	5 25	----	8 50	----	17 75	----	13 25	----	231 26
Union Chapel	38 85	5 00	----	----	----	1 25	1 55	3 23	1 46	----	----	----	----	----	52 34
Whiteville	1000 00	----	106 00	----	----	5 00	156 35	150 80	178 71	26 14	172 32	124 50	50 00	346 64	2315 46
White Marsh	100 00	6 44	14 01	24 41	----	2 00	14 75	14 97	13 00	5 27	12 62	----	----	----	207 47
Williamson's X Roads	175 00	----	5 00	6 51	----	1 00	12 00	13 80	15 75	----	28 00	5 00	5 00	57 00	323 06
Western Prong	367 35	----	----	15 35	----	3 85	16 72	32 78	43 61	5 31	38 15	173 11	34 53	174 55	905 31
Totals	8897 57	1658 97	1592 02	804 30	481 73	76 80	1010 37	878 97	1164 93	98 29	1706 33	767 89	325 20	2270 93	21311 28

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	D. J. Norris, Vineland	Ernest Blackman, Vineland	1	10	63	73	33	12	4	$ 32 76	$	$	$	$ 32 76
Boardman	E. Ward, Boardman	Homer Edwards, Boardman	1	11	125	136	75	12	6	68 08	20 72	96 00	12 46	197 26
Bogue Chapel	J. A. Wyche, Hallsboro	T. Pierce, Hallsboro	2	12	108	120	50	12		42 54	10 00	15 00	10 00	77 54
Bolton														
Cedar Grove	J. J. Powell, Cerro Gordo	J. T. Anderson, Cerro Gordo	1	9	68	77	28	12	3	7 00				7 00
Cerro Gordo	R. D. Covington, Cerro Gordo	A. C. Martin, Cerro Gordo	1	7	86	93	35	12	17	92 24				92 24
Cheerful Hope	E. W. Fuhr, Bolton	W. T. Malpass, Freeman	1	4	31	35	20	12	8	12 35		35 00	54 00	101 35
Cherry Grove	F. B. Strickland, Cerro Gordo	Lillie Williamson, Cerro Gordo	1	10	118	128	30	12	1	95 00			2 00	97 00
China Grove	C. D. Brown, Chadbourn	Harry Nobles, Chadbourn	1	11	98	109		12	11	32 38				32 38
Chadbourn	D. F. Strole, Chadbourn	Clare Bailey, Chadbourn	1	11	121	132	55	12		89 81	18 46	42 94		151 21
Clarkton	A. S. Register, Clarkton	G. W. Hester, Clarkton	1	8	60	68		12	15	16 00	31 00	59 69	94 65	200 34
Clarendon	W. E. Hinson, Clarendon	B. O. Edge, Clarendon	1	10	68	78		12		23 43				23 43
Council	L. E. Squires, Council	R. C. Bradshaw, Council	1	5	45	50		12		10 00				10 00
Corinth	D. F. Kelly, Chadbourn	Monroe Rabon, Chadbourn	1	10	120	130		12	6	42 00	11 74	46 23	17 39	117 36
Evergreen	J. J. Brown, Evergreen	E. M. Kissam, Boardman	1	8	98	106		12	5	26 04	30 00	106 00	24 68	186 72
Fair Bluff	J. A. Overton, Fair Bluff	Miss Irene Walker, Fair Bluff	1	14	118	132	70	12	6	38 56	55 85	24 00	65 00	183 41
Goshen														
Hinson's X Roads	Charlie Floyd, Cerro Gordo	L. T. Shelley, Cerro Gordo	1	15	116	131	63	9		18 72	6 86	2 00	28 42	56 00
Livingston's Chapel	W. L. Hobbs, Delco	J. L. Atkinson, Delco	1	15	113	128	44	12		17 86	77 59	200 27	60 40	376 12
Lennon's X Roads	Dwight L. Kelly, Abbottsb'rg	Wilbur Brown, Boardman	1	10	87	97	58	12		16 28	10 74	61 90		88 92
Mount Tabor	W. C. Graham, Tabor	F. F. Rogers, Tabor	1	11	130	141		12	4	75 00	40 00	60 69		175 69
Mount Zion	C. A. Baldwin, Clarkton	H. B. Smith, Clarkton	1	7	56	63	24	6	7	8 34	2 35			10 69
Macedonia	C. W. Williams, Boardman	D. L. Nance, Boardman	1	8	55	63	40	12	1	24 62				24 62
Magnolia														
New Hope	B. White, Vineland	D. T. Edge, Vineland	1	13	127	140	85	12	3	15 54	8 12	10 41	27 82	62 19
New Berlin	J. A. Underwood, Acme	Jode Hufham, Delco	1	4	46	60		12		17 41		17 92	8 80	44 43
Oak Dale	Dewey Hester, Whiteville	R. F. Covington, Whiteville	1	11	93	104	50	12	1	12 87	13 00	34 61		60 48
Porter Swamp	A. K. McLelland, Cerro Gordo	M. G. Bullard, Cerro Gordo	1	12	147	159	50	12	15	36 34	28 65			64 99
Piney Forest	J. C. Williams, Chadbourn	Bessie Williamson, Cerro Gordo	1	7	27	34	20	12		22 50				22 50
Pleasant Plains	V. B. White, Vineland	Ernest Harrelson, Vineland	1	7	61	68	55	12	10	38 58				38 58
Pleasant Hill														
Smyrna	A. C. Hayes, Whiteville	Neal Hooks, Whiteville	1	8	75	83	65	12	5	21 50		12 00		33 50
Sweet Home	M. V. Duncan, Mollie	L. B. Patterson, Mollie	1	10	50	60	50	12	10	10 71				10 71
Union Chapel														
Whiteville	J. E. Elkins, Whiteville	Ire Cook, Whiteville	1	11	168	179		12	2	89 77	68 19	62 82	13 89	234 67
White Marsh	D. C. High, Whiteville	F. A. Creech, Chadbourn	1	6	57	63	25	12		24 41	5 27			29 68
Williamson's X Roads	M. D. Nance, Boardman	Jessie Williamson, Chadbourn	1	5	52	57	25	12	1	6 51				6 51
Western Prong	Perry Page, Clarkton	W. D. Cook, Whiteville	1	7	61	68		8	13	15 35	5 31			20 66
		Totals	34	309	2848	3157	1050		154	1190 07	443 85	887 48	419 51	2,917 84

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Boardman	Woman's Missionary Union	Rebecca Stephens, Boardman	15	$ 2 50	$ 9 00	$12 23	$	$37 66	$63 39
Bogue Chapel	Woman's Missionary Union	Mrs. J. B. Wyche, Hallsboro	13		7 00		9 00		16 00
Cerro Gordo	Woman's Missionary Union	Mrs. J. R. Williamson, Cerro Gordo	18	5 00	10 15	18 95		24 50	58 60
Chadbourn	Woman's Missionary Union	Mrs. C. A. Usher, Chadbourn	32	19 55	24 28	6 12	5 00	5 55	60 50
Clarkton	Woman's Missionary Union	Mrs. G. W. Hester, Clarkton	16	19 00	5 00	7 60	6 00	24 50	62 10
Livingston's Chapel	Woman's Missionary Union	Mrs. C. C. Atkinson, Delco				4 35	12 00	5 00	21 35
Mount Tabor	Woman's Missionary Union	Mrs. A. T. Rogers, Tabor	18	11 10	26 75	34 25	17 50		89 60
Whiteville	Woman's Missionary Union	Mrs. J. L. Memory, Whiteville		60 00	53 10	53 07	10 00	100 50	276 67
		Totals	112	117 15	135 28	136 57	59 50	197 71	648 21
Boardman	Sunbeams	Mrs. Rebecca Stephens, Boardman	35	14 63	19 00	33 22		33 15	100 00
Cerro Gordo	Sunbeams	Mrs. A. D. Williamson, Cerro Gordo	25					15 60	15 60
Mount Tabor	Sunbeams	Mrs. D. J. Hughes, Tabor			2 55	2 18			4 73
Whiteville	Sunbeams	Mrs. J. T. McKenzie, Whiteville		4 35	5 70	2 25		8 00	20 30
		Totals		18 98	27 25	37 65		56 75	140 63
Boardman	B. Y. P. U.	D. F. Edwards, Boardman	25						33 64
Clarkton	B. Y. P. U.	J. S. Bradshaw, Clarkton	32						10 00
Corinth	B. Y. P. U.	Kieffer Britt, Chadbourn	28						
Fair Bluff	B. Y. P. U.	J. A. Overton, Fair Bluff	51						
Livingston's Chapel	B. Y. P. U.	Miss Lizzie Hilburn, Delco	30						1 80
Mount Tabor	B. Y. P. U.	F. G. Kelley, Tabor	40						
Oak Dale	B. Y. P. U.	Charles Hester, Whiteville	22						3 00
		Totals	263						38 44

President — A. C. Graff

Vice-President — W. Marshall

Secretary — J. J. Hudson

MINUTES

OF THE

ONE HUNDRED AND FIFTEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

PORTER SWAMP BAPTIST CHURCH

OCTOBER 21 and 22, 1920

The next session will be held with the Church at Macedonia, on Thursday and Friday before the fourth Sunday in October, 1921.

Rev. H. C. Haddock was appointed to preach the Annual Sermon at 11 a. m. Thursday; alternate, Rev. S. J. Morgan.

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OFFICERS OF THE ASSOCIATION.

Moderator—A. C. Chaffin .....Cerro Gordo, N. C.
Clerk—J. J. Hendren .....Chadbourn, N. C.

ORDAINED MINISTERS.

Avant, John .....Chadbourn, N. C.
Beach, W. R. .....Tabor, N. C.
Blanchard, H. A. .....Fourt Moultrie, S. C.
Caines, W. R. .....Chadbourn, N. C.
Caines, J. T. .....Tabor, N. C.
Coleman, W. A. .....Boardman, N. C.
Campbell, W. P. .....Chadbourn, N. C.
Chaffin, A. C. .....Cerro Gordo, N. C.
Harrelson, John .....Clarendon, N. C.
Hester, Hubert .....Louisville, Ky.
Hufham, W. D. .....Delco, N. C.
Haddock, H. C. .....Fair Bluff, N. C.
Morgan, S. J. .....Chadbourn, N. C.
Newton, I. T. .....Whiteville, N. C.
Nance, Grover .....Boardman, N. C.
Purvis, S. L. .....Cerro Gordo, N. C.
Powell, H. A. .....Clarkton, N. C.
Stanley, G. W. .....Mollie, N. C.
Stanley, C. .....Chadbourn, N. C.
Stephens, A. P. .....Evergreen, N. C.
Tyner, J. T. .....Whiteville, N. C.
Wooten, F. T. .....Chadbourn, N. C.

LIST OF MESSENGERS.

Antioch—W. M. Blackman, L. M. White, L. C. White.
Boardman—S. E. Fields, E. Ward, H. Britt, Mrs. R. J. Edwards.
Bogue Chapel—D. N. Council, F. Maultsby, L. M. Pierce, J. B. Wyche.
Bolton—J. F. Stanley, C. R. Williamson, J. E. Simmons.
Cedar Grove—H. B. Thompson, J. A. Godwin, A. S. Nobles.
Cerro Gordo—Aeneas Nance, J. I. Nance.
Cheerful Hope—W. J Long, A. M. Malpas, E. Jarman.
Cherry Grove—A. F. Strickland, E. M. Strickland, A. P. Worley, J. H. Strickland.
China Grove—C. D. Brown, E. D. Nobles, John Nobles, Harry Nobles.
Chadbourn—D. F. Strole, J. J. Hendren, Mrs. E. J. Britt, Mrs. J. J. Hendren.
Clarkton—A. C. Campbell, Frank Little, H. L. Helms.
Clarendon—W. E. Hinson, W. J. Harrelson, F. T. Harrelson, J. C. Stanley.
Council—G. S. Grimsley, W. W. Council, R. C. Bradshaw.
Corinth—R. J. Ellis, M. M. Ballard, Arthur Britt.
Evergreen—M. Shaw, A. A. Thompson, Perry Floyd.
Fair Bluff—Henry Coleman, J. B. Prince, J. A. Overton.
Goshen—Miss Eula Rowell, Miss Rida L. Butler.
Hinson's Cross Roads—G. J. Hammond, J. J. Hammond, Page Floyd.
Livingston's Chapel—J. L. Lennon, H. W. Kelly, E. M. Peterson.
Lennon's Cross Roads—A. J. Branch, Clyde Evans, Dwight Kelly, J. H. Jenrette.
Mount Tabor—E. L. Green, D. F. McGougan, R. D. Stephens, H. C. Garrell, W. C. Graham.
Mount Zion—J. H. Baldwin, C. A. Baldwin, Miss Mamie Baldwin.
Macedonia—F. H. Britt, James Nance, C. W. Williamson.
New Hope—D. T. L. James, J. M. Walker, S. J. Goin.
New Berlin—Porter Hufham, S. G. Farmel, F. L. Jernegan.
Oakdale—W. C. Carter, T. A. Tyner, S. R. Dutton.
Porter Swamp—J. T. Anderson, F. D. Stephens, M. P. Edwards.
Piney Forest—J. W. Powell, J. L. Yates, F. R. Yates, E. H. Nance.
Pleasant Plains—N. G. Stephens, J. R. Williams, Fred Gore.
Pleasant Hill—D. W. Hughes, D. M. White, H. D. White.
Smyrna—W. K. Hayes, F. L. Bass, G. W. Hooks.
Sweet Home—W. E. Todd, L. L. Todd, S. P. Stanley.
Union Chapel—

Whiteville—J. L. Britton, J. E. Elkins, J. E. Gilmore, E. F. Powell, J. T. Best.

White Marsh—D. C. High, Wescott Ray, L. N. Baldwin.

Williamson's Cross Roads—J. H. Williamson, J. A. Hedgpeth, D. K. Nance, J. Williamson.

Western Prong—P. Page, B. S. Cook, A. J. Thompson, Henry Hayes.

Waccamaw—G. R. Nelson, H. N. Wayne.

PROCEEDINGS.

Porter Swamp Baptist Church,
Cerro Gordo, N. C., October 21, 1920.

The one hundred and fifteenth session of the Cape Fear-Columbus Association met with this church today, and in the absence of its Moderator, R. D. Covington, it was called to order by the Clerk, J. J. Hendren.

Devotional services were conducted by I. T. Newton, who, after the singing of "Sweet Hour of Prayer" by the congregation, read I. Thes., 1st chapter, and commented briefly on same.

The roll of churches was called, and twenty-five were found to be represented by messengers. All of the other churches were represented later in the session, either by messengers or by letter, except one.

On motion of W. P. Campbell, A. C. Chaffin was made permanent Moderator of the Association.

The annual sermon was preached by A. C. Chaffin. Text, selections from Matt. 17 and Mark 9.

Visiting brethren: Dr. W. W. Johnson, Secretary of the State Mission Board, and F. B. Hamrick, representative of the Baptist Orphanage, were present and were welcomed by the Moderator, as were also Pastors H. C. Haddock, W. R. Beach, and H. A. Powell, who have come into the bounds of the Association since its last session.

Adjourned till 1:30 p. m.

REPORT OF EXECUTIVE COMMITTEE.

Rev. H. A. Powell was called as pastor of the Clarkton field. At first the field was Clarkton, Council, Mt. Zion and Smyrna.

In March Smyrna secured another pastor. Appropriation of $16.66 per month was received from our State Board for this field.

Rev. W. P. Campbell was asked to look after the interest at Lake Waccamaw. A goodly number of persons were received by letter into the church there. $20.00 per month was appropriated to that work.

Rev S. N. Lamb, student at Buie's Creek and now at Wake For-

est, preached at Bolton during the year and did good work. Inasmuch as he lived outside the association no appropriation could be secured.

Some funds have been raised and some timber secured for a new church building at Bolton. Also the present State Board will recommend to the Board of next year $750.00 for this building, and also a like amount, or larger amount, from the Home Board.

To aid this work this church will appeal also directly to the churches of the association

Your committee recommends that the churches be asked to give liberal amounts for the above-named building.

Respectfully submitted,

I. T. NEWTON, *Chairman.*
T. C. WHITE, *Secretary.*

The report was discussed by I. T. Newton and adopted.

Miscellaneous Business.

On motion, the program was so arranged as to have the report on State Missions at this time, and allow Dr. W. N. Johnson to speak on the report, as he could not remain over till tomorrow. A similar change was made for the report on Orphanage, for the benefit of F. B. Hamrick, who was asked to discuss the report before leaving on the afternoon train.

REPORT ON STATE MISSIONS.

The missionary formula is found in Acts 1:8: "Ye shall be witnesses unto me in Jerusalem, in Judea, in Samaria, and unto the uttermost parts of the earth."

All efforts toward the spread of the gospel are missionary in spirit and in fact, but the basis of supply is at home. State missions came first, both in the spirit of the scriptures and in the practical working of things.

The North Carolina Baptist Board of Missions is the helper of the weak churches, and of the helpless but important mission points.

To this end our Mission Board maintains missionaries who preach in destitute sections; and by every legitimate means they strive to point the lost to the "Lamb of God that taketh away the sin of the world."

The State Mission Board also lends aid and encouragement to the organization of compact fields upon which pastors may be lo-

cated, and adding a sufficient sum to the amount the churches may raise to furnish the pastor with an adequate support.

Such work as this is fundamental; for out of this effort of the Baptists of North Carolina have grown up through the years such churches as the First Baptist Churches of Wilmington, Charlotte, Salisbury, Winston-Salem, Greensboro and many others.

It is the foundation upon which is builded our hopes and efforts for Home and Foreign Missions, all of our schools and colleges, and all other benevolences fostered by the Baptists of North Carolina.

It is the hope of North Carolina Baptists in caring for Baptist interests in newly-established industrial centers, and in those already established, but being constantly enlarged, where our Baptist people gather to gain a livelihood, and in many cases find no organized Batpist work.

Our State Mission Board is the hope of North Carolina Baptists in collecting the millions pledged by our people in the great campaign of last year.

Our State Board of Missions is doing a blessed work now in the way of sending out colporters. These tireless, faithful workers find many individuals and homes that are destitute of good literature, and often supply them with Bibles and Testaments, and other good books.

The Baptist hosts of North Carolina have their eyes turned longingly and hopefully to our State Board of Missions for the establishment of one or more Baptist hospitals, where the command of our Lord can be carried out to "Heal the sick,—freely ye have received, freely give."

W. P. Campbell.

The report was discussed by Dr. Walter N. Johnson and adopted.

REPORT ON ORPHANAGE.

On November 11, 1885, the first child was received in the Orphanage. The last one enrolled this year runs the number up to 2,000. Some months they receive as many as fifty applications; most of them being turned away for lack of room.

It costs about $197.14 to support one child a year, not including building and repairs. Children are received between the ages of two to twelve years and dismissed according to preparation rather than age.

The Kennedy Home is situated in Lenoir County about six miles from Kinston. Three dormitories have been built there and eighty-eight children occupy them. During the lifetime of Mr. Kennedy

the Orphanage pays a rental of $2,000 for the farm. After paying this rent the profit the past year was above $5,000.

The expense bill averages over $200 a day—two barrels of flour a day, three or four bushels of meal, a whole beef, when used all around, ten bushels sweet potatoes, when potatoes are used, and other things accordingly.

It pays to invest money in children if wisely done, but the dividends cannot be declared in dollars. The ages will declare it and in other coin.

There are three ways in which large gifts may be made to the Orphanage besides regular contributions through the churches and Sunday-schools. One is paying over the cash in fee simple to be used while you live: the other is to give on the Annuity Plan, by which you get a stated income while you live, and at your death the amount designated goes to the Orphanage; and the other is by remembering the Orphanage in your will.

Our churches are magnifying Thanksgiving day as Orphanage Day. The pull now and the pull together is to make that thank offering equal to one day's work, or one day's income—the one day for the Orphanage, thank offering. This ought to be the greatest single offering made in North Carolina. We suggest that in many country churches it is best to select the Sunday nearest Thanksgiving Day to hold this special service. This great offering gives the extra shove as they enter the winter months.

How to Raise Money For The Orphanage in Sunday-school.

1st. Do not beg, make the square appeal. Ask for an investment in promising boys and girls.

2nd. Keep the Orphanage before the school. A club of "Charity and Children" will help wonderfully. Get a club at 60 cents a copy. A single subscription is $1.00 a year. Let the superintendent or some one else make short talks about the Orphanage occasionally. It is information plus personal interest that counts.

3rd. Devote one Sunday in each month to the Orphanage. Make announcements the Sunday before.

4th. Organize for giving by classes. Let the class decide on how much it will give once a month by getting up a personal subscription from each member of the class. This subscription to be paid whether he is present or absent. Don't be discouraged if these individual subscriptions at first are small. The sum total will surprise you, and it will grow. Sometimes it is best to undertake the support of a child by the class. Again you need the personal touch and push. In most cases the teacher should do it; but in the organized classes someone may be appointed to this special work. Raising money by classes is the next great forward movement in the support of the Orphanage. The Sunday-schools that have be-

come famous in the receipt columns have become so by following this course:

Orphanage Information.

Number of children at Thomasville	440
Number of children at Kennedy Home	87
Total	527
Daily cost for the support of each child	55c.
Monthly cost per child	$16.43
Monthly cost per child six years ago	$8.35
Annual cost per child	$197.14
Daily cost for the support of 527 children	$289.85
Number of applications for year	667
Number received	69

Respectfully submitted,

W. A. Coleman, *For Committee.*

The report was discussed by F. B. Hamrick and adopted.

The Moderator made the following appointments:

Committee on Time, Place, and Nominations—I. T. Newton, Lonnie Pierce, J. I. Nance, S. L. Purvis, L. C. White, H. C. Haddock, J. L. Lennon.

Committee on Program—W. R. Beach, A. M. Kelly, H. A. Powell.

Adjourned till 10 a. m. tomorrow.

Friday Morning.

Devotional services were conducted by I. T. Newton.

REPORT ON SUNDAY-SCHOOLS.

There was never a time when we needed to emphasize the work of every religious agency so much as now. Our Sunday-school work has such large possibilities in winning the lost to Christ and training the saved for efficient service that we cannot afford to treat it lightly.

Southern Baptists have undertaken a great Sunday-school program. As one of the features of the 75 Million Campaign our Sunday-school Board, with the Campaign workers, have outlined for us a great challenging task, therefore, we, in our Association, commit ourselves to the following policies for next year and the years following:

1. *Enlargement.* There are at least 500,000 people in North Carolina unreached by any Sunday-school for whom white Baptists

are responsible if we do only our proportionate part of reaching the unreached. We commend the religious census as the best way of performing this task effectively.

2. *Adequate Organization and Equipment* are necessary if we are going to properly take care of these people and those already enrolled. This means that our workers must learn how to group, or grade, our pupils into the right kind of classes and departments. Then again, we must not forget the physical equipment that will at least meet minimum educational standards. We must provide class rooms, suitable seats, maps, black-boards, etc.

3. *Teacher Training* is a basal necessity in such an hour as this. Our Sunday-school Board is urging our people to so press this work that by 1924 we shall have 150,000 people holding the Normal Diploma. This means a great forward movement in our work. We urge the heartiest co-operation on the part of our pastors, officers and teachers.

4. *Organized Classes* are the most effective organizations for reaching, training and using the men and women of our churches and congregations. No other plan has succeeded so well as this. We commend the "Organized Class Magazine" as the best periodical available for the officers of these classes.

5. *Evangelism* should be the main objective in the work of every Sunday-school. Every year in our Baptist constituency at least 20,000 children reach the year of accountability. This does not include thousands and tens of thousands of larger boys and girls and men and women who are not saved and yet who must be reached by us if they are ever reached for the Kingdom. We commend a study of the book, "Winning to Christ," by all of our Sunday-school workers.

6. *Co-operation with the Sunday-school Department* of the State Mission Board is our duty. This department stands ready at all times to send helpful tracts on practically every phase of Sunday-school work. These are absolutely free and can be secured from Secretary E. L. Middleton, Raleigh, N. C. He will also aid in every possible way in providing Training Schools and Institutes for groups of churches in cities, towns or country. He urges inquiry from every one who has an unsolved Sunday-school problem.

Respectfully submitted,

A. M. Kelly.

After being discussed by A. M. Kelly, the report was adopted.

REPORT ON WOMAN'S WORK.

Mrs. W. N. Jones, President, Raleigh, N. C.

Mrs. W. H. Reddish, Corresponding Secretary, Raleigh, N. C.

Womans' Missionary Societies have been at work in co-operation with the Baptist State Convention of North Carolina for nearly half a century. Of course, the work was small in its beginnings, and as a rule the brethren gave it little or no encouragement, but the women patiently and persistently worked on until most of our city, town and village churches, and many of our country churches have Womans' Missionary Societies.

The Womans' Missionary Societies have done a great work in studying and giving missionary information, and in turning thousands of dollars into the channels of our Baptist missionary work.

When the $75,000,000.00 Campaign was inaugurated in Atlanta in May, 1919, the Womans' Missionary Union Auxiliary to the Southern Baptist Convention undertook to raise one-fifth of that amount, and their pledge went far beyond the $15,000,000.00.

The amount apportioned to the women of North Carolina was $1,100,000.00. In our State there are about 2,100 churches. The women and children of only 890 churches pledged nearly two and one-fourth million dollars.

In the Cape Fear-Columbus Association there are in fifteen of our churches Womans' Missionary Societies with several Girls' Auxiliaries and several Sunbeam Societies. Mrs. J. L. Memory, of Whiteville, N. C., is Associational Superintendent.

The women and children of these churches, with one or two other churches, report for the objects of our Convention this year $2,352.-13. This is nearly 40 per cent of the entire amount given to the Convention last year by our 39 churches.

Until 1918 our women had been meeting with our regular associational gatherings, having one brief session in some room adjacent to the Association Meeting. During the Association in Whiteville November, 1918, the women organized an associational gathering similar to those in other Associations of our State. The first meeting was at Mount Tabor last year and was very encouraging. The second meeting was held in Whiteville, October 7th and 8th, this year, and was much in advance of last year.

Our pastors and churches throughout the Association should do all they can to encourage this work.

F. T. WOOTEN.

Owing to the lateness of the hour and the pressure of other business to come before the Association, this report was not discussed.

REPORT OF HISTORIAN.

The Cape Fear Association claims a lineal descent from the Welch Baptists as follows:

The first Baptists in Rhode Island and Pennsylvania were from Wales; they formed the Philadelphia Baptist Association, which adopted the Declaration of Principles set forth by their fathers in London in 1689.

The Philadelphia Association sent out Miller, Vanhorn and Gana as missionaries to Eastern North Carolina; they formed the Kehukee Association, from which sprang the Tar River Association; from her the Neuse Association; and from her the Cape Fear in 1805; from the Cape Fear the Goshen, now the Eastern, in 1826. The Cape Fear was formed in 1805 and by the division in 1826 was so weakened that it could accomplish but little for several years. The formation of the Eastern left it with sixteen churches and 795 communicants. The year following the division its contribution to all objects was $18.00.

In 1873 the Association met at Big Branch in Robeson County, and the statistics for that year show that the Association numbered 78 churches and 6,700 members; and her contribution had increased a hundred fold. In 1882 the Association was again weakened almost to extinction by the withdrawal of the Robeson churches to form the Robeson Association.

In 1873 before the Association was divided the total contributions were for all objects, $1,252.18. As will be remembered, the Association at that time numbered 78 churches. The total contributions for the year after the loss of the churches in Robeson and Brunswick Counties will exceed $12,000.00. The Association now has a membership exceeding 5,000.

F. T. Wooten, *Historian.*

Discussed by F. T. Wooten and adopted.

HOME MISSIONS.

The influence of America in shaping world-ideals is unequaled by any other nation. Sound missionary policy requires that we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul winning still confronts us in the South, where about twenty million persons make no profession of religion, though the South is better evangelized than any other section of the country. Our Home missionaries lead those of all other denominations in the work of soul winning. More than seventeen thousand have been brought into the churches during the past year, and

2,336 volunteers for the ministry and mission service through this agency.

CHURCH EXTENSION.

There are four thousand homeless churches in the bounds of the Southern Baptist Convention. Through the church extension movement of this Board we are aiding these churches to build adequate houses of worship.

Enlistment.

Through this agency the Board is seeking to enlist the rank and file of our membership in the work.

We have also work among the foreigners, Indians, and negroes. There are four million foreigners in the bounds of the Southern Baptist Convention. One hundred and forty thousand Indians and nine million five hundred thousand negroes. Unless we Christianize the foreigners, they become a menace to our civilization as the number increases. The Indians are also dependent on our help, as are also the negroes, two-thirds of whom are Baptist.

Co-operative work is in connection with the State Boards in those States in which they are not able to meet the situation within themselves.

Cuba and the Canal Zone form a part of the territory in which this board is operated.

Our mountain schools form an important part of this work. The publicity department, in publishing tracts and other information, keeps us informed in regard to all departments of the work of this Board. We would urge our people to subscribe for Home and Foreign Fields.

W. R. Beach.

The report was read and discussed by W. R. Beach and adopted.

REPORT OF FOREIGN MISSIONS.

The statistics of the Foreign Mission Board published May, 1920, show that we have in foreign lands 542 churches, one-fourth of which are self-supporting, and more than half of which worship in houses owned either by the Board or by these churches. 6,834 were baptized during 1919, making the total membership 57,438.

The native churches contributed last year $242,460, or $4.22 per member, while Southern Baptists gave for the same date $6.19 per member.

The Sunday-schools number 836, with an enrollment of 47,672 or 83 per cent of the church membership. In the churches of the Southern Baptist Convention the enrollment is 70 per cent.

Last year the Board had 534 schools, ranging from the kindergarten to the theological seminary. In the ten theological training schools there were 345 students.

During 1919 our fourteen medical missionaries gave 205,098 treatments, and, preaching the gospel to many a patient, sent an effective message into many a home.

Within the same year our foreign missionary force rose to 341, and the native missionaries to 979. As an index to the growth of the work two illustrations are here mentioned:

When Dr. R. T. Bryan landed in Shanghai January 10, 1886, in the Central China Mission, there were only four missionaries,—Dr. and Mrs. Yates and Rev. and Mrs. Hennex; now there are 45.

Then there was one main station, now there are four.

Then there were three churches having a membership of less than 100; now there are 38 churches with a membership of 3,000. Then there was no school work; now there are more than 40 schools, with more than 2,500 pupils.

Then there were no Sunday-schools; now there are 38. Then the Board owned in Central China less than an acre of land and five buildings; now they own 70 acres of land and 57 buildings, and rent a great many more buildings.

In the Argentine Mission, the River La Plata Baptist Convention is a mighty enterprise owned and controlled by native Baptists. The Board of this convention, with its own funds increased by funds from Richmond is sending out both Home and Foreign missionaries. This Board has also a fund for the widows and orphans of native pastors.

The 75 Million Campaign has brought a new day to the work of Southern Baptists; and in no department is this fact more striking or more important than in the department of Foreign Missions. Our foreign churches were so greatly inspired by this campaign that similar campaigns were organized in all our fields and more than a million dollars were pledged in these foreign lands.

Last spring, under the auspices of our Foreign Mission Board, a series of student conventions was held. These conventions were in Greenville, S. C.; Louisville, Ky., and Ft. Worth, Texas.

Including the local bodies of students, about three thousand students were touched by these conventions. About twenty foreign missionaries, at home on furlough, were used to set forth the needs of the fields, and a profound impression was made for our foreign mission work.

At the board meeting June 10th, 1920, forty-nine new missionaries were appointed, and at the July meeting sixteen more were appointed. A large per cent of these sailed on the 17th of last August for China and Japan. This party including missionaris

returning from furlough, was the largest ever sent out by any Foreign Mission Board.

Some weeks ago a great missionary conference, in which were representatives from many countries, was held in London.

Our Foreign Mission Board was represented by Drs. Love and Truett. At this conference it was agreed that the countries of Spain, Hungary, Roumania, Jugo-Slavia, and the Ukraine be recommended to the Foreign Mission Board of the Southern Baptist Convention. This addded to Italy, our present field, would bring a large part of Southern Europe under our care.

Respectfully submitted,

I. T. NEWTON.

After discussion by I. T. Newton, the report was adopted.

REPORT ON BIBLICAL RECORDER.

Your committee begs leave to call attention to seven things about the Biblical Recorder:

In aim it endeavors to be true to its name,—that is to be thoroughly Biblical in teaching, and to be a faithful Recorder in the news of the Kingdom.

In alignment it undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

In ownership it is distinctively Baptist property, being now owned by a few more than one hundred Baptists of North Carolina who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause, and for the glory of God.

In control it is the organ of our Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns, and having a report on it every year.

In development it is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information,—particularly the information about our work which is available week after week in the Biblical Recorder pages.

In accomplishment it is among us the one great unifying agency: Territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

In outlook, after more than four score years of usefulness the Biblical today, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present,

with an enlarging prospect to beckon onward, rejoices in the hearty endorsement of our readers and fellow-workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly increasing its circulation.

W. R. Beach, *For Committee.*

This report was discussed by W. R. Beach and adopted.

MINISTERIAL RELIEF.

The first collection, by Christians, were taken to supply the needs of the worthy poor. You will find by reading Acts and the Epistles, a great history of such collections.

In Jerusalem there was an extraordinary voluntary collection.

Those early Christians gave to everyone, as he had need.

It was in the raising of the funds, for the poor, that we have the tragedy of Ananias and Sapphira.

The first Christian Gentile collection was in the church at Antioch.

James, Peter and John urged Barnabas and Paul to gather funds among the Gentile churches for the relief of the poor saints.

Those collections are described in: 1 Cor. 16:1-4; 2 Cor. 8:9; Rom. 15:25-28; Acts 20:4; Acts 24:17.

All of the churches in Galatia, all the churches in Macedonia, all the churches in Achaia are named as participating in that collection.

Doubtless, other churches took part, but we are certain that two continents were represented.

The appeal to their liberality was upon the principle that if they had been made partakers of their spiritual things, they owed it to them, also to minister to them in carnal things. (Rom. 15:27).

Applying this principle to the ministers, whose work is exclusively spiritual, the obligation is solemn and binding upon us to care for them in temporal things.

Claiming, as we do, to be the New Testament people, we are woefully derelict in following this first financial example of the Jewish and Gentile Christians. A very few, if any, churches in our Association have a Ministerial Relief Fund sufficient for the needs of our worthy old ministers. Until two years ago we did not have a plan, nor a fixed purpose for the relief of aged ministers. But at last we have entered into one great fund, to-wit: The Seventy-five Million Fund, a part of which is for the care for aged, disabled, and dependent ministers. They have heretofore been most sadly neglected, the duty of our Southern Baptists.

The State and Federal government, since their foundation, have appropriated funds for needy soldiers. It is the practice of every civilized government. Corporations are now doing the same for their disabled or long-termed, and aged employes.

Religious denominations in America, notably the Episcopalians, Presbyterians, and Methodists, have surpassed the Baptists in providing for their needy ministers.

The plan adopted by the Board at Dallas is practicable and commendable for the relief of our worthy and dependent under-shepherds. During their old age and infirmities, there are two features to the plan of said Board. First, the Annuity Fund; second, the Relief Fund.

The annuity feature will appeal to many ministers, basing its rates upon the age of one joining, and its benefits upon the time of service to the denomination. It is as staple as the best insurance companies.

Supplementing the one-fifth payment of the minister, by a four-fifth one from the Board, its annuities are more generous than those of any insurance companies.

The aid of this fund is to provide against want, rather than to relieve it.

The other feature, that of relief fund, is such as should appeal forcefully to every Baptist. It is not administering charity, but discharging the highest moral obligation. It is honoring ourselves and our Lord by caring, through our Seventy-five Million Campaign and the above plans stated for those who have worn themselves out, or broken themselves down, in our service, and the service of our only God.

When this object is once clearly understood, and laid upon the hearts of our Baptist people they will respond with gifts, to provide for this great cause.

It is our duty to pledge liberally and meet such pledges promptly and for each member to feel the responsibility for the care of our faithful leaders during the evening of their lives.

And may we pray from time to time God's blessings upon the ministers of our land.

Respectfully submitted,

J. R. WILLIAMSON.

And may I urge that each and every member who is now pledged through the $75,000,000 fund work diligently among those members who may not be contributing to said fund. That we may enlist every member to do so for all the objects of the $75,000,000 fund.

Cordially,

J. R. WILLIAMSON.

In the absence of the writer, the report was read by H. C. Haddock, discussed by him, and adopted.

Miscellaneous Business.

A substitute for the present Constitution was offered by I. T. Newton, notice having been given of such action at the last session of the Association. The substitute is adopted and becomes the Constitution of the Association.

CONSTITUTION.

First: This Association shall be known as the Cape Fear-Columbus Association.

Second: Its object shall be to foster the activities of our Baptist work in Missions, Christian Education, and Social Service, as outlined by the denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

Third: It shall be composed of messengers annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three messengers and one additional for every fifty members, or fraction thereof, no church having more than seven messengers.

Fourth: Its officers shall be Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the association shall determine.

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to these offices.

Fifth: The Secretary shall keep a record of all the proceedings of the Association: shall superintend the printing and distributing of the minutes, and shall receive $15.00 for his services and $7.50 for contingent expenses.

Sixth: The Association shall elect annually an Executive Committee of five, who shall assist, (in keeping with Baptist polity) in arranging compact pastoral fields, in building or improving houses of worship, and in any work of missionary import within its bounds.

It shall be the policy of this committee to seek appropriations to this work of not more than 75 per cent of the State Mission funds contributed by this Association.

Seventh: The Association shall elect annually a committee of three who shall have charge of the several union meetings for the

year, providing a definite Sunday-school program for the spring meeting.

Eighth: The Association may withdraw fellowship from any church that it deems negligent of gospel order.

Ninth: This constitution shall be printed each year in the minutes of the Association.

Tenth: This constitution may be amended on the morning of the second day of any annual session by a two-thirds vote of the members present and voting.

CHURCH COVENANT.

Having been, as we trust, brought by divine grace to embrace the Lord Jesus Christ, and to give ourselves wholly to Him, we do now solemnly and joyfully covenant with each other, to walk together in Him, with brotherly love, to His glory, as our common Lord. We do, therefore, in His strength, engage—

That we will exercise a Christian care and watchfulness over each other, and faithfully warn, exhort, and admonish each other as occasion may require:

That we will not forsake the assembling of ourselves together, but will uphold the public worship of God, and the ordinances of His house:

That we will not omit closet and family religion at home, nor neglect the great duty of religiously training our children and those under our care, for the service of Christ, and the enjoyment of heaven:

That, as we are the light of the world, and salt of the earth, we will seek divine aid to enable us to deny ungodliness, and every worldly lust, and to walk circumspectly in the world, that we may win the souls of men:

That we will cheerfully contribute of our property, according as God has prospered us, for the maintenance of a faithful and evangelical ministry among us, for the support of the poor, and to spread the gospel over the earth;

That we will in all conditions, even till death, strive to live to the glory of Him who hath called us out of darkness into His marvelous light.

"And May the God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work, to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory, forever and ever. Amen."

I. T. Newton, Chairman of Committee on Time, Place, and Nominations, reported as follows, which was adopted:

Time—Thursday and Friday before the fourth Sunday in October, 1921.

Moderator—A. C. Chaffin.

Vice-Moderator—W. P. Campbell.

Clerk—J. J. Hendren.

Historian—F. T. Wooten.

Annual sermon by H. C. Haddock; alternate, S. J. Morgan.

Executive Board—A. C. Chaffin, J. J. Hendren, L. C. White, I. T. Newton, A. M. Kelly.

Union Meeting Committee—A. C. Chaffin, W. R. Beach, W. A. Coleman.

Delegate to Southern Baptist Convention—F. T. Wooten.

Delegates to Baptist State Convention—W. P. Campbell, W. R. Beach, H. C. Haddock.

REPORT OF PROGRAM COMMITTEE.

Thursday.

10:30 a. m.—Devotional Services.
10:50 a. m.—Roll Call of Churches.
11:10 a. m.—Report on Biblical Recorder—I. T. Newton.
11:40 a. m.—Annual Sermon.
Dinner.
1:30 p. m.—Report of Executive Board.
2:00 p. m.—Report on Christian Education—W. R. Beach.
2:30 p. m.—Report on Sunday-schools—F. T. Wooten.
3:00 p. m.—Miscellaneous Business.

Friday.

10:00 a. m.—Devotional Services.
10:15 a. m.—Reports on Missions.
State—S. J. Morgan.
Home—H. C. Haddock.
Foreign—W. P. Campbell.
11:45 a. m.—Report on Woman's Work—J. J. Hendren.
12:00 m.—Report on Orphanage—A. M. Kelly.
Dinner.
1:30 p. m.—Report on Ministers' Relief—W. A. Coleman.
2:00 p. m.—Memorials.
2:30 p. m.—Report of Historian.

3:00 p. m.—Miscellaneous Business.
3:30 p. m.—Reading of Minutes of the Session.

W. R. Beach,
A. M. Kelly,
H. A. Powell,
Committee.

The report was adopted.

On motion, W. R. Beach was asked to prepare a report on Temperance, Social Evils, and Morals, pending the program for next session.

The church at Bolton having made a request to the churches of this Association for aid in building a house of worship, a motion was adopted asking the church to present its request, either in person or by letter to the various churches of this Association.

RESOLUTION.

Resolved, That we, the messengers and visitors attending this Association, express by rising vote our most sincere thanks for the generous hospitality and cordiality with which the members of this church have entertained us while with them.

W. R. Beach.

The resolution was unanimously adopted.

REPORT ON CHRISTIAN EDUCATION.

The idea of Christian education is beginning to take shape in the minds of our Baptist people. Years ago, when the Baptists were making the fight of their lives for their existence, they gave all their thought to evangelism and distinctive doctrines. There was the polemic note in all their preaching. Then after they had established themselves as a denomination, they emphasized evangelism more than any other idea. They did not emphasize evangelism unduly, but too exclusively.

Now a sense of this fact is getting hold upon them. They have come to recognize that man is a triune being—body, mind, and spirit. It is important that the whole man be developed, especially the mind. A man whose heart has been changed from a natural to a spiritual is in a fair way to become a fanatic unless his mind is trained to think rightly and righteously.

Another startling fact has forced the Baptists to enter the field of education, that is the woeful illiteracy among them. Statistics

show that nearly one-half of the people of the South are illiterate or near-illiterate. Since one-half of the people of the South are Baptists or under Baptist influence, they are in a measure responsible for one-half of the illiteracy of the South. It's an awful fact, but we are facing it.

The ever-increasing contributions to Christian Education, as well as the constantly enlarging numbers of students entering our schools and colleges show that Baptists are waking up on this matter.

There are some reasons why they should maintain their schools and patronize them: First, because denominational schools furnish nearly all the ministers and missionaries. Eighty-four per cent of all the missionaries who went from America to foreign fields from 1906-1909 went from denominational schools. To neglect the Christian schools is to militate against foreign missions.

Second, because of the spirit of democracy that is pervading the whole earth. Given a people without education in charge of government and we will soon have barbarism; the same people with high learning without Christianity, would soon become brutal. Might would be law. Germany is an example. But a government in the hands of a people educated under Christian influences, and with Christian ideals, and our earth would be an Eden.

Third, because it is necessary to save our own people from fanaticism, Holy Rollerism, Adventism, and many other "isms" that prey upon the simple people of the South. Many of those that earnest Baptists have led to Christ and left as lambs in the desert to live or die as they might, have been led by the above named "isms" into other folds. During the twenty-five years preceding 1918, 37 per cent of all that Baptists baptized into their churches in the South were lost to the world and to false faiths. These facts should arouse the Baptists to their duty in the matter of "saving the saved as well as saving the lost."

Every church in this Association should strive to have at least one young man or woman graduate at one of our own colleges each year. It is a glorious possibility, it should be, and we pray God that in the near future it may be.

Respectfully submitted,

A. C. Chaffin, *Committee.*

The report was adopted without discussion, owing to the lateness of the hour.

The minutes of the present session were read, corrected, and approved.

Adjourned. A. C. CHAFFIN, Moderator.

J. J. HENDREN, Clerk.

ANNUAL MEETING OF THE W. M. U. HELD WITH WHITEVILLE CHURCH OCTOBER 8 AND 9, 1920.

The W. M. U. of the Cape Fear-Columbus Association met with the church at Whiteville on Thursday and Friday, October 7 and 8, 1920.

The meeting was opened with devotional services led by the Associational Superintendent, Mrs. J. L. Memory, who spoke on Stewardship.

Prayer by W. R. Beach.

The address of welcome was by Mrs. J. T. Best. Response by Miss Hettie Struthers.

Delegates reported from a number of societies, followed by a report of the Superintendent, which was very helpful.

Demonstrations were given by the Sunbeams of Whiteville and by the G. A.'s of Whiteville and Tabor.

Mrs. Haggard made a splendid talk on training the children in missionary thought and giving.

The importance of a larger organization of G. A. Societies was discussed by Mrs. J. H. Anderson.

The following committees were appointed: Time and Place, Resolutions, and Preacher, for next meeting.

Song, "Onward Christian Soldier," and prayer by Mrs. Mollie English.

At night a very able sermon was preached by Dr. J. J. Hurt, pastor of Wilmington First Church.

On Friday morning the devotional service was conducted by Mrs. J. L. Britton. Prayer by W. P. Campbell.

Mrs. W. H. Reddish gave a helpful talk on the Standard of Excellence and Mission Study.

Mrs. W. R. Beach discussed "Developing the Spiritual Life of Our Societies;" Mrs. McKenzie on "Training Our Young People," and Mrs. J. L. Memory on "The Training School."

Adjourned for dinner.

Afternoon Session.

Devotional services were conducted by Mrs. J. J. Hendren.

Committee on Time and Place report Hallsboro as the place and between the first and second Sunday in October as the time.

On motion, the meeting embraced one day only—Friday.

A vote of thanks for the hospitality extended during the meeting was given.

Mrs. J. L. Memory explained the Missionary Tree.

The churches were divided into groups.

Officers for the next year were elected as follows:

Superintendent—Mrs. J. L. Memory.

Associate Superintendent—Mrs. J. R. Williamson.

Secretary—Mrs. W. R. Beach.

Treasurer—Mrs. J. L. Britton.

G. A. Superintendent—Mrs. J. H. Anderson.

Sunbeam Superintendent—Mrs. F. M. Stephens.

On motion the secretary is directed to have the minutes printed with the minutes of the Association. Collection taken for same.

Mrs. W. H. Reddish talked on Personal Service, and was followed by Mrs. W. R. Beach on the same subject.

Closed by singing, "Blest be the Tie," and prayer by Mrs. J. E. Elkins.

MRS. J. L. MEMORY, *Superintendent.*

MRS. W. R. BEACH, *Secretary.*

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Antioch	K. L. Stanley, Bug Hill	T. C. White, Vineland	4	$1000	3						18	19	37
Boardman	W. H. Dodd, Proctorville	T. M. Rogers, Boardman	1		2	5		8	1	2	64	113	177
Bogue Chapel	W. P. Campbell, Chadbourn	J. B. Wyche, Hallsboro	1 3	2400	2	13		10	3	4	112	158	270
Bolton	S. N. Lamb, Wake Forest	C. R. Williamson, Bolton	1	1500	3	5		7					18
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	2	7000	10	1	4	2		2	66	105	171
Cerro Gordo	H. C. Haddock, Fair Bluff	T. P. Williamson, Cerro Gordo	2 3	5500	16	5		9			44	78	122
Cheerful Hope	K. L. Stanley, Bug Hill	E. Malpas, Delco	1	1500	8	2		3	1		26	38	64
Cherry Grove	Hartford Marlow, Green Sea	F. W. Lancaster, Clarendon	3	600				2	4		60	152	212
China Grove	A. D. Harrelson, Loris, S. C.	H. B. Nobles, Chadbourn	2–4	800	21	2	6	3	5		62	120	182
Chadbourn	S. J. Morgan, Chadbourn	J. V. Strole, Chadbourn	1 2 3–4	6000	1	15		11		2	86	134	220
Clarkton	H. A. Powell, Clarkton	W. J. Gooden, Clarkton		2000	2	3		10		4	80	79	159
Clarendon	J. T. Tyner, Evergreen	W. M. Stephens, Clarendon	4	1500	2	1	1	7	10	2	36	25	61
Council	H. A. Powell, Clarkton	W. E. Fiake, Council	1	1800	2	2		1			21	39	51
Corinth	W. P. Campbell, Chadbourn	Kiefer Britt, Chadbourn, R. F. D.	4	1000	10	1	3	5		4	39	66	105
Evergreen	A. P. Stephens, Evergreen	Archie Shaw, Chadbourn, R. F. D.	2–4	4000	2	11		4			55	125	180
Fair Bluff	H. C. Haddock, Fair Bluff	J. C. Rogers, Fair Bluff	1 4	1500		3				1	98	111	209
Goshen	Hardy Lanair, Wilmington	S. J. Rowell, Phoenix	3	600	10						31	41	72
Hinson's X Roads	C. Stanley, Chadbourn	G. J. Hammond, Cerro Gordo	3	500	5	2		2	2	1	59	56	115
Livingston's Chapel	W. P. Campbell, Chadbourn	Alex Ward, Delco	2	1000	5	5		16	3	2	47	63	110
Lennon's X Roads	A. C. Chaffin, Cerro Gordo	J. W. Brown, Boardman, R. 1	1–3	1000	1	3		15	1	3	77	88	165
Mount Tabor	W. R. Beach, Tabor	W. C. Graham, Tabor	1 2 3 4	6000	1	13	2	9			84	182	266
Mount Zion	H. A. Powell, Clarkton	J. C. Baldwin, Whiteville, R. 2	3	2000	9		1	5		2	37	43	80
Macedonia	W. A. Coleman, Boardman	F. H. Britt, Chadbourn	2	500		8	1	1		2	65	89	154
Magnolia													
New Hope	G. W. Stanley, Mollie	B. White, Vineland	2–3	3500	3	5	1	3		1	60	129	189
New Berlin	R. M. Hilburn, Bladenboro	F. L. Jernegan, Delco	3	800		2		7			31	25	56
Oakdale	F. T. Wooten, Chadbourn	T. A. Tyner, Whiteville, R. 1	3	300	4	1		2		2	48	65	113
Porter Swamp	W. A. Coleman, Boardman	J. N. Bullard, Cerro Gordo	2–4	1500	21	6	3	1		3	85	160	245
Piney Forest	F. Wooten, Chadbourn	R. L. McCleney, Chadbourn	1	1000		6		1			43	46	89
Pleasant Plains	J. M. Flemming, Lumberton	Judson Thompson, Vinel'd, R. F. D.	2	1000				3			85	104	189
Pleasant Hill	W. L. Stevens, Allbrooks, S. C.	H. D. White, Chadbourn	2	700							10	37	47
Smyrna	S. J. Morgan, Chadbourn	A. C. Hayes, Whiteville	3	1000				3			75	78	153
Sweet Home	P. B. Coats, Loris, S. C.	S. P. Stanley, Mollie	3		3	5	1	4	1	2	68	101	169
Union Chapel													
Whiteville	I. T. Newton, Whiteville	E. F. Powell, Vineland	1 2–3–4	12000	25	11	1	17	2		90	135	225
White Marsh	I. T. Newton, Whiteville	Wescott Ray, Whiteville	2–4	1000	2			4	2	1	41	61	102
Williamson's X Rds.	O. P. Stephens, Evergreen	D. B. F. Nance, Chadbourn	4					1		1	34	40	74
Western Prong	F. T. Wooten, Chadbourn	George E. Collier, Clarkton	2–4		13	3	3	7		1	118	134	252
Waccamaw	W. P. Campbell, Chadbourn	P. R. Horne, Lake Waccamaw	1	500		13	2				8	7	15
		Totals		73000	186	150	29	183	35	42	2063	3037	5100

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Educa.	Ministerial Relief	Total
Antioch	$127 74	$	$39 96	$29 54	$12 80	$2 00	$	$65 51	$	$	$	$	$	$	$ 277 35
Boardman	257 05		340 23	115 90		5 00		113 15				127 95			949 28
Bogue Chapel	600 00		10 00	52 93		2 50		838 00		21 50	45 49	90 24			1660 65
Bolton	159 70	233 06	9 13			50			1 00	1 00		1 00			405 39
Cedar Grove	90 40				56 79	1 40	43 00	56 00				4 80			209 49
Cerro Gordo	800 00		75 00	144 00		2 00	50 00	907 00							1978 00
Cheerful Hope	228 00			12 35		2 00	37 81		37 00			125 00	22 25		532 60
Cherry Grove	135 00			69 00	24 00	2 50			4 21	3 18		15 05		35 20	285 64
China Grove	214 47	24 45	11 50	47 08		1 45						10 00			397 30
Chadbourn	1400 00	653 00	169 40	162 66	15 80	3 00		707 85				69 43			2691 94
Clarkton	800 00	120 06	5 00	40 00		4 00	267 74	498 43	10 00						1745 17
Clarendon	140 81	225 00	14 10	32 17	15 10	1 20					30 80	5 00			452 98
Council	300 00		2 80	27 41		1 50	52 13	120 25				12 56			514 55
Corinth	337 00	330 00		41 48	83 25		315 95	484 86	5 70			121 44			1719 68
Evergreen	400 00	127 00	85 00	118 22	20 00	2 00	1592 00	701 10							3083 30
Fair Bluff	1250 00		80 00	107 50				600 00				73 50			2171 22
Goshen	225 00			25 00		2 00		83 65							335 65
Hinson's X Roads	160 75		16 00	36 00	13 22	1 45	71 60	7 00							307 27
Livingston's Chapel	392 43		182 08	50 55		2 00		473 68	50 00			6 25	50 00		1206 99
Lennon's X Roads	600 00		15 66	26 16		5 00	69 57	938 60	5 97	3 48	10 00	66 82			1746 26
Mount Tabor	2000 00	133 06	192 00	78 00		3 00		1153 72							3559 78
Mount Zion	400 00			16 00		2 00	98 00	123 90				7 17			647 07
Macedonia	150 00		15 00	20 37		2 45	76 00	302 53							546 41
Magnolia															
New Hope	350 00	60 00		31 00	15 00	3 25		182 10							459 25
New Berlin	127 55		19 35			1 50		105 89							254 29
Oakdale	170 00		12 00	25 84	5 13	3 00	78 15	284 00				60 47	5 00		643 59
Porter Swamp	215 00		66 07	31 84	17 37	3 10	121 50	539 75							994 06
Piney Forest	150 00			24 00		3 40		581 41							758 81
Pleasant Plains	300 00		102 30	100 00		3 90		18 35	27 00	11 85	32 00	111 00	3 05	41 55	814 17
Pleasant Hill	60 07					1 00				1 60	1 10			4 25	68 02
Smyrna	150 00			25 00		3 00		218 30				20 00			416 30
Sweet Home	130 79		21 22					84 95							216 76
Union Chapel															
Whiteville	1800 00		164 77	99 68	55 32	6 00	265 77	1637 15	5 39		60 00	284 01	5 10	50 00	4565 57
White Marsh	150 00		7 07	30 00	17 00	2 30						18 89			366 32
Williamson's X Rds	300 00		119 62		5 18	2 00		472 28							899 08
Western Prong	417 04			30 34		3 00		1016 74				126 75			1593 87
Waccamaw	55 00							14 35							69 35
Totals	14543 80	1905 63	1764 52	1720 02	355 96		3139 22	13,330 50	146 62	42 61	179 39	1357 13	85 40	131 00	38,758 25

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	N. S. Jolly, Vineland	Ernest Blackman, Vineland	1	9	53	62	30	12	1	$ 29 54	$	$	$	$ 29 54
Boardman	E. Ward, Boardman	Willie Ivey, Boardman	1	11	121	132	40	12		115 90				115 90
Bogue Chapel	J. A. Wyche, Hallsboro	Elbert Clemmons, Hallsboro	2	14	100	114	50	12	2	52 92	17 00	11 74		81 66
Bolton														
Cedar Grove	J. J. Powell, Cerro Gordo	Hettie Green, Cerro Gordo	1	8	73	81	56	12	8	5 00				5 00
Cerro Gordo	J. I. Nance, Cerro Gordo	A. C. Martin, Cerro Gordo	1	7	91	98	52	12	16	144 00				144 00
Cheerful Hope	A. M. Malpas, Delco	L. L. Malpas, Delco	1											
Cherry Grove	A. T. Strickland, Cerro Gordo	Gordon Buffkin, Clarendon	1	12	80	92	40	12		69 00				69 00
China Grove	C. D. Brown, Chadbourn	Harry Nobles, Chadbourn	1	11	119	130		12		47 08				47 08
Chadbourn	D. F. Strole, Chadbourn	W. L. Hendren, Chadbourn	1	11	132	143	68	12		162 66	5 09	62 45		125 20
Clarkton		Clyde Hester, Clarkton	1	10	65	75	60	12	1	40 00	10 00	150 00	30 00	230 00
Clarendon														
Council	L. E. Squires, Council	R. C. Bradshaw, Council	1	6	45	51	30	12	1	27 40		12 60		40 00
Corinth	J. F. Bullard, Chadbourn	Monroe Rabon, Chadbourn	1	10	142	152	65	12	10	41 48	5 70	79 02		230 20
Evergreen	George Barnhill, Evergreen	E. M. Kissam, Boardman	1	9	179	188		12	2	118 22	2 00	86 50		206 72
Fair Bluff	J. B. Prince, Fair Bluff	E. A. Waller, Fair Bluff	1	11	99	110	50	12		107 50	20 22	73 50	43 00	244 22
Goshen	S. J. Rowell, Phoenix	Lee Robbins, Phoenix	1	4	40	44		10		25 00				25 00
Hinson's X Roads	Jesse Hammond, Cerro Gordo	C. M. Hammond, Cerro Cordo	1	15	82	97	56	12	4	36 00		2 00	10 65	48 65
Livingston's Chapel	E. M. Peterson, Delco	Alex Ward, Delco	1	10	139	149	50	12	2	50 55	50 00	6 25	62 58	169 38
Lennon's X Roads	D. L. Kelly, Abbottsburg	J. Wilbur Brown, Boardman, R. 1	1	10	92	102	57	12		26 16	4 46	4 40		35 02
Mount Tabor	W. C. Graham, Tabor	Robert Graham, Tabor	1	11	132	143		12		78 00				78 00
Mount Zion	C. A. Baldwin, Clarkton	J. Henry Baldwin, Whiteville	1	6	39	45	17	12	2	16 00	12 66	17 83	4 95	49 44
Macedonia	C. W. Williamson, Boardman	D. L. Nance, Boardman	1	8	55	63				20 37				20 37
Magnolia														
New Hope	B. White, Vineland	D. T. Edge, Vineland	1	11	94	105	50	12		35 00				35 00
New Berlin	S. G. Formyduval, Delco	Lydia Vines, Delco	1	5	35	40	40	12						
Oakdale	T. A. Tyner, Whiteville	Vara Calk, Whiteville	1	9	80	89	60	12	2	25 84	10 13	16 47	3 00	55 44
Porter Swamp	A. K. McLelland, Cerro Gordo	L. H. Smith, Cerro Gordo	1	12	164	176	75	12	11	31 84				31 84
Piney Forest	J. C. Williamson, Grist	Ethel Piver, Gris t	1	3	35	38	15	12		24 00				24 00
Pleasant Plains	J. M. Harrelson, Vineland	J. E. Williams, Vineland	1	8	60	68		12		100 00	10 50			110 50
Pleasant Hill	D. W. Hughes, Chadbourn	Grace McKeithen, Vineland	1	7	59	66	11	5		8 00				8 00
Smyrna	G. W. Hooks, Whiteville	A. C. Haves, Whiteville	1	6	87	93	40	12		25 00		20 00		45 00
Sweet Home	F. M. Stanley, Mollie	C. L. Beck, Clarendon	1	9	55	64	51			8 02				8 02
Union Chapel														
Whiteville	J. T. Best, Vineland	C. D. Lennon, Whiteville	1	10	187	197		12	20	99 68	69 36	75 81	5 10	240 95
White Marsh	D. C. High, Whiteville	Elias Worrell, Hallsboro	1	6	94	100	35	12	2	30 00				30 00
Williamson's X Rds														
Western Prong	D. H. Cook, Whiteville	Lacy Meggs, Clarkton	1	8	52	60	40	12	13	30 34		58 00		88 34
Waccamaw	P. R. Horne, Lake Waccamaw	Leslie Nunn, Lake Waccamaw	1	7	39	46	13	11		36 27	6 00		25 00	67 27
			35	294	2921	3215	1151		97	1646 77	223 12	536 57	184 28	2747 67

TABLE IV—WOMEN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Other Objects	Total
Antioch	Woman's Missionary Union	Miss Lela Stephens, Vineland, R.F.D.	15	$	$	$	$	$	$
Boardman	Woman's Missionary Union	Mrs. F. M. Stephens, Boardman	15		147 08				147 08
Bogue Chapel	Woman's Missionary Union	Mrs. J. B. Wyche, Hallsboro	19	325 67	31 60		4 35	6 30	367 92
Chadbourn	Woman's Missionary Union	Mrs. C. A. Usher, Chadbourn	34	133 45					133 45
Clarkton	Woman's Missionary Union	Mrs. G. W. Hester, Clarkton	24	88 20					88 20
Cerro Gordo	Woman's Missionary Union	Mrs. J. R. Williamson, Cerro Gordo	30						234 62
Evergreen	Woman's Missionary Union	Mrs. O. L. Lawson, Evergreen	15		33 50			102 10	135 60
Goshen	Woman's Missionary Union	Mrs. W. C. Biggs, Phoenix	10		29 50				29 50
Livingston's Chapel	Woman's Missionary Union	Mrs. Georgia Lennon, Freeman	20		132 80				132 80
Mount Tabor	Woman's Missionary Union	Mrs. R. H. Burrus, Tabor							
Smyrna	Woman's Missionary Union	Mrs. Dora Davis, Whiteville	14	34 00					34 00
Oakdale	Woman's Missionary Union	Mrs. Vera Caulk, Whiteville, R. 1	12						2 12
Whiteville	Woman's Missionary Union	Mrs. J. L. Britton, Whiteville	47	497 71	82 86		109 62	3 30	690 49
		Totals	255	1079 03	427 84		113 97	111 70	1,732 54
Boardman	Sunbeams	Mrs. F. M. Stephens, Boardman	12		84 05				84 05
Cerro Gordo	Sunbeams	Mrs. J. P. Williamson, Cerro Gordo	25		57 44				57 44
Evergreen	Sunbeams	Mrs. D. T. Lawson, Chadbourn			4 38				4 38
Lennon's X Roads	Sunbeams	Mrs. J. H. Jenrette, Boardman, R. 1	22	33 00	10 00				43 00
Mount Tabor	Sunbeams	Mrs. M. N. Jenkins, Tabor							
Smyrna	Sunbeams	Miss Annie Black, Whiteville							
Whiteville	Sunbeams	Miss Mary Kate Elkins, Whiteville	39	24 92	6 20				31 12
Waccamaw	Sunbeams	Mrs. P. R. Horne, Lake Waccamaw	26	1 50		.95			2 45
		Totals	124	59 45	162 07	.95			222 44
Mount Tabor	Girls' Auxiliary	Mrs. J. H. Anderson, Tabor							
Smyrna	Girls' Auxiliary	Miss Annie Black, Whiteville							
Whiteville	Girls' Auxiliary	Miss Ruth Newton, Whiteville	12	21 90	1 65				23 55
Boardman	Baptist Young People's Union	J. A. Fields, Boardman	30						45 61
Clarkton	Baptist Young People's Union	J. S. Bradshaw, Clarkton	52						5 00
Corinth	Baptist Young People's Union	W. C. Bullard, Chadbourn							
Fair Bluff	Baptist Young People's Union	J. F. Waddell, Fair Bluff							
Lennon's X Roads	Baptist Young People's Union	D. L. Kelly, Abbottsburg	42						
Mount Tabor	Baptist Young People's Union	E. L. Green, Tabor							
Whiteville	Baptist Young People's Union	Annie Elkins, Whiteville	25						
		Totals	149						50 61

V

MINUTES

OF THE

ONE HUNDRED AND SIXTEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

MACEDONIA BAPTIST CHURCH

OCTOBER 20 and 21, 1921

The next session will be held with the church at Tabor on Thursday and Friday before the fourth Sunday in October, 1922.

Rev. Hoyle Love was appointed to preach the Annual Sermon on Thursday at 11:40 a. m.

RALEIGH
BYNUM PRINTING COMPANY
1921

MINUTES

OF THE

ONE HUNDRED AND SIXTEENTH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

MACEDONIA BAPTIST CHURCH

OCTOBER 20 and 21, 1921

The next session will be held with the church at Tabor on Thursday and Friday before the fourth Sunday in October 1922.

Rev. Hoyle Love was appointed to preach the Annual Sermon on Thursday at 11:40 a. m.

RALEIGH
BYNUM PRINTING COMPANY
1921

OFFICERS OF THE ASSOCIATION

Moderator—A. C. Chaffin_____Cerro Gordo, N. C.
Clerk—J. J. Hendren_____Chadbourn, N. C.

ORDAINED MINISTERS

Avant, John_____Chadbourn, N. C.
Beach, W. R._____Tabor, N. C.
Blanchard, H. A._____Key West, Fla.
Caines, W. R._____Chadbourn, N. C.
Caines, J. T._____Tabor, N. C.
Coleman, W. A._____Boardman, N. C.
Campbell, W. P._____Chadbourn, N. C.
Chaffin, A. C._____Cerro Gordo, N. C.
Harrelson, Joshua_____Clarendon, N. C.
Hester, Hubert_____Louisville, Ky.
Hufham, W. D._____Delco, N. C.
Haddock, H. C._____Fair Bluff, N. C.
Morgan, S. J._____Chadbourn, N. C.
Marlow, H. K._____Tabor, N. C.
Newton, I. T._____Whiteville, N. C.
Nance, Grover_____Boardman, N. C.
Purvis, S. L._____Cerro Gordo, N. C.
Powell, H. A._____Evergreen, N. C.
Stanley, G. W._____Mollie, N. C.
Stanley, C._____Chadbourn, N. C.
Stevens, A. P._____Louisville, Ky.
Tyner, J. T._____Whiteville, N. C.
Wooten, F. T._____Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—
Boardman—E. Ward.
Bogue Chapel—W. C. Pierce.
Bolton—W. C. Williamson, J. D. Strauss.
Cedar Grove—M. H. Blackwell.
Cerro Gordo—J. I. Nance, E. H. Nance, J. A. Floyd.
Cheerful Hope—
Cherry Grove—W. L. Worley, F. B. Strickland, D. S. Strickland.
China Grove—
Chadbourn—C. T. Thompson, J. M. Boon, Mrs. E. J. Britt, J. J. Hendren.
Clarkton—H. L. Helms, Robert Gibson.
Clarendon—J. F. Edge, W. E. Hinson.
Council—
Corinth—W. P. Raybon, H. M. Bullard, R. J. Ellis.
Evergreen—A. A. Thompson, M. Shaw.
Fair Bluff—Rev. H. C. Haddock.
Gapway—Minos Strickland, D. P. Wilson.
Goshen—
Hinson's X Roads—J. J. Hammond.
Livingston's Chapel—
Lennon's X Roads—O. W. Lennon, Duncan Lennon.
Mt. Tabor—F. G. Kelly, P. J. Stevens, O. R. Spivey.
Mt. Zion—J. M. Shipman, C. A. Baldwin.
Macedonia—F. H. Britt, J. T. Nobles.
New Hope—G. O. Hardie, B. White.
New Berlin—F. L. Jernegan.
Oakdale—W. C. Carter.
Porter Swamp—L. H. Smith, Minic Edwards.
Piney Forest—W. E. Piver.
Pleasant Plains—E. R. Bufkin, N. L. Stephens.
Pleasant Hill—
Smyrna—
Sweet Home—J. M. Long.
Whiteville—J. L. Memory, Jackson Greer, J. L. Britton, J. T. Best, W. H. Hickman.
White Marsh—L. H. High, J. L. Schwartz.
Williamson's X Roads—J. A. Hedgpeth, L. W. Nance.
Western Prong—T. W. Priest.
Waccamaw—Rev. W. P. Campbell.

PROCEEDINGS

Macedonia Baptist Church, Oct. 20, 1921.

The Cape Fear-Columbus Association met with this church today in its one hundred and sixteenth session, Moderator A. C. Chaffin presiding. Devotional services were conducted by W. R. Beach, who read the sixty-seventh Psalm. The congregation sang "Amazing Grace."

W. R. Beach read the order of business as arranged by the committee, which on motion, was adopted, with the privilege of change if seen to be necessary.

Enrollment of delegates showed that eighteen churches were represented, with an attendance of thirty delegates.

The following visitors were also present and were recognized and welcomed by the Moderator: Elders T. B. Davis, of the Kennedy Home; W. H. Dodd and E. A. Paul, of the Robeson Association; W. G. Hall, of Wilmington, representing State Missions; J. J. Adams, of the Brunswick Association, Hoyle Love, of the Union Association, and Dr. W. Y. Quisenberry representing the Foreign Mission Board.

The Moderator appointed W. P. Campbell, W. H. Dodd and B. White a committee to investigate an application from Gapway Church for admittance into this Association.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded 87 years ago.

During these years it has been the organ of the Baptist State Convention of North Carolina. It represents the several departments of our denominational work in the State, and thus keeps its readers informed along all the lines of our Baptist activity.

Besides this, the Biblical Recorder contains, from time to time, articles of doctrinal and practical import. These are effective for unifying and solidifying the brotherhood.

The Biblical Recorder also strives to give fair play to discussions on all sides of matters of denominational policy.

Again, this paper stands for the autonomy of each local church, and yet advocates the cooperation of all the churches of our common faith in those larger enterprises, which tend to the furtherance of our Lord's kingdom in all the world.

Finally, our denomination organ stands four-square for the entire separation of Church and State, and yet it earnestly contends for those principles of righteousness which should ever obtain both in the churches and in the State.

In view of the above named facts, this report urges that all our pastors, deacons and Sunday School superintendents do all they can to increase the circulation and intensify the reading of the Biblical Recorder.

Respectfully submitted,

I. T. NEWTON.

The report was discussed by I. T. Newton and W. R. Beach and adopted.

Rev. H. C. Haddock, appointed to preach the annual sermon, being absent on account of sickness, on motion, Dr. W. Y. Quisenberry was asked to preach at this hour. From Matt. 28:19, 20 as a text, he made a most earnest appeal for greater consecration service in the Foreign Mission cause. Prayer by J. J. Adams.

THURSDAY AFTERNOON

Prayer by I. T. Newton.

The Committee on the question of admittance of Gapway as a member of this Association recommended that the church be received, which is adopted.

ORPHANAGE REPORT

The per capita cost of maintaining a child at the Orphanage is $17.85 the month. This includes salaries and the running expenses of the institution.

There are 446 children at Thomasville and 85 at the Kennedy Home, making 531 in all. In addition to these, more than fifty children are being aided in their homes with their mothers, the cost being about half the amount necessary to care for these in the Orphanage.

For the first time in its history the Orphanage had the misfortune to lose one of its cottages this summer by fire. This was the Simmons Nursery, built in 1889 and providing a home for from thirty to forty little boys. These children have been scattered among the various cottages for the present, but this home is already being rebuilt and will lay a tax of at least $10,000.00 or $12,000.00 on the treasury.

The general depression of business is felt at the Orphanage as it is everywhere else. Many churches and Sunday schools heretofore generous supporters of the institution are compelled to curtail their contributions on account of the financial stringency. They are holding up nobly so far, but it is simply a matter of impossibility for them to come up to the high standard of two or three years ago.

Those whom the Lord has blessed with good seasons and crops are under an obligation to help supply the deficiency of those who lack. That our churches of this Association will do their best, we earnestly hope.

On or near Thanksgiving, the Orphanage has learned to depend upon our churches for a great offering. We would urge upon our people, especially our pastors, the vital importance of holding a service at every church in the Association on that day, or on a Sunday near it. Such an outpouring as our churches made last year would set the Orphanage on solid ground.

Our organized classes are doing a fine service in their monthly collections. Let these be continued and increased.

Charity and Children stands ready to serve. Let us see that the voice of the Orphanage is heard in all our homes.

Respectfully submitted,

A. M. KELLY.

The report was discussed by T. B. Davis, of the Kennedy Home, and adopted.

REPORT ON STATE MISSIONS

The Apostolic commission is found in Acts 1:8. "Ye shall be witnesses unto me in Jerusalem, in Judea, in Samaria, and to the uttermost parts of the earth." Every effort to the spread of the Gospel of the Son of God is missionary. State Missions comes first in this great missionary movement. Christ said to his disciples, begin at Jerusalem. The home fires must be kept burning if the light is carried across the sea. State Missions comes first, in the spirit of the great commission, and in the work of our great denomination. Our State Mission Board is the hope of North Carolina Baptists in all of our work.

1st. In the help of the weak churches.

2nd. In maintaining missionaries, who preach in destitute places.

3rd. In lending aid to the organization of compact fields upon which pastors may be located and adding a sufficient amount to the amount the churches may raise to furnish the pastor with an adequate support.

4th. In sending out colporters to supply the destitute homes with good literature, Bibles and Testaments.

5th. In collecting the millions pledged by our people in the great campaign of two years ago.

6th. In the great campaign of "Every One Win One," there have been thousands won to Christ and added to our ranks.

For these great accomplishments we should do all we can to encourage our State Mission Board in every way. How can we do this?

1st. By praying earnestly for the success of the work.

2nd. By meeting our pledges and encouraging our brethren to pay all pledges, if possible, now.

The State Board is in much need of funds. We are nearly one-quarter of a million dollars in debt. We must have this money.

By raising this amount we will not only loose the tied hands of the State Board, but will make it possible for them to carry on the great work begun.

S. J. MORGAN.

The report, in the absence of the writer, was read by J. J. Adams, and discussed by W. G. Hall, and adopted.

The Moderator appointed the following committees: On Time, Place and Nominations: W. P. Campbell, F. T. Wooten, S. L. Purvis, J. D. Strauss, A. A. Thompson, O. R. Spivey and H. M. Bullard.

On Program: W. R. Beach, W. A. Coleman and B. White.

REPORT ON FOREIGN MISSIONS

The increased contributions of the Southern Baptists to the Foreign Mission Board since May 1, 1919, have made possible the strengthening of the work on all the old fields, the opening up of new work in much of Southern Europe, Palestine, Syria and Siberia, the sending out of 160 new American missionaries and the employment of a number of capable native workers who have been trained in our mission schools. Nearly 500 missionaries and 978 native workers are now employed by the Board.

On the foreign fields, new and old, Southern Baptists have undertaken to give the Gospel of Jesus Christ to approximately 200 million black people, 475 million yellow people, 4 million brown people, and to 225 million white people, or approximately a total of 900 million people, or more than half the population of the globe. What an opportunity! What a responsibility!

As a result of the evangelistic efforts of the workers on the foreign fields there were 6,998 baptisms reported last year.

There are now 611 churches on the foreign fields, 187 of them are self-supporting. Their total membership is 59,438. These contributed the past year an average of $5 per member. The per capita gifts in our foreign fields last year are as follows:

Chile	$ 1.38
China	2.41
Africa	2.47
Mexico	3.09
Italy	5.77
Brazil	8.77
Japan	9.35
Argentina	10.19

There are on the foreign fields 632 schools with 22,866 students. Of these, 284 are theological students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign mission nurses, who last year gave 154,070 treatments.

These facts show something of the enormity of the work of the Foreign Mission Board, also the need of money to carry on the work already begun, as well as to keep on enlarging the work until the command of the Great Commission shall have been obeyed. Our pledges have been made for the support of this work and surely out of gratitude to God for his blessings upon us and this work in other lands, we will meet our obligations to the Foreign Mission Board.

Brethren, let us be faithful to our duty and pay every cent that we have pledged even though we have to make sacrifice to do so.

Respectfully submitted,

W. P. CAMPBELL.

The report was discussed by Dr. W. Y. Quisenberry, and adopted.

FRIDAY MORNING

Devotional services were conducted by Rev. Hoyle Love.

REPORT ON SUNDAY SCHOOLS

The letters presented at the session of the Cape Fear-Columbus Association, held at Porter Swamp October 21st and 22nd, 1920, reported thirty-five Sunday Schools. Five churches, Bolton, Clarendon, Magnolia, Union Chapel and Williamson's Cross Roads made no report of Sunday Schools, but your committee is of the opinion that this was a mistake in regard to Clarendon and Williamson's Cross Roads.

The total enrollment of the schools reported was 3,215. Of this number 1,151 were church members. The total church membership of the thirty-nine churches composing the Association was 5,100. These figures show that the Sunday School enrollment of the total church membership was slightly above 22 per cent, leaving 3,949 church members of the Association who are in no way connected with Sunday School work. For this lamentable condition some one is responsible. Perhaps the pastors are not without blame. It may be that in their work and sermons they have failed to show the mission of the Sunday School and its relationship to the church. For the people to appreciate any activity of the Kingdom they must be made to see its need and relationship to the Kingdom. It is the duty of the pastor to instruct his people in all matters pertaining to the Kingdom.

Perhaps another and very probable cause for the lack of interest in Sunday School work on the part of the church members is their ignorance of the teachings of God's word which is not read, studied and taught in the home as it should be. In view of the existing conditions your committee would recommend:

1. That our pastors, in their pastoral work and preaching, earnestly and persistently endeavor to show their members that a well organized and properly conducted Sunday School is indispensable to every church. The people must see that a real Sunday School is the church assembled together studying God's word.

2. That one Sunday out of each year be devoted to Sunday Schools. The day to be featured by a sermon by the pastor, by special exercises, such as songs and short talks by local or visiting Sunday School workers. The exercises to be closed with an organized effort to reach and seek to enlist every member of the church.

Respectfully submitted,

F. T. WOOTEN.

In the absence of the writer, the report was read by W. R. Beach and discussed by him, I. T. Newton and A. C. Chaffin, and adopted.

REPORT ON WOMAN'S WORK

In the year 1873 a young woman from Virginia, Miss Lottie Moon, having decided to devote her life to Missionary work, landed in Tung Chow, China. She did a great work in North China, spending most of her time visiting in the homes of the Chinese and instructing the women and girls, teaching them to read, and instructing them in the Bible. These people gave her the name of the "Heavenly-Book-Visitor." So impressed was she with the needs of this vast territory that she began to make earnest appeals to the Foreign Mission Board for more mission-

aries. One missionary she needed was a woman to assist her in visiting and teaching the women and girls. She did not stop with one request, but kept on asking for help. Some women of the South said: "We can send that missionary with our own money." So plans were made to send Miss Mooney this helper, the gift of Southern women. The money was raised and the woman helper sent. But there was so much more to be done that in 1888, from this small beginning, came the organization of the W. M. U. Through it thousands of women today are working, praying and giving.

A most encouraging feature of the North Carolina W. M. U. is the large increase in contributions during the past year. At their annual meeting held at Rocky Mount last March, the secretary's report showed that the Union gave for that year $314,004, an increase of $139,674, or a gain of more than 80 per cent over last year's gifts.

The other organizations fostered by the W. M. U. have also made fine progress. During the past year the Y. W. A. gave more than $36,000; the year previous they gave a little more than $16,000, or a gain of 122 per cent. The G. A., the Sunbeams and the Royal Ambassadors have all made large gains in their contributions over the preceding year.

In the Cape Fear-Columbus Association thirteen churches reported W. M. U. last year; their total contributions were $1,732.54. This is only one-third of the churches in the Association. If the women in all the churches were organized and should contribute in proportion to the thirteen which are organized, their contributions would swell to more than $5,000. May we hope that the time is not far distant when every church in this Association shall have an active, wide-awake W. M. U.

Respectfully submitted,

J. J. HENDREN.

The report was discussed by J. J. Hendren, A. C. Chaffin, W. R. Beach, Hoyle Love, and adopted.

CHRISTIAN EDUCATION

Christian education means instruction in Christian truth, combined with training in Christian service.

Any school in which this instruction and this training are made prominent is a Christian school, but in order that instruction and training may be given unhampered and in the best possible environment, educational institutions under distinctively denominational control are necessary. The Baptist denomination in this State has 16 such institutions, three colleges—Wake Forest, for

young men; Meredith and Chowan, for young women, and 13 secondary or high schools. The value of this property as given in the last Annual of the Baptist State Convention is $2,259,-791.00, with 189 teachers and 4,411 pupils enrolled.

The value of these schools to the Kingdom is evident. Ninety-one out of every 100 ministers and 85 out of every 100 missionaries are trained in denominational colleges. Neither must we forget the great numbers of leading laymen in the State, church and nation that were trained for their work in Christian colleges. Three of the last six governors, two out of every three members of the American Congress, seven or eight of the nine Supreme Court judges of the United States, both of the senators from North Carolina, and eighteen of the twenty presidents who went to college attended Christian colleges.

We must also remember that the masses depend upon the public schools for their education, and the Christian school must train a large part of the teachers for these as well as hold in check each and every tendency to teach the skeptical theories of the age. The character of the public or State schools depends upon the influence of Christian homes, Christian schools, and Christian churches.

In view of the facts given above let our people learn to think more of our Christian schools. Pray for them and those in charge more, and in every way support them to the extent of our ability and make them still mightier for the glory of God.

W. R. BEACH.

The report was discussed by W. R. Beach, and adopted.

TIME, PLACE AND OFFICERS FOR NEXT SESSION

Time—Thursday and Friday before the fourth Sunday in October, 1922.

Place—Mount Tabor.

Annual Sermon—Rev. Hoyle Love.

Officers

Moderator—A. C. Chaffin.

Vice-Moderator—Mrs. J. T. McKenzie.

Clerk—J. J. Hendren.

Historian—F. T. Wooten.

Executive Committee—Rev. A. C. Chaffin, J. T. Best, L. C. White, Rev. I. T. Newton and A. M. Kelley.

Union Meeting Program Committee—Rev. A. C. Chaffin, Rev. W. R. Beach, Rev. W. A. Coleman.

Delegate to Southern Baptist Convention—W. R. Beach.

Delegates to the Baptist State Convention—I. T. Newton, W. P. Campbell and O. R. Spivey.

Associational Member of the Baptist State Board of Missions—Rev. I. T. Newton.

W. P. CAMPBELL, for Committee.

On motion the report is adopted.

REPORT ON MINISTERS' RELIEF

The man who has done more than any other to establish and maintain our Christian civilization and make our country truly great is the honest, consecrated, Christian minister. He is always to be depended upon and often called upon to bear the burdens and brunt of the fight in all worthy objects, whether it be for civic righteousness or Christian happiness; and yet, notwithstanding this fact, he is not in the very nature of his calling a money-maker.

If the average minister in the Cape Fear-Columbus Association was a one-horse tenant farmer and lived on rented land his income would be greater and he would be able to lay up in store for old age more than his present salary provides.

After our Baptist State Convention was organized and we began to promote the Lord's work in an organized capacity it was nearly six decades before we made any provisions to take care of those who had given their lives as a sacrifice that we might have better homes in which to live and be better prepared for our existence after this life is over.

The amount contributed by our Association for this object for the year 1920 was $131, and this amount divided among the thirty-nine churches of the Association makes an average of $3.35 to each church, and if you further apportion this amount among our church membership of 5,100 it will show that the average contribution was less than three cents per member.

It has heretofore been recommended by the Baptist State Convention that the collection from one service in each year be turned over to this object. This Association has gone on record in favor of supporting this object, but as yet we have done practically nothing. If the object is worth our attention at all it is worth more than three cents per member. We have been piddling at this matter for thirty years, and I, for one, am ashamed of the record we have made as an association, and we have done better than the average association in the State.

The criminal laws of the State will not allow us to treat a horse like our denomination has treated many of its ministers in the past. Will not the Judge of all the earth do right? Will we not

be held to give an account for the way and manner we have treated God's servants? All the departments of the Lord's work are important, and it is not for your committee to say which is the most important, but we do most earnestly recommend that all our churches strive to meet their conventional obligations, and that a Christian offering be taken in each church for Ministerial Relief.

Our State contributed for this work between May, 1920, and May, 1921, $63,805.72. There are sixty North Carolina preachers now on the Board.

Respectfully submitted,

W. A. COLEMAN.

The report was discussed by A. C. Chaffin, W. A. Coleman, I. T. Newton, W. P. Campbell, W. R. Beach and adopted.

AFTERNOON SESSION

REPORT OF EXECUTIVE COMMITTEE

Through the work of this committee the State Board of Missions made the following appropriations.

To supplement pastor's salary.

For Bolton Church, per month	$ 20.00
For Waccamaw Church, per month	20.00
For Council Church, per month	15.00
Total for the year	$660.00

Also for the new building at Bolton, $750.00.

To this building the churches of the Association have paid as follows:

Antioch	$ 10.25
Cedar Grove	10.30
Cheerful Hope	20.02
China Grove	10.00
Corinth	15.00
Evergreen	15.00
Fair Bluff	10.00
Hinson's X Roads	10.00
Lennon's X Roads	20.24
Macedonia	10.00
Mt. Zion	6.00
New Berlin	5.00
New Hope	21.00
Oak Dale	8.75

Piney Forest	$ 11.04
Porter Swamp	10.00
Waccamaw	5.60
Western Prong	20.00
Whiteville	52.50
Total	$270.70

(Signed)

I. T. NEWTON, Chairman.

L. C. WHITE, Secretary.

The report was discussed by W. P. Campbell with reference to the work at Bolton and Waccamaw, and by I. T. Newton and A. C. Chaffin and adopted.

REPORT OF HISTORIAN

The Cape Fear Association held its sixteenth session with the Riley's Creek Church, Pender County, beginning Saturday October 6th, 1821, and closing Monday following. The introductory sermon was preached by Elder Job Goodman, from Matt. 12:33. After the sermon the Association met and organized by electing Elder Job Goodman, Moderator, and Allen Morris, Clerk. J. Rhafield acted as Assistant Clerk.

The letters from the several churches were called for and read and the names of the messengers enrolled. The following visiting brethren were recognized as corresponding members: Brother Keaton from the Neuse Association, and Brother Reaves from the Charleston Association.

A special mention was made of a "packet of the minutes of the North Carolina Baptist Society for Foreign and Domestic Missions." This "packet" was received through the Cape Fear Church of Cumberland County. The assistant clerk read an address from "The Board of Managers of the Baptist General Convention of the United States."

Brother George Fennell, of Bull Tail Church (now much better known as "Wells Chapel"), was appointed to write the next circular letter. This same George Fennell became quite a prominent minister in the Association. He was born March 22, 1790, and died May 25, 1859. He was married to Eliza Bryan, January 26, 1815. This union was broken through the death of his wife March 17, 1852. Mrs. Chas. A. Usher, of Chadbourn, N. C., is the great granddaughter of this George Fennell on her mother's side. It is interesting to note that the paternal great grandfather of Mrs. Usher was also a very prominent minister of the Cape Fear Association. His name was Joseph Thames, and he was one

of the preachers appointed to preach on Sunday when the Association met at Nahungo Meeting House, Duplin County, in October, 1811.

The following brethren, according to appointment, preached on Sunday: Elder Bryan preached from Rev. 11:1; Elder Goodman from Micah 6:6-8, and Elder Morris from Duet. 32:10.

South West Church, Onslow County, was selected as the meeting place of the next Association. The time was Saturday before the first Sunday in October, 1822. Elder Solomon Reaves was appointed to preach the introductory sermon; Alternate, Elder Allen Morris.

F. T. WOOTEN, Historian.

The report was discussed briefly by F. T. Wooten, I. T. Newton, A. C. Chaffin and adopted.

TEMPERANCE, SOCIAL EVILS AND PUBLIC MORALS

The grace of temperance in Scripture language means, self-control, and this has to do with all the issues of life; but we are chiefly concerned with the enforcement of the prohibition laws in the report your committee is about to offer.

We need a healthy public sentiment against the violation of our liquor laws and a conscience to control us in our dealing with offenders. Public sentiment determines largely to what degree these laws are enforced.

But this liquor traffic is not the only evil among us; but there are some practices which are undermining the morals of our country and are sapping the very life from our young people.

Some of these are the tobacco habit, especially the use of the cigarette, the picture show, soft drinks, the card table and social card playing, dancing, carelessness of parents in restraining the privileges of their children, profanity, Sabbath desecration in the automobile pleasure rides, in the immodest styles of dress and the public bathing places.

Your Committee would recommend that each and every Baptist do all he can to help our officers run down blind tigers, blockaders, and all those who try to make or sell liquor. We further recommend that we do all in our power to elect men to office only who will pledge themselves to enforce the laws which is their sworn duty.

Your Committee further thinks that church members should not sign petitions for the pardon of those who are convicted of violating the liquor laws, or go on their bonds when such bonds are required to be given, as this would likely be construed as encouraging the violation of the law.

We recommend that we, as an Association, give our hearty endorsement to every measure inaugurated for the suppression of the liquor traffic, social vices and all other practices that tend to corrupt public morals, and that we see that the law is enforced prohibiting the sale of cigarettes to our boys, and that we, as parents, restrain our children from all practices and privileges that are degrading in their nature, especially automobile rides in the night, except under the care of responsible persons; that we condemn the practice of social card playing and dancing, profanity, drunkenness, general Sabbath breaking, and any and every practice that tends to destroy or degrade the morals of our people.

W. R. BEACH.

The report was discussed by W. R. Beach and adopted.

RESOLUTION

Resolved, that we, the delegates and visitors to this session of the Cape Fear-Columbus Association, express our appreciation and heartfelt thanks to the people of this church and community for the generous hospitality with which we have been entertained while with them.

F. T. WOOTEN.

The resolution was unanimously adopted.

MEMORIALS

The following deaths were noted as having occurred during the past year: Deacon Taylor, of Livingston's Chapel Church; Brethren Jeter Grimsley and John Watson, of Council Church; Mrs. Catherine Hester, Clarkton Church; A. J. Baldwin, Mt. Zion Church; Mrs. —. Redwine, Bro. Jno. F. Thompson, Mrs. Rachel Heavenor, Mrs. H. C. Fisher, of Whiteville Church; Mrs. John Smith, White Marsh Church.

MISCELLANEOUS BUSINESS

On motion, Bro. E. L. Middleton is to be informed that this Association will coöperate with him in holding Sunday School institutes and training classes.

The minutes of the present session were read and approved.

Adjourned.

A. C. CHAFFIN, Moderator.

J. J. HENDREN, Clerk.

ANNUAL MEETING OF THE W. M. U. CAPE FEAR-COLUMBUS ASSOCIATION, HELD WITH BOGUE CHAPEL CHURCH, HALLSBORO, N. C., OCTOBER 7, 1921.

The W. M. U., of the Cape Fear-Columbus Association, met in the Bogue Chapel Church, Hallsboro, N. C., Oct. 7, 1921. Devotional services by Mrs. J. T. Best, reading Malachi, third chapter, and Luke, sixth chapter, and emphasizing stewardship.

Words of welcome by Mrs. Leslie Pierce and response by Mrs. J. T. McKenzie.

Mrs. J. L. Memory, the Associational superintendent, spoke of the work of the past and the outlook for the future; Mrs. W. R. Beach, on fundamental points in the Missionary Society, Mission Study, Bible Study, etc.

Mrs. J. L. Memory and Miss Elizabeth Briggs talked on Foreign Missions; Mrs. E. A. Moffitt on State Missions, and Mrs. I. T. Newton on Personal Service.

Committee on Time and Place announced as follows: Mrs. Brith and Mrs. Moffitt; on Obituaries, Mrs. Britton, and on Speaker for next meeting, Mrs. J. D. Wyche and Mrs. J. T. McKenzie.

Mrs. Hopkins, of Wilmington, gave a very helpful talk on Organization.

Afternoon Session

Devotional services conducted by Mrs. J. R. Williamson, after which the afternoon was given to the Young People's work.

Talk on Sunbeams, Mrs. T. P. Williamson, and a recitation by a Sunbeam, a G. A., a Y. W. A., followed by report on G. A. work by the Associational leader, Mrs. D. L. Faircloth; an address by Miss Elizabeth Briggs.

There was a rising vote of thanks for the hospitality of the people of Hallsboro.

Sermon at night by Bro. J. A. Sullivan, pastor Calvary Baptist Church, Wilmington.

The next meeting is to be held with Chadbourn Church.

MRS. J. L. MEMORY, Supt.

MRS. W. R. BEACH, Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	K. L. Stanley, Bug Hill	L. C. White, Vineland	4	$ 1000	....	....	....	....	....	1	19	22	41
Boardman	W. H. Dodd, Proctorville	T. M. Rogers, Boardman	1	2500	3	3	1	3	2	....	63	105	168
Bogue Chapel	K. E Bryant, Council	J. B Wyche, Hallsboro	1	2400	17	7	2	8	2	....	118	168	286
Bolton	W. P. Campbell, Chadbourn	C. R. Williamson, Bolton	4	2500	....	15	....	....	....	....	15	18	33
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo	2	.....	6	4	1	5	5	2	60	103	163
Cerro Gordo	H. C. Haddock, Fair Bluff	M. Wallace, Cerro Gordo	2, 4	3500	....	8	....	....	....	....	48	84	132
Cheerful Hope	K. L. Stanley, Bug Hill	L. L. Malpass, Delco	1	1500	....	....	....	8	9	1	11	34	45
Cherry Grove	A. P. Stevens, Evergreen	F. W. Lancaster, Clarendon	1	600	11	1	4	2	2	4	59	158	217
China Grove	A. D Harrelson, Loris, S. C.	H. B. Nobles, Chadbourn	2, 4	800	3	1	2	5	2	....	60	121	181
Chadbourn	S. J. Morgan, Chadbourn	J. V. Strole, Chadbourn	1, 2, 3, 4	7000	31	15	....	6	....	....	90	154	244
Clarkton	Hoyle Love, Unionville	W. J. Gooden, Clarkton	2, 4	2000	7	3	1	....	....	4	81	82	163
Clarendon	H. K. Marlow, Tabor	H. M Alford, Clarendon	1, 3	2000	16	10	1	4	8	2	33	72	105
Council	H. A. Powell, Clarkton	W E. Flake, Council	1, 3	1800	3	11	....	4	4	3	27	35	62
Corinth	A. P. Stevens, Evergreen	Kiefer Britt, Chadbourn	1, 3	1000	14	7	....	....	1	2	42	85	127
Evergreen	A. P. Stevens, Evergreen	A. A. Thompson, Boardman	2, 4	4000	25	3	....	3	....	....	76	113	189
Fair Bluff	H. C. Haddock, Fair Bluff	J. C. Rogers, Fair Bluff	1, 3	1000	14	3	....	6	....	2	94	113	207
Gapway	C. Stanley, Chadbourn	D. P. Wilson, Clarendon	1	1000	5	6	3	5	3	....	21	30	51
Goshen	Hardy Lenair, Wilmington	S. J. Rowell, Phoenix	1	600	4	....	....	....	....	....	23	43	66
Hinson's X Roads	W. A. Coleman, Boardman	G. J. Hammond, Cerro Gordo	3	800	8	2	....	3	....	5	57	59	116
Livingston's Chapel	W. P. Campbell, Chadbourn	Alex Ward, Delco	2	1000	22	6	2	6	....	....	64	72	136
Lennon's X Roads	F. T. Wooten, Chadbourn	J. V. Strole, Chadbourn	3	1500	8	4	1	2	1	2	71	83	154
Mt Tabor	W. R. Beach, Tabor	W. C. Graham, Tabor	1, 2, 3, 4	6000	13	16	1	7	....	5	86	154	240
Mt. Zion	Hoyle Love, Unionville	J C. Baldwin, Whiteville	2, 4	2000	....	1	....	....	....	2	37	42	79
Macedonia	W. A Coleman, Boardman	F H. Britt, Chadbourn	2, 4	512	4	....	....	2	....	2	64	92	156
New Hope	G W. Stanley, Mollie	B. White, Vineland	2, 3	3500	2	6	....	4	2	....	83	131	214
New Berlin	A. C. Chaffin, Cerro Gordo	F. L Jernegan, Delco	4	800	19	15	....	2	3	1	44	39	83
Oakdale	F. T. Wooten, Chadbourn	T. A. Tyner, Whiteville	4	300	16	2	1	3	....	1	53	65	118
Porter Swamp	D. L. Hewette, Shallotte	J. N. Bullard, Cerro Gordo	4	1500	7	2	3	10	5	3	76	160	236
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleney, Chadbourn	1	1000	....	1	....	11	....	....	39	39	78
Pleasant Plains	J. M. Fleming, Lumberton	Judson Thompson, Vineland	2	1000	3	....	....	4	9	1	66	88	154
Pleasant Hill	W. D. Stevens, Allsbrook, S. C.	H. D. White, Chadbourn	4	1000	10	....	1	....	....	....	12	45	57

Smyrna	S J. Morgan, Chadbourn	A. C. Hayes, Whiteville	2, 4	1000	....	5	....	....	....	....	82	86	168
Sweet Home	P. B Coats, Loris, S. C.	S. P. Stanley, Mollie	3	750	....	1	....	....	1	3	61	100	161
Whiteville	I. T. Newton, Whiteville	E F. Powell, Vineland	1, 2, 3, 4	1200	17	11	8	2	3	....	92	147	239
White Marsh	I. T. Newton, Whiteville	Wescott Ray, Whiteville	2, 4	600	13	....	1	1	....	2	50	79	129
Williamson's X Roads	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Western Prong	F. T. Wooten, Chadbourn	Geo E. Collier, Clarkton	2, 4	1800	8	1	1	8	....	1	124	128	252
Waccamaw	W. P. Campbell, Chadbourn	P. R. Horne, Lake Waccamaw	1	500	18	9	3	1	....	1	18	25	43
		Totals	.....	$61952	327	179	37	125	62	50	2119	3174	5293

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	Missions (Undesignated)	Total
Antioch	$ 116 30	$.....	$ 73 34	$.....	$ 1 80	$ 2 00	$.....	$ 29 25	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 222 69
Boardman	133 65	.....	31 00	90 65	.....	.....	.....	44 89	.....	.....	.....	21 26	.....	.....	.....	321 25
Bogue Chapel	450 00	440 00	65 00	81 42	20 00	2 50	54 12	337 97	.....	1 75	3 21	80 36	.....	.....	.....	1536 33
Bolton	385 00	1746 00	.....	.....	.....	2 00	.....	14 00	.....	.....	.....	.....	.....	.....	7 00	2154 00
Cedar Grove	63 25	.....	10 25	.....	18 17	.....	30 00	10 00	.....	.....	.....	.....	.....	.....	.....	131 67
Cerro Gordo	800 00	.....	80 00	120 00	10 00	2 00	.....	135 00	118 60	30 25	51 20	35 00	28 25	.....	.....	1410 30
Cheerful Hope	142 00	.....	4 08	13 75	.....	50	.....	28 10	.....	.....	.....	2 05	.....	.....	.....	190 48
Cherry Grove	290 00	.....	.....	40 00	55 25	1 05	10 00	.....	2 71	2 85	2 40	16 33	.....	8 50	.....	429 09
China Grove	72 15	31 20	.....	69 15	22 13	1 20	15 05	.....	.....	.....	.....	30 00	.....	.....	.....	241 88
Chadbourn	1400 00	530 20	18 00	211 85	.....	3 00	85 71	487 15	.....	.....	.....	59 09	.....	.....	.....	2795 00
Clarkton	800 00	.....	141 08	100 00	.....	4 00	245 84	51 82	15 00	.....	29 30	134 82	17 50	.....	.....	1290 92
Clarendon	62 12	.....	12 06	29 00	.....	25	46 15	.....	.....	.....	.....	.....	.....	.....	.....	149 58
Council	360 00	.....	150 00	51 00	.....	2 00	.....	44 00	.....	.....	.....	.....	.....	.....	.....	607 00
Corinth	318 00	.....	4 00	63 67	31 05	80	43 84	240 27	.....	.....	.....	68 46	.....	.....	.....	770 09
Evergreen	450 00	100 00	162 90	.....	54 00	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	769 90
Fair Bluff	1200 00	.....	36 00	176 23	.....	3 00	.....	33 50	10 00	10 83	10 83	.....	.....	.....	29 00	1509 39
Gapway	100 00	.....	.....	20 00	.....	.....	.....	.....	.....	10 60	5 21	.....	.....	.....	.....	135 81
Goshen	300 00	.....	50 00	35 00	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	390 25
Hinson's X Roads	73 25	27 45	30 00	.....	.....	1 45	.....	23 00	.....	.....	.....	14 50	.....	.....	.....	69 65
Livingston's Chapel	269 90	1 00	.....	40 16	15 32	.....	69 49	133 76	.....	.....	.....	87 78	.....	.....	.....	557 41
Lennon's X Roads	400 00	.....	4 00	.....	.....	3 25	.....	507 48	.....	21 24	.....	.....	.....	.....	.....	972 13
Mt Tabor	2000 00	377 34	155 00	94 66	.....	4 00	36 00	817 50	.....	.....	27 06	207 81	.....	.....	.....	3719 37
Mt. Zion	400 00	.....	20 00	.....	.....	2 00	6 00	84 80	.....	.....	.....	.....	.....	.....	.....	512 80
Macedonia	150 00	5 00	20 58	13 51	.....	1 55	87 16	116 40	.....	.....	.....	.....	.....	.....	.....	394 15
New Hope	300 00	40 00	6 00	68 51	100 00	6 25	10 00	25 00	.....	.....	.....	20 00	.....	.....	.....	575 32
New Berlin	175 00	84 50	14 59	25 51	.....	1 15	38 28	35 78	.....	.....	.....	42 01	.....	.....	.....	316 82
Oakdale	150 00	190 00	7 00	16 88	.....	1 10	3 00	61 36	.....	.....	.....	15 66	12 00	.....	.....	457 00
Porter Swamp	84 10	.....	67 50	47 83	21 01	1 00	13 10	288 00	.....	.....	.....	.....	.....	.....	.....	522 54
Piney Forest	250 00	.....	.....	22 50	.....	2 55	.....	226 97	.....	.....	.....	.....	.....	.....	.....	502 47
Pleasant Plains	235 90	.....	85 00	19 79	18 80	3 00	.....	.....	9 67	9 42	8 66	14 75	.....	7 35	.....	412 34
Pleasant Hill	54 32	93 65	.....	11 04	.....	.....	.....	.....	.....	.....	.....	3 35	.....	2 00	.....	164 36

Smyrna	200 00	.....	.....	20 00	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	221 50
Sweet Home	115 00	.....	3 30	.....	40 35	20	.....	27 45	.....	.....	.....	.....	.....	.....	.....	186 30
Whiteville	1800 00	30 02	122 97	95 48	25 00	6 00	448 00	821 37	23 62	.....	.....	153 46	.....	.....	.....	3525 92
White Marsh	150 00	.....	3 00	20 00	11 00	2 50	.....	45 50	2 07	1 28	2 81	20 96	3 00	.....	.....	262 62
Williamson's X Roads	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Western Prong	439 50	.....	.....	23 20	.....	3 00	161 07	681 95	.....	.....	.....	113 50	.....	.....	.....	1422 22
Waccamaw	353 60	126 44	.....	.....	.....	.....	.....	79 19	2 00	.....	.....	.....	.....	.....	.....	559 23
Totals	$15043 04	$3822 80	$1376 75	$1620 79	$444 08	$ 69 80	$1402 81	$5431 46	$603 67	$ 88 22	$140 68	$1141 15	$ 61 15	$ 9 35	$ 36 00	$30291 75

TABLE III—SUNDAY SCHOOLS

Churches	Superintendent and P. O.	Secretary and Post-Office	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church members in S. S.	Months kept open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	D. J. Norris, Vineland	N. S. Jolley, Vineland	1	11	49	60	37	12	....	$ 11 40	$.....	$.....	$.....	$ 11 40
Boardman	E. Ward, Boardman	William Ivey, Boardman	1	11	100	111	40	12	....	90 65	.....	22 00	.....	112 65
Bogue Chapel	J. J. Formyduval, Hallsboro	Elbert Clemmons, Hallsboro	2	16	100	116	45	12	8	81 42	3 21	10 00	6 00	100 63
Bolton	W. C Williamson, Bolton	W. T. Malpass, Bolton	1	7	78	85	....	12	....	.....	.....	.....	.....	.....
Cedar Grove	N. M Green, Cerro Gordo	J. W. Green, Cerro Gordo	1	7	99	106	50	12	3	.....	.....	.....	.....	.....
Cerro Gordo	J. I. Nance, Cerro Gordo	E. W. Williamson, Cerro Gordo	1	10	105	115	52	12	....	120 00	.....	.....	.....	120 00
Cheerful Hope	A. M. Malpass, Delco	L. L. Malpass, Delco	1	5	40	45	....	12	....	13 75	.....	.....	.....	13 75
Cherry Grove	N. H Bufkin, Clarendon	F. B. Strickland, Cerro Gordo	1	8	60	68	40	12	10	40 00	10 00	.....	.....	50 00
China Grove	C. D. Brown, Chadbourn	H. B. Nobles, Chadbourn	1	10	161	171	....	12	....	69 15	.....	30 00	22 13	121 28
Chadbourn	D. F Strole, Chadbourn	W. L Hendren, Chadbourn	1	12	142	154	105	12	31	211 85	.....	39 09	23 71	294 65
Clarkton	N. E. Batchelor, Clarkton	Clyde Hester, Clarkton	1	8	80	88	50	12	....	100 00	.....	80 00	.....	180 00
Clarendon	W. E. Hinson, Clarendon	W. N. Jolly, Tabor, R 1	1	9	60	69	31	12	8	23 00	.....	.....	6 00	29 00
Council	.....	.....	..	....	....	....	....	....	....	.....	.....	.....	.....	.....
Corinth	J. F. Bullard, Chadbourn	A. M. Rabon, Chadbourn	1	10	147	157	85	12	14	63 00	.....	35 69	31 05	129 74
Evergreen	G M. Barnhill, Evergreen	E. M. Kissam, Boardman	1	6	230	236	....	12	....	85 78	5 00	63 50	.....	153 78
Fair Bluff	J C. Rogers, Fair Bluff	A. E. Waller, Fair Bluff	1	10	117	127	....	12	....	176 23	21 66	60 67	20 68	279 24
Gapway	J. R Turbeville, Clarendon	D. P. Wilson, Clarendon	1	8	75	83	30	12	....	20 00	.....	.....	.....	20 00
Goshen	S. J. Rowell, Phoenix	Lee Robbins, Phoenix	1	6	30	36	25	8	....	35 00	.....	.....	.....	35 00
Hinson's X Roads	L. C. Barnes, Fair Bluff	C. M. Hammond, Cerro Gordo	1	15	120	135	42	12	7	29 00	.....	14 38	24 03	67 41
Livingston's Chapel	E. M. Peterson, Delco	Q. M. Lennon, Delco	1	11	139	150	50	12	21	.....	.....	.....	.....	.....
Lennon's X Roads	J. Clyde Evans, Abbottsburg	Wilbur Brown, Boardman	1	10	79	89	61	12	5	30 16	.....	.....	.....	30 16
Mt Tabor	W. C. Graham, Tabor	A. C. Fowler, Tabor	1	15	225	240	120	12	13	94 66	.....	51 00	.....	145 66
Mt. Zion	.....	.....	..	....	....	....	....	....	....	.....	.....	.....	.....	.....
Macedonia	C. W. Williamson, Boardman	D. L. Nance, Boardman	1	9	46	55	42	12	....	13 51	.....	.....	.....	13 51
New Hope	B White, Vineland	L. M. McLam, Vineland	1	14	149	163	85	12	1	68 51	.....	.....	.....	68 51
New Berlin	B. S. Reynolds, Acme	L. R. Hobbs, Delco	1	13	90	103	25	12	6	25 51	.....	15 92	25 81	67 24
Oakdale	M. Hester, Whiteville	Vara Colk, Whiteville	1	9	87	95	65	12	16	16 88	.....	15 66	17 00	49 54
Porter Swamp	Frank Duncan, Cerro Gordo	L. H. Smith, Cerro Gordo	1	8	114	122	50	12	1	47 83	.....	.....	.....	47 83
Piney Forest	J C. Williamson, Chadbourn	Ethel Piver, Chadbourn	1	5	26	31	....	12	....	22 50	.....	.....	.....	22 50
Pleasant Plains	C. B. Gore, Vineland	Joe Williams, Vineland	1	5	67	72	....	12	3	14 97	.....	.....	.....	14 97
Pleasant Hill	D. W. Hughes, Chadbourn	Grace McKeithan, Vineland	1	11	91	102	29	12	10	.....	.....	.....	.....	.....

Smyrna	A. C. Hayes, Whiteville	Homer Fore Whiteville	1	5	58	63	....	12	....	20 00	.....	.....	.....	20 00
Sweet Home	J. J. Todd, Mollie	C. L. Beck, Mollie	1	9	34	43	22	12	1	28 00	.....	.....	.....	28 00
Whiteville	J. T. Best, Vineland	Paul Cook, Whiteville	1	11	177	188	76	12	13	95 48	85 44	63 86	118 98	363 76
White Marsh	D. C. High, Whiteville	Frank Creech, Hallsboro	1	8	107	115	45	12	10	20 00	.....	.....	.....	20 00
Williamson's X Roads	.....	.....	..	....	....	....	....	..	....	.....	.....	.....	.....	.....
Western Prong	Geo. E Collier, Clarkton	Fred Jordon, Clarkton	1	8	45	53	....	12	....	23 20	.....	.....	.....	23 20
Waccamaw	P. R Horne, L. Waccamaw	Corlatta Wayne, Wananish	1	8	77	85	30	12	8	48 01	.....	.....	64 33	112 34
		Totals	36	328	3405	3732	1322	..	189	$1739 85	$125 31	$501 77	$3 9 (4	$2726 57

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	Number of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Boardman	Woman's Missionary Union	Mrs. F. M. Stephens, Boardman	...	$	$	$	$	$	$	$ 36 10
Bogue Chapel	Woman's Missionary Union	Mrs. J. B. Wyche, Hallsboro	20	80 11	1 75		7 25		24 12	113 23
Bolton	Woman's Missionary Union	Mrs. D. F. Spivey, Bolton	...							
Cerro Gordo	Woman's Missionary Union	Mrs. J. R. Williamson, Cerro Gordo	30	104 25				28 25		132 50
Chadbourn	Woman's Missionary Union	Mrs. C. A Usher, Chadbourn	32	156 45						156 45
Clarkton	Woman's Missionary Union	Mrs. E. L. Green, Clarkton	20		44 30	17 90	29 00			91 20
Evergreen	Woman's Missionary Union	Mrs. O. L. Lawson, Evergreen	34	73 00	37 00				2 00	112 00
Fair Bluff	Woman's Missionary Union	Miss Trixie Yates, Fair Bluff	28	5 50					4 00	9 50
Goshen	Woman's Missionary Union	Mrs. W. C. Biggs, Phoenix	...							24 25
Livingston's Chapel	Woman's Missionary Union	Mrs. Geo. Lennon, Freeman	...							87 42
Mt. Tabor	Woman's Missionary Union	Mrs. W. R. Beach, Tabor	25							154 40
Oak Dale	Woman's Missionary Union	Mrs. Vera Caulk, Whiteville, R 1	...							63 35
Smyrna	Woman's Missionary Union	Mrs. Dora Davis, Whiteville, R. 1	...							3 25
Whiteville	Woman's Missionary Union	Mrs. J. L. Britton, Whiteville	39	355 86	19 75		57 10	7 50	43 50	483 71
White Marsh	Woman's Missionary Union	Miss Mollie High, Whiteville, R. 2	15	11 30						11 30
		Totals	243	$786 47	$102 80	$17 90	$93 35	$35 75	$73 62	$1109 89
Boardman	Sunbeams	Mrs F. M Stephens, Boardman	12							$ 20 00
Cerro Gordo	Sunbeams	Mrs. J. I. Nance, Cerro Gordo	25							37 10
Lennon's X Roads	Sunbeams	Miss Artie Jenrette, Boardman, R. 1	23							38 53
Mt. Tabor	Sunbeams	Mrs. F. G Kelly, Tabor								15 27
Whiteville	Sunbeams	Miss Mary Kate Elkins, Whiteville	39							16 80
Waccamaw	Sunbeams	Mrs. P R. Horne, Lake Waccamaw	26							4 37
		Totals	125							$ 132 07
Goshen	Young Woman's Auxiliary	Mrs. W. C. Biggs, Phoenix	...							
Tabor	Girl's Auxiliary		...							$ 22 15
Whiteville	Girl's Auxiliary		...							28 15
		Totals	...							$ 50 30

Boardman	Baptist Young People's Union	Mrs. Luther Bullock, Boardman	...							$
Bogue Chapel	Baptist Young People's Union	G. H. Ray, Hallsboro	25							
Chadbourn	Baptist Young People's Union	Miss Dora Blake, Chadbourn	35							
Evergreen	Baptist Young People's Union	Lila Frazier, Evergreen	30							2 60
Fair Bluff	Baptist Young People's Union	Harvey Tucker, Fair Bluff	20							
Goshen	Baptist Young People's Union	Mrs. W. C. Biggs, Phoenix	20							
Lennon's X Roads	Baptist Young People's Union	J. Clyde Evans, Abbottsburg	32							
New Berlin	Baptist Young People's Union	S. H. Cannady, Acme	45							
Whiteville	Baptist Young People's Union	Miss Elsie Elkins, Whiteville	12							
Waccamaw	Baptist Young People's Union	H. T. Hood, Lake Waccamaw	...							
		Totals	219							$ 2 60

MINUTES

OF THE

One Hundred and Seventeenth Annual Session

OF THE

Cape Fear-Columbus Association

HELD WITH

Mt. Tabor Baptist Church

October 19 and 20, 1922

The next session will be held with Mount Zion Church on Thursday and Friday before the fourth Sunday in October, 1923.

Rev. W. B. Avery was appointed to preach the annual sermon on Thursday at 11:40 a. m.

OFFICERS

REV. F. T. WOOTEN, *Moderator*.....Chadbourn, N. C.
REV. W. A. COLEMAN, *Vice-Moderator*.....Boardman, N. C.
J. CLYDE EVANS, *Clerk*.....Boardman, N. C.

RALEIGH
BYNUM PRINTING COMPANY
1922

W. H. Porter
BAPTIST PASTOR
Charlotte, N. C.
Chadwick Station

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Rev. W. A. Coleman, *Vice-Moderator*.....Boardman, N. C.
J. Clyde Evans, *Clerk*.....Boardman, N. C.

RALEIGH
Bynum Printing Company
1922

ORDAINED MINISTERS

Avant, John	Chadbourn, N. C.
Blanchard, H. N.	Key West, Fla.
Caines, W. R.	Chadbourn, N. C.
Caines, J. T.	Tabor, N. C.
Coleman, W. A.	Boardman, N. C.
Campbell, W. P.	Chadbourn, N. C.
Chaffin, A. C.	Cerro Gordo, N. C.
Harrelson, Joshua	Clarendon, N. C.
Hester, Hubert	Louisville, Ky.
Hufham, W. D.	Delco, N. C.
Hunt, G. R.	Clarendon, N. C.
Marlow, H. K.	Fair Bluff, N. C.
Newton, I. T.	Whiteville, N. C.
Nance, Grover	Boardman, N. C.
Purvis, S. L.	Cerro Gordo, N. C.
Stanley, G. W.	Mollie, N. C.
Stanley, C.	Chadbourn, N. C.
Tyner, J. T.	Whiteville, N. C.
Wooten, F. T.	Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—L. C. White, L. M. White.
Boardman—
Bogue Chapel—David N. Council, S. G. Pierce.
Bolton—
Cedar Grove—Jetter Nobles.
Cerro Gordo—
Cheerful Hope—
Cherry Grove—N. H. Bufkin.
China Grove—C. D. Brown, John Nobles.
Chadbourn—Rev. F. T. Wooten, J. J. Hendren.
Clarkton—Robert Gibson.
Clarendon—W. E. Hinson, A. A. Norris.
Council—
Corinth—
Delco—F. L. Jernegan, Porter Hufham.
Evergreen—
Fair Bluff—Henry Coleman, J. B. Waddell.
Gapway—Minos Strickland.
Goshen—
Hinson's X Roads—A. J. Hinson.
Livingston's Chapel—
Lennon's X Roads—A. M. Kelly, Bruce Waterson, J. W. Brown.
Mt. Tabor—Mack Gore, F. G. Kelly, F. L. Fipps, Hartford Fowler, P. J. Stephens.
Mt. Zion—C. A. Baldwin.
Macedonia—Byron V. Martin, F. H. Britt.
New Hope—E. L. White, Haynes Hinson, E. C. Hinson.
Oakdale—W. B. Avery.
Porter Swamp—
Piney Forest—
Pleasant Plains—J. R. Williams, Floyd Williams.
Pleasant Hill—J. A. Cox, N. B. Stevens.
Smyrna—A. C. Hayes, G. W. Hooks.
Sweet Home—Y. N. Gore, S. P. Stanley.
Whiteville—J. E. Elkins, J. F. Barkley, I. T. Newton, W. H. Hickman, H. M. Bowling, J. L. Britton.
White Marsh—
Williamson's X Roads—
Western Prong—T. F. Collier.
Waccamaw—Rev. W. P. Campbell, P. R. Horne, H. L. Smith.

PROCEEDINGS

TABOR, N. C., October 19, 1922.

The Cape Fear-Columbus Association met with the Mount Tabor Baptist Church at this place in its one hundred and seventeenth session with Moderator A. C. Chaffin presiding. Devotional services were conducted by W. R. Beach.

A roll call of the churches showed eleven churches represented.

The order of business as outlined in the program was adopted.

The following visiting brethren were recognized: J. M. Jolly from the Carolina Association, Bro. K. L. Stanley from the Old Dock Association, Rev. W. R. Beach, representing the Biblical Recorder.

The annual sermon was delivered by Rev. Hoyle Love. Text: Mark 16:7.

Dinner.

The Association reassembled at 1:30 and was led in prayer by Dr. J. J. Hurt. An additional enrollment of messengers showed thirty-two churches represented.

The following visiting brethren were recognized by the Moderator: Dr. Chas. E. Maddry, Secretary of the State Mission Board; Dr. E. B. Dillard, representing the Thomasville Orphanage; Dr. W. L. Poteat, President of Wake Forest College, and Dr. J. J. Hurt, of the Wilmington Association.

CHRISTIAN EDUCATION

Never was there a time in our history when education was stressed as today. Our government has decreed that in order to vote intelligently we must educate. It is gratifying to know that our schools and colleges are crowded with eager students as never before, and our teachers are getting away from the pitiful salaries that they have heretofore been receiving. Carefully compiled statistics reveal the fact that the child with no schooling has only one chance in one hundred and fifty thousand of performing distinguished service; with elementary training four times the chance; with high school education eighty-seven times the chance, and with college education eight hundred times the chance. In our country there are five million illiterate people, and President Harding has called upon the nation and all helpful organizations to unite in making it a reading people.

However, to train the mind without any thought of the Christian religion would be about the same as to train one only physically, and we have a big fighter. Therefore your committee would emphasize Christian training as the most important of all; and since, by legislation, the State schools and colleges are barred from rendering this service, then it is left to other agencies to supply this need, and the time to begin this training is while the mind is still plastic, and there should be no doubt as to this after reading Deuteronomy 6:6, 7: "And thou shalt teach them diligently unto thy children, and thou shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up," which is clearly exemplified in the case of Samuel: From the reading we are led to believe that Hannah used every means at her command to instruct him in the fear of the Lord, and just to the reverse, Eli "failed to restrain his sons," and we are told with what disastrous results. We should exercise care in the selection of the schools where we shall send our children, for the curriculum may be ever so high but if the religious faith be lacking, it will miss the true mark.

Education that simply trains the mind and leaves the heart untouched and the will untrained is not Christian. Christian education develops capacity and then sets that capacity to work for good. It must save one from selfishness and train in sacrificial living.

Let me urge upon all young men and women who are thinking upon college and high school training to consider well the advantages of our own institutions.

J. L. MEMORY.

In the absence of the writer, the report was read by Prof. H. M. Bowling, and discussed by him and by Dr. W. L. Poteat, and adopted.

REPORT ON STATE MISSIONS

State Missions comes first in the divine program of bringing the kingdoms of this world into subjection to Christ. He said to His disciples, "Begin at Jerusalem and Judea."

An army has but two functions—first, to defend the homeland, and second, to invade the enemy's territory. The State Board of Missions is that department of our denominational army that has for its business the evangelization of the homeland. In order to accomplish this great work more quickly and more effectively, the 75-Million Campaign was inaugurated three years ago. Since that time this State has raised $2,887,001.09. Our quota per year for the five-year period is $1,228,000. If our State raises

its quota for this year, it must raise, from August 1st to November 30th, $796,998.91. This is a stupendous task, but we can do it if we will.

We must not fail in this great enterprise, in this the greatest hour of all the Christian centuries.

Respectfully submitted,

REV. W. P. CAMPBELL, Committee.

The report is discussed by Dr. Chas. E. Maddry and adopted.

The Moderator appointed the following committee on Time, Place and Nominations: Hoyle Love, A. M. Kelly, K. L. Stanley, George Hooks, W. B. Avery, and W. A. Coleman.

Committee on Program—W. P. Campbell, I. T. Newton, and T. F. Collier.

Adjourned.

The Association reassembled at 7:30 and was led in prayer by Dr. E. B. Dillard.

REPORT ON HOME MISSIONS

As will be learned from the annual report of the Home Mission Board, made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board, and though there was retrenchment in the force of workers, the past year in results was even greater.

The million-dollar mark was reached in the Church Building Loan Fund, which is loaned to churches in the erection of church buildings.

It was the greatest year in soul-saving and in the enlistment of our forces in the work of the Kingdom, in advancement towards self-support in so many of our fields, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part and resolutions to make it posible for even greater results through the labors of our Home Mission Board:

There were last year under the employment of the Board, independent and co-operative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday Schools, and did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! Surely the Lord of hosts is with us, making bare His mighty arm in the salvation of the lost!

The Board's work is done under the following departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, Church Extension.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely co-ordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the enlargement of the work at the beginning of the 75-Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible, and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

Financial conditions are improving and the Board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application.

Respectfully submitted,

F. T. WOOTEN, Committee.

REPORT ON FOREIGN MISSIONS

Southern Baptists are not a provincial people. We are now doing Foreign Mission work in sixteen countries of the world. In these sixteen countries the population is twenty-five times as large as that which resides in the bounds of the Southern Baptist Convention. We have only 462 missionaries supported by the Foreign Mission Board in all this important territory, and 253 of them are in China. We notice that more than half of our foreign missionaries are in China, and yet how few they appear to be in the Chinese population, which is about four times as large as that of the United States.

Our closest Foreign Mission field is Mexico, in which we had 465 baptisms last year.

The work in Argentina is progressing nicely. Last year they gave per member $23.80, while Southern Baptists gave $10.52.

There are some others we would like to mention but do not have the space.

We now have 622 churches in our foreign fields with a membership of 64,251. One-third, or 206 of these churches, are self-supporting, and 375, or more than half, own their own houses of worship. They averaged $7.24 per member last year.

We have a total of 694 schools of all grades with an enrollment of 26,507 students. This enrollment is about equal to the enrollment in all the Baptist colleges in the South.

It is said that 50 per cent of our church members in China were reached in the schools.

Great emphasis is being laid on the Sunday School. Last year there were 971 Sunday Schools with 53,691 scholars. The crowning glory of all the work done last year was 7,891 baptisms. This was almost one thousand more baptisms than we have ever recorded in any year in our Foreign Mission history.

We rejoice in the progress which has been made in our foreign work, but there is one discouraging feature about it, that is, that we at home have fallen short of our duty in supporting this work. Year before last Southern Baptists gave $2,498,381, last year we dropped to $1,755,678, making a shortage of $742,703 in one year.

Our churches should wake up to the seriousness of our Foreign Mission situation. The needs of a broken-hearted, suffering, sinful world call to us with a persistence that must be heeded now. We cannot afford to halt now. We must preach Christ's gospel unfalteringly to the whole world for which He died.

HOYLE LOVE.

Home and Foreign Missions were discussed by Dr. J. J. Hurt and Dr. E. B. Dillard and adopted.

REPORT OF EXECUTIVE COMMITTEE

By endorsement of this committee the Board of State Missions appropriated, to supplement the salary of Pastor Rev. W. P. Campbell:

To Bolton, per month	$ 20.00
To Waccamaw, per month	20.00
Total per year	$ 480.00

Respectfully submitted,

I. T. NEWTON, Chairman.
L. C. WHITE, Secretary.

The report was read by I. T. Newton and adopted.

FRIDAY

The Association is called to order at 10 a. m. by the Moderator. Devotional services led by Rev. I. T. Newton. Prayer by Rev. W. A. Coleman.

REPORT ON ORPHANAGE

Brother Moderator, Sisters and Brethren:

Think of 2,107 homeless children cared for at our Thomasville Baptist Orphanage since October, 1885. Out of applications of 611 the past year only 67 could be admitted and cared for. May I ask, are we doing what we should at each of our churches, individually and collectively?

Within the last year 28 children have completed the course and are ready and are equipped for the task of facing the battlefield of life.

May I mention here that there are 528 children at present at the Orphanage and that the daily cost of each child is 63¾c—an annual cost of $232.70 for each child.

We are pleased to note that the Printing Department of our Orphanage has made a net profit the last year of		$ 4,682.99
And the farm and dairy products made and consumed by our Orphanage the past year being	$ 36,646.40	
And at the Kennedy Farm (profits)	1,013.90	
		37,660.30
		$ 42,343.29

Our Thomasville Orphanage is a home for the homeless children who are under its care, then it is a training school, an industrial school and a school of applied Christianity all in one. And the great consoling thought with we Christians is that it is under the personal care and supervision of large-hearted Christian men and women.

Its mission is to rescue and save, and train to lives of Christian service homeless children who otherwise would be left exposed to the evils of the world.

The importance of such work is apparent, when we consider the value of a homeless human life, the value of a good man or woman to a community, the world at large, is incalculable.

The Christian people of this Commonwealth, then, should see to it that our Orphanage has full and adequate support.

If every member of our Baptist churches in North Carolina could visit our Orphanage at Thomasville and see the noble work

that is being done there the contributions would so increase that all the plans of the workers could be carried out, and thousands of children who will now grow up into undesirable citizenship because of lack of care and training would be enabled, to the fullest extent, to fill the responsible positions of life.

We are pleased to know that the management at our Thomasville Orphanage is reaching out to help some of the children in the homes of their widowed mothers. It is a step, we believe, in the right direction, and is leading the way to a better and larger service.

The least we can do as Christians, as individuals, is to give our Thomasville Orphanage our heartiest co-operation and support.

J. R. WILLIAMSON, Committee.

The writer of the report not being present, it was read by W. R. Beach and discussed by Dr. E. B. Dillard. The report is adopted.

BIBLICAL RECORDER

The Biblical Recorder has entered its eighty-eighth year as organ of the Baptist State Convention of North Carolina, each year reporting to said body.

It has sought at all times to be true to its name, a faithful exponent of Bible truth, fostering every undertaking that has had for its end the extension of God's Kingdom.

We now have seventeen thousand five hundred subscribers, but to put it in every Baptist home in our State would give us at least seventy-five thousand subscribers. We are seeking a place by every Baptist fireside in order that our homes may be lined up with our undertakings as a denomination.

Our people need information—not that we are more ignorant on general topics than other people, but we don't know what we should about our Lord's work.

This is a reading age but a great deal of the reading our people do is worse than no reading because of its hurtful tendency.

Every undertaking soon realizes the importance of the printed page, and hence advertises extensively. Our political parties must have their organs or their campaigns would accomplish very little. This is just as true of religious denominations in forwarding their work.

We would urge the claims of our paper and its helpfulness to our people and the importance of its place as an agency representing the various phases of our work.

W. R. BEACH, for Committee.

The report is discussed by W. R. Beach and adopted.

RESOLUTIONS

Whereas, text-books on the theory of evolution and the teachings therefrom, as existing today in many of our schools and colleges, strongly tend to undermine faith in the Bible record of the creation, and to produce various forms and degrees of skepticism; and

Whereas, this fact is producing widespread restlessness and dissatisfaction among our Baptist people: Therefore, be it

Resolved, That this Association go on record as fully endorsing the resolutions adopted by the Southern Baptist Convention in Jacksonville, Florida, last May, especially that part the gist of which is as follows:

"That in our opinion a person cannot believe in the theory of evolution as taught today and in the Bible. And we advise all our Boards of Education to select text-books on science which are clearly in accord with the Bible record of the origin of man."

Resolved further, That we reaffirm our belief in, and loyalty to, the Bible from beginning to end as the inerrant word of God.

Resolved again, That we respectfully and earnestly urge the Baptist State Convention of North Carolina to direct the boards of trustees of our Baptist institutions of learning in the State to eliminate from their school and college curriculums all teachers, text-books, and discussions which advocate or encourage the above-named theory, and thereby have due regard to the sacrificing founders of these institutions, and to the more than three hundred thousand North Carolina Baptists who today contribute their money and co-operation for the support of said institutions.

(Signed)

REV. I. T. NEWTON,
REV. W. P. CAMPBELL,
A. M. KELLY,
Committee.

Cape Fear-Columbus Association, October 20, 1922.

The resolution was adopted.

TIME, PLACE, AND OFFICERS FOR NEXT SESSION

Time—Thursday and Friday before the fourth Sunday in October, 1923.

Place—Mt. Zion.

Annual Sermon—Rev. W. B. Avery.

Alternate—Rev. I. T. Newton.

Moderator—Rev. F. T. Wooten.

Vice-Moderator—Rev. W. A. Coleman.

Clerk—J. Clyde Evans.

Historian—Rev. I. T. Newton.

Executive Board—I. T. Newton, A. M. Kelly, L. C. White, D. G. Kelly, T. F. Collier.

Union Meeting Program Committee—W. A. Coleman, J. L. Memory, J. J. Hendren.

Briefly discussed by Hoyle Love and adopted.

NOTICE OF CHANGE IN THE CONSTITUTION

On motion of Rev. I. T. Newton that the Constitution be so changed as to provide for a department of Associational Missions, the same was ordered recorded in the Minutes for consideration at the next session of the Association.

AFTERNOON SESSION

Prayer by Rev. J. T. Caines.

REPORT ON SUNDAY SCHOOLS

In our Sunday School work there are three main objectives:

1. To get the people into the Sunday School.
2. To provide organization and equipment to take care of them.
3. To teach them the Bible for their salvation and for their efficiency in Christian service.

During the last three years 450,000 have been added to the Baptist Sunday Schools in the South, and about 35,000 in North Carolina. There were serious losses during the war and the epidemics of influenza, but during the last conventional year there was an increase of about 25,000 in North Carolina. On the other hand, however, at least 200,000 of our Baptist Church members are not in any Sunday School, and about 300,000 of our Baptist constituency are yet unreached. These figures will show that while much has been done, there yet remains a great task ahead.

Besides the work of our Secretary, Brother E. L. Middleton, there are two Field Workers, Brother A. L. Stephens for Western North Carolina and Brother J. N. Barnette for the East. These, and a goodly number of other workers, held Institutes in many parts of our State during the year. Brother Barnette conducted Institutes at China Grove and Evergreen in this Association. These two churches have recently added rooms to their buildings.

North Carolina leads all our Southern States in the work of Teacher Training. This work ought to be advanced as rapidly as possible.

It is recommended that the churches of this Association provide for more teacher training, and that earnest effort be made to reach all our constituency.

Respectfully submitted,

I. T. NEWTON.

The report was discussed by I. T. Newton and adopted.

REPORT OF HISTORIAN

The Cape Fear Association held its 43d session with the Cape Fear Church, Cumberland County, October 22-25, 1847. The introductory sermon was preached by Elder Furney Prevatt from Psalm 116:1, 2. John Smith was elected Moderator and Haynes Lennon was elected Clerk and Treasurer. Robert M. McRackan was elected Assistant Clerk.

Western Prong was chosen as the meeting place for the next session.

Concerning the Sunday services we find the following recorded in the Minutes: "The morning opened unpleasantly, with several showers of rain; but by 10 o'clock the sky commenced brightening, and by 11 o'clock a large concourse of people were assembled at the stand, who were addressed by Elder William H. Jordan from Rev. 14:4: 'These are they which follow the Lamb whithersoever he goeth.' Elder Haynes Lennon immediately followed with a discourse founded on Romans 7:24: 'O wretched man that I am! who shall deliver me from the body of this death.' A collection was then taken up which was highly creditable to the contributors. An intermission of twenty minutes was given, after which Elder J. J. Brantly addressed the congregation from Romans 14:7: 'For none of us liveth to himself.' The services of the day were closed by an exhortation from Elder W. H. Jordan on enforcing the sacred truths so faithfully delivered during the day." Benediction by Elder Haynes Lennon.

The Association re-assembled Monday morning. The day was given to the consideration of various reports, including reports on Domestic Missions, Wake Forest College, Ministerial Education, etc. Delegates were appointed to the Baptist State Convention which was to be held at Rockford, in Surry County, commencing Thursday before the third Sunday in October, 1848.

The Association was composed of 49 churches representing the following counties: Robeson (9), Bladen (5), Columbus (12), Brunswick (8), Cumberland (5), Marion, S. C. (2), Horry, S. C. (8).

The churches of the Cape Fear Association of 1848 and which now belong to the same Association are the following: Cherry Grove, date of organization not known; Pleasant Hill, organized March 18, 1848; Cross Roads, organized in 1800; Macedonia,

organized in 1839; Mount Zion, date of organization not given; Pleasant Plains, organized in 1834; Porter Swamp, organized in 1828; Mount Tabor, organized in 1838; Western Prong, organized in 1843. Studying the dates of the organization of the several churches, we are led to believe that a great evangelistic wave must have swept over the territory included in the Cape Fear Association from about 1830 to 1840. Thirty-four of the forty-nine churches composing the Association were organized between 1828 and 1848.

F. T. WOOTEN.

PROGRAM

For Next Session of the Association, October 20, 21, 1923

THURSDAY

10:30 A. M.—Devotional Exercises.
11:00 A. M.—Roll Call of Churches and Enrollment of Messengers.
11:20 A. M.—Report on Biblical Recorder—Q. M. Lennon.
11:40 A. M.—Annual Sermon.
Dinner.
1:40 P. M.—Devotional Exercises.
2:00 P. M.—Report of Executive Committee.
2:20 P. M.—Reports on Missions:
State—J. T. Best.
Home—J. L. Memory, Sr.
Foreign—A. M. Kelly.
3:50 P. M.—Miscellaneous Business.

FRIDAY

10:00 A. M.—Devotional Exercises.
10:30 A. M.—Report on Orphanage—E. M. Peterson.
11:00 A. M.—Report on Christian Education—J. J. Hendren.
11:30 A. M.—Report on Woman's Work—F. T. Wooten.
12:00 M.—Miscellaneous Business.
Dinner.
1:30 P. M.—Devotional Exercises.
1:45 P. M.—Report on Sunday Schools—W. H. Powell.
2:15 P. M.—Report on Minister's Relief—F. G. Kelly.
2:40 P. M.—Report on Temperance and Public Morals—George Hooks.
3:00 P. M.—Report of Historian.
3:20 P. M.—Reading Minutes of Session.

W. P. CAMPBELL.
I. T. NEWTON.
T. F. COLLIER.

REPORT ON TEMPERANCE AND PUBLIC MORALS

In Tim. 1:9, 10 we are taught that "the law is not made for a righteous man but for the lawless and disobedient," etc.

In Rom. 13 we are taught to be subject to civil officers and laws.

In 1 Tim. 2:1, 2 we are exhorted to pray for public officials, "that we may lead a quiet and peaceable life in all godliness and honesty."

One cannot really pray for public officials unless he himself practices temperance, or self-control, and does all he can to cause others to do likewise.

This report, therefore, recommends that the members of the churches of the Association, as Christian citizens, do all they can to maintain law and good order; to co-operate with our public officials in maintaining especially the Volstead Act and the enforcing of the prohibition laws; and to support such candidates for office as will have due regard for their official oath.

Respectfully submitted,

I. T. NEWTON.

The report is adopted.

REPORT ON MINISTERIAL RELIEF

The greatest call from God to man is given in Matthew's gospel of carrying the message of the old, old story of Jesus and His love. To that call many have given their lives in service to the Master. The most straightforward, consecrated Christian is the man who serves God. This man is the encyclopedia for interpreting religious questions, and on whose shoulders falls the greatest responsibility of the extension of the Kingdom. This man who does much and of whom much is expected has but little of this world's goods bestowed upon him to make his work easier and his home more comfortable.

The Baptist State Convention gave instructions at its meeting in 1889 to create a Board of Relief for the benefit of aged and worn-out preachers. This Board was organized in Wilmington, February 1, 1890, with T. H. Pritchard as its first president. Since that time the growth of the Board has been wonderful; but the growth of the Board has not outgrown the needs of it.

The Board now has 61 beneficiaries receiving aid. The amount paid out by this Board last year was $34,644.79. For every $100 paid out through the 75-Million Campaign Fund $4.88 of the amount goes to the support of the ministers on the Board. The $300,000 given by Mr. Rockefeller to the Relief and Annuity Board has greatly strengthened the work, but the cry for aid still rises.

Let us not forget the preacher who has given his life for the cause of Christ, when contributing to the several objects of the Convention.

Respectfully submitted,

K. E. BRYANT.

OUR DEPARTED

Bogue Chapel—Lewis C. Ward, Mrs. Lucinda A. Powell, Mrs. Mary M. Wyche, Miss Lizzie Edmund.

Cedar Grove—Austin Strickland, Dalma Hayes, Maggie Marlowe.

Chadbourn—William L. Hendren.

Clarkton—James Britt, William Russ.

Cherry Grove—Mack Strickland, Ila Floyd, Helen Strickland.

Clarendon—Viola Cartrett.

Evergreen—Henry Bartley, Fannie Coleman, Susanna Shaw.

Fair Bluff—Y. C. Jones, Gus Morris, I. M. Powell, Mrs. C. A. Small, Vivian Bartley.

Hinson's Cross Roads—Mrs. E. Wade.

Livingston's Chapel—Eliza E. Carroll, Lenora Brown.

Macedonia—Elias Williamson, Jasper. Williamson, Council Williamson.

Mount Tabor—Mrs. V. A. Todd, Mrs. Linda Fowler, Jasper Watts.

Mount Zion—Mrs. Lula Baldwin.

Oakdale—W. C. Carter, F. M. Lennon, Rachel Potter, J. W. Robinson.

Porter Swamp—Catherine Faulk.

Piney Forest—Miss Elizabeth Yates, J. W. Powell, A. M. Lee.

Smyrna—E. F. Bowen, Susan Black.

Sweet Home—I. M. D. Todd, Mary A. Stanley.

Whiteville—Mrs. H. C. Fisher, Mrs. H. B. Hardee, Mrs. W. H. Dyson, Mrs. J. L. Powell.

Western Prong—D. W. Meares, Mrs. M. E. Bullard.

RESOLUTION

Resolved, That we, the delegates and visitors to this Association, extend to the people of this town and community our heartfelt thanks for their hospitality while in their midst.

HOYLE LOVE.

Unanimously adopted.

The minutes of the present session were read and approved.

Adjourned. Prayer by Rev. W. P. Campbell.

A. C. Chaffin, *Moderator.*

J. J. Hendren, *Clerk.*

WOMAN'S MEETING

The Annual W. M. U. of Cape Fear-Columbus Association assembled in Chadbourn Baptist Church, October 6, 1922.

Devotional services were conducted by Mrs. J. R. Williamson, Cerro Gordo, reading 13th, 14th, 15th and 16th verses of Matthew, after which leading the prayer.

Address of welcome by Mrs. J. J. Hendren, Chadbourn. Response by Mrs. W. F. Cox, Tabor.

Roll call of Societies.

Address by Associational Superintendent on the various objects of the 75-Million Campaign, urging the great needs of each and the obligations on us of paying our pledges.

State Missions discussed by Mrs. J. T. McKenzie, Whiteville.

Foreign Missions discussed by Mrs. D. W. Herring, Chengchow, Honan, China.

Personal Service, Mrs. I. T. Newton, Whiteville.

Committees appointed:

Time and Place of Next Meeting—Mrs. J. R. Williamson, Cerro Gordo; Mrs. J. H. Anderson, Fair Bluff.

Obituaries—Mrs. C. A. Usher, Chadbourn; Mrs. E. J. Britt, Chadbourn.

Program—Mrs. J. T. Best, Whiteville; Mrs. E. A. Moffitt, Cerro Gordo; Mrs. I. T. Newton, Whiteville.

Music—Mrs. Glenn Strole, Chadbourn; Mrs. J. R. Williamson, Cerro Gordo; Mrs. J. T. McKenzie, Whiteville.

Demonstration by Sunbeams of Cerro Gordo.

Adjourned for dinner.

Afternoon Session

Devotional services led by Mrs. C. A. Usher, Chadbourn, reading first eighteen verses of first chapter of James. Prayer by Mrs. J. L. Memory, Whiteville.

Address on Mission Study books and rewards by Corresponding Secretary, Miss Warren.

Address on B. Y. P. U. work by Miss Farabow.

Committee on Time and Place reported the next meeting will be held in Boardman, N. C., Thursday after first Sunday in October, 1923.

Election of officers.

Mrs. J. L. Memory re-elected Associational Superintendent.

Mrs. W. P. Campbell elected Secretary.

Rev. D. W. Herring, Chengchow, Honan, China, preached the annual sermon. Theme: "I would see Jesus."

Mrs. Leslie Pierce, of Hallsboro, offered resolutions of thanks for the excellent entertainment by the ladies of Chadbourn Baptist Church.

MRS. J. L. MEMORY, Supt.

MRS. W. P. CAMPBELL, Sec.

STATISTICAL TABLES

TABLE No. 1—CHURCH DIRECTO

Churches	When Constituted	Church Directory		Regular Days of Meeting
		Pastors and Postoffices	Clerks and Postoffices	
Antioch	1918	K. L. Stanley, Bug Hill	L. C. White, Vineland	4
Bogue Chapel	----	K. E. Bryant, Elkton	J. B. Wyche, Hallsboro	1, 3
Bolton	1919	W. P. Campbell, Chadbourn	D. F. Spivey, Bolton	4
Cedar Grove	----			2
Cheerful Hope	1870	K. L. Stanley, Bug Hill	L. L. Malpass, Delco	1
Cherry Grove	----	P. S. Britt, Boardman	F. W. Lancaster, Clarendon	3
China Grove	----	G. W. Stanley, Mollie	C. D. Brown, Chadbourn	2
Chadbourn	1885		J. V. Strole, Chadbourn	
Clarkton	1884	Rev. Hoyle Love, Unionville	W. J. Gooden, Clarkton	2, 4
Clarendon	1906	H. K. Marlow, Fair Bluff	H. M. Alford, Clarendon	1, 3
Council	1912	K. E. Bryant, Council	W. E. Flake, Council	1, 4
Corinth	1896	C. Stanly, Chadbourn	Kieffer Britt, Chadbourn	3
Evergreen	----	H. A. Powell, Evergreen	A. A. Thompson, Boardman	1, 4
Fair Bluff	1875	H. C. Haddock, Fair Bluff	J. C. Rogers, Fair Bluff	1, 3
Hinson's Cross Roads	----	W. A. Coleman, Boardman	C. M. Hammond, Cerro Gordo	3
Livingston	----	W. P. Campbell, Chadbourn		2
Lennon's Cross Roads	----	F. T. Wooten, Chadbourn	J. W. Brown, Boardman	
Mount Tabor	1886		A. M. Smith, Tabor	2, 4
Mount Zion	----			2, 4
Macedonia	1820	W. A. Coleman, Boardman	F. H. Britt, Chadbourn, R. 2	2
New Hope	----	G. W. Stanley, Mollie	B. White, Vineland	2, 3
New Berlin	----	A. C. Chaffin, Cerro Gordo	F. L. Jernegan, Delco	4
Oakdale	1886	F. T. Wooten, Chadbourn	Roy Wyatt, Whiteville	4
Porter Swamp	----	P. T. Britt, Lumberton	J. N. Bullard, Cerro Gordo	4
Piney Forest	----	F. T. Wooten, Chadbourn	R. L. McClenney, Chadbourn	1
Pleasant Plains	----	J. M. Flemming, Lumberton	J. L. Harrelson, Vineland	2
Pleasant Hill	1860		H. D. White Chadbourn	4
Smyrna	----	W. B. Avery, Whiteville	J. C. Black, Whiteville	4
Sweet Home	1820	P. B. Coats, Lewis, S. C.	S. P. Stanley, Mollie	3
Whiteville	----	I. T. Newton, Whiteville	E. F. Powell, Vineland	1, 2, 3,
White Marsh	1860	I. T Newton, Whiteville	Wescott Ray, Whiteville, R. 2	2, 4
Western Prong	----	F. T Wooten, Chadbourn	George E. Collier, Clarkton	2, 4
Waccamaw	1920	W. P. Campbell, Chadbourn	P. R. Horne, Lake Waccamaw	1
Totals				
Total last year				

MBERSHIP, AND PROPERTY

Church Membership										Church Houses and Parsonages								
Gains			Losses			Total Present Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value all Church Property
Letters	Statements	Restorations	Letters	Exclusions	Deaths													
1	--	--	1	--	--	41	yes	2	---	1919	wood	250	1	$ 1000	$-------	$---	$---	$ 1000
9	2	--	4	--	4	288	yes	2	---	1876	wood	275	3	2500	1150 00	----	1800	4300
14	2	--	3	--	--	55	yes	2	---	1921	wood	300	5	3000	--------	1500	----	3000
1	--	2	1	5	3	165	---	---	---	----	wood	----	1	------	--------	----	----	------
4	1	--	1	--	--	49	yes	2	2	1913	wood	300	1	1500	--------	----	----	1500
1	--	--	4	2	3	200	yes	4	---	----	wood	600	1	1000	--------	----	----	1000
2	--	1	2	5	1	155	yes	4	4	----	wood	500	2	1000	--------	----	----	1000
5	--	--	8	--	1	249	---	4	10	1904	wood	400	1	5000	2000 00	2000	3000	8000
7	--	--	4	--	2	175	yes	4	6	1886	wood	350	1	2500	200 00	----	----	2500
4	1	6	1	8	1	108	yes	4	---	1915	wood	400	1	2000	--------	----	----	2000
3	--	--	1	--	--	60	yes	1	---	1912	wood	200	1	1800	100 00	----	----	1800
3	--	1	2	3	--	132	yes	1	---	1904	wood	200	1	1000	--------	----	----	1000
4	--	1	11	3	3	107	yes	4	17	1911	wood	300	3	4000	80 00	----	----	4000
5	--	--	12	--	5	205	yes	4	15	1882	wood	400	1	2000	--------	----	----	2000
3	--	--	5	5	1	106	yes	---	---	1895	wood	500	2	1000	--------	----	----	1000
---	--	--	3	--	2	133	yes	---	---	1901	wood	200	1	1200	--------	----	----	1200
15	--	--	6	--	--	187	---	---	---	----	----	----	--	--------	--------	----	----	------
6	--	1	12	--	3	233	yes	4	40	----	wood	500	3	4800	--------	1600	1200	6000
2	--	--	---	--	1	82	yes	4	8	1907	wood	300	1	2000	--------	----	----	2000
1	--	1	3	1	3	155	yes	4	6	1898	wood	300	1	512	--------	----	----	512
2	--	1	---	2	1	225	yes	1	8	1916	wood	500	1	3750	--------	----	----	3750
8	--	--	2	--	1	88	yes	4	3	1905	wood	300	1	800	--------	----	----	800
1	--	1	4	--	4	129	yes	4	8	1886	wood	300	1	1500	--------	----	----	1500
3	--	3	3	3	1	239	yes	4	---	----	wood	300	1	1500	--------	----	----	1500
---	--	1	7	--	3	76	yes	4	12	----	wood	300	1	1000	--------	----	----	1000
---	--	--	3	1	2	130	yes	4	---	----	----	----	--	1000	--------	----	----	1000
---	--	--	---	--	1	46	yes	2	---	----	wood	700	1	1000	8 30	----	----	1000
4	2	--	5	--	2	209	---	---	---	----	wood	500	1	2000	--------	----	----	2000
9	--	--	13	--	2	163	yes	2	1	1885	wood	400	1	750	--------	----	----	750
11	--	--	11	1	4	254	yes	4	27	----	wood	350	5	10000	--------	----	4000	14000
---	--	--	1	--	--	129	yes	4	4	1909	wood	150	1	600	--------	----	----	600
7	--	--	5	19	2	253	yes	4	---	----	wood	600	1	1500	--------	----	----	1500
2	1	--	2	2	--	46	yes	2	3	1870	wood	200	1	700	--------	----	----	700
35	9	18	138	55	55	5020	---	---	174	----	----	----	--	57312	3538 30	5100	----	58112
179	--	37	125	62	50	5293	---	---	---	----	----	----	--	61952	--------	----	----	------

TABLE No. 2—FINANCIAL

Churches	Regular Treasurers and Postoffices	Local Church Contributions									
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School and B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Antioch	N. S. Jolly, Vineland	$ 125 00	$	$	$	$ 27 15	$14 74	$	$ 1 50	$ 5 75	$ 172 84
Bogue Chapel	Leslie Pierce, Hallsboro	350 00				68 00	15 00	65 00	6 50		504 50
Bolton	D. F. Spivey, Bolton	208 00			4 80			84 23	1 50	14 50	786 73
Cedar Grove	J. J. Powell, Cerro Gordo	77 00	13 42			18 00	4 43	11 68	1 25		132 78
Cerro Gordo									1 50		
Cheerful Hope	L. L. Malpass, Delco, R.F.D.	85 00	20 00					18 33			123 33
Cherry Grove	N. H. Bufkin, Clarendon	250 00			5 00	34 79	5 75				295 54
China Grove		85 00			212 11		10 00	53 94	1 00		361 05
Chadbourn	M. F. Lowe, Chadbourn	1400 00		30 80	75 00	150 00		150 00	3 00	238 30	2044 10
Clarkton	N. E. Batcheler, Clarkton	800 00			750 00	60 00			4 00	60 85	1670 85
Clarendon	H. M. Alford, Clarendon	39 60				24 00	2 00				
Council	W. T. Sanderlin, Council	127 00				50 00		30 00			207 00
Corinth	C. M. Williamson, Chadbourn	275 00		29 28		126 00					430 28
Evergreen	B. T. Kisam, Boardman	500 00	18 00		2 65	10 50	8 25	280 67	1 25		911 07
Fair Bluff	R. C. Tucker, Fair Bluff	800 00	36 00	36 00	10 70	106 19	6 00	89 55	6 25	44 38	1135 07
Hinson's Cross Roads	J. J. Hammond, Cerro Gordo	53 50			92 70	33 04	19 04	22 71			210 89
Livingston		305 96			9 00			28 20	2 00	22 06	365 22
Lennon's Cross Roads	A. J. Branch, Boardman	400 00				17 44	73 90	50 38	4 00	6 11	551 83
Mount Tabor	D. F. McGougin, Tabor	1401 85	60 00	7 00	14 75	92 54	75 00	93 07	4 75	65 40	1809 61
Mount Zion	Rufus Shipman, Whiteville	400 00				28 00			1 25		428 00
Macedonia	H. W. Williamson, Boardman, R. 1	150 00	40 00			3 93	23 97	12 00	2 60		229 80
New Hope	E. C. Hinson, Vineland	370 00		5 00	250 00		10 00	45 00	4 00		680 00
New Berlin	W. L. Hobbs, Delco	183 00	27 00		90 09				2 00		200 09
Oakdale	T. A. Tyner, Whiteville	150 00	16 00	2 30	200 00		4 00	21 43	2 00		393 73
Porter Swamp	L. H. Smith, Cerro Gordo	200 00			50 00	50 00	2 50	39 36	1 00		341 86
Piney Forest	J. C. Williamson, Cerro Gordo	250 00				52 25		22 00	3 00	14 20	342 15
Pleasant Plains	C. B. Gore, Vineland	200 00			15 55	96 50		13 90	2 00		327 95
Smyrna	Ethel Black, Whiteville	100 00		12 00		40 00		25 00	2 00		177 00
Sweet Home	S. C. Long, Mollie	102 74			15 10				1 65		117 84
Whiteville	F. M. Hester, Vineland	1800 00	84 00	60 11	98 41	254 00	10 00	179 78	10 00	12 25	2436 19
White Marsh	D. C. High, Whiteville	150 00			16 82			36 00	3 00		205 82
Western Prong	B. S. Cook, Whiteville	461 00						23 20	4 50	62 93	551 63
Waccamaw	G. R. Nelson, Lake Waccamaw	129 80		2 75							132 55
Totals		17152 85	314 42	185 24	1610 37	1342 33	294 58	1321 79	76 50	547 05	14886 57
Totals last year		15043 04		1376 75	3822 80					1402 81	21643 40

Churches	Special Campaign or Benevolence Treasurers and Postoffices	Denominational Contributions											
		Regular 75-Million Campaign Funds (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Associational (D) Missions	Schools (D) and Colleges	Orphanage (D)	Ministerial (D) Relief	Foreign (D) Relief	Total 75-Million Campaign Funds	Other Benevolences	Total of All Denominational Contributions
		$	$	$	$	$	$	$	$	$	$	$	$
Antioch													
Bogue Chapel	J. B. Wyche, Hallsboro	402 98			3 56			35 59			39 15		442 13
Bolton		15 00			3 05			6 00			9 05		24 05
Cedar Grove		5 00	2 81					2 95		7 47	5 00		18 21
Cerro Gordo													
Cheerful Hope		3 70						6 90		8 74	3 70		19 34
Cherry Grove				8 35	2 70			10 65	3 20		24 90		24 90
China Grove			10 00	10 00	10 00			20 00					50 00
Chadbourn	Glenn F. Strole, Cradbourn	259 90						207 51					467 41
Clarkton	N. E. Batcheler, Clarkton		21 21	10 15	14 35			217 50			263 21	23 57	286 78
Clarendon					10 15						10 15		36 15
Council	W. T. Sanderlin, Council												
Corinth	C. M. Williamson, Chadbourn	86 55						42 56		15 31	144 42		144 42
Evergreen	G. E. Holloman, Evergreen	61 00											61 00
Fair Bluff	J. C. Rogers, Fair Bluff	161 57		12 00				19 76			161 57		178 33
Hinson's Cross Roads	Charlie Floyd, Cerro Gordo												
Livingston	J. L. Lemmon, Freeman	101 53				11 00				13 00			125 53
Lennon's Cross Roads		640 11			19 24			25 70			44 94		685 05
Mount Tabor		225 25											225 25
Mount Zion		71 41			5 00		8 34	15 00		20 65	48 99		120 40
Macedonia	C. H. Williamson, Boardman	122 72						30 50			153 22		
New Hope	B. White, Vineland	28 00				4 00		40 00			44 00	20 00	92 00
New Berlin				27 00		47 77							74 77
Oakdale	T. A. Tyner, Whiteville	10 00						8 06		1 08	9 14		29 14
Porter Swamp	L. H. Smith, Cerro Gordo	31 50											31 50
Piney Forest	F. R. Yates, Chadbourn	183 15									183 15		251 30
Pleasant Plains			13 25	3 40				16 20	13 65	800 00			54 50
Smyrna								10 00					10 00
Sweet Home	S. P. Stanley, Mollie	16 10									16 00		16 00
Whiteville	Mrs. J. T. McKenzie, Whiteville	1436 53	32 31	32 31	32 31			224 28		93 72	1851 46	10 00	1861 46
White Marsh	J. W. Batton, Hallsboro	10 25						15 65			25 90		25 90
Western Prong	B. L. Cook, Whiteville	383 65						97 74			97 74		481 39
Waccamaw		65 37								7 18			72 55
Totals		4909 21	69 18	93 21	86 76	62 77	8 34	992 28	16 85	966 15	2932 19	53 57	5864 66
Totals last year		5431 46	140 68	88 22	603 67		61 15	1141 15	17 85				30291 75

TABLE No. 3—

Churches	Superintendents and Postoffices	Secretaries and Postoffices
Antioch	L. M. White, Vineland	C. D. Blackburn, Vineland
Bogue Chapel	J. J. Farmy Duval, Hallsboro	Elbert Clemmons, Hallsboro
Bolton	W. C. Williamson, Tabor	W. T. Malpass, Bolton
Cedar Grove	N. N. Green, Cerro Gordo	J. C. Blackwell Cerro Gordo
Cheerful Hope	A. M. Malpass, Delco, R.F.D.	L. L. Malpass, Delco, R.F.D.
Cherry Grove	A. T. Strickland, Cerro Gordo	F. B. Strickland, Cerro Gordo
China Grove	C. D. Brown, Chadbourn	M. H. Phipps, Chadbourn
Chadbourn	D. F. Strole, Chadbourn	Forest Strole, Chadbourn
Clarkton	N. E. Batcheler, Clarkton	Norwood Hester, Clarkton
Clarendon	J. C. Stanley, Chadbourn	S. V. Powell, Clarendon
Council	L. E. Squires, Council	W. E. Sanderlin, Council
Corinth	Jesse F. Bullard, Chadbourn	Bailey Britt, Chadbourn
Evergreen	Vance Fields, Evergreen	Jetter H. Williamson, Evergreen
Fair Bluff	J. C. Rogers, Fair Bluff	A. E. Waller, Fair Bluff
Hinson's Cross Roads	Charlie Floyd, Cerro Gordo, R. 1	C. M. Hammond, Cerro Gordo, R.1
Livingston	E. M. Peterson, Delco	Luther Rich, Delco
Lennon's Cross Roads	C. C. Britt, Boardman	J. W. Brown, Boardman
Mount Tabor	W. C. Graham, Tabor	M. D. Gore, Tabor
Mount Zion	J. M. Shipman, Whiteville	J. H. Baldwin, Whiteville
Macedonia	C.W.Williamson, Boardman,R.1	Lonnie Nance, Boardman, R. 1
New Hope	B. White, Vineland	L. M. McLaw, Vineland
New Berlin	B. S. Reynolds, Acme	Miss Aileene Applewhite, Delco
Oakdale	M. Hester, Whiteville	Mrs. Vera Calk, Whiteville
Porter Swamp		
Piney Forest	J. C. Williamson, Cerro Gordo	Miss Ethel River, Chadbourn, R.F.D.
Pleasant Plains	C. B. Gore, Vineland	Joe Williams, Vineland
Pleasant Hill	N. B. Stevens, Chadbourn	Annie Bell White, Chadbourn
Smyrna	A. C. Hayes, Whiteville	Adolphus Gore Whiteville
Sweet Home	J. J. Todd, Mollie	Daniel Long, Mollie
Whiteville	J. T. Best, Vineland	Paul Cook, Whiteville
White Marsh	D. C. High, Whiteville	L. N. Baldwin, Whiteville
Western Prong	J. R. Singletary, Clarkton	W. D. Cook, Whiteville
Waccamaw	P. R. Horne, Lake Waccamaw	Miss Carlotta Wayne, Wannanish
Totals		
Totals last year		

Statistical Summary

Officers and Teachers	Total Enrolled	Average Attendance for the Year	Number on Cradle Roll	Total of Beginners, Primaries and Juniors	Is the School Graded?	Is it Standard A-1?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes	Baptisms From School	Contributed to Local Expenses	Contributed to Missions	Total of all Contributions
8	68	37	----	------	----	----	----	----	----	2	$ 15 00	$ ------	$ 15 00
10	97	45	----	42	----	----	----	----	1	2	58 24	8 56	66 80
8	95	60	----	45	----	----	----	----	----	2	--------	--------	--------
5	121	----	----	73	----	----	----	----	----	----	--------	--------	--------
5	45	40	----	------	----	----	----	----	----	4	--------	--------	--------
8	63	50	----	29	yes	yes	----	----	----	8	41 40	2 60	44 00
14	180	110	----	80	----	----	----	----	----	----	--------	50 00	50 00
13	155	95	----	64	no	----	2	----	----	----	125 00	--------	125 00
10	113	80	----	------	----	----	----	----	----	11	--------	--------	243 11
8	76	42	----	48	----	----	----	----	4	1	15 41	--------	15 41
5	46	25	----	17	----	----	----	----	3	----	--------	--------	--------
9	169	110	----	64	----	----	----	----	6	14	39 88	17 99	57 87
12	192	126	----	77	no	no	1	----	----	----	195 95	83 46	280 67
9	131	100	----	------	----	----	----	----	2	5	--------	25 00	--------
16	117	55	----	47	----	----	----	----	1	----	29 71	1 94	31 65
---	------	----	----	------	----	----	----	----	----	----	--------	--------	--------
14	130	56	----	65	----	----	----	----	6	----	47 79	2 59	50 38
18	------	133	53	------	yes	no	----	----	10	1	--------	--------	--------
9	73	33	----	39	----	----	1	1	----	2	18 01	8 83	26 84
9	65	----	----	34	----	----	----	----	----	----	--------	--------	--------
12	152	82	----	47	----	----	----	----	----	----	52 56	--------	52 56
---	------	----	----	------	----	----	----	----	----	----	--------	--------	--------
9	89	55	----	34	----	----	----	----	----	----	--------	48 51	48 51
6	157	75	----	67	no	no	----	----	----	4	33 00	--------	33 00
7	56	----	----	38	----	----	----	----	----	----	--------	--------	--------
---	------	----	----	------	----	----	----	----	----	----	--------	--------	--------
---	------	----	----	------	----	----	----	----	----	----	--------	--------	--------
9	63	42	----	20	----	----	----	----	----	16	25 00	--------	25 00
16	75	37	----	29	----	----	----	----	4	1	10 40	--------	10 40
13	220	120	----	103	----	----	1	----	2	11	177 78	261 43	439 21
6	132	42	----	------	----	----	----	----	----	----	24 00	--------	24 00
6	60	43	----	------	----	----	----	----	----	----	23 20	--------	23 20
7	86	50	----	------	----	----	----	----	----	2	71 12	7 18	78 30
281	3026	1743	53	1062	----	----	5	1	40	87	993 45	438 09	1743 91
328	3732	----	----	------	----	----	----	----	----	189	1739 85	125 31	2726 57

TABLE No. 4—WOMAN'S WORK

Churches	Organizations, Presidents, Counselors or Leaders, and Postoffices	Statistical Summary																
		Women's Societies	Y. W. A.'s	G. A.'s	Sunbeams	Total Women's Organizations	Total Enrolled in All Organizations	New Organizations (One year old or less)	Pieces of Literature Distributed	Total Mission Study Classes Conducted	Enrolled in All Mission Study Classes	Total Seals Received	Total Societies, etc. Helping in White Cross	Total Articles Furnished Needy	Total Subscribers to Royal Service	Total Contributions to 75-Million Campaign	Total Contributions to Special Benevolences	Grand Total W. M. U. Contributions
Boardman	Mrs. LucyBritt, Boardman	1	--	--	1	2	18	----	----	----	----	----	----	----	----	$----	$----	$ 113 57
Bogue Chapel	Mrs. J. B. Welch, Hallsboro	1	--	--	1	2	6	1	----	----	----	----	----	----	----	83 22	5 93	89 15
Chadbourn	Mrs. J. J. Hendren, Chadbourn	1	--	--	1	2	38	----	----	----	----	----	----	----	9	70 70	75 00	145 70
Corinth	Miss Nellie Rabon, Chadbourn	1	--	--	1	2	13	2	----	----	----	----	----	----	----	22 25	------	22 25
Clarkton	Mrs. G. W. Hester, Clarkton	1	--	--	--	----	15	----	----	----	----	----	----	----	----	------	------	------
Cerro Gordo	Mrs. J. R. Williamson, Cerro Gordo	1	--	1	1	3	76	----	----	----	----	----	----	----	----	------	------	149 25
Evergreen	Mrs. O L.Lawson, Evergreen	1	--	--	1	2	63	----	----	----	----	----	----	----	----	26 00	------	26 00
Fair Bluff	Mrs. Bertie Williamson, Fair Bluff	----	--	--	1	2	----	1	----	----	----	----	----	----	----	------	------	------
Goshen	Mrs. W. C. Biggs, Phoenix	1	--	--	--	----	11	1	----	----	----	----	----	----	----	------	------	25 00
Hinson's Cross Roads	Mrs. Page Floyd, Fair Bluff	1	--	--	--	----	----	----	----	----	----	----	----	----	----	------	------	17 75
Lennon's Cross Roads	Mrs. J. H. Jenrette, Boardman, R. 1	1	--	--	1	2	22	----	----	----	----	----	----	----	----	------	------	133 00
Livingston's Chapel	Miss NormaPeterson, Delco	1	--	--	--	----	24	----	----	----	----	----	----	----	----	------	------	74 17
Macedonia	Mrs. E. K. Brown, Chadbourn, R. 1	1	--	--	--	----	12	----	----	----	----	----	----	----	----	------	------	67 00
Mount Tabor	Mrs. W. T. Cox, Tabor	1	--	1	1	3	68	----	----	----	----	----	----	----	----	------	------	88 10
Mount Zion	Mrs. C. A. Baldwin, Clarkton	1	--	--	1	2	50	----	----	----	----	----	----	----	8	41 97	------	41 97
New Hope	Mrs. Princess A. White, Vineland	1	1	--	--	2	29	----	----	----	----	----	----	----	----	------	------	------
Oakdale	Mrs. Fannie Bullard, Whiteville	1	--	--	--	1	25	----	----	----	----	----	----	----	----	------	------	16 15
Whiteville	Mrs. J. C. Britton, Vineland	1	--	1	1	3	30	----	36	1	10	9	1	24	5	392 38	167 63	592 24
Waccamaw	Mrs. P. R. Horne, Lake Waccamaw	----	--	--	1	1	26	----	----	----	----	----	----	----	----	------	------	6 35

MINUTES

OF THE

One Hundred and Eighteenth Annual Session

OF THE

Cape Fear-Columbus Association

HELD WITH

MT. ZION BAPTIST CHURCH

OCTOBER 25 AND 26, 1923

The next session will be held with Bolton Baptist Church on Thursday and Friday before the fourth Sunday in October, 1924

REV. G. VAN STEPHENS
To preach the Annual Sermon on Thursday at 11:20 A. M.

REV. B. G. WHITLEY
Alternate

OFFICERS

REV. F. T. WOOTEN, *Moderator* . . . . . Chadbourn, N. C.
Q. M. LENNON, *Vice-Moderator* . . . . . Delco, N. C.
J. CLAUSEN ROGERS, *Secretary* . . . . . Fair Bluff, N. C.

MINUTES

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The next session will be held with Bolton Baptist Church on Thursday and Friday before the fourth Sunday in October, 1924

REV. G. VAN STEPHENS
To preach the Annual Sermon on Thursday at 11:20 A. M.

REV. B. G. WHITLEY
Alternate

OFFICERS

REV. F. T. WOOTEN, *Moderator* . . . . . Chadbourn, N. C.
Q. M. LENNON, *Vice-Moderator* . . . . . Delco, N. C.
J. CLAUSEN ROGERS, *Secretary* . . . . . Fair Bluff, N. C.

PORTSMOUTH, VA.:
PRINTCRAFT PRESS, INC.
1923

ORDAINED MINISTERS

Avant, John ..... Chadbourn, N. C.
Avery, W. B. ..... Whiteville, N. C.
Blanchard, Chaplain H. N. ..... Fort Oglethorpe, Ga.
Caines, J. T. ..... Tabor, N. C.
Caines, W. R. ..... Chadbourn, N. C.
Campbell, W. P. ..... Chadbourn, N. C.
Coleman, W. A. ..... Boardman, N. C.
Harrelson, Joshua ..... Clarendon, N. C.
Hester, Dr. Hubert I. ..... Louisville, Ky.
Hufham, W. D. ..... Delco, N. C.
Hunt, G. R. ..... Clarendon, N. C.
Marlow, H. K. ..... Tabor, N. C.
Newton, I. T. ..... Whiteville, N. C.
Purvis, S. L. ..... Cerro Gordo, N. C.
Stanley, G. W. ..... Mollie, N. C.
Stanley, C. ..... Chadbourn, N. C.
Stephens, G. Van ..... Chadbourn, N. C.
Tyner, J. T. ..... Whiteville, N. C.
Whitley, B. G. ..... Tabor, N. C.
Wooten, F. T. ..... Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—D. J. Norris, Ernest Blackman, L. W. White.

Boardman—E. Ward.

Bogue Chapel—Leslie Pierce, J. B. Wyche.

Bolton—E. W. Fuhr, J. D. Strauss, H. D. Strauss.

Cedar Grove—W. Green, Jetter Nobles.

Cerro Gordo—

Chadbourn—J. J. Hendren.

Cheerful Hope—L. L. Malpas, E. J. Carroll.

Cherry Grove—W. L. Wooley, A. E. Lancaster.

China Grove—C. D. Brown, John Nobles, Johnny Fipps.

Clarendon—J. C. Stanley.

Clarkton—G. W. Hester, H. L. Holmes.

Corinth—D. C. Bullard, J. J. Bullard, D. F. Kelly.

Council—Letter.

Delco—F. L. Jernegan, Porter Hufham.

Evergreen—Colon Shaw, George Shaw, Jetter Williamson.

Fair Bluff—J. C. Rogers, V. R. Powell.

Gapway—J. H. Morgan, F. C. Strickland.

Goshen—Letter.

Hinson Cross Roads—J. J. Hammonds, C. M. Hammonds.

Lennon's Cross Roads—J. B. Lennon, J. H. Jenrette, Giles Hester, Hartford Lennon.

Livingston's Chapel—Q. M. Lennon, E. W. Peterson, J. L. Lennon, Alex Ward.

Macedonia—C. W. Williamson, Haynes Britt, Byron Masten.

Mt. Tabor—G. F. Kelly, O. R. Spivey.

Mt. Zion—J. M. Shipman, C. A. Baldwin, J. D. Smith.

New Hope—E. H. Thompson, B. White, P. C. White.

Oak Dale—W. R. Britt, T. A. Tyner.

Piney Forest—J. L. Yates, W. E. Piver, J. C. Williamson.

Pleasant Hill—J. A. Cox, Barcey Cox, S. F. Hughes.

Pleasant Plains—J. L. Harrelson, J. B. Harrelson.

Porter Swamp—L. H. Smith.

Smyrna—Letter.

Sweet Home—J. J. Stanley, S. P. Stanley.

Waccamaw—G. R. Nelson, H. L. Smith.

Western Prong—P. D. Collier.

White Marsh—Jas. High, J. F. Creech, Mollie High, Bonnie Ray, Fannie High.

Whiteville—W. H. Hickman, Mrs. W. H. Hickman, J. E. Elkins, Mrs. J. E. Elkins.

Williamson's Cross Roads—

Ministers of the Association present were: W. B. Avery, W. P. Campbell, W. A. Coleman, G. R. Hunt, I. T. Newton, G. Van Stephens, B. G. Whitley and F. T. Wooten.

PROCEEDINGS

October 25, 1923.

The Cape Fear-Columbus Association met this day with the Mt. Zion Church in its One Hundred and Eighteenth Session. Moderator F. T. Wooten called the Association to order. Devotional exercises were conducted by I. T. Newton.

The Clerk elected last year having resigned, J. T. Best was elected Clerk with A. M. Kelly assistant. The roll of churches was called, and responded to as given in list of messengers. Visitors were welcomed as follows: Rev. W. D. Pridgen, of the Bladen Association; Dr. J. H. Gorrell, of Wake Forest College; Rev. W. M. Gilmore, State Director of Stewardship Campaign, and Miss Hattie Edwards, Field Secretary of Baptist Orphanage.

The report on the Biblical Recorder was read by Q M. Lennon and discussed by himself and Rev. W. M. Gilmore.

BIBLICAL RECORDER

When the Biblical Recorder was established its chief mission was to keep the churches informed as to the work of the denomination. The Convention had been organized but three years, the churches belonging to the Convention were scattered over the State, the means of communication were quite limited, and the brethren realized the need of having some means of communication between the churches. The most effective agency which they could adopt was a paper, to be published weekly and distributed as widely as possible among the churches by inducing the members to subscribe.

Disseminating information is still an important mission of the Recorder, but there are other things of equal, if not greater, importance for which the paper exists. The country is flooded with literature, much of which is impure and demoralizing. This literature is finding its way into the homes of our people, and is being read by the children in the homes it enters. It is very important to have going into our homes literature which will counteract the baleful influence of much of the literature to which our people have access.

In our day the foundations of our faith are being attacked as never before in this generation. Denial is made of many of the fundamentals of our faith. Some of these dangerous writings are found in religious publications, and very much of it in secular papers and magazines. Writers for these secular periodicals tell us that we have outgrown the religion of our fathers and must have a religion to suit the times in which we live. They tell us that the churchs have failed, and must be re-constructed to suit changed conditions. If our young people read the discussions of religious subjects in these secular publications and form their conceptions of Christianity from what they read, they will turn away from the religion of their fathers and go after strange gods. They will be led to believe that the churches have failed and that something new is needed.

Then there is the work of our denomination about which all our people should be informed, and the only means by which they can be informed is by reading the Biblical Recorder. The pastors may call attention to the work of the denomination as opportunity presents, but they cannot use every service for imparting information about denominational affairs, as important as that is. But the Recorder goes out every week freighted with information that all our people should have. It will be seen that one cannot be an intelligent North Carolina Baptist without reading the Biblical Recorder. He may be an intelligent man, but he cannot be intelligent as to the affairs of the Baptist denomination in this State if he does not read the Biblical Recorder.

For these reasons, and others that might be mentioned, we urge our people to subscribe to and read the Biblical Recorder, which for ninety-three years has been the organ of the Baptist State Convention.

If this denominational agency was needed when we numbered but fifteen thousand in this State, and when there were not the dangerous doctrines being taught that we have today, surely we need the paper far more now, and should endeavor to give to it a more liberal support, and a wider circulation, that its sphere of influence may be enlarged.

The above report was read by Q. M. Lennon and discussed by himself and Rev. W. M. Gilmore.

Report adopted.

The Annual Sermon was preached by Rev. W. B. Avery, from Psa. 37:1 and Phil. 4:6, 7. Prayer by Rev. B. G. Whitley. Recess.

Reassembled. Devotional exercises led by Rev. W. P. Campbell. On motion, the order of business was changed so that Home Missions, Orphanage and Christian Education might be discussed this afternoon.

REPORT ON HOME MISSIONS

Jesus taught that his Gospel was not only to be preached in Jerusalem and in Judea, but also in Samaria and unto the uttermost parts of the earth; and thus we see that it is imperative that we support Home Missions as well as Foreign Missions and State Missions.

This Board is composed of one member from each State within the bounds of the Southern Baptist Convention, appointed annually by the Convention, with headquarters at Atlanta, Georgia. Dr. D. B. Gray is the Corresponding Secretary.

A vast field of opportunity looms up before us here.

Within this territory there are twenty thousand Baptist churches, with only five thousand preachers and nineteen thousand of these churches have only monthly preaching with an average annual salary of $500.00. There are also four million foreigners, one hundred and forty thousand Indians and nine million five hundred thousand negroes. A danger in this foreign element is that by congestion in cities they will not be assimilated in civil life, and coming as they do with Roman Catholic persuasion and without a change would become a menace to our civilization.

A great obligation is placed upon our Board when it is remembered that the negroes are not here of their own choosing and over three million of them are members of Baptist churches, which is two-thirds of all who have any church affiliation.

Twenty per cent of our churches in this territory have no church buildings, but have to worship under brush arbors and in school rooms, open air, lodge rooms, etc. We have more homeless churches than all other denominations added together.

Our Church Building Loan Fund aggregates seven hundred and fifty thousand dollars, while that of another denomination very much weaker runs up to near two million. The fact that the Baptists control probably one-half of the wealth of this territory should cause us some degree of shame that we have lagged in this particular matter.

The Lord has greatly blessed our people in this land and shall we not make the coming year the greatest in the history of Home Missions. "The harvest is great and the laborers are few."

Respectfully submitted,

J. L. MEMORY, Committee.

This report was read by J. L Memory and, after discussion by Rev. G. Van Stephens and Rev. W. M. Gilmore, was adopted.

The Moderator announced the following committees:

Program—I. T. Newton, J. C. Rogers and W. P. Campbell.

Finance—H. L. Smith, Van R. Powell and W. H. Hickman.

Time, Place and Nominations—G. Van Stephens, J. B. Wyche, J. E. Elkins, W. A. Coleman, W. E. Piver, B. G. Whitley, B. White, C. D. Brown and Q. M. Lennon.

REPORT ON ORPHANAGE

Pure religion and undefiled before God is this: To visit the fatherless and widows in their affliction and to keep himself unspotted from tne world.

Our orphanage at Thomasville is as near to our hearts, or nearer, than any other place of our work. We have in this orphanage 456 children, and at the Kennedy Home, 91. Total, 547. Number of officers employed, 71; number enrolled from beginning, 2,150; children aided in homes of mothers, 227; received this year, 53; number completing the course, 31; monthly cost of each child, $19.85; daily cost for 547 children, $361.93. Vegetables, meat and milk made and consumed by the Orphanage, $29,893.00. Dairy alone furnished 70,354 gallons of milk, at 30 cents per gallon; net profit, $21,106.20. From printing department, $6,877.65.

Our people have always had a tender and helpful feeling for the Orphanage; and, while we have a goodly number there, we feel or know that we are doing this in the name of the Master, we feel that we should do more along this line. So, brethren, let us work and pray for the Master's sake that He may increase our interest to the extent we shall furnish a home as far as possible for every helpless and needy child within our bounds, God being our helper.

Respectfully submitted,

E. M. PETERSON.

Above report was read by Brother Peterson and, after discussion by Miss Hattie Edwards and I. T. Newton, was adopted.

REPORT ON CHRISTIAN EDUCATION

One of the wisest of divine writers, contemplating the futility of accomplishing a task without proper preparation, said: "If the iron be blunt and he do not whet the edge, then must he put to more strengh."

Another very wise thinker and writer said: "Though I have all knowledge and all wisdom so that I could solve all mysteries, and have not love, I am nothing."

That more mental training makes one more efficient in various ways, is not to be disputed, but that such training makes the best citizen morally, religiously and socially cannot be established.

To quote Dr. Provence, "Education under Christian auspices aims to place the whole human personality, with all its acquired knowledge and its trained powers in the service of God in behalf of mankind."

It seeks to widen the students' vision from the divine point of view, to cultivate the sense of the divine presence and guidance, to recognize the divine sovereignty of our Lord Jesus, and to see in Him the ultimate and infallible authority.

Thus it proposes to take all that is worth knowing, all that is useful in human progress, all that human invention may hereafter achieve, and turn it to account for the promotion of righteousness on the earth. This is the true wisdom which is the solution of every moral problem. This is the road to world peace, and the noblest attainments possible to human life.

The goal of all our Christian education should be a combination of mental training and moral and spiritual character.

J. J. HENDREN.

This report was read by J. J. Hendren and, after discussion by himself and Dr. J. H. Gorrell, was adopted.

Minutes of today read and approved. Adjourned till 10 a. m. tomorrow. Rev. W. D. Pridgen to conduct devotional exercises.

FRIDAY—10 A. M.

In the absence of Rev. W. D. Pridgen, Rev. G. Van Stephens conducted devotional exercises.

The following report on State Missions was read and discussed by Rev. W. M. Gilmore and adopted:

STATE MISSIONS

The work of the State Mission Board, which began with the organization of the Baptist State Convention, 93 years ago, has been greatly blessed of God. Through the efforts of its mission-

aries, countless thousands have been brought to Christ, hundreds of weak struggling churches in strategic centers and elsewhere have been helped on their feet and become Kingdom assets. Through its timely help, our denomination has gone forward by leaps and bounds.

At the beginning of year, the Board appropriated $126,000 for its work, of this amount $64,000 goes to the support of missionary-pastors. The other departments of the Board's work are: Evangelistic, enlistment, stewardship, Sunday School, B. Y. P. U., W. M. U. and church building.

As our State develops along industrial, intellectual and other lines, our Baptist cause must keep pace. If our people will amply support our State Mission enterprise, North Carolina will soon be the greatest Baptist Commonwealth in the South.

WALTER M. GILMORE.

The following resolutions were read and adopted:

NEW TESTAMENT STEWARDSHIP

Since the New Testament is plain on the doctrine of Christian stewardship; since there is a far-reaching revival of stewardship sweeping the churches of America today; since the co-operating interests at home and abroad are in distressing need of financial relief at this time; since our people are well able to finance their program; and since the Southern Baptist Convention through its Conservation Commission has launched a South-wide stewardship and Budget campaign to function through the State organizations and the district associations;

THEREFORE, be it recommended:

1. That we ask our people in the churches to pray with one accord for an old time revival of spiritual Christianity, a revival of repentance and faith, a revival that will cause our people to turn from pleasure-loving self indulgence to self denial and Christian stewardship; a revival shot through with the spirit, the principles and the methods of New Testament evangelism.

2. That this association now assembled ADVISE the churches co-operating in this body to teach the doctrine of Christian stewardship, including the stewardship of life as well as money, and that we advise them to budget their finances as early as possible.

FOREIGN MISSIONS

We have now 891 churches in sixteen foreign lands; 221, or practically one-fourth of these churches, are self-supporting; 442, or one-half, have their own houses of worship. In addition to the churches, there are 2,896 out-stations, which give in a total of practically 4,000 stations where the word of God is preached regularly.

Last year was the crowning year in baptisms; 12,611 were baptized, which is 4,720 more than was reported the year before. We have passed the 100,000 mark in membership—the exact number being 103,328. These gave $4.23 per capita last year.

We have 796 schools, which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland. Of course all of our schools in foreign lands are not of equal grade to those in the South, but we have our students in these foreign lands under our tutelage quite as long as we have the students in our Southern schools.

There are 1,447 Sunday Schools, which have 67,407 enrolled. We now have 501 foreign missionaries and 2,820 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native as we had in 1919 at the beginning of the 75 Million Campaign.

But the sad part of it is our Board is handicapped by a debt of practically $2,000,000. We suggest that an "Intelligence Committee" be appointed in each church in the bounds of our Association, whose duty shall be to solicit subscriptions for the Home Field, the Foreign Mission Journal and the Biblical Recorder, and to distribute the free tracts sent out by our Boards.

A. M. KELLY, Committee.

The above report was read by Brother Kelly, discussed by Rev. I. T. Newton and adopted.

REPORT OF EXECUTIVE COMMITTEE

On the recommendation of the Committee, the Board of Missions supplemented the salary of Elder W. P. Campbell $20 per month each for Bolton and Waccamaw.

Brother Campbell's work at Bolton closed with the Associational year, Sept. 30, but his work will continue at Waccamaw through December. Hence he will receive from the Board for the calendar year $420.00. Respectfully submitted,

I. T. NEWTON.

Report adopted.

The Program Committee is instructed to provide for preaching at night during next session of the Association.

REPORT OF HISTORIAN

About the year 1808, Eld. William Wells was pastor of the Wells' Chapel Church in lower Sampson County. He was first a Methodist preacher, but through correspondence with Eld. William Cooper, familiarly known as "Billy Cooper," he was led to change his views on baptism and unite with the Baptists. In honor of him, the Wells' Chapel Church received its present name.

About the same date George Fennell of this community was elected to the legislature. While in Raleigh he told his experience of conversion for the first time to an old man then living in the city. He told it the second time to Reuben Rogers, who lived a mile and a quarter from Wells' Chapel Church.

Near this date he was ordained to the gospel ministry, and was much loved for his genial disposition and preaching ability.

On one occasion, while preaching, he strongly advocated giving the word of God to all men. Owning several Negroes himself, and calling to mind that at that time they were prohibited by law from being taught to read, he had some smitings of conscience.

Anna Rogers, daughter of the above named Reuben Rogers, at the age of seven years, united with the Wells' Chapel Church, being baptized by Eld. George Fennell. She was later married by him to George Newton. She lived an earnest Christian life for eighty-one years, and the above data is her own story.

I. T. NEWTON.

This report read by the writer and adopted.

Prayer by Bro. W. M. Gilmore.

Adjourned for dinner.

AFTERNOON

Devotional exercises were conducted by J. L. Memory.

REPORT ON THE WORK OF THE WOMEN

The work of the women, or W. M. U., which includes the W. M. S., G. A., Sunbeams, though sometimes not considered so, is one of the greatest organizations of the Baptist Church. The fact that our women have been given the privilege of citizenship has made the work more important. Women are being recognized far more in our church work than ever before.

I think it can be truthfully said that as the civilization of no country gets higher than its womanhood, so can a Baptist Church be judged largely by the women's work.

The work of the W. M. S. in the Cape Fear-Columbus Association has made very great improvement in the past few years. The oldest organization is that at Whiteville, organized about 30 years ago.

Five years ago there were eight W. M. S. organizations in the Association, with contributions amounting to $788.63. Now there are eighteen organizations and the contributions for the past four years amount to $7,175.73. In other words the W. M. S.'s of the Cape Fear-Columbus Association have contributed nine times as much in the past four years as they did in the five preceding years. This shows their loyalty to the 75 Million Campaign.

Respectfully submitted,

G. VAN STEPHENS for F. T. WOOTEN.

This report was discussed by Bro. Stephens and adopted.

The Moderator appointed Brother J. B. Wyche to write the report on Sunday Schools and forward same to Bro. J. T. Best, the Clerk.

The subject of Sunday Schools was discussed by Rev. J. J. Adams and Rev. W. M. Gilmore.

The report on Ministers' Relief was read by F. G. Kelly and, after discussion by himself and Rev. W. P. Campbell, was adopted.

Report follows:

REPORT ON MINISTERIAL RELIEF

The following figures give facts concerning our great denomination, in the matter of giving aid and comfort to its disabled and worn out ministers, their widows and orphaned children.

In May, 1920, at the beginning of the 75 Million Campaign, Southern Baptists had 500 beneficiaries receiving aid from the different State Boards. In May, 1923, there were 925 receiving aid from the same Boards. This could not have been possible, if it had not been for the putting on of the 75 Million Campaign, and of its successful workings.

Think of the new day that has come to the widows of our Baptist preachers, most of whom are old, but some with their little families of clinging dependents, held together in an humble cottage instead of scattered here and there, or sinking into menial drudgery as a penalty for having been bourned in the home of a Baptist preacher.

From the best estimate that we can get, Southern Baptists, in all the States put together, paid to their old preachers in the three years preceding the 75 Million Campaign, in round numbers, $116,000.00. In the past three years, since the beginning of the Campaign, we have increased the yearly allowance paid to our beneficiaries over the estimated three years immediately preceding the Campaign, $184,173.00, an average of more than $61,000.00 per year.

While this increase is gratifying, we are by no means doing what we should do. With the fixed income herein referred to, in addition to current receipts, we shall be enabled to increase the amounts paid to our beneficiaries at least 60%, which will bring us to a point in our work where we shall have made great strides in solving our relief work.

Respectfully submitted,

F. G. KELLY.

The Moderator appointed Brother Calvin Baldwin to prepare the report on Temperance and Public Morals and forward same to Bro. J. T. Best or Rev. I. T. Newton.

At the suggestion of the Moderator, special prayer, led by Rev. I. T. Newton, was offered for John R. Brown.

Committee on Finance reported $61.00 received, with other amounts, to be sent in. Report accepted.

Committee on Time, Place and Nominations reported as follows:

Time—Thursday and Friday before fourth Sunday in October, 1924.
Place—Bolton.
Moderator—F. T. Wooten.
Vice-Moderator—Q. M. Lennon.
Secretary—J. C. Rogers.
Executive Committee—I. T. Newton, E. W. Fuhr, F. G. Kelly, Van R. Powell and B. G. Whitley.
Delegates to Baptist State Convention—W. P. Campbell and I. T. Newton.
Delegate to Southern Baptist Convention—G. Van Stephens.
Union Meeting Program Committee—J. J. Hendren, F. T. Wooten, G. Van Stephens.
To preach Annual Sermon next session—G. Van Stephens.
Alternate—B. G. Whitley.

Report adopted.

Program Committee reported as follows:

PROGRAM FOR NEXT ASSOCIATION

Wednesday

7:30 P. M. Preaching by B. G. Whitley.

Thursday

10:00 A. M. Devotional exercises.
10:20 A. M. Call roll of churches and recognize visitors.
10:45 A. M. Report on Biblical Recorder, J. Clausen Rogers.
11:20 A. M. Annual sermon.
Dinner.
1:30 P. M. Devotional exercises.
1:50 P. M. Report on Missions:
State—G. Van Stephens.
Home—W. A. Coleman.
Foreign—J. B. Wyche.
3:20 P. M. Report on Christian Education, Frank Wooten, Jr.
3:50 P. M. Miscellaneous business.
7:30 P. M. Preaching, arranged by Association.

Friday

10:00 A. M. Devotional exercises.
10:25 A. M. Report on Baptist Orphanage, J. J. Hendren.
11:00 A. M. Report on Woman's Work, J. L. Memory, Sr.
11:30 A. M. Report of Historian.
11:50 A. M. Miscellaneous business.
Dinner.
1:15 P. M. Devotional exercises.
1:30 P. M. Report on Sunday Schools, H. L. Smith.
2:00 P. M. Report on Ministers' Relief, F. T. Wooten.
2:30 P. M. Report on Temperance and Public Morals, A. M. Kelly.
3:00 P. M. Report of Executive Committee.
3:10 P. M. Reading minutes of session.

Report adopted.

By standing vote, unanimous appreciation was extended to the people of the community for their kind hospitality to the delegates and visitors during this session.

Minutes read and approved.

Adjourned.

A. M. KELLY, Assistant Clerk.

F. T. WOOTEN, Moderator.

REPORT ON SUNDAY SCHOOLS

One of the greatest needs of our churches is to have more trained workers, who are Bible readers. In the Sunday School, more than anywhere else, do our young people learn to study the Bible. When they do not attend Sunday School and form the habit of Bible reading in their earlier years, they seldom become active Christians. Too often they go astray, sometimes becoming criminals, when the right kind of teaching at the right time might change the whole course of their lives.

The average attendance in our Sunday Schools is shamefully small. We need to get our people to attend regularly and to take an active part, to be made to realize that it is worth while to go. To hold the attendance and keep up interest we must have classes suitable to the ages and needs of the pupils. Boys 12 or 15 years old will not be interested if in classes of children 6 or 8. The Sunday School should be graded wherever possible, and at least have classes where children of widely different ages will not be in the same classes.

Two of the greatest needs in our Association are more and better trained teachers and more rooms. Every pastor should see that their churches have teacher-training classes. The Sunday School Normal Manual, published by our Baptist Sunday School Board, is an excellent text boox, and a leader can usually be secured. In nearly every church there are a number of members who would take this course if properly encouraged, thus fitting themselves for much greater usefulness in Christian work.

Another great need in most of our churches is to have Sunday School rooms. Several classes reciting in the same room cannot do the most effectual work. Where our buildings do not already have suitable rooms, they can usually be added at moderate cost. They need not be large nor expensively built.

Let us all strive to make our Sunday Schools larger and more efficient. Teacher training costs some time and effort. Additional rooms cost work and money. But both will amply pay, resulting in more Bible readers, more active Christian workers and more souls saved.

Respectfully submitted,

J. B. WYCHE.

TEMPERANCE AND PUBLIC MORALS

The Scriptures teach that we shall be temperate in all things. This means self-control and has to do with all the issues of life.

At present we are concerned with the enforcement of prohibition laws and dealing with public offenders in general. Public sentiment determines to a large extent to what degree these laws are enforced.

Church members should be active in helping create a strong public sentiment in dealing with violators of the law, and with suppression of other present day evils.

Along with the liquor traffic are other practices among us which are undermining the morals of our country. Some of these are the tobacco habit, card-playing, dancing and in desecration of the Sabbath for pleasure.

Your Committee recommends that every Baptist would do all he could to help officers run down all those engaged in the liquor traffic.

Also that we do all we can to elect men to office who pledge themselves to enforce the laws; not to sign petitions for the pardon of those who are convicted of violating the prohibition laws; nor go on their bonds when such bonds are required to be given.

We recommend that we give our endorsement to every measure intended for the suppression of practices that tend to corrupt public morals; and that we restrain from all privileges degrading in nature; and that we condemn drunkenness, general Sabbath-breaking and every practice that tends to degrade the morals of our people.

Respectfully submitted, CALVIN BALDWIN.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Antioch	K. L. Stanley, Bug Hill, N. C.	L. C. White, Vineland, N. C.	N. S. Jolly, Vineland, N. C.	4	$ 1,500		4	7			1		2	53
Boardman	E. W. Brooks, Fayetteville, N. C.	T. M. Bogus, Boardman, N. C.	E. Ward, Boardman, N. C	1-3			4	2	1		4		2	188
Bogue Chapel		J. B. Wyche, Hallsboro, N. C.	Leslie Pierce, Hallsboro, N. C.	1-3	2,500	$ 1,800	8	2	1				3	297
Bolton		D. F. Spivey, Bolton, N. C.	D. F. Spivey, Bolton, N. C.	4	3,000		3	2			8			52
Cedar Grove	C. Stanley, Chadbourn, N. C.	J. J. Powell, Cerro Gordo, N. C.	J. J. Powell, Cerro Gordo, N. C.	2	600			2					3	168
Cerro Gordo														
Chadbourn	G.Van Stephens, Chadbourn, N. C.	F. T. Wooten, Jr., Chadbourn, N. C.	M. F. Leome, Chadbourn, N. C.	1-2-3-4	5,000	3,500		2	1		6		1	224
Cheerful Hope	K. L. Stanley, Bug Hill, N. C.	L. L. Walpas, Delco, N. C.	E. J. Carroll, Bolton, N. C.	1	1,500		1			1	3			29
Cherry Grove	W. A. Coleman, Boardman, N. C.	F. W. Lancaster, Clarendon, N. C.	N. H. Buffkin, Clarendon, N. C.	2	700		2	1		2		2	3	203
China Grove	G. W. Stanley, Albemarle, N. C.	W. M. Noris, Chadbourn, N. C.	C. D. Brown, Chadbourn, N. C.	3			5	2		2	1	6	1	156
Clarendon	H. K. Marlow, Tabor, N. C.	N. M. Stanley, Chadbourn, N. C.	N. M. Stanley, Chadbourn, N. C.	4	1,500		8	1			3	2	1	108
Clarkton	D. H. Wilcox, Wilmington, N. C.	W. J. Gooden, Clarkton, N. C.	A. S. Rigester, Clarkton, N. C.	2-4	3,000		23	22		2	14	32		176
Corinth	C. Stanley, Chadbourn, N. C.	Kiefer Britt, Chadbourn, N. C.	Crosko Williamson, Chadbourn, N. C.	3	2,000						3			129
Council		W. E. Flake, Council, N. C.	W. T. Sanderlin, Council, N. C.	4	1,800		3	9						72
Delco	E. L. Weston, Atkinson, N. C.	F. L. Jernigan, Delco, N. C.		2	800		10							86
Evergreen	E. M. Brooks, Fayetteville N. C.	A. A. Thompson, Boardman, N. C.	Jetter Williamson, Evergreen, N. C.	1-3	6,000		13	3	1	1	3			128
Fair Bluff	F. T. Wooten, Chadbourn, N. C.	J. C. Rogers, Fair Bluff, N. C.	R. C. Tucker, Fair Bluff, N. C.	1	2,000		4	3			10		2	197
Gapway	G. R. Hunt, Clarendon, N. C.	D. P. Wilson, Clarendon, N. C.		1	1,500		2	6						53
Goshen	Hardy Lanier, Wilmington, N. C.	S. J. Rowell, Phoenix, N. C.		2	600									40
Hinson's X Roads	C. Stanley, Chadbourn, N. C.	C. M. Hammond, Cer. Gordo, N.C.	J. J. Hammond, Cer. Gordo, N.C.	1	1,150		29	3					1	135
Lennon's X Roads	F. T. Wooten, Chadbourn, N. C.	J. W. Brown, Boardman, N. C.	A. J. Branch, Boardman, N. C.	3	2,100		19	4			2	1		207
Livingston's Chapel	J. H. Dobson, Atkinson, N. C.	Alex Ward, Delco, N. C.	Q. M. Lennon, Delco, N. C.	3	1,000						1	1	1	132
Macedonia	W. A. Coleman, Boardman, N. C.	D. L. Brown, Chadbourn, N. C.	D. L. Nance, Boardman, N. C.	2	2,000			2			1		1	159
Mt. Tabor	B. G. Whitley, Tabor, N. C.	A. M. Smith, Tabor, N. C.	D. F. McGougan, Tabor, N. C.	2-4	4,800	1,200	12	23	1		7	1		266
Mt. Zion		J. C. Baldwin, Whiteville, N. C.	Rufus Shipman, Whiteville, N. C.		2,000						1	1		75
New Hope	B. G. Whitley, Tabor, N. C.	B. White, Vineland, N. C.	E. C. Hinson, Vineland, N. C.	1-3	3,750		5	3		2	4	3	3	214
Oak Dale	F. T. Wooten, Chadbourn, N. C.	Roy Wyatt, Whiteville, N. C.	T. A. Tyner, Whiteville, N. C.	3	600						4			120
Piney Forest	F. T. Wooten, Chadbourn, N. C.	R. L. McCleney, Chadbourn, N. C.	J. C. Williamson, Chadbourn, N. C.					5	1		1			84
Pleasant Hill	G. F. Stanley, Loris, S. C.	H. D. White, Chadbourn, N. C.	D. M. White, Chadbourn, N. C.	4	1,000									59
Pleasant Plains	J. M. Fleming, Lumberton, N. C.	J. L. Harrelson, Vineland, N. C.	C. B. Gore, Vineland, N. C.	2	1,000						3	1	4	152
Porter Swamp	C. Stanley, Chadbourn, N. C.	J. N. Bullard, Cerro Gordo, N. C.	L. H. Smith, Cerro Gordo, N. C.	1-4	1,600		1				4	11		221
Smyrna	I. T. Newton, Whiteville, N. C.	L. Byrd, Whiteville, N. C.	L. Byrd, Whiteville, N. C.	3	2,000		6				2		4	166
Sweet Home	P. B. Coats, Loris, S. C.	L. L. Todd, Mollie, N. C.	S. C. Long, Mollie, N. C.	3	750						12		1	136
Waccamaw	W. P. Campbell, Chadbourn, N. C.	P. R. Horne, Lk. Waccamaw, N. C.	G. R. Nelson, Lake Waccamaw, N. C.	1	800		18	7	4					78
Western Prong		Geo. Collier, Clarkton, N. C.	B. S. Cook, Whiteville, N. C.	2	2,000		30	6	1	1	9		1	283
White Marsh	I. T. Newton, Whiteville, N. C.	M. W. Ray, Whiteville, N. C.	D. C. High, Whiteville, N. C.	2-4	600								4	125
Whiteville	I. T. Newton, Whiteville, N. C.	J. F. Barkley, Vineland, N. C.	F. M. Hester, Vineland, N. C.	1-2-3-4	10,000	4,300	17	19		1	7	2	2	280
Williamson's X Rds.														
Total					$71,650	$ 10,800	227	136	11	12	114	63	40	5251

TABLE II—FINANCIAL

CHURCHES	Local										Denominational										Grand Total
	Pastor's Salary	Other Salaries	Ministerial Help	Buildings and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	
Antioch	$142 00		$ 70 05		$ 6 45		$9 10	$2 50		$230 10	$ 46 60					$ 12 25				$ 58 85	$ 288 95
Boardman	325 00			$148 00	98 00	$160 00	36 00	2 00		769 00	25 00					33 00				58 00	827 00
Bogue Chapel	480 00		66 35	81 00	14 30	155 46	104 10	3 00		901 21	475 93	$3 00				38 20	2 50	$2 50	87 50	529 63	1,430 84
Bolton	360 00		97 00		28 00	137 61		2 50	$18 90	641 51	16 72		$2 50			19 82				39 04	680 55
Cedar Grove	112 00						6 83	1 40		149 39	30 00					5 00				35 00	184 39
Cerro Gordo																					
Chadbourn	625 00			60 00	75 68			20 50	121 00	902 18	316 85					40 00				356 85	1,259 03
Cheerful Hope	120 34		20 50		7 55	21 26		1 00		170 68	9 40					2 00				11 40	182 08
Cherry Grove	233 00		92 25				21 40	2 25		348 90		8 00		$15 19				4 42		27 61	376 51
China Grove	165 00		28 00			19 91		75		273 66	27 41									27 41	301 07
Clarendon	92 85		15 00	10 00	35 00	40 00	5 00	25	13 00	213 10						4 00				4 00	215 10
Clarkton	800 00	$24 00	125 00	654 00	161 00	140 00		3 85		1,957 85		39 75	35 85	24 00		284 36			17 05	401 01	2,358 06
Corinth	238 50		65 00	722 78	27 00	67 45		2 31		1,096 04									7 27		1,103 31
Council	250 00	115 00								392 00	51 35									51 35	443 35
Delco	142 00			20 00	7 50	64 50		2 00		335 00		32 15	18 90	15 83		32 49				99 37	334 37
Evergreen	300 00	36 00		325 00		75 37		2 80		739 17						55 61				55 61	794 78
Fair Bluff	400 00				59 00	72 51		3 00	49 30	579 81	185 50		20 91			125 00				331 41	911 22
Gapway	150 00		20 00	15 00		14 45	10 00	50		209 95		4 70				2 50		3 50		10 70	220 65
Goshen	25 00							2 00		27 00										8 50	35 50
Hinson's X Roads	150 00		37 63	185 61		29 11	3 30	2 65		408 30											
Lennon's X Roads	400 00		120 00			57 34		3 00	15 13	595 47	797 19									797 19	1,392 66
Livingston's Chapel	208 38		42 98			61 65		1 60		314 61	33 8	28 45	1 40	3 25		55 25			29 99	152 14	466 75
Macedonia	165 53	9 66						2 00		175 19	160 65					28 60				189 25	364 44
Mt. Tabor	850 00	72 00	150 00	86 48	24 00	108 72	66 31	19 27	11 85	1,381 63	221 55									221 55	1,603 28
Mt. Zion	300 00				3 00	15 84		1 75	8 50	329 15	106 24	1 88	1 87	5 55	2 90	11 75			6 70	136 81	466 00
New Hope	600 00			123 92	107 50		79 55	3 60		956 36	56 69	20 70	5 90	2 50		48 74		8 63		142 57	1,098 71
Oak Dale	150 00				30 00	18 00		1 40	10 00	109 40	60 00			5 00		12 00			25 00	102 00	311 40
Piney Forest	150 00			8 03	22 50			2 50		183 03	159 03					31 87				190 90	373 93
Pleasant Hill	92 29		3 50					1 00		96 79				2 82		3 50				6 32	103 11
Pleasant Plains	200 00	20 00	46 50	94 80	19 00		13 75	2 00		396 05		12 68	3 15	2 52		21 80		8 50		48 65	444 70
Porter Swamp	150 00	2 86	52 00			26 00	20 21	1 50		212 57	30 00									30 00	242 57
Smyrna	240 00				30 18	12 10		4 00		286 28	10 00					20 00				30 00	316 28
Sweet Home	125 00		25 00	32 00			20 00	1 75		203 75	18 00									18 00	221 75
Waccamaw	120 00			575 60		51 89		2 00	12 20	761 69	45 72	3 50								49 22	810 91
Western Prong	477 75			500 00	201 55	17 69		3 00	11 34	1,211 24	403 25					109 93				513 18	1,724 42
White Marsh	150 00			25 51			28 60	3 25		207 36						49 05				49 05	256 41
Whiteville	1,800 00		151 00	136 92	110 63	174 80	7 50	10 00	332 95	2,723 77	529 11	95 00	49 56	71 99		308 59			68 50	1,122 75	3,846 52
Williamson's X Rds.																					
Total	11,089 64	281 02	1,307 76	3,657 65	1,037 84	1,543 69	428 65	118 88	604 17	20,587 83	3,815 32	249 79	140 04	148 45	2 96	1,355 31	2 50	$27 55	162 07	5,817 62	$25,990 60

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Enrollment—Main School: Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult—17 up	Home Department	Total	Miscellaneous: Cradle Roll	Is School Graded?	How Many Norm. Diplo.	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	Total Contributions
Antioch	L. M. White, Vineland, N. C.	C. D. Blackman, Vineland, N. C.	11	---	---	---	---	---	---	81	---	---	---	4	---	$ 19 85	$ 19 85
Boardman	E. Ward, Boardman, N. C	Miss Gladys Brown, Boardman, N.C.	12	---	---	---	---	---	---	144	---	---	---	---	---	33 00	33 00
Bogue Chapel	J. J. Formyduval, Hallsboro, N. C	Mrs. J. G. Inman, Hallsboro, N. C	12	16	7	21	21	44	---	141	---	Yes	3	7	$112 59	7 50	120 09
Bolton	J. L. Thurston, Bolton, N. C.	O. B. Davis, Bolton, N. C.	8	12	8	14	3	25	---	70	---	---	---	2	137 61	19 82	157 43
Cedar Grove	N. M. Green, Cerro Gordo, N. C	J. C. Blackwell, Cerro Gordo, N. C	10	17	20	20	---	35	---	10	---	---	---	---	29 16	---	29 16
Cerro Gordo	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Chadbourn	D. F. Strole, Chadbourn, N. C.	Forest L. Strole, Chadbourn, N. C	12	26	31	17	18	56	---	166	---	Yes	3	---	194 56	95 96	290 57
Cheerful Hope	A. M. Malpas, Delco, N. C	L. L. Malpas, Delco, N. C.	4	---	12	10	12	10	---	48	---	---	---	1	---	2 00	2 00
Cherry Grove	A. T. Strickland, Cerro Gordo, N. C	F. B. Strickland, Cerro Gordo, N. C	9	20	21	22	15	28	---	105	---	---	---	---	5 01	55 25	60 26
China Grove	C. D. Brown, Chadbourn, N. C	M. H. Fipps, Chadbourn, N. C	12	---	---	---	---	---	---	200	---	---	---	---	53 39	26 52	79 91
Clarendon	J. C. Stanley, Chadbourn, N. C	N. M. Stanley, Chadbourn, N. C	10	7	13	13	8	4	20	75	---	---	---	8	40 00	4 00	44 00
Clarkton	W. J. Gooden, Clarkton, N. C	H. F. Little, Clarkton, N. C	9	10	12	12	14	30	---	87	---	---	---	11	130 00	223 36	353 36
Corinth	J. F. Bullard, Chadbourn, N. C	Bailey Britt, Chadbourn, N. C	12	26	25	---	32	53	---	148	---	---	---	---	67 45	7 27	74 72
Council	R. C. Bradshaw, Council, N. C.	Miss Eunice Squires, Council, N. C	7	14	11	11	---	24	---	67	16	---	---	2	49 04	---	49 04
Delco	B. S. Reynolds, Acme, N. C	Porter Hufham, Delco, N. C	10	10	16	21	30	23	---	---	---	---	4	8	---	---	55 00
Evergreen	Vance Fields, Evergreen, N. C	Jetter Williamson, Evergreen, N. C	12	---	---	---	---	---	29	198	---	---	7	---	60 37	55 61	115 98
Fair Bluff	J. C. Rogers, Fair Bluff, N. C.	A. E. Waller, Fair Bluff, N. C	10	19	8	14	8	60	---	119	---	Yes	6	4	109 81	145 91	255 72
Gapway	J. H. Morgan, Clarendon, N. C	D. P. Wilson, Clarendon, N. C	8	---	15	12	14	12	---	61	---	---	---	---	---	---	---
Goshen	S. J. Rowell, Phoenix, N. C	W. C. Biggs, Phoenix, N. C	6	10	9	8	---	20	---	53	---	---	---	---	---	---	20 00
Hinson's X Roads	Charlie Floyd, Cerro Gordo, N. C	C. M. Hammond, Cerro Gordo, N. C	16	1	14	13	13	24	12	104	---	---	---	21	32 11	---	32 11
Lennon's X Roads	J. B. Lennon, Bladenboro, N. C	J. W. Brown, Boardman, N. C.	17	24	20	18	20	41	29	169	---	---	---	16	47 86	4 48	52 34
Livingston's Chapel	E. M. Peterson, Delco, N. C	Luther Rich, Delco, N. C	12	18	16	18	22	40	---	126	---	---	1	---	61 65	32 74	94 39
Macedonia	C. W. Williamson, Boardman, N. C	D. L. Nance, Boardman, N. C	9	12	---	12	6	12	11	62	---	---	---	---	---	---	7 25
Mt. Tabor	W. C. Graham, Tabor, N. C	Dale Graham, Tabor, N. C	14	51	23	48	24	83	---	243	48	Yes	---	5	---	---	---
Mt. Zion	J. M. Shipman, Whiteville, N. C	J. H. Baldwin, Tabor, N. C	8	17	12	10	12	11	---	70	---	---	2	---	---	---	15 06
New Hope	B. White, Vineland, N. C	L. M. McLamb, Vineland, N. C	11	35	25	25	35	45	15	180	---	Yes	---	3	41 93	40 89	82 88
Oak Dale	T. A. Tyner, Whiteville, N. C	Carlyle Hester, Whiteville, N. C	No	data.	---	---	---	---	---	---	---	---	---	---	---	---	---
Piney Forest	J. C. Williamson, Chadbourn, N. C	Miss Ethel Piver, Chadbourn, N. C	7	1	---	10	8	20	---	57	---	---	---	---	20 00	---	20 00
Pleasant Hill	D. W. Hughes, Chadbourn, N. C	Myrtle Hughes, Chadbourn, N. C	7	20	---	15	41	17	---	100	---	---	---	---	26 35	---	26 35
Pleasant Plains	C. B. Core, Vineland, N. C	J. E. Williams, Vineland, N. C	8	---	---	---	---	---	---	71	---	---	---	---	18 50	---	18 50
Porter Swamp	J. H. Smith, Cerro Gordo, N. C	L. H. Smith, Cerro Gordo, N. C	10	---	---	---	---	---	---	110	---	---	---	---	26 00	---	26 00
Smyrna	Allie Hayes, Whiteville, N. C	Bob Gilmore, Whiteville, N. C	6	---	---	---	---	---	---	60	---	---	---	6	12 10	---	12 10
Sweet Home	J. J. Todd, Mollie, N. C	E. M. Stanley, Mollie, N. C	9	31	12	---	15	25	---	92	---	---	---	---	---	---	---
Waccamaw	H. L. Smith, Lake Waccamaw, N. C	Charlotte Wayne, Wananish, N. C	7	---	---	---	---	---	---	79	---	---	---	8	72 93	---	72 96
Western Prong	J. L. Singletary, Clarkton, N. C	W. D. Cook, Whiteville, N. C	7	---	---	---	---	---	---	67	---	---	---	30	17 69	---	17 69
White Marsh	D. C. Tigh, Whiteville, N. C	L. N. Baldwin, Whiteville, N. C	8	25	---	29	---	27	---	89	---	---	---	---	25 51	---	25 51
Whiteville	J. T. Best, Vineland, N. C	Willie Hickman, Whiteville, N. C	12	35	18	46	43	91	---	250	---	---	2	14	174 80	288 65	463 45
Williamson's X Roads	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Total																	

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Number of Members	75-Million (All Objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Boardman	Women's Societies 1	Mrs. Lucy Britt, Boardman, N. C.		$ 150 00	$ 50 00	$ 200 00	
Bogue Chapel	Women's Societies 1	Mrs. J. B. Wyche, Hallsboro, N. C.	10	$ 166 80	$ 14 40	$ 181 20	
Bogue Chapel	Sunbeams 1	Mrs. J. G. Inman, Hallsboro, N. C.	12	2 26		2 26	
		Total	22	$ 169 06	$ 14 40	$ 183 46	
Chadbourn	W. M. S 1		30	$ 58 63		$ 58 63	
Clarkton	W. M. S. 1	Mrs. G. W. Hester, Clarkton, N. C.	15	$ 157 70	$ 200 00	$ 357 70	
Evergreen	W. M. S. 1	Mrs. O. L. Lawson, Evergreen, N. C.	16	$ 2 00	$ 39 07	$ 41 07	
Evergreen	Sunbeams 1	Mrs. A. A. Thompson, Boardman, N. C.	81		1 25	14 24	
		Total	97	$ 2 00	$ 40 31	$ 55 25	
Fair Bluff	W. M. S. 1	Miss Trixie Yates, Fair Bluff, N. C.	18	$ 33 00	$ 51 00	$ 84 00	18
Fair Bluff	Sunbeams 1	Miss Birdie Wilkerson, Fair Bluff, N. C.	22			50 00	
		Total	40	$ 33 00	$ 51 00	$ 134 00	18
Mt. Tabor	W. M. S. 1	Mrs. D. J. Hughes, Tabor, N. C.	8	$ 88 00	$ 2 00	$ 90 00	
Mt. Zion	W. M. S 1	Mrs. C. A. Baldwin, Clarkton, N. C.	19	$ 30 09	$ 6 19	$ 36 28	
Mt. Zion	Sunbeams 1	Miss Delphia Baldwin, Whiteville, N. C.	33	1 33		1 33	
		Total	52	$ 31 42	$ 6 19	$ 37 61	
Oak Dale	W. M. S. 1	Mrs. Fannie Bullard, Whiteville, N. C.	8	$ 21 60	$ 11 90	$ 33 50	
Oak Dale	Sunbeams 1	Miss L. E. Tyner, Whiteville, N. C.					
		Total	8	$ 21 60	$ 11 90	$ 33 50	
Whiteville	W. M. S. 1	Mrs. J. T. Best, Vineland, N. C.	40	$ 341 37	$ 40 00	$ 381 37	
Whiteville	G. A. 1	Mrs. J. L. Britton, Vineland, N. C.	12	25 95		25 95	
Whiteville	Sunbeams 1	Mrs. J. T. McKenzie, Whiteville, N. C.	40	17 42		17 42	
		Total	92	$ 384 74	$ 40 00	$ 425 44	
		Grand total				$1,575 18	

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENT AND POSTOFFICE	No. Unions	No. Members	No. in Study Course	No. of Bible Readers
Boardman	Mrs. R. J. Edwards, Boardman, N. C	1	5		
Bogue Chapel	G. H. Ray, Hallsboro, N. C	1	21	8	
Delco	F. L. Jernegan, Delco, N. C	3	45		
Delco	Joseph Hufham, Delco, N. C				
Delco	Mrs. J. H. Mitchell				
Evergreen	Mrs. G. E. Hallman, Evergreen, N. C	1	20		
Fair Bluff	Van R. Powell, Fair Bluff, N. C	1	19		
Mt. Tabor	Hartford Fowler, Tabor, N. C	1	40		40
Whiteville	Mrs. Mamie Inman, Vineland, N. C	2	26		

MINUTES

OF THE

One Hundred and Nineteenth Annual Session

OF THE

Cape Fear-Columbus Association

HELD WITH

BOLTON BAPTIST CHURCH

OCTOBER 23 AND 24, 1924

The next session will be held with Cherry Grove Baptist Church on Thursday and Friday before the fourth Sunday in October, 1925

REV. R. H. SATTERFIELD
To preach the Annual Sermon on Thursday at 11:20 A. M.

REV. C. STANLEY
Alternate

OFFICERS

REV. F. T. WOOTEN, *Moderator* . . . . . Chadbourn, N. C.
REV. W. A. COLEMAN, *Vice-Moderator* . . . Boardman, N. C.
G. VAN STEPHENS, *Secretary* . . . . . Chadbourn, N. C.

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G. VAN STEPHENS, *Secretary* . . . . . Chadbourn, N. C.

PORTSMOUTH, VA.
PRINTCRAFT PRESS, INC.
1924

ORDAINED MINISTERS

Avant, John ..... Chadbourn, N. C.
Avery, W. B. ..... Whiteville, N. C.
Blanchard, Chaplain H. N. ..... Fort Oglethorpe, Ga.
Caines, J. T. ..... Tabor, N. C.
Caines, W. R. ..... Chadbourn, N. C.
Coleman, W. A. ..... Boardman, N. C.
Harrelson, Joshua ..... Clarendon, N. C.
Hester, Dr. Hubert I. ..... Greenville, S. C.
Hufham, W. D. ..... Delco, N. C.
Hunt, G. R. ..... Clarendon, N. C.
Marlow, H. K. ..... Tabor, N. C.
Newton, I. T. ..... Whiteville, N. C.
Purvis, S. L. ..... Cerro Gordo, N. C.
Satterfield, R. H. ..... Hallsboro, N. C.
Stanley, C. ..... Chadbourn, N. C.
Stanley, G. W. ..... Albemarle, N. C.
Stephens, G. Van ..... Chadbourn, N. C.
Tyner, J. T. ..... Whiteville, N. C.
Wooten, F. T. ..... Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—Miss Zula White.

Boardman—W. E. Ward.

Bolton—J. L. Thurston, C. A. Lewis, E. W. Fuhr, Mrs. D. F. Spivey.

Cedar Grove—Letter.

Cerro Gordo—J. I. Nance, E. H. Nance.

Chadbourn—F. T. Wooten, G. Van Stephens.

Cheerful Hope—A. M. Malpass, L. L. Malpass.

Cherry Grove—S. M. Richardson, W. L. Worley, F. W. Lancaster, Miss Lucille Worley, Miss Neppie Richardson.

China Grove—John Nobles, C. D. Brown, Mrs. C. D. Brown, S. Nobles.

Clarendon—W. E. Hinson, Oscar Simmons, J. C. Cribb.

Clarkton—H. L. Helms, H. F. Little.

Corinth—J. F. Bullard, M. M. Bullard, W. M. Bullard.

Council—Wash Carrol.

Delco—F. L. Jernegan, A. J. Bullard.

Evergreen—B. T. Kissom, Colon Shaw, Willie Shaw.

Fair Bluff—E. A. Barnes, Miss Trixie Yates.

Gapway—Letter.

Goshen—Tylan Peterson, Ira Butler.

Hallsboro—J. B. Wyche, Mrs. Leslie Pierce.

Hinson's Cross Roads—Sim Dudney, Selma Ellis.

Lennon's Cross Roads—Giles Hester, A. M. Kelly, E. J. Johnson, W. I. West.

Livingston's Chapel—W. H. Crooms, Q. M. Lennon, Alex Ward, Delmas Atkinson.

Macedonia—C. W. Williamson, Lonnie Nance, E. Garland Brown.

Mt. Tabor—Hartford Fowler, Mrs. Hartford Fowler.

Mt. Zion—J. B. Rooks, G. C. Lewis, Troy Baldwin.

New Hope—E. C. Hinson.

Oak Dale—Luther Hobbs, Coy Ransom, Mrs. Elizabeth Ransom.

Piney Forest—Letter.

Pleasant Hill—Letter.

Pleasant Plains—J. R. Williams, G. W. Hill.

Porter Swamps—Letter.

Smyrna—L. Byrd, Alpheus Gore, P. H. Bass, G. W. Hooks.

Sweet Home—W. E. Todd.

Waccamaw—H. L. Smith, G. R. Nelson, Jr.

Western Prong—T. F. Collins, W. D. Cook, Mrs. W. D. Cook, Miss Belle Cook.

White Marsh—F. A. Creech, John Coffee, Miss Pearl High.

Whiteville—J. L. Britton, W. H. Hickman, E. L. Bell, J. F. Barkley, J. L. Memory, Sr., Mrs. J. L. Memory, Sr., Mrs. M. A. Fryer.

Williamson's Cross Roads—J. O. Williamson, H. H. Bullock, J. F. Williamson.

PROCEEDINGS

Bolton, N. C., October 23, 1924.

The Cape Fear-Columbus Association met here today 10:15 A. M., in its One Hundred and Nineteenth Session.

Devotional exercises were conducted by I. T. Newton.

Moderator F. T. Wooten called the Association to order, and in the absence of the Secretary, J. C. Rogers, appointed I. T. Newton as Secretary.

Committees were appointed as follows:

FINANCE—T. F. Collier, E. W. Fuhr. C. D. Brown.

PROGRAM—G. Van Stephens, J. H. Satterfield, Jesse Bullard.

TIME, PLACE AND NOMINATIONS—I. T. Newton, Jesse I. Nance, W. A. Coleman, Q. M. Lennon, F. L. Jernegan, J. B. Wyche, Willis Bullard, A. M. Kelly, Hartford Fowler.

VISITORS PRESENT—Dr. R. T. Vann, Raleigh, N. C., representing Board of Education; Rev. Braxton Craig, Southport, N. C., representing Biblical Recorder and Denominational Programs; Rev. R. F. Hough, Baptist Orphanage; Rev. W. O. Biggs, Bladen Association; Rev. J. J. Adams, Rev. A. W. Clemmons, Rev. W. H. McKeithan, Rev. W. C. Weston, Brunswick Association; Rev. K. L. Stanley, Rev. —. —. Simmons, Dock Association.

W. A. Coleman will take subscriptions to Home and Foreign Fields.

Rev. Braxton Craig discusses Biblical Recorder, and by request writes the report.

Report on Baptist Orphanage is read by G. Van Stephens, discussed by R. F. Hough, and adopted.

REPORT ON BAPTIST ORPHANAGE

There is, I believe, no cause to which the Baptists of North Carolina contribute, that lies quite so close to the hearts of the people as that of the support of the Baptist Orphanage at Thomasville. The cause is not far to seek. It is a stony heart indeed, to which the child's cry of distress, whether expressed in audible tone- or by the wan face and shabby dress, does not appeal. If the bread winner of the family has been taken away, the appeal is so much the stronger.

In answer to this appeal, as many orphan children as can be cared for, have been brought together at Thomasville Baptist Orphanage where they find not only a refuge from want and hunger,but as nearly as can be given by the institution, a real home.

So the Baptists of the State for nearly forty years have been contributing heroically to this noble cause. This does not mean that everyone is giving as he should give.

We believe that more information about the work of the Orphanage, and a more vital touch with the work, would create more interest, and thus increase the contributions to this very worthy cause.

So we are giving in this report a few facts and figures, which we hope may contribute in a small way, at least, to increased support by the churches and Sunday Schools of this association.

On November 11, 1885, the first child was received. The last one enrolled this year raises the total up to 2,150. It cost about $238.18 a year to support a child. This includes everything.

Children are received between the ages of two and twelve, and dismissed according to preparation rather than age.

The expense bill averages more than $350 per day.

There are forty-five women and seventeen men who devote all their time to this institution.

The sewing room uses about twenty of the girls in the forenoon and a like number in the afternoon. They learn to make their own dresses, and look well in them, too.

The dining room and kitchen are managed by two ladies and about forty-five girls.

The laundry force consists of about forty girls. Some 8,000 pieces are handled each week.

The school work is on the graded system and embraces eleven grades. The children go to school half the day and work the other half.

About 600 pairs of shoes are turned out from the shoe shop annually.

The herd of Holstein cattle now numbers fifty-five, producing about 225 gallons of milk daily.

175 acres of the farm are in cultivation, producing feed for the stock and vegetables for the table.

There are 546 children being cared for at the Orphanage and through the Mother's Aid plan, 300 in their own homes, making a total of 846 children who are being helped.

During some months as many as fifty applications for admittance are received. Most of them are turned away for lack of room.

"Charity and Children," as its organ, is the right arm of the institution. Only about one-third of the 2,200 Sunday Schools take "Charity and Children" in clubs of ten or more.

About forty per cent of the current fund comes from about one-third of the Sunday Schools.

To quote Dr. Kesler, "It pays to invest more in children, if wisely done; but the dividends can not be declared in dollars, the ages will declare it and in other coin."

Respectfully submitted,

J. J. HENDREN.

The Annual Sermon is preached by G. Van Stephens. Text, "Come Unto Me," Matt. 11:28.

Dinner.

AFTERNOON

1:30 P. M. Devotional exercises, conducted by K. L. Stanley.

Reports on Missions are read as follows:

STATE—G. Van Stephens.
HOME—W. A. Coleman.
FOREIGN—J. B. Wyche.

REPORT ON STATE MISSIONS

Since the organization of the Baptist State Convention, March 26th, 1830, at Greenville, N. C., our constituency has increased from fifteen thousand to three hundred and forty thousand white Baptists at the present time, besides two hundred and thirty thousand Negro Baptists. In other words, out of a population in North Carolina of three and one-half million we have five hundred and seventy thousand Baptists. We have baptized since 1919, one hundred thousand into our churches. This shows something of the wonderful work of the 75-Million Campaign.

In our State Convention there are sixty-four Associations, two thousand two hundred and sixty-three churches, two thousand one hundred and seventy-five Sunday Schools, one thousand three hundred and sixty-five B. Y. P. U.'s. and two thousand and seventy-five W. M. S.; however there are numerous churches with neither B. Y. P. U. nor W. M. S., and some fifteen hundred with one-room church houses. We truly have much to do.

We have given to all causes during the 75-Million Campaign, four million five hundred and eleven thousand thirteen dollars and eighty-one cents. At this time our great State Board is heavily in debt. At the last State Convention at Gastonia we pledged ourselves to raise two million dollars by the close of the Campaign. Up to October 15th, we have raised only four hundred and seventy thousand, seven hundred and ninety dollars and ninety-eight cents; leaving only two and one-half months to pay the great sum of one and one-half million dollars.

This is sufficient proof to convince us that we must enlist our great host of Baptists in systematic giving; by teaching them the fundamental principles of Stewardship as laid down by our Master himself.

Respectfully submitted,

G. VAN STEPHENS.

REPORT ON HOME MISSIONS

The life of the Home Mission Board is coeval with the Southern Baptist Convention. Both were organized in Augusta, Ga., in 1845. The Board has continued its work under varying circumstances and many difficulties through a period of seventy-nine years. The Board's headquarters were at Marion, Ala., for thirty-seven years. Headquarters were moved to Atlanta in 1882. They are now at 1004 Healey Building, Atlanta, Ga.

The Home Mission Board has from the first been a great pioneer agency, seizing frontier situations, and helping to shape the destiny of our civilization in the Mississippi Valley, and the territory beyond. No single agency has been more potent in the religious life of the South.

The purpose of the Southern Baptist Convention has been a primary motive and aim of the Home Mission Board during all its years of service, namely, to enlist, combine and direct the forces and resources of the denomination for the conquest of this land and all other lands for Christ. It has been a great unifying force,

bringing the stronger and weaker sections of our territory into co-operative relations, in order that the strong might help the weak. This has brought unity, harmony, and solidarity to Southern Baptists, which accounts in large measure for our marvelous growth at home and abroad. State organizations were comparatively few when the Home Mission Board began its work. Largely through the Board, state agencies have been brought into existence, and the assistance of older and stronger states have been secured for the weaker states through the co-operative agency of the Home Mission Board.

Through all its history the Board has been alert to changing conditions and has in a remarkable way adapted its policies to the new needs. When the Board was organized comparatively few foreigners were in our midst. Now there are four million. There were only about two and one-half million negroes, now there are nine and one-half million. At that time we had few cities of any size, now we have many, and they are growing by leaps and bounds. Great cities have sprung up that had no existence when the Board was organized; for example: Birmingham, Oklahoma City, Tulsa, and many other places. Radical changes have likewise come in our rural population. These significant changes have called for adjustments in methods and in the enlargement of our work. To meet these conditions in the most effective manner we have been forced to the departmentalization of our work. The work at present is under the following departments: Co-operative Missions, Evangelism and Enlistment, Foreigners, Indians, and Negroes, Mountain Mission Schools, Cuba and Panama, Church Extension, Soldiers and Seamen, work among the Deaf Mutes and the Jews, and Publicity.

The history of the Home Mission Board is one of surpassing interest. If there is a similar agency with a more glorious record it is unknown to the writer. Since its organization the Missionaries of the Board have helped to constitute one-fourth of the Baptist Churches in the South; added one-fifth of the membership of the churches. We have extended help in every capital city of the South except one, and in every large city in our territory, and in nearly all the smaller cities and towns, and in hundreds of country churches. We have begun mission stations that have grown into strong churches. We have given permanency to our cause all over the South in the building of houses of worship. The accomplishments for one year are partly set forth in the following brief statement: Workers engaged in co-operative missions, nine hundred forty-one; Evangelism, twenty-eight; Enlishment, fifty-two; among Foreigners, sixty-four; among Indians, fourteen; among Negroes, twenty-seven; Teachers in Mountain Mission Schools, two hundred eighteen; Cuba, twenty-four; other workers, thirty-six; Panama, three; Army work, ten; among Deaf Mutes, one; among Jews, one; total number of workers, one thousand four hundred thirty-nine.

Work accomplished during the year: Churches organized, one hundred seventy-six; additions to churches, fifty-nine thousand five hundred ninety-seven; Sunday Schools organized, six hundred twenty-two; church houses built and improved, four hundred sixty-five; new churches aided by Church Building and Loan, ninety-four.

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses, eight hundred and two thousand three hundred eighty-two; prayer meetings, one hundred and one thousand and seventy-five; religious visits, one million two hundred thirty-eight thousand two hundred ten; Baptisms, two hundred and three thousand five hundred thirty-two; total additions to churches, three hundred twenty-four thousand and eighty-six; workers' conferences held, four thousand six hundred sixty-seven; volunteers for Christian service, fifteen thousand and forty-nine; church houses built or improved, two thousand two hundred twenty-five; Sunday Schools organized, three thousand one hundred eighty-three; copies of scriptures given, fifty-five thousand five hundred thirty-three; pages of tracts distributed, thirty-five million eight hundred and twelve thousand four hundred seventy-nine.

If the achievements are glorious, the opportunities of the future are much more glorious, and the task more challenging. Our population is more than three times what it was when the Board was organized, and our problems have become vastly more complex. We have achieved denominational unity, solidarity, and

co-operation, the outstanding features of Home Mission Work. Shall we not now make use of these great achievements in a greater program for the future? We have three-fifths of the Baptists of the world in the South with a denominational spirit unsurpassed by any body of Baptists, and the wealth of our people advancing beyond our dreams.

The 75-Million Campaign closes with December, 1924, and it has been stated that if we raise the full seventy-five million dollars, and Home Missions receives its due proportion, we can pay off all the Board's debt, and be ready for an aggressive work for the future.

Will not the Baptists of the Cape Fear-Columbus Association gird themselves afresh for the supreme task before us, the enlisting, combining and directing our forces and resources for the conquest of our land and all lands for Christ, our Saviour, and King?

Respectfully submitted,

W. A. COLEMAN.

REPORT ON FOREIGN MISSIONS

The Foreign Mission work of Southern Baptists has made great progress in the past five years. The money received from the 75-Million Campaign fund has made it possible to open many new mission fields. More than two hundred new missionaries have been sent out, and a large number of new converts are baptized every year.

We have good reason to be proud and thankful for the success of our work, but when compared with the needs, with the tasks that remain undone, we can realize how little we have accomplished. The command of Jesus is to "make disciples of **all** the nations." Yet there are many countries, with millions of unsaved people, in which Southern Baptists have never begun work, and several others in which we have only three or four missionaries. Most of our missionaries are now on fields in China, Japan, Africa, Mexico, Brazil, Argentina, and Chili. Reports from these fields are highly encouraging, but the need of more workers and more funds for building churches and schools is urgent. The way is open and the fields are truly white unto harvest. People are hungering and dying for the Bread of Life, with no hope of receiving it except from Protestant Christians.

There are a number of consecrated young men and women of the Southern Baptist Convention who have volunteered for Foreign fields, and who have been trained for this service, that cannot be sent because of lack of funds. The immediate task for us is to provide means for these workers to go. Money spent for Foreign Missions will accomplish results more far reaching than spent in any other way.

We have made beginnings in several European countries, but they are only beginnings. People in some of the war-torn countries will receive the gospe more readily now than ever before. Many of the sacrifices made in the great World War were made in the hope of securing a permanent peace, but this will not come until people accept the teachings of Jesus. It is the duty of us who live in a land favored with so many blessings to send this saving message to others.

In our churches we should study and teach more about missions, and help all our members to realize the needs and opportunities of the mission fields. Let us talk missions, give to missions, and pray for missions.

Respectfully submitted,

J. B. WYCHE,
Committee.

Discussion by brethren Stephens, Wyche, Braxton Craig and Dr. R. T. Vann. Reports adopted.

The church at Clarkton is granted a letter of dismission to unite with the Bladen Association.

Adjourned.

FRIDAY, 10:15 A. M.

Devotional exercises.

Roll of Messengers corrected.

Report on Biblical Recorder read and adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder is the organ of the North Carolina Baptist Convention. The price of the Recorder is $2.00 per year. It should be in every Baptist home.

Our people need information and the only means by which they can be well informed is by reading the Biblical Recorder.

Our pastors do call attention to our work as they have opportunity, but it is impossible for the country pastor to give all the information needed.

We earnestly recommend that our people take the Recorder.

B. CRAIG,
For Committee.

Report on Woman's Work is read by J. L. Memory, Sr., discussed by Bro. Memory, Mrs. M. A. Fryer, and I. T. Newton, and adopted.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union of North Carolina had its beginning thirty-eight years ago when twelve members from two of the churches in Raleigh organized themselves into a Central Committee with Miss Fannie E. S. Heck as President, who used her splendid talents and energies in making this department of our work a success.

When the 75-Million Campaign was launched in 1919 the North Carolina Union was asked to raise $1,100,000 and after subscriptions were in, it showed that they had assumed nearly double this amount. From 1919 to 1923 our Union had gone beyond its apportionment and in these four years, had raised already $1,317,000, and in this the last year of the Campaign, they are working hopefully to make good their promise of $2,167,335.

The Baptist women of the South have demonstrated the fact they they are not only spiritually minded, but have shown conclusively that they have a keen sense of business as well. In order to propagate the objects for which the Union was founded they are publishing two periodicals in Birmingham, Ala.: one a monthly, "Royal Service," only fifteen cents a year, with a paid up subscription of nearly 60,000 and with a cash balance in the bank of nearly $6,000. This periodical deals exclusively with missions and is intended for those of sixteen years of age and over. The other publication is "World Comrades," which began some three or four years ago as a quarterly, but has since been changed to a monthly at a price of $1.00 per year. Although so young it has a paid up subscription of 13,000 and a cash balance in the bank of $1,750. This magazine is intended for those under the age of sixteen and its object is to inculcate a spirit of missions among our young people in our various W. M. U. organizations.

The W. M. U. has also a Literary Department for the publication and sale of missionary leaflets and various articles used in the work. This department was made possible by the gift of $1,400 from Maryland Baptists, and it is encouraging to know that these three departments of the work are all self-sustaining.

A good woman made a gift of $10,000 to the Union to purchase a home for missionaries on a furlough and for their children under sixteen years of age who would be left here to attend school. This project failed to prove successful, and so with the consent of the giver, the same was sold for $30,000 and to this amount was added $9,000 by another friend and the income of this sum is used for scholarships for children of foreign missionaries and home missionaries. Gifts to this sum are constantly being made by women of the different States and as a result of this fund there are sixty-four children of missionaries being helped in various institutions of learning.

Another enterprise fostered by our women is the W. M. U. Training School, at Louisville, Ky. The plant represents about half million dollars and the women themselves gave every dollar of this sum excepting $40,000 donated by our Sunday School Board. At this institution our young women are trained for service at home as well as for missionary work on the foreign field, just as our young men are trained for similar work.

Realizing the importance of the work, your committee would most earnestly recommend that every church within the bounds of our Association organize a Woman's Missionary Society where such organization does not already exist.

Respectfully submitted,

J. L. MEMORY,
Committee.

For Historian's Report, a brief of the history of this Association from its organization to the present, prepared by Prof. J. T. Alderman, Henderson, N. C., is presented by the Moderator, and after explanations and references by him, is adopted and ordered incorporated in the Minutes of this year.

CAPE FEAR ASSOCIATION—HISTORICAL STATISTICS

Prepared by J. T. Alderman

Year	Place	Moderator	Clerk	Sermon
1805	Saddle Tree	Abraham Baker	Samuel Buxton	
1806	Bear Marsh	Abraham Baker	Samuel Buxton	Job Goodman.
1807	Seven Miles	Francis Oliver	Samuel Buxton	Job Thigpen
1808	Moore's Creek	Joseph Thames	Samuel Buxton	Job Thigpen.
1809	Chapel Run	Joseph Thames	Samuel Buxton	Ezekiel Bryant.
1810	Cape Fear	Joseph Thames	Samuel Buxton	
1811	Nahungo	Joseph Thames	Samuel Buxton	Job Goodman.
1812	Ashpole	Joseph Thames	Samuel Buxton	J. A. Ranaldson.
1813	Thunder Swamp	Joseph Thames	Samuel Buxton	William Wells.
1814	Muddy Creek	Joseph Thames	Samuel Buxton	Job Goodman.
1815	Beulah	Joseph Thames	Samuel Buxton	
1816	Bultail	Joseph Thames	Samuel Buxton	Jacob Williams.
1817	Ashpole	Job Goodman	Samuel Buxton	Isaac Ethridge.
1818	Limestone	Job Goodman	Samuel Buxton	David Thames.
1819	Thunder Swamp	Job Goodman	Allen Morris	Job Goodman.
1820	Nahungo	Job Goodman	Allen Morris	John Gornto.
1821	Riley's Creek	Job Goodman	Allen Morris	Job Goodman.
1822	Southwest	Job Goodman	Allen Morris	S. Reaves.
1823	Bultail	George Fennel	A. Morris	A. Morris.
1824	Cedar Creek	George Fennel	A. Morris	
1825	Bear Marsh	George Fennel	A. Morris	Jesse Rogers.
1826	Saddle Tree	Job Goodman	A. Morris	A. Morris.
1827	Ashpole	Job Goodman	Jas. McDaniel	
1828	Porter Swamp	Job Goodman	Jas. McDaniel	
1829	Saw Mill	Job Goodman	Jas. McDaniel	
1830	Saddle Tree	Job Goodman	Jas. McDaniel	
1831	Ashpole	Job Goodman	L. R. Simmons	
1832	Cross Roads	Solomon Reaves	L. R. Simmons	
1833	Bear Swamp	Chas. McAlister	Jas. McDaniel	
1834	Cape Fear	Chas. McAlister	Jas. McDaniel	
1835	Ebenezer	Samuel Mims	Jas. McDaniel	
1836	Fair Bluff	Samuel Mims	Jas. McDaniel	Robt. McNabb.

CAPE FEAR ASSOCIATION—HISTORICAL STATISTICS—Cont'd.

Year	Place	Moderator	Clerk	Sermon
1837	Ashpole	Samuel Mims	Jas. McDaniel	William Ayers.
1838	Bear Swamp	Samuel Mims	Jas. McDaniel	Abel King.
1839	Pleasant Grove	Samuel Mims	Jas. McDaniel	David Thames.
1840	Cross Roads	Samuel Mims	Jas. McDaniel	Elias Davis.
1841	Seven Creeks	Samuel Mims	Jas. McDaniel	J. F. McCall.
1842	Beaver Dam	Samuel Mims	Jas. McDaniel	H. Lennon.
1843	Macedonia	Samuel Mims	Jas. McDaniel	William Ayers.
1844	Ashpole	Samuel Mims	Jas. McDaniel	J. C. Averitt.
1845	Bear Swamp	Samuel Mims	Haynes Lennon	Furney Prevatt.
1846	Porter Swamp	John Smith	Haynes Lennon	Abel King.
1847	Cape Fear	John Smith	Haynes Lennon	F. Prevatt.
1848	Western Prong	John Smith	Haynes Lennon	W. Ayers.
1849	Big Branch	John Smith	Haynes Lennon	Elias Davis.
1850	Bear Swamp	Haynes Lennon	R. McDaniel	Z. Bullock.
1851	Cedar Creek	Haynes Lennon	R. M. McRackan	Wm. Ayers.
1852	Back Swamp	Haynes Lennon	R. M. McRackan	Elias Davis.
1853	White Marsh	Haynes Lennon	R. M. McRackan	F. Prevatt.
1854	Spring Branch (S. C.)	Haynes Lennon	R. M. McRackan	G. W. Hill.
1855	Big Branch	Haynes Lennon	R. M. McRackan	J. H. Cobb.
1856	Cape Fear	Haynes Lennon	R. M. McRackan	H. Lennon.
1857	Cross Roads	Haynes Lennon	R. M. McRackan	F. Prevatt.
1858	Ashpole	Haynes Lennon	Benjamin Freeman	H. Lennon.
1859	Western Prong	Haynes Lennon	Benjamin Freeman	D. B. Ayers.
1860	Porter Swamp	Haynes Lennon	Benjamin Freeman	G. W. Hill.
1861	Antioch	Haynes Lennon	Benjamin Freeman	F. Prevatt.
1862	Pleasant Grove	Haynes Lennon	Benjamin Freeman	Wm. Ayers.
1863	Cross Roads	Haynes Lennon	G. W. Hill	G. W. Hill.
1864	Back Swamp	Furney Prevatt	G. W. Hill	D. N. Gore.
1865	Bear Swamp (S. C.)	D. B. Ayers	G. W. Hill	R. W. Norton.
1866	Ashpole	H. Lennon	G. W. Hill	G. W. Hill.
1867	Pleasant Hill	H. Lennon	G. W. Hill	A. R. Pittman.
1868	Mount Zion	H. Lennon	G. W. Hill	E. D. Johnson.
1869	Lumberton	H. Lennon	G. W. Hill	D. N. Gore.
1870	Pleasant Hill	H. Lennon	G. W. Hill	H. Lennon.
1871	Porter Swamp	H. Lennon	G. W. Hill	J. W. Dickson.
1872	Western Prong	H. Lennon	G. W. Hill	A. R. Pittman.
1873	Big Branch	H. Lennon	D. K. Bennett	D. K. Bennett.
1874	Back Swamp	H. Lennon	D. K. Bennett	J. W. Dickson.
1875	Bear Swamp (S. C.)	H. Lennon	D. K. Bennett	A. R. Pittman.
1876	Cross Roads	H. Lennon	D. K. Bennett	D. J. Ray.
1877	Mount Eliam	H. Lennon	D. K. Bennett	J. B. Richardson.
1878	White Marsh	H. Lennon	G. W. Hill	J. W. Dickson.
1879	Ashpole	J. W. Dickson	G. W. Hill	T. H. Pritchard.
1880	Western Prong	Haynes Lennon	G. W. Hill	J. F. McMillan.
1881	Piney Grove (S. C.)	Haynes Lennon	G. W. Hill	J. W. Dickson.
1882	Hickory Grove	Haynes Lennon	G. W. Hill	A. G. McManaway.
1883	Mount Zion	E. W. Wooten	J. F. McMillan	----------
1884	Piney Forest	J. W. Dickson	C. D. Frink	D. J. Ray.
1885	Bogue Chapel	J. W. Dickson	G. W. Hill	J. F. McMillan.
1886	Abbottsburg	E. W. Wooten	G. W. Hill	A. D. Cohen.
1887	Mount Pisgah	E. W. Wooten	G. W. Hill	E. W. Wooten.
1888	Porter Swamp	E. W. Wooten	S. J. Porter	G. W. Hill.
1889	Griffins Cross Roads	E. W. Wooten	A. H. Porter	E. D. Johnson.
1890	White Marsh	E. W. Wooten	A. H. Porter	F. T. Wooten.
1891	Mount Pisgah	E. W. Wooten	A. H. Porter	A. H. Porter.
1892	Shady Grove	E. W. Wooten	A. H. Porter	A. H. Porter.
1893	Lebanon	E. W. Wooten	A. H. Porter	A. H. Porter.
1894	Western Prong	G. W. Hill	D. H. Cook	G. W. Hill.
1895	Shallotte	A. C. Meares	Isaac Jenrette	E. W. Wooten.
1896	Mount Sinai	A. C. Meares	Isaac Jenrette	W. S. Ballard.
1897	Pleasant Plains	A. C. Meares	Isaac Jenrette	J. A. Mintz.
1898	Mount Zion	E. W. Wooten	H. Wyche	J. J. Adams.
1899	Bogue Chapel	J. L. Memory	H. Wyche	J. G. Blalock.
1900	Spring Branch	J. L. Memory	C. F. Ramsbottom	A. H. Porter.
1901	Smyrna	J. L. Memory	A. H. Porter	J. J. Payseur.
1902	Pleasant Plains	W. S. Ballard	A. H. Porter	J. G. Blalock.
1903	Mount Zion	W. S. Ballard	A. M. Kelly	F. T. Wooten.
1904	Cross Roads	W. S. Ballard	A. M. Kelly	F. T. Wooten.
1905	Chadbourn	W. S. Ballard	J. H. Williamson	J. G. Blalock.
1906	Livingston Chapel	W. S. Ballard	J. H. Williamson	A. H. Porter.
1907	Sweet Home	W. S. Ballard	J. H. Williamson	W. S. Ballard.
1908	Bogue Chapel	J. R. Williamson	F. L. Jernegan	F. T. Wooten.

CAPE FEAR ASSOCIATION—HISTORICAL STATISTICS—Cont'd.

Year	Place	Moderator	Clerk	Sermon
1909	Western Prong	J. R. Williamson	A. M. Kelly	S. B. Wilson.
1910	Mount Tabor	J. R. Williamson	A. M. Kelly	A. H. Porter.
1911	China Grove	W. C. Graham	J. J. Hendren	C. C. Smith.
1912	Clarkton	J. R. Williamson	J. J. Hendren	J. M. Page.
1913	New Hope	J. R. Williamson	A. M. Kelly	J. H. Poteet.
1914	Cheerful Hope	J. R. Williamson	A. M. Kelly	F. T. Wooten.
1915	Cerro Gordo	J. R. Williamson	J. J. Hendren	D. P. Bridges.
1916	Fair Bluff	J. R. Williamson	J. J. Hendren	C. J. Thompson.
1917	Bogue Chapel	R. D. Covington	J. J. Hendren	W. P. Campbell.
1918	Whiteville	R. D. Covington	J. J. Hendren	None.
1919	Livingston Chapel	R. D. Covington	J. J. Hendren	I. T. Newton.
1920	Porter Swamp	A. C. Chaffin	J. J. Hendren	A. C. Chaffin.
1921	Macedonia	A. C. Chaffin	J. J. Hendren	W. Y. Quisenbery.
1922	Mount Tabor	F. T. Wooten	W. A. Coleman	Hoyle Love.
1923	Mount Zion	F. T. Wooten	I. T. Newton	W. B. Avery.
1924	Bolton	F. T. Wooten	I. T. Newton	G. Van Stephens.

Report on Time, Place and Nominations is read and adopted.

REPORT ON TIME, PLACE AND NOMINATIONS

Time—Thursday and Friday before fourth Sunday in October, 1925.

Place—Cherry Grove.

Moderator—F. T. Wooten.

Vice-Moderator—W. A. Coleman.

Secretary—G. Van Stephens.

Executive Committee—I. T. Newton, T. F. Collier, J. L. Britton, W. A. Coleman, W. M. Bullard.

Delegates to Baptist State Convention—F. T. Wooten, A. M. Kelly, R. H. Satterfield.

Delegate to Southern Baptist Convention—W. A. Coleman.

Union Meeting Program Committee—J. J. Hendren, F. T. Wooten, G. Van Stephens.

To preach Annual Sermon next Session—R. H. Satterfield.

Alternate—C. Stanley.

Report of Executive Committee is read by I. T. Newton. After explanations by the writer, and discussion by R. H. Satterfield, report is adopted.

REPORT OF EXECUTIVE COMMITTEE

Through the endorsement of the Committee the State Board supplemented the salary of R. H. Satterfield at Waccamaw, ten dollars per month for the year 1924.

Respectfully submitted,

I. T. NEWTON,

Chmn. Ex. Com.

Report on Christian Education is read by F. T. Wooten, and adopted.

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State one college for men, at Wake Forest, and two for women—Meredith, at Raleigh, and Chowan, at Murfreesboro. From last reports Wake Forest enrolled eight hundred seventy-three, including the Summer School, and among these, ninety ministerial students and volunteers; the two women colleges enrolled five hundred eighty-two, including twenty-six student volunteers. The combined property value of the three, including endowment, is $3,453,700.

Mars Hill and Wingate are maintained as Junior Colleges, enrolling last year seven hundred thirty-eight, including seventy-six ministerial students and volunteers, with a combined value of $261,030.

The three High Schools enrolled seven hundred eighty in High School and three hundred eighty-nine in the Elementary School, including eighty-two ministerial students and volunteers. Their property valuation is $369,065. Also, there are one hundred High School students in the Thomasville Orphanage.

In addition to these institutions, the Home Mission Board maintains seven High Schools, enrolling last year seven hundred seventy-six in High School and two hundred eight-four in Elementary School, including sixty-two ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist schools in the State are: Students enrolled, four thousand four hundred twenty-two; ministerial students and student volunteers three hundred thirty-six; total property valuation, $4,521,488.

South-wide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training School, Louisville, Ky.; the Southwestern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans. These institutions altogether enrolled one thousand four hundred eighty-four pupils, and their property is valued at $2,277,000. It is for the maintenance of these institutions that our Education Board is laboring.

While the $5,000,000, in round numbers, which we have invested in school property in this State seems a large sum, it is small in comparison with the many millions invested in State schools; and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her High Schools, Colleges and University. In addition to maintaining these institutions themselves, we are helping to support our three hundred thirty young ministerial and missionary students, which are being trained in them; on these we expend about $18,000 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1st. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2nd. Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3rd. Because of the tendency of some students of science to attack the Bible from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in all realms, to relate all knowledge and all science to God Almighty. In our schools the Bible is revered and taught as the inspired word of God, and the study of it is required by all.

4th. The denominational schools emphasize not only the religious spirit but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

F. T. WOOTEN, JR.,
Committee.

Dinner.

AFTERNOON

1:15 P. M. Devotional exercises conducted by J. T. Tyner.

Report on Sunday Schools is read by H. L. Smith, discussed by Bro. Smith, F. T. Wooten, R. H. Satterfield, George W. Hooks, and adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School is now more fully recognized as the teaching service of the churches. No longer is it to be considered a work for the children only, but older people are to be included. However, it is a fact that our older people do not attend and take part in this work as is their duty and privilege.

Very far the larger per cent of baptisms are persons from our Sunday Schools. This emphasizes the importance of the Sunday School work from two considerations at least: First, the Sunday School teaching prepares the way for conversion and salvation, and second, it helps to train the converts for Christian life and service.

This in turn renders all the more important the matter of Teacher Training. With the means and helps now at command every Sunday School teacher ought to receive more training for this important task. And further, our people are becoming awakened to the necessity of constructing buildings better adapted to this work.

The ever-widening extent of our missionary operations makes it necessary that we not only continue the above named lines of Sunday School activity, and other lines not mentioned, but that we greatly increase our efforts to this end.

H. L. SMITH.

Report on Minister's Relief is read by F. T. Wooten, discussed by A. H. Lennon, F. T. Wooten, and adopted.

REPORT ON MINISTER'S RELIEF

In submitting this report your committee finds nothing better than an exact copy of the report offered at the State Convention at Gastonia in 1923. We have now ninety-five beneficiaries—the largest number by a score or more that we have ever had. Twenty-five preachers and widows of preachers have been received as beneficiaries since the last meeting of the Convention. This is far more than have ever before been received in any year. The number asking for aid from this fund has been increasing at an unusual rate ever since the launching of the 75-Million Campaign, and there will probably be more and more to apply for help for the next number of years. Several things have given rise to this situation.

First, the work was given unusual publicity during the campaign. Secondly, some have been suffering want in silence because the fund for this work was so small. Now they feel that the fund is larger and that they will not cause the more needy to receive less by applying themselves. Thirdly, there has been, perhaps, more effort to find the needy preacher and carry to him the good news that the fund is now larger. And, finally, some churches have been caring for men and now they feel that this Board ought to carry them, and they are recommending them for aid.

Two have died during the year. Most of these worthy foundation builders are nearing the Great Beyond. There are more "silver threads among the gold" than when we met last year. It is easy to imagine that the Son of Man has arisen already and is standing as in case of Stephen, ready to meet and ready to greet. We must never let suffer while they stay in the cities of earth, those whom God the Son will rise to usher into the City Celestial.

This work gets five per cent of our contributions. If we meet our pledges, we will have given worthily to these saints of God. The average minister's salary is barely sufficient to provide for the actual necessities of himself and family. Are we going to do in the future as we have in the past—wear him out and throw him overboard unconcerned as to what the result may be?

Respectfully submitted,

F. T. WOOTEN.

Report on Temperance and Public Morals is read by F. T. Wooten, discussed by R. H. Satterfield, A. H. Lennon, W. A. Coleman, and adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

From Daniel, the bright Hebrew, and who was in captivity in Babylon, we deduce the following facts:

1. Temperance Makes Physical Fitness.

Each of us ought to keep his body at its best. To do so, of course, it must be wisely built through a long process of years. We must beware of the dissipation that frays the nerves, hardens the arteries and clouds the faculties. We must not live to eat, but eat to live.

2. Temperance Makes Intellectual Alertness.

The temperate life is absolutely essential to the intellectual life. The mind that is inflamed with wine can not long stand the strain, but becomes inefficient, and rebels under the excitement. Gluttony, moreover, clogs the faculties. To get the best results we must keep the human machine in order.

3. Temperance Gives Spiritual Insight.

Enter the darkness of the night on which Babylon fell. The feast of Belshazzar was in progress in the palace. When the mysterious hand appeared upon the wall writing the yet more mysterious message the entire company was filled with consternation. At length Daniel was called to interpret the writing. Between him and Belshazzar there was the greatest possible contrast. The one, young, the other, old; the one, sober, the other, drunk; the one, pious, the other irreligious; the one, delighted at the divine revelation, the other dumfounded.

But the greatest contrast was in the spiritual insight of Daniel, and the moral muddiness of Belshazzar.

Daniel had a clear mind and hence a clear vision and offered a clear interpretation.

4. Temperance Prepares One For Political Preferment, one who can best bear the strain of civic responsibility.

Public men, almost above everybody else, need to have moral soundness. As a matter of fact, intellectual and social capacity are by no means so important as moral integrity. No other man can be trusted in a crisis; and no other can lead the people to their best.

5. Under the head of Social Evils are the night and Sunday automobile rides.

About the year 1200 A. D. a prophecy was made that "Carriages shall without horses go, and the world shall be full of woe."

A. M. KELLY.

Report of Program Committee is read by R. H. Satterfield. After remarks by A. H. Lennon and W. A. Coleman, report is adopted.

PROGRAM FOR NEXT SESSION

Thursday

10:00 A. M. Devotional.
10:20 A. M. Roll call.
10:45 A. M. Report on Biblical Recorder—J. B. Wyche.
11:20 A. M. Annual Sermon—R. H. Satterfield.
Dinner.
1:30 P. M. Devotional.
1:50 P. M. Reports on Missions:
State—I. T. Newton.
Home—J. H. Dobson.
Foreign—W. A. Coleman.
3:20 P. M. Report on Christian Education—F. T. Wooten.
3:50 P. M. Miscellaneous.
7:30 P. M. Sermon—I. T. Newton.
8:30 P. M. Report on B. Y. P. U.—D. N. Council.

Friday

10:00 A. M. Devotional.
10:25 A. M. Report on Baptist Orphanage—Mrs. J. T. McKenzie.
11:00 A. M. Report on Woman's Work—Mrs. M. A. Fryer.
11:30 A. M. Report of Historian—I. T. Newton.
11:50 A. M. Miscellaneous.
Dinner.
1:15 P. M. Devotional.
1:30 P. M. Report on Sunday Schools—S. M. Stevens.
2:00 P. M. Report on Minister's Relief—F. G. Kelly.
2:30 P. M. Report on Temperance and Public Morals—J. L. Memory, Sr.
3:00 P. M. Report of Executive Committee.
3:10 P. M. Reading Minutes of Session.

The delegates and visitors by unanimous rising vote adopted the following expression of thanks and appreciation:

To the people of Bolton, and especially the members of Bolton Baptist Church:

We, the Messengers from the several sister churches composing the Cape Fear-Columbus Association, in session assembled, wish to express our thanks and appreciation for the kind hospitality shown us while here, and further wish them to know that this kindness will always be remembered and ever command the esteem and sincere gratitude of each of us represented here.

GEORGE W. HOOKS.

Report of Finance Committee is read and adopted.

Minutes of session are read and adopted.

Adjourned.

I. T. NEWTON,
Secretary.

F. T. WOOTEN,
Moderator.

RESIDENT MINISTERS PRESENT—W. A. Coleman, I. T. Newton, R. H. Satterfield, G. Van Stephens, J. T. Tyner, F. T. Wooten.

CONSTITUTION

First: This Association shall be known as the Cape Fear-Columbus Association.

Second: Its object shall be to foster the activities of our Baptist work in Missions, Christian Education, and Social Service, as outlined by the denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

Third: It shall be composed of messengers annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three messengers and one additional for every fifty members, or fraction thereof, no church having more than seven messengers.

Fourth: Its officers shall be Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the association shall determine,

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to these offices.

Fifth: The Secretary shall keep a record of all the proceedings of the Association; shall superintend the printing and distributing of the minutes, and shall receive $15.00 for his services and $7.50 for contingent expenses.

Sixth: The Association shall elect annually an Executive Committee of five, who shall assist (in keeping with Baptist polity) in arranging compact pastoral fields, in building or improving houses of worship, and in any work of missionary import within its bounds.

It shall be the policy of this committee to seek appropriations to this work of not more than 75 per cent of the State Mission funds contributed by this Association.

Seventh: The Association shall elect annually a committee of three who shall have charge of the several union meetings for the year, providing a definite Sunday School program for the spring meeting.

Eighth: The Association may withdraw fellowship from any church that it deems negligent of gospel order.

Ninth: This constitution shall be printed each year in the minutes of the Association.

This constitution may be amended on the morning of the second day of any annual session by a two-thirds vote of the members present and voting.

TABLE I—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Antioch	K. L. Stanley, Bug Hill, N. C.	L. C. White, Vineland, N. C.	N. S. Jolly, Vineland, N. C.	4	$ 1,500		3	7			3			58
Boardman	E. M. Brooks, Fayetteville, N. C.	E. Ward, Boardman, N. C.	E. Ward, Boardman, N. C.	1-3	3,000		4	2			6		1	185
Bolton	R. H. Satterfield, Hallsboro, N. C.	D. F. Spivey, Bolton, N. C.	D. F. Spivey, Bolton, N. C.	4	3,000		13	12	2		1		1	76
Cedar Grove	C. Stanley, Chadbourn, N. C.	J. J. Powell, Cerro Gordo, N. C.	J. J. Powell, Cerro Gordo, N. C.	2	800			6				2	2	172
Cerro Gordo	F. T. Wooten, Chadbourn, N. C.	A. K. McLelland, Cerro Gordo, N.C.	E. W. Williamson, Cerro Gordo, N. C.	4	3,500		9	4		1	2	1		145
Chadbourn	G. Van Stephens, Chadbourn, N. C.	F. T. Wooten, Jr., Chadbourn, N. C.	M. F. Lowe, Chadbourn, N. C.	1-2-3-4	5,000	$ 3,500	30	10			6			258
Cheerful Hope	R. H. Satterfield, Hallsboro, N. C.	L. L. Walpass, Delco, N. C.	E. J. Carroll, Bolton, N. C.	4	1,500		4	2	2		4			53
Cherry Grove	W. A. Coleman, Boardman, N. C.	F. W. Lancaster, Clarendon, N. C.	N. H. Bufkin, Clarendon, N. C.	2-4	2,500		13			1	4		2	204
China Grove	G. W. Stanley, Albemarle, N. C.	W. M. Norris, Chadbourn, N. C.	C. D. Brown, Chadbourn, N. C.	3	1,500		7	2		3	5	4	1	166
Clarendon	W. A. Coleman, Boardman, N. C.	N. M. Stanley, Chadbourn, N. C.	N. M. Stanley, Chadbourn, N. C.	1	1,500						4	3	2	99
Clarkton	W. O. Biggs, Elizabethtown, N. C.	W. J. Gooden, Clarkton, N. C.	A. S. Register, Clarkton, N. C.	2-4	2,000			6						183
Corinth	G. Van Stephens, Chadbourn, N. C.	Kiefer Britt, Chadbourn, N. C.	D. F. Kelly, Chadbourn, N. C.	3	2,000								1	128
Council	R. H. Satterfield, Hallsboro, N. C.	W. E. Flake, Council, N. C.	W. E. Flake, Council, N. C.	2-3	1,800		13			1	3		2	71
Delco	Rev. Strickland, Wilmington, R. F. D., N. C.	F. L. Jernigan, Delco, N. C.	Porter Hufham, Delco, N. C.	1-3	800									
Evergreen	E. M. Brooks, Fayetteville, N. C.	A. A. Thompson, Boardman, N. C.	Jetter Williamson, Evergreen, N.C.	1-3	6,000		3	2		1	2		2	178
Fair Bluff	F. T. Wooten, Chadbourn, N. C.	J. C. Rogers, Fair Bluff, N. C.	C. G. Townsend, Fair Bluff, N. C.	1	1,500		24	11			9		4	212
Gapway	G. R. Hunt, Clarendon, N. C.	D. P. Wilson, Clarendon, N. C.	D. P. Wilson, Clarendon, N. C.	1-3	1,500		4	2		2		1		60
Goshen	R. J. Hall, Winter Park, N. C.	S. J. Rowell, Phoenix, N. C.		4	600									
Hallsboro	R. H. Satterfield, Hallsboro, N. C.	J. B. Wyche, Hallsboro, N. C.	Leslie Pierce, Hallsboro, N. C.	1-3	2,900	1,800	42	8	4		3		5	343
Hinson's Cross Rds.	C. Stanley, Chadbourn, N. C.	C. M. Hammond, Cerro Gordo, N.C.	J. J. Hammond, Cerro Gordo, N. C.	1-3	1,500		2	7			1		1	144
Lennon's Cross Rds.	F. T. Wooten, Chadbourn, N. C.	J. W. Brown, Boardman, N. C.	H. D. Lennon, Boardman, N. C.	3	2,500		3	7			9		2	198
Livingston's Chapel	J. J. Adams, Southport, N. C.	Alex Ward, Delco, N. C.	Q. M. Lennon, Delco, N. C.	2	1,000		16	1			1	2		146
Macedonia	W. A. Coleman, Boardman, N. C.	D. L. Brown, Chadbourn, N. C.	Lonnie Nance, Boardman, N. C.	2	500		4	2				4	5	155
Mt. Tabor	B. G. Whitley, Albemarle, N. C.	A. M. Smith, Tabor, N. C.	D. F. McGougan, Tabor, N. C.	2-4	4,800	1,200	12	8			10	2	3	271
Mt. Zion	J. H. Dobson, Atkinson, N. C.	J. Henry Baldwin, Whiteville, N. C.	Rufus Shipman, Whiteville, N. C.	3	2,000		2	6					1	83
New Hope	B. G. Whitley, Albemarle, N. C.	B. White, Vineland, N. C.	L. M. McLamb, Vineland, N. C.	1-3	3,000		2			1	2	1	6	202
Oak Dale	F. T. Wooten, Chadbourn, N. C.	J. L. Robinson, Whiteville, R. 1, N. C.	T. A. Tynes, Whiteville, R. 1, N. C.	3			1		1		1			125
Piney Forest	F. T. Wooten, Chadbourn, N. C.	R. L. McCleney, Chadbourn, N. C.	J. C. Williamson, Chadbourn, N. C.	4	1,000		2					1		84
Pleasant Hill	G. F. Stanley, Loris, S. C.	Alton White, Chadbourn, N. C.	D. M. White, Chadbourn, N. C.	4	1,000		23	4						79
Pleasant Plains	J. M. Fleming, Lumberton, N. C.	J. L. Harrelson, Vineland, N. C.	J. M. Harrelson, Vineland, N. C.	2	1,000		8	3			3	1	2	144
Porter Swamp	C. Stanley, Chadbourn, N. C.	J. N. Bullard, Cerro Gordo, N. C.	L. H. Smith, Cerro Gordo, N. C.	3-4	2,000		6		4		4		2	225
Smyrna	I. T. Newton, Whiteville, N. C.	L. Byrd, Whiteville, N. C.	L. Byrd, Whiteville, N. C.	3	1,000						3			142
Sweet Home	P. B. Coats, Loris, S. C.	L. L. Todd, Mollie, N. C.	S. C. Long, Mollie, N. C.	3	750			1		1	5	1	2	128
Waccamaw	R. H. Satterfield, Hallsboro, N. C.	P. R. Horne, Lake Waccamaw, N. C.	G. R. Nelson, Lake Waccamaw, N. C.	1-2	2,000			1			4			72
Western Prong	S. N. Watson, Bladenboro, N. C.	Geo. E. Collier, Clarkton, N. C.	B. S. Cook, Whiteville, N. C.	3	2,500			2			9			277
White Marsh		M. W. Ray, Whiteville, N. C.	D. C. High, Whiteville, N. C.		600		7				1		1	130
Whiteville	I. T. Newton, Whiteville, N. C.	J. F. Barkley, Vineland, N. C.	F. M. Hester, Whiteville, N. C.	1-2-3-4	10,000	4,300	6	21			9	5	1	292
Williamson's Cross Roads	E. M. Brooks, Fayetteville, N. C.	A. L. Nance, Boardman, N. C.	J. F. Williamson, Chadbourn											

CHURCHES	LOCAL																					
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Antioch	$132 60	----	$ 46 80	----	$ 5 25	----	$12 00	$ 2 00	----	$ 194 65	$ 57 80	$ 7 25	----	----	----	----	----	----	----	$ 64 05	$ 262 70
Boardman	300 00	----	----	----	227 50	$ 87 56	----	3 10	----	618 16	112 00	----	----	----	----	$ 32 00	----	----	----	144 00	762 16
Bolton	360 00	----	95 00	$ 221 10	45 40	142 80	----	4 50	----	861 80	19 00	----	----	----	----	44 68	----	----	----	63 68	925 48
Cedar Grove	100 00	----	----	----	----	----	12 80	1 00	----	113 80	50 00	----	----	----	----	----	----	----	----	50 00	163 80
Cerro Gordo	400 00	----	----	----	----	107 68	----	4 00	----	511 68	190 88	----	----	----	----	40 00	$ 8 15	----	----	239 03	750 71
Chadbourn	1,500 00	----	----	----	50 08	264 25	----	4 00	$ 137 53	1,955 86	1,000 90	----	----	$81 50	----	58 75	----	----	----	1,141 15	3,097 01
Cheerful Hope	111 23	----	25 00	8 60	----	18 00	1 00	2 00	----	165 83	30 98	----	----	----	----	----	----	----	----	30 98	196 81
Cherry Grove	250 00	----	62 00	2,000 00	----	64 00	----	2 25	----	2,378 00	----	8 86	$ 8 60	43 35	----	14 35	----	----	----	75 61	2,453 16
China Grove	210 00	----	26 82	116 75	----	89 14	32 90	1 00	----	466 61	----	43 05	25 65	----	----	11 40	----	----	----	80 10	546 71
Clarendon	86 65	----	30 67	----	12 00	----	----	1 50	----	130 82	6 05	----	----	----	----	14 10	----	2 36	----	22 51	153 33
Clarkton	800 00	----	----	100 00	25 00	----	----	----	----	925 00	40 35	----	----	----	----	200 00	10 17	----	$15 00	265 52	1,190 52
Corinth	246 00	----	----	----	----	56 88	----	----	----	310 88	190 00	----	----	----	----	----	----	----	8 00	190 00	500 88
Council	300 00	----	----	----	----	----	----	----	16 97	----	8 20	----	----	----	----	----	----	----	----	8 20	----
Delco	137 24	----	----	21 50	----	43 22	----	2 00	40 10	244 06	----	31 50	15 00	31 57	----	16 00	----	----	12 60	106 67	350 77
Evergreen	300 00	----	72 50	----	36 00	161 99	125 00	2 25	90 75	788 49	165 00	----	----	----	----	115 62	----	----	----	280 62	1,069 11
Fair Bluff	400 00	----	----	----	66 00	126 30	50 00	3 00	----	645 30	193 05	----	65 80	----	----	234 07	----	----	----	492 92	1,138 22
Gapway	150 00	----	23 78	146 00	----	22 00	11 75	----	----	353 53	----	3 15	6 00	4 50	----	4 00	----	2 00	----	19 65	373 18
Goshen	240 00	----	----	----	----	15 00	----	2 00	----	257 00	319 53	----	----	----	----	----	----	----	----	319 53	576 53
Hallsboro	720 00	----	139 00	154 17	84 42	207 70	----	3 00	432 13	1,740 42	391 69	1 00	1 00	----	----	50 16	9 07	----	----	452 92	2,193 34
Hinson's Cross Rds.	200 00	----	----	47 20	----	----	----	1 76	3 10	252 06	16 85	5 00	----	----	----	13 30	7 33	----	----	35 15	287 21
Lennon's Cross Rds.	400 00	----	----	----	----	60 66	----	3 76	17 19	481 61	629 45	----	----	2 85	----	----	----	----	66 05	805 68	1,287 29
Livingston's Chapel	205 39	----	55 59	----	12 00	23 13	----	1 50	19 00	316 61	51 25	36 88	----	----	----	100 00	----	----	----	188 13	504 76
Macedonia	160 00	----	95 89	7 20	----	----	----	2 20	6 20	271 49	202 65	----	----	----	----	----	----	----	----	202 65	474 14
Mt. Tabor	1,000 00	----	135 00	32 00	55 50	362 94	12 02	48 40	----	1,645 86	539 41	----	----	----	----	----	----	----	----	539 41	2,185 27
Mt. Zion	112 40	----	----	8 00	40 00	----	----	2 85	----	163 25	155 38	----	----	----	----	12 94	----	----	----	168 32	331 57
New Hope	500 00	----	65 65	7 50	----	100 66	----	4 35	2 00	680 16	111 50	----	----	----	----	67 56	----	----	----	179 06	859 22
Oak Dale	150 00	----	----	----	----	15 76	----	2 00	12 63	180 39	104 00	----	----	----	----	2 10	----	----	----	106 10	286 49
Piney Forest	150 00	----	52 00	----	----	25 00	----	2 50	----	229 50	251 64	----	----	----	----	----	----	----	----	251 64	481 14
Pleasant Hill	59 25	----	19 00	----	----	----	----	1 10	----	79 35	----	1 25	----	----	----	3 00	----	----	----	4 25	83 60
Pleasant Plains	200 00	----	52 18	8 50	5 90	20 00	----	2 00	----	288 58	----	5 37	9 50	9 50	----	15 61	----	----	----	39 98	328 56
Porter Swamp	100 00	----	11 83	----	13 60	18 87	2 00	1 00	7 00	154 30	75 00	----	----	----	2 35	----	----	----	----	77 35	231 65
Smyrna	240 00	----	----	----	12 00	19 20	----	4 00	1 00	276 20	37 18	----	----	----	----	10 00	----	----	----	47 18	333 38
Sweet Home	105 00	----	8 40	----	11 85	----	8 05	1 50	----	134 80	47 40	----	4 00	----	5 00	----	----	----	----	56 40	191 20
Waccamaw	190 00	----	2 66	603 73	9 55	78 89	----	2 00	----	884 83	19 15	----	----	----	----	15 89	----	----	----	35 04	919 87
Western Prong	337 83	----	----	----	----	----	----	3 67	----	341 50	186 00	----	----	----	----	98 23	----	----	93 78	378 01	719 51
White Marsh	88 89	----	----	15 05	----	25 00	----	2 00	----	130 94	----	----	----	----	----	43 12	----	----	----	43 12	174 06
Whiteville	1,800 00	----	140 00	75 30	176 53	290 42	----	10 00	316 04	2,808 29	710 65	----	45 58	50 00	----	277 12	----	----	----	1,083 35	3,891 64
Williamson's Cross Roads	100 00	----	----	----	40 62	6 00	----	3 85	----	150 47	*873 48	----	----	----	----	----	----	----	----	873 48	1,023 95
Totals	12,832 48	----	1,159 77	3,572 60	$ 929 20	2,453 05	267 52	138 04	1,101 64	22,132 08	6,786 42	143 31	181 13	223 27	7 35	1,494 00	$34 72	4 36	165 43	9,161 44	$31,298 93

*For five years

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Enrollment—Main School								Miscellaneous							
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult—17 up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Norm. Diplo?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	Total Contributions
Antioch	D. J. Norris, Vineland, N. C.	C. D. Blackman, Vineland, N. C.	11							89					3	$ 19 77		$ 19 77
Boardman	E. Ward, Boardman, N. C.	Mrs. Gladys Fields, Boardman, N. C.	12							130					3	87 56	$ 32 00	119 56
Bolton	J. L. Thurston, Bolton, N. C.	O. B. Davis, Bolton, N. C.	10	26	18	17	16	46		133		Yes	No		13	155 25	44 68	199 93
Cedar Grove	N. M. Green, Cerro Gordo, N. C.	J. C. Blackwell, Cerro Gordo, N. C.	11	15	10	20	21	65		142								37 31
Cerro Gordo	J. I. Nance, Cerro Gordo, N. C.	E. W. Williamson, Cerro Gordo, N. C.	9	30	20	16	25	50		150					2	161 20		161 20
Chadbourn	J. J. Hendren, Chadbourn, N. C.	J. B. Carlyle Wooten, Chadbourn, N. C.	11		34	31	25	51		152						264 25	140 25	404 50
Cheerful Hope	A. M. Malpass, Delco, N. C.	L. L. Malpass, Delco, N. C.	7		14	16	8	10		55					3			
Cherry Grove	A. T. Strickland, Cerro Gordo, N. C.	F. B. Strickland, Cerro Gordo, N. C.	10	5	12	17	18	23		85					6	64 00		64 00
China Grove	C. D. Brown, Chadbourn, N. C.	H. B. Stanley, Chadbourn, N. C.	13							204					7	89 14	11 00	100 14
Clarendon	J. C. Stanley, Chadbourn, N. C.	N. M. Stanley, Chadbourn, N. C.	9	7	13	14	15	10	6	77						35 00		35 00
Clarkton	W. J. Gooden, Clarkton, N. C.	H. F. Little, Clarkton, N. C.	10														142 00	142 00
Corinth	J. F. Bullard, Chadbourn, N. C.	Bailey Britt, Chadbourn, N. C.	16	27	15	18	33	56		165				1		56 88		56 88
Council	R. C. Bradshaw, Council, N. C.	Eunice Squires, Council, N. C.	6	17		12	17	25		77	26				9		9 00	9 00
Delco	Hugh Long, Acme, N. C.	Porter Hufham, Delco, N. C.	10	9	10	16	18	17	4	84		Yes			8	24 00	7 50	31 50
Evergreen	Vance Fields, Evergreen, N. C.	Frank Leggett, Evergreen, N. C.	16							123				1		72 75	115 62	188 37
Fair Bluff	J. C. Rogers, Fair Bluff, N. C.	A. E. Waller, Fair Bluff, N. C.	9	19	8	18	10	48	8	120		Yes		6	9	172 90	251 18	424 08
Gapway	J. H. Morgan, Clarendon, N. C.	D. P. Wilson, Clarendon, N. C.	9	22	20	10	18	13		92					3			
Goshen	S. J. Rowell, Phoenix, N. C.	J. D. McFadyen, Phoenix, N. C.	5	6	8	7	9			30						15 00		15 00
Hallsboro	L. M. Stephens, Hallsboro, N. C.	Hoke Pierce, Hallsboro, N. C.	11	18	19	33	40	51		172	46	Yes		3	27	188 17		188 17
Hinson's Cross Rds.	Charlie Floyd, Cerro Gordo, N. C.	C. M. Hammond, Cerro Gordo, N. C.	16	20	19	17	19	40		140					2	68 30	8 25	76 55
Lennon's Cross Rds.	J. B. Lennon, Bladenboro, N. C.	J. W. Brown, Boardman, N. C.	20						12	145		Yes			3			
Livingston's Chapel	E. M. Peterson, Delco, N. C.	Ernest Peterson, Delco, N. C.	12	10	8	20	21	33		92				1	9	37 52	22 87	60 39
Macedonia	C. W. Williamson, Boardman, N. C.	Lonie Nance, Boardman, N. C.	6							61					4			8 00
Mt. Tabor	E. W. Fonville, Tabor, N. C.	A. C. Powell, Tabor, N. C.	14	55	25	50	28	85		257	30	Yes			10	20 25	104 89	125 14
Mt. Zion	J. M. Shipman, Whiteville, N. C.	J. Henry Baldwin, Whiteville, N. C.	8	18	9	15	13	24		87		Yes		3	2	30 00	7 68	37 68
New Hope	B. White, Vineland, N. C.	L. M. McLamb, Vineland, N. C.	8	24	26	18	21	73		170						75 31	25 35	100 66
Oak Dale	Ryron Bullard, Whiteville, N. C.	Archie Hone, Whiteville, N. C.	9	12	10	8	30	10		79						18 26	14 73	32 99
Piney Forest	J. C. Williamson, Chadbourn, N. C.	Ethel Piver, Chadbourn, N. C.	7	15		10		20		52					1	25 00		25 00
Pleasant Hill	Alton White, Chadbourn, N. C.	June Hughes, Chadbourn, N. C.	8															
Pleasant Plains	J. R. Williams, Vineland, N. C.	Floyd Williams, Vineland, N. C.								80					8	20 00		20 00
Porter Swamp	A. E. Graves, Cerro Gordo, N. C.	Hermon Purvis, Cerro Gordo, N. C.	6							96						18 87	11 35	30 12
Smyrna	G. W. Hooks, Whiteville, N. C.	George Merritt, Whiteville, N. C.								80						19 20	10 00	29 20
Sweet Home	L. L. Todd, Mollie, N. C.	F. M. Stanley, Mollie, N. C.	8		37	21	18	18	31	115		Yes	Yes			11 85		11 85
Waccamaw	P. R. Horne, Lake Waccamaw, N. C.	R. L. Martin, Lake Waccamaw, N. C.	7							49						75 00		75 00
Western Prong	B. G. Walters, Abbottsburg, N. C.	Arthur Collier, Whiteville, N. C.	9							104						63 62		63 62
White Marsh	D. C. High, Whiteville, N. C.	L. N. Baldwin, Whiteville, N. C.	5	31		27		29		92					7	25 00		25 00
Whiteville	J. T. Best, Vineland, N. C.	Willie Hickman, Whiteville, N. C.	14	20	27	45	53	61		220				2	5	280 42	160 45	456 87
Williamson's Cross Roads	[illegible]	[illegible]																

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Number of Members	75-Million (All Objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Acme Society	W. M. S.	Mrs. D. C. Coleman, Acme, N. C.					
Boardman	W. M. S.	Mrs. E. J. Edwards, Boardman, N. C.		$ 78 00		$ 78 00	
Boardman	Sunbeams	Miss Derra Fields, Boardman, N. C.		8 00		8 00	
Cerro Gordo	W. M. S.	Mrs. J. R. Williamson, Cerro Gordo, N. C.				76 81	
Cerro Gordo	G. A.	Mrs. J. P. Hammond, Cerro Gordo, N. C.				14 87	
Cerro Gordo	Sunbeams	Mrs. J. I. Nance, Cerro Gordo, N. C.				10 56	
Chadbourn	W. M. S.	Mrs. G. Van Stephens, Chadbourn, N. C.	31	159 75		183 45	
Chadbourn	Sunbeams			5 00		5 00	
China Grove	W. M. S.	Mrs. C. D. Brown, Chadbourn, N. C.	47	25 00	$ 109 00	134 00	
Clarkton	W. M. S.	Mrs. A. S. Register, Clarkton, N. C.	12	92 87	25 50	118 37	
Delco	W. M. S.	Mrs. J. H. Mitchell, Delco, N. C.	11	8 50	3 50	12 00	
Delco	Sunbeams	Mrs. W. L. Pate, Delco, N. C.	19	1 50		1 50	
Evergreen	W. M. S.	Mrs. O. L. Lawson, Evergreen, N. C.	14				
Evergreen	Sunbeams	Mrs. A. A. Thompson, Boardman, N. C.	26			2 00	
Fair Bluff	W. M. S.	Miss Trixie Yates, Fair Bluff	18	54 00	96 23	150 23	
Gapway	W. M. S.	Mrs. C. R. Turbeville, Clarendon, N. C.	18			13 50	
Hallsboro	W. M. S.	Mrs. J. B. Wyche, Hallsboro, N. C.	12	136 35	34 82	171 17	
Hallsboro	Sunbeams	Mrs. J. P. Floyd, Hallsboro, N. C.	10			50	
Hinson's Cross Roads	W. M. S.	Mrs. A. F. Shelly, Cerro Gordo, N. C.	25			21 20	
Hinson's Cross Roads	Sunbeams	Mrs. Page Floyd, Fair Bluff, N. C.	25			3 50	
Goshen	W. M. S.	Mrs. W. C. Biggs, Phoenix, N. C.				77 47	
Mt. Zion	W. M. S.	Mrs. C. A. Baldwin, Clarkton, N. C.	16	61 75		61 75	
Mt. Zion	Sunbeams	Miss Delphia Baldwin, Whiteville, N. C.	30	6 26		6 26	
Mt. Tabor	W. M. S.	Mrs. D. J. Hughes, Tabor, N. C.	14			256 45	
Mt. Tabor	Sunbeams	Mrs. F. G. Kelly, Tabor, N. C.	30				
New Hope	W. M. S.					90 00	
Oak Dale	W. M. S.	Mrs. Fannie Bullard, Whiteville, N. C.				37 45	
Whiteville	W. M. S.	Mrs. J. T. Best, Vineland, N. C.	40	410 27		410 27	20
Whiteville	G. A.	Mrs. E. H. Sheffield, Vineland, N. C.		21 26		21 26	
Whiteville	Sunbeams	Mrs. J. T. McKenzie, Whiteville, N. C.		13 10		13 10	
Totals			398	$1,081 61	$ 269 05	$1,978 67	20

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENT AND POSTOFFICE	No. Unions	No. Members	No. in Study Course	No. of Bible Readers
Bolton—Seniors	O. B. Davis, Bolton, N. C	1	62		
Chadbourn—Seniors	Miss Maysie Hendren, Chadbourn, N. C	1	20		2
Chadbourn—Juniors	Mrs. G. Van Stephens, Chadbourn, N. C	1	12		
Delco—Seniors	Miss Ailene Hobbs, Delco, N. C	1	20		2
Delco—Juniors	Floyd Hobbs, Delco, N. C	1	17		2
Evergreen—Seniors	Frank Leggett, Evergreen, N. C	1	12		
Fair Bluff—Seniors	Van. R. Powell, Fair Bluff, N. C	1	32		32
Fair Bluff—Juniors	Mrs. A. E. Waller, Fair Bluff, N. C	1	30		
Hallsboro—Seniors	Miss Caroline Clemmons, Hallsboro, N. C	1	24	4	12
Hallsboro—Juniors	Miss Pauline Huff, Hallsboro, N. C	1	20		
Livingston's Chapel—Intermediate	Ernest Peterson, Delco, N. C	1	20		
Livingston's Chapel—Juniors	Mrs. Alice Lennon, Delco, N. C	1	10		
Mt. Tabor—Seniors	O. R. Spivey, Tabor, N. C	1	50		25
Mt. Tabor—Juniors	O. R. Spivey, Tabor, N. C	1	40		
Whiteville—Seniors and Juniors	Mrs. Mamie Inman, Whiteville, N. C	1	24		
Totals		15	393	4	75

MINUTES

OF THE

ONE HUNDRED AND TWENTIETH ANNUAL SESSION

OF THE

Cape Fear-Columbus Association

HELD WITH

CHERRY GROVE BAPTIST CHURCH

October 22 and 23, 1925

The next session will be held with Corinth Baptist Church on Thursday and Friday before the fourth Sunday in October, 1926.

The Annual Sermon to be preached by Rev. J. L. Martin on Thursday at 11:20 A. M.

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REV. F. T. WOOTEN, Moderator--------Chadbourn, N. C.
REV. W. A. COLEMAN, Vice-Moderator--Boardman, N. C.
J. J. HENDREN, Secretary----------Chadbourn, N. C.

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PORTSMOUTH, VA.
PRINTCRAFT PRESS, INC.
1925

ORDAINED MINISTERS

Avant, John.....Chadbourn, N. C.
Blanchard, Chaplain H. N.....Fort Oglethorpe, Ga.
Caines, J. T.....Tabor, N. C.
Caines, W. R.....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Harrelson, Joshua.....Clarendon, N. C.
Hufham, W. D.....Delco, N. C.
Hunt, G. R.....Clarendon, N. C.
Marlow, H. K.....Tabor, N. C.
Martin, J. L.....Tabor, N. C.
Newton, I. T.....Whiteville, N. C.
Purvis, S. L.....Cerro Gordo, N. C.
Satterfield, R. H.....Hallsboro, N. C.
Stanley, C.....Chadbourn, N. C.
Stanley, G. W.....Wilmington, N. C.
Tyner, J. T.....Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

ANTIOCH—N. S. Jolly, D. J. Norris.

BOARDMAN—Letter.

BOLTON—D. C. Britt, Mrs. M. V. Hilburn.

CHADBOURN—F. T. Wooten, J. J. Hendren.

CORINTH—W. C. Bullard.

CEDAR GROVE—M. M. Green, W Green.

CERRO GORDO—J. B. Rochelle, J. I. Nance, Marshal Williams, E. H. Nance.

CHEERFUL HOPE—Mrs. H. M. Malpass.

CHERRY GROVE—N. H. Bufkin, D. S. Strickland, H. C. Strickland, A. T. Strickland, G. L. Turbeville.

CHINA GROVE—C. D. BROWN.

CLARENDON—A. A. Norris, Oscar Simmons, J. C. Stanley, Mrs. J. C. Stanley.

COUNCIL—Letter.

DELCO—Glyn Wells, G. C. Holt, F. L. Jernegan.

EVERGREEN—A. A. Thompson.

FAIR BLUFF—J. B. Waddell, Charley Waddell.

GAPWAY—H. L. Strickland, J. G. Holmes, Nevada Strickland, Nancy Strickland.

GOSHEN—Letter.

HALLSBORO—Mrs. S. W. Pierce, G. H. Ray, Miss Lillian Pierce.

HINSON'S CROSS ROADS—J. J. Hammond, Haynes Hilburn, A. F. Schelly, Willie Edwards, C. M. Hammond.

LENNON'S CROSS ROADS—D. H. Lennon, C. D. Branch, O. W. Lennon, Giles Hester, A. J. Branch.

LIVINGSTON'S CHAPEL—Q. M. Lennon.

MACEDONIA—E. W. Williamson.

MT. TABOR—F. G. Kelly, J. E. Mills, R. M. Garrell.

MT. ZION—O. H. Baldwin, C. A. Baldwin, Felton Baldwin.

NEW HOPE—Troy Thompson, G. O. Hardie.

OAKDALE—Letter

PINEY FOREST—F. R. Yates, Mrs. F. R. Yates.

PLEASANT HILL—

PLEASANT PLAINS—J. L. Harrelson.

PORTER SWAMP—J. H. Smith, A. C. Griffin, A. E. Graves, J. N. Bullard, Roland Meares.

SMYRNA—P. H. Bass, Alpheus Gore.

SWEET HOME—S. P. Stanley, Daniel Long.

WACCAMAW—Letter.

WESTERN PRONG—W. H. Collier.

WHITE MARSH—D. C. High, Miss Pearl High.

WHITEVILLE—M. W. Thompson, J. L. Memory, Sr., Mrs. J. L. Memory.

WILLIAMSON'S CROSS ROADS—J. C. Williamson.

PROCEEDINGS

Cherry Grove Baptist Church,
October 22, 1925.

The Cape Fear-Columbus Association met today with this church in its One Hundred and Twentieth Session.

Moderator F. T. Wooten called the Association to order. Devotional services were conducted by W. R. Beach. The roll of churches was called, and twenty-seven churches responded, with eighty-three messengers present.

The Moderator appointed the following committees:

FINANCE—E. W. Fuhr, A. A. Thompson, W. C. Bullard.

PROGRAM—R. H. Satterfield, E. H. Nance, J. H. Dobson.

TIME, PLACE AND NOMINATIONS—I. T. Newton, Q. M. Lennon, R. H. Satterfield, D. J. Norris, J. B. Waddell, W. C. Bullard, Marshall Williamson, W. A. Coleman, J. I. Nance, J. L. Martin.

Visitors present—W. R. Beach, Duke, N. C., representing the Biblical Recorder; Rev. J. J. Adams, Southport, N. C.; Rev. K. L. Stanley, Dock Association; Rev. W. D. Pridgen, Bladen Association; Dr. Chas. E. Maddry, Secretary of State Missions.

The report on Biblical Recorder was read and discussed by W. R. Beach and adopted.

REPORT ON BIBLICAL RECORDER

Nearly all people read newspapers and literature of some kind. It is important that we read the right kind, and all loyal church members should read their denominational paper. In this way they can keep informed as to the work, needs and progress of their denomination. The Biblican Recorder is the organ of North Carolina Baptists, but its circulation is shamefully small. Every week it carries several articles that are helpful, instructive, and spiritually uplifting.

The large quantity of trashy newspapers and publications that is filling our mails makes it all the more important that we keep papers of the better class in our homes. Young people especially are influenced by what they read. If we can get the Biblical Recorder and Charity and Children into the homes of our members, our pastors will have an easier task, and the cause of Christ will be advanced far more than where our people do not read our papers.

The Biblical Recorder costs $2.00 a year, and there are few of our families who could not spend this small sum to be informed on our work.

Respectfully submitted,

J. B. WYCHE.

The annual sermon was preached by R. H. Satterfield. Text, Acts 4:13.

Dinner.

AFTERNOON SESSION

Devotional services were conducted by Rev. J. L Martin.

The report on State Missions was read by I. T. Newton, and that on Foreign Missions by W. A. Coleman. The report on Home Missions, not being in the hands of the writer, he was directed to furnish the clerk with the report to be incorporated in the minutes.

The report on State Missions was discussed by I. T. Newton, J. L. Martin and W. D. Pridgen, and that on Foreign Missions by W. A. Coleman. These reports were adopted as read and discussed.

REPORT ON STATE MISSIONS

The Baptist State Convention of North Carolina was organized in Greenville in 1830.

At the first meeting a State Mission Board was elected, and a Corresponding Secretary was sent out to create interest in the work and secure funds towards the evangelization of North Carolina.

During the ninety-four years of the Convention's work white North Carolina Baptists have grown from a few thousand to approximately three hundred and fifty thousand.

The first Treasurer's report shows that the Baptists of the State had contributed in fifteen months $238.37. Treasurer Durham received for State Missions during September last $9,439.35. However, the work is now so varied and large that there is now a great debt which should be provided for as rapidly as possible.

The Workers

There are 145 missionaries in the employ of the Board this year, making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these missionaries have been greatly owned and blessed of the Lord.

There are five Sunday School workers together with several Associational workers. These Associational workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational workers who give half-time to the B. Y. P. U. work.

Miss Winnie Ricket of Andrews, a recent graduate of Meredith College, has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farrabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers. We have four Evangelists and one Negro evangelist to our Negro brethren.

There are three Enlistment men, whose salaries are paid in part by the Home Mission Board. These are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. and E. College, Raleigh, the university at Chapel Hill, and with the N. C. C. W. College, Greensboro.

These Student Secretaries are our connecting link between the home and the individual student while away at college and are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State schools.

Other phases of the work are not here presented.

It is earnestly hoped that our churches will so respond to the needs of this work that our debts will be promptly paid, and we shall be ready for great advance during the next year.

Respectfully submitted,

I. T. NEWTON.

ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board presented its eightieth annual report to the Southern Baptist Convention last May in Memphis, Tennessee. Eighty years of service by this board since its organization in 1845 constitute a real romance in Home Missions. Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the upbuilding of the Kingdom in our Southland, the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for Southern Baptists the one great constructive, co-operative and unifying agency. It has been the foster-mother of our weaker enterprises, the founder and support of thousands of our churches and the forerunner of most all our State conventions and a stimulating factor in their organization and progress.

The Board in its report presented a significant comparison as follows:

	Money Raised	Missionaries	Stations	Baptisms	Churches Or'nized
1845-1903	$ 3,520,000.00	10,586	39,973	82,742	3,649
1903-1924	13,731,965.99	27,468	72,829	642,492	4,524

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, the first year of the 75-Million Campaign. Since that time, due to various causes but chiefly to the falling off in receipts, the Board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The Board has had to stand still in the face of countless calls and unwonted

opportunities. Fields ripe for the harvest have cried out for the sickle of the reaper and the Board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement on the contrary is called for in every direction:

First. In an increase of forces; second, in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half-dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas, and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 42,219 weeks of labor; 2,381 churches and stations; 144,087 sermons and addresses; 30,027 additions by baptisms; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home Missions furnish the great base of supplies for the work at home and afar.

Let's remember the Board and all its works in our prayers and come with greater liberality in our gifts!

Respectfully submitted,

J. H. DOBSON.

REPORT ON FOREIGN MISSIONS—1925

God has blessed our work abroad. Last year was a triumphant year. The fact that our missionaries baptized 12,134 people into the membership of our churches on our foreign mission fields is an achievement which should set our hearts aglow with joy. In order to illustrate other triumphs, we quote here some paragraphs taken from some of the reports from the various fields to the Foreign Mission Board:

"This being the year of our Diamond Jubilee of our work in Africa, we look back with rejoicing and thanksgiving for all that God has done in this land. A great expansion has taken place during the last few years all over the country, especially in the outlying districts. Much of this has been the result of Home Missionary effort on the part of the independent churches."

"Where the evangelistic spirit reigns new churches spring up. For example, there have been eighteen new churches organized north of the State of Bahia, Brazil, during the year. Not only have new churches been organized, but the old ones have developed in every line of activity. They have made marvelous strides in Sunday school work. Many of the churches have built or bought houses this year. One church in Bahia built a new house, outgrew it, and enlarged it all in one year."

"Two years ago a Chilean Home Mission Board was organized to carry the Gospel into the frontier. The Board is composed of five missionaries and five Chileans named by the Convention, and administers the funds raised by the churches supplemented by an equal amount from the Richmond Board. During the past year they have supported three missionaries who are doing a great work in the 'regions beyond'."

Many feel and say that the anti-Christian movement in China has come too late. There is too large and strong an army of Christian men and women from the mission schools for such a movement to make much progress. It is true that Christianity thrives on persecution. Our Christian people are rising up and showing where they stand. Well written English articles by Chinese who have been educated in mission schools are appearing in the newspapers in highest praise of missionaries and their work.

It is also encouraging to note that many of the better class of Chinese do not seem to sympathize with this movement and take no part in it. There seems to be no need for discouragement on account of it, but rather reason to feel that it will help and not hinder the spread of the Gospel.

"Our China Baptist Publication Society is one phase of our Foreign Mission enterprise which serves every phase of our work and contributes in a vital way to every department of our church life. The Society is publishing tracts for general distribution, books of many kinds, including theological text-books for training courses in Sunday schools and B. Y. P. U. work, biographies of noted Kingdom leaders, complete Bibles, New Testaments and Scripture portions for easy use, a full line of Sunday School literature, the True Light Magazine, Kind Words, and the New East. During the year the society has sent out of the above publications 1,791,236 copies, with a grand total of 37,693,155 pages."

"Last year (1924) was the best in the Italian Mission since the outbreak of the World War. The largest number of baptisms ever reported in our mission consoles us no little. Two hundred and fourteen new members baptized into Christ and a large number of inquirers for 1925 make us more hopeful for the future. Last year we had twice as many baptisms per member as either Virginia or Georgia had, while the difficulties are immensely greater. This represents an increase of 64 per cent over 1923. Our present church membership is 2,210, while we have a greater number outside of our fold who sympathize with us, many of whom actually attend our services and contribute materially to the advancement of our work. There is also a growing sense of responsibility and earnestness among our pastors, who ardently desire to evangelize the public and to develop the spiritual life of our Italian brethren."

"Established April 11, 1916, with 105 students and a teaching force of twelve, the Willingham Memorial School for Boys at Fukouka, Japan, has grown until we have today a school with three departments, viz: Middle School, College and Theological Seminary, with a total enrollment of 635 students and more than fifty teachers.

"The religious life finds expression in the Gethsemane Band, two B. Y. P. U's. regular Bible study in the classroom, special Bible classes, street preaching, mission Sunday schools in nearby mining towns, night schools and special work among the social outcasts. The work is all carried on by the students under the supervision of some of the teachers. The school has its own church and Sunday school, and the dormitory boys are required to attend the services. Good meetings were held from time to time during the year and sixteen of the students received baptism."

"As to our work in Jerusalem, the energy with which Jews resent missionary work among them prevents much publicity. The Lord brought Brother Volkovitch, our Jewish worker, into this work during the latter part of 1923. First there was a period during which he and his friends had opportunity to sound the sentiments concerning Jesus of a large circle of young Jews. Many were found who believed He is the Messiah. Few were found willing to avow their convictions before their people. In the middle of the summer enemies of Volkovitch began to persecute him. He was scorned and reviled on the streets, his family isolated. Several times matters came near to violence, there were threats against his life, and his work seemed to go to pieces. It was hard, but it also furnished many opportunities for the finest kind of testimony. Now a new day is breaking. The storm is passing. He is still witnessing. A small number of those who are willing to pay the price of confession are rallying around him. This means a little group which can sing 'How Firm a Foundation'."

It makes us sad to be forced to turn from such triumphs as these to call attention to the embarrassment our Foreign Mission Board is now experiencing on account of the failure of the churches to support it properly.

The Board reported to the last Southern Baptist Convention a debt of $1,250,000. This debt came through no extravagance on the part of the Board. In fact the Board has been cutting its appropriations severely for the last three years, and is now holding back more than one hundred volunteers who are ready to go to the front. It has also denied for two years any additional equipment to the missionaries. This debt grew because our Baptist people are not giving adequately. The large program of the Board cannot be maintained upon the amounts they are now giving.

What is the remedy for the present distressing situation? The simple remedy is for the churches to put on the 1925 Program for 1926. Let the churches make the Every Member Canvass, and support the great program, including all the interests fostered by Southern Baptists, and our Foreign Mission Board will be cared for along with all the others. The practical and the effective thing for the churches to do is to put on the 1925 Program NOW! In co-operating with our brethren we will serve and strengthen our Foreign Mission enterprise.

Respectfully submitted,

W. A. COLEMAN.

The report on Christian Education was read and discussed by W. D. Pridgen and adopted.

REPORT ON CHRISTIAN EDUCATION

Baptists stand for education, and in the last six years have put on the greatest educational program of any denomination in the history of the country, and yet the work has only begun. Our schools and colleges are now overflowing and many are turned away for lack of room and means.

Wake Forest College last year registered 845 students, 81 of these ministerial students; Meredith and Chowan, 503 students. The property value of these three institutions is $3,865,494.87. Our junior colleges, Mars Hill and Wingate, enrolled 685. Property value, $340,000.00. Three high schools, Buies Creek, Boiling Spring and Liberty Piedmont, enrolled 1,121. Property value. $431,000.00. At the Thomasville Or-

phanage 100 high school students are enrolled. High schools and colleges enrolled 3,254, including 193 ministerial students, 58 mission volunteers, and own property valued at $4,336,494.87.

Besides these, we have the Southern Baptist Theological Seminary, the W. M. U. Training School, the Southwestern Theological Seminary at Fort Worth, Tex., and the Baptist Bible School of New Orleans. Pupils enrolled, 1,631, with a property value of $3,929,404.34.

It is easily to be seen that it takes an immense amount of money to finance these institutions. We are compelled to keep this work up, and we cannot stop, for it requires more each year. The states are appropriating millions of dollars each year for state schools and universities, and we, as Baptists, cannot afford to be left in this great work.

The $5,000,000 which we have invested in schools in North Carolina is only a pittance compared to what we can do and ought to do in the interest of Christian Education in North Carolina.

When we wake up to the fact that what we possess is only loaned to us, surely we will be willing to give to the Lord what justly belongs to Him, which is the tenth.

We want to educate our boys and girls in Christian schools and colleges, and in order to do this, we will have to still enlarge our educational program. Let us work and pray to this end, so that boys and girls who wish to be educated in Christian schools may have the opportunity.

F. T. WOOTEN.

The following reports were read by I. T. Newton and adopted: Historical Report, Report of Executive Committee, Report on Time, Place and Nominations.

REPORT OF HISTORIAN

Since the meeting of our Association a year ago several changes have occurred. Rev. B. G. Whitley, pastor at Mt. Tabor and New Hope, has moved to Albemarle, and Rev S. A. Hatley has served New Hope this year, while Rev. J. L. Martin has been pastor of Mt. Tabor. Now Bro. Hatley is moving away, and Rev. Russell will take his place. Rev. G. Van Stephens, who has been pastor for two and one-half years at Chadbourn, and for a shorter time at Corinth, has become pastor of the Baptist Church at Troy, N. C.

The people were greatly pleased with all these brethren who have served in our midst. Bro. Stephens came in touch with all our work in a large way, and will be specially missed from our meetings.

New Hope Church has built a good pastor's home, which will greatly help the work there.

Respectfully submitted,

I. T. NEWTON.

REPORT OF EXECUTIVE COMMITTEE

Announcements were made for meetings of the committee at two different times, but weather conditions prevented the meetings each time. Up to the last date, no applications for assistance were received, hence no further efforts were made.

Respectfully submitted,

I. T. NEWTON, Chairman.

REPORT ON TIME, PLACE AND NOMINATIONS

TIME—Thursday and Friday before fourth Sunday in October, 1926.

PLACE—Corinth.

MODERATOR—F. T. Wooten.

VICE-MODERATOR—W. A. Coleman.

SECRETARY—J. J. Hendren.

EXECUTIVE COMMITTEE—F. G. Kelly, W. A. Coleman, A. M. Kelly, A. H. Lennon, C. W. Williamson.

UNION MEETING PROGRAM COMMITTEE—J. J. Hendren, F. T. Wooten, J. B. Wyche.

DELEGATES TO BAPTIST STATE CONVENTION—J. J. Hendren, W. A. Coleman, R. H. Satterfield.

DELEGATE TO SOUTHERN BAPTIST CONVENTION—F. T. Wooten.

TO PREACH ANNUAL SERMON NEXT SESSION—J. L. Martin. Alternate, K. L. Stanley.

PROGRAM FOR NEXT SESSION

THURSDAY

10:00 A. M.	Devotional.
10:20 A. M.	Roll call.
10:45 A. M.	Report on Biblical Recorder—R. J. Williamson.
11:20 A. M.	Annual Sermon—J. L. Martin.
	Dinner.
1:30 P. M.	Devotional.
1:50 P. M.	Report on Missions:
	State—J. H. Dobson.
	Home—J. L. Martin.
	Foreign—J. L. Memory.
3:20 P. M.	Report on Christian Education—J. A. Wyche.
3:50 P. M.	Miscellaneous.
7:30 P. M.	Sermon—W. A. Coleman.
8:30 P. M.	Report on B. Y. P. U.—Mrs. M. A. Fryer.

FRIDAY

10:00 A. M.	Devotional.
10:25 A. M.	Report on Baptist Orphanage—P. R. Horne.
11:00 A. M.	Report on Woman's Work—Mrs. J. B. Wyche.
11:30 A. M.	Report of Historian—F. T. Wooten.
11:50 A. M.	Miscellaneous.
	Dinner.
1:15 P. M.	Devotional.
1:30 P. M.	Report on Sunday School—A. M. Kelly.
2:00 P. M.	Report on Ministers' Relief—C. Stanley.
2:30 P. M.	Report on Temperance and Public Morals—W. A. Coleman.
3:00 P. M.	Report of Executive Committee.
3:10 P. M.	Reading Minutes of Session.

The above report was submitted by R. H. Satterfield for the committee, and adopted.

Adjournment for the day.

Sermon at 8 P. M. by Rev. I. T. Newton.

FRIDAY

Devotional services were conducted by F. G. Kelly.

The Association was called to order by the Vice-Moderator, W. A. Coleman.

THE ORPHANAGE

In the absence of a report, W. R. Beach discussed the Orphanage—its work and its needs—laying special emphasis on the annual Thanksgiving offering, and the once-a-month collections in the Sunday schools. The Orphanage, at its own request, was not included in the Co-operative program, but is looking directly to the churches and Sunday schools for its support, so it is very necessary that every church in the Association, which is not already doing so, should take a Tranksgiving offering on or near Thanksgiving Day, and that it should set aside one day in each month on which offerings for the Orphanage shall be taken in the Sunday schools.

Charity and Children, the organ of the Orphanage, can be had by any church or Sunday school at sixty cents per copy in clubs of ten or more. The reading of this excellent paper by the members of the church and Sunday school would greatly stimulate interest in Orphanage work.

The Moderator recognized Dr. Chas. E. Maddry, Secretary of the State Mission Board.

The report on Ministerial Relief was read by the writer, F. G. Kelly, and discussed by him and by Dr. Maddry, who also discussed the Co-operative Program.

REPORT ON MINISTERIAL RELIEF

The aged minister has made his mark upon the times. He has tinted the world's thought-fabric. No one has made a profounder impress upon the thought-life of America than her pioneer ministers, the preachers that have passed away and those that are now old. Indeed, we are "all heirs" to a goodly heritage since they lived and labored and loved and "lured to brighter worlds and led the way."

The men this report would bring to your minds just now have spent their lives in putting their shoulders under the world, giving their all for its uplift.

The fact should stir us to worthy action, that many of those to whom we listened with joy and profit "in the days of our youth" are

now without sufficient means upon which to live. Shall we, who are the heirs of the fruits of their genius and sacrifices not see to it that they shall not want bread—they who have brought us the Bread of Life?

Ninety-five ministers and widows of ministers from our State are being helped by the Board of Ministers' Relief. Seven have been received and seven have died this year, hence we report the same as last year.

The annuity phase of the work is becoming more and more attractive. It holds out a great opportunity to the preacher and no one, who can spare a few dollars now, can afford to fail to secure a certificate of membership in the Annuity Fund.

During the period of the 75 Million Campaign this work has been receiving five per cent of collections. Some of the states propose a less amount for the future.

Respectfully submitted,

F. G. KELLY.

Dinner.

AFTERNOON SESSION

Devotional services conducted by W. D. Pridgen.

SUNDAY SCHOOL REPORT

The Sunday School Board's report to the last session of the Southern Baptist Convention gives our state 2,181 Sunday schools with a membership of 287,466. Texas leads in schools and membership. Georgia reports eleven more schools but 30,839 less in membership than North Carolina. She has 300 more churches than we have. In churches and Sunday school membership we are ahead of all the other states.

It is distressing that American Sunday schools had a loss in 1924, but Southern Baptists had one of their best gains by adding 155,000 to their former membership. Our North Carolina gain for 1924 was 12,269. In five years we have gained 73,048.

The work is going well along all lines. Besides membership gains there are marked improvements in organizations, buildings and equipment, teacher training, and working for the Standard of Excellence. This standard is being recognized as a program of work and not something technical.

The following facts regarding our own association need our consideration: We seem to have a Sunday school in every church. In the state there are 82.2 in Sunday school for every 100 church members, but in our association there are only 71.6. Surely we ought not to be satisfied with being so far below the average in membership. There is not a Standard Sunday school in our borders and teacher training is practically an unknown activity among our people. Let us change these conditions before another year.

In spite of all hopeful and discouraging signs we need to keep before us big things to do. For our great state we want to join the other sixty-three associations in doing the following things:

1. Put a Sunday school in every church and run it twelve months in the year.

2. Add 25,000 people to our Sunday school rolls in 1926 and press on until there are as many in our Sunday schools as in our churches.

3. Earn 3,000 Normal Diplomas and 7,000 Seals for other books studied in our Normal Course.

4. Reach 100 Standard Schools, thus having a well balanced program of work in these schools.

5. Start the work of the Daily Vacation Bible School in our midst. This new movement is worthy of our best efforts.

6. Never forget our greatest and holiest task of trying to win the lost to Christ. Thousands of unsaved are in our midst.

We urge all pastors, superintendents, teachers and other workers to secure full and free information from our State Sunday School Secretary, E. L. Middleton, Raleigh, North Carolina.

J. J. HENDREN, for the Committee.

The report on Temperance was read by J. L. Memory and discussed by him, I. T. Newton, J. J. Adams and S. J. Bennett and adopted.

TEMPERANCE

Alcohol is an enemy to the best life. In whatever form it appears, in beer, wine or distilled liquor, it is hurtful to the human race.

It has been said that intemperance in its ravages surpasses war, famine and plague. When alcohol enters the system the entire machinery is injured, bodily vigor impaired, clearness of mind weakened and the finer qualities deadened.

The prohibition of the liquor traffic is a great help in the conflict between the higher and the lower laws of ones nature. It benefits society. The law is intended to prevent the traffic from endangering the peace, the property and the morals of the community. The coming into being of a law that drives away alcohol is not only a guarantee of a finer physical life, but it is a bulwark against social disorders, a distinct ally of Jesus Christ in his endeavor to found a Kingdom of God on earth.

The use of alcohol overthrows ones self-control. The drunken man does not hold back, but aimlessly exposes the corruption of his mind and heart. He not only talks foolishly but wickedly. His evil instincts are sharpened, his self control is gone as long as he is drunk and weakened even when he is sober. Drunkenness helps no good cause, personal or social, but damages the good and encourages the evil.

The Sunday schools have rendered valuable aid in establishing temperance principles and the Woman's Christian Temperance Union is responsible largely for the success already attained. The lovers of strong drink and the many who profit thereby are making a desperate fight. The Eighteenth Amendment is a reality and emphasis must now be placed upon law enforcement. The law is supreme and we should be law-abiding citizens. He who lends his aid in breaking down the Volstead Act is an enemy of law and order, and even prohibition itself, and of the welfare of the human race.

J. L. MEMORY, Committee.

RESOLUTION

We, the delegates and visitors to the Cape Fear-Columbus Association, convening with the Cherry Grove Church, wish to express our thanks to the good people of this church and community for their wonderful hospitality shown us while here. Their kindness will ever be remembered as we go from here to our homes.

F. G. KELLY.

The resolution was unanimously adopted.

On motion, Rev. R. H. Satterfield was appointed Associational Director of the Co-operative Program for 1926.

Minutes of session read and approved.

REV. F. T. WOOTEN,
Moderator.

J. J. HENDREN,
Secretary.

Resident ministers present—W. A. Coleman, G. R. Hunt, J. L. Martin, I. T. Newton, R. H. Satterfield and F. T. Wooten. Non-Resident—J. H. Dobson.

THE ANNUAL MEETING
—of the—
WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Cape Fear-Columbus Association held its annual meeting with the church at Cerro Gordo on October 1, 1925. In the absence of the Superintendent, Mrs. M. A. Fry, Mrs. J. T. McKenzie presided. A hearty welcome was extended by Mrs. E. A. Moffit, Cerro Gordo, to which Mrs. J. J. Hendren of Chadbourn responded.

The devotional services for the morning session were conducted by Mrs. C. D. Brown.

The theme of the meeting was "Renewed Zeal in the Work of the Kingdom." Carrying out this thought, Mrs. I. T. Newton read a splendid paper on "Enlistment," after which Mrs. J. L. Memory talked on "Our Special Seasons of Prayer and Offerings."

Miss Macy Cox, Divisional Superintendent, was present and addressed the meeting on "God's Ownership," stressing the present needs of the Mission Boards, outlining definite plans whereby the women can help much.

Foreign Fields and Royal Service were represented by Mrs. J. R. Williamson, and World Comrades by Mrs. J. T. McKenzie.

At the close of the morning session the ladies of Cerro Gordo served a bountiful picnic dinner.

AFTERNOON

Devotional services conducted by Mrs. J. L. Martin. Miss Mary Warren, Corresponding Secretary and Mission Study Superintendent, was present and spoke on "Mission Study," emphasizing this means of getting a view of the various mission enterprises.

The annual letter to her Association from Mrs. H. H. McMillan, Soochow, China, was read by Miss Fay Memory. A round table discussion followed on the subject of "Personal Service."

The following officers were elected:

Mrs. J. T. Best, Whiteville----------Superintendent
Mrs. J. R. Williamson, Cerro Gordo--Assistant Superintendent
Mrs. J. L. Britton, Whiteville----------Secretary-Treasurer
Mrs. P. Horne, Lake Waccamaw------Young People's Leader
Mrs. Milton McKenzie, Whiteville------Mission Study Leader
Mrs. Elroy Bailey, Chadbourn----Personal Service Chairman
Mrs. J. L. Memory, Whiteville----------Stewardship Chairman
Mrs. F. T. Wooten, Chadbourn--------Chairman on Obituaries

The next meeting to be held at Bolton.

CONSTITUTION

First: This Association shall be known as the Cape Fear-Columbus Association.

Second: Its object shall be to foster the activities of our Baptist work in Missions, Christian Education, and Social Service, as outlined by the denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

Third: It shall be composed of messengers annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three messengers and one additional for every fifty members, or fraction thereof, no church having more than seven members.

Fourth: Its officers shall be Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the association shall determine.

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to these offices.

Fifth: The Secretary shall keep a record of all the proceedings of the Association; shall superintendend the printing and distributing of the minutes, and shall receive $15.00 for his services and $7.50 for contingent expenses.

Sixth: The Association shall elect annually an Executive Committee of five, who shall assist (in keeping with Baptist polity) in arranging compact pastoral fields, in building or improving houses of worship, and in any work of missionary import within its bounds.

It shall be the policy of this committee to seek appropriations to this work of not more than 75 per cent of the State Mission funds contributed by this Association.

Seventh: The Association shall elect annually a committee of three who shall have charge of the several union meetings for the year, providing a definite Sunday School program for the spring meeting.

Eighth: The Association may withdraw fellowship from any church that it deems negligent of gospel order.

Ninth: This constitution shall be printed each year in the minutes of the Association.

This constitution may be amended on the morning of the second day of any annual session by a two-thirds vote of the members present and voting.

FINANCES OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION

CHURCH	TREASURER AND POST OFFICE	For Support of Local Church Work									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Antioch	N. S. Jolly, Vineland, N. C.	$154 80		$ 75 68	$ 39 12			$ 14 10	$ 1 50		$286 20
Boardman	E. Ward, Boardman, N. C.	300 00		90 00		$ 54 00	$104 80	$ 43 35	1 20		593 35
Bolton	D. F. Spivey, Bolton, N. C.	360 00		80 10	93 00		217 48				750 58
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	100 00									100 00
Cerro Gordo	E. W. Williamson, Cerro Gordo, N. C.	400 00	$ 60 00	50 00		3 68	40 00		2 50		556 48
Chadbourn	M. F. Lowe, Chadbourn, N. C.	1,500 00			1,284 00	35 00	222 00		4 00		3,018 00
Cheerful Hope	E. J. Carroll, Bolton, N. C., R. F. D.	121 53					13 55				139 08
Cherry Grove	N. H. Bufkin, Clarendon, N. C.	200 00		60 00	280 00		54 00	26 80			620 80
China Grove	C. D. Brown, Chadbourn, N. C.	150 00									150 00
Clarendon	N. M. Stanley, Chadbourn, N. C.	108 00		40 11	30 00		21 00	5 00	1 50	$ 10 00	215 69
Clarkton											
Corinth		297 75		63 81		4 56					366 12
Council	W. E. Flake, Council, N. C.	300 00		50 00		5 00					355 00
Delco	J. M. Bordeaux, Delco, N. C.	288 72	24 00	75 00	78 25	5 00	42 84		3 64	11 18	528 63
Evergreen											
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	400 00	15 00	43 00	50 00	40 00	71 78		2 50	64 71	834 49
Gapway	W. H. Turbeville, Clarendon, N. C.	103 00		27 00	4 00		25 00	10 00			169 00
Goshen											
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800 00			166 95	58 87	114 64		3 00		1,143 46
Hinson's Cross Roads	J. J. Hammond, Cerro Gordo, N. C.	200 00		24 18	11 75		56 96	12 96			305 85
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	400 00		60 51			40 83	3 15		232 14	736 63
Livingston's Chapel	A. A. Peterson, Delco, N. C.	184 32	14 00	78 68	1 00	12 00	57 99		2 25		350 24
Macedonia	D. L. Nance, Boardman, N. C.	150 00						13 10			163 10
Mt. Tabor	D. F. McGougan, Tabor, N. C.	1,000 00	78 00	221 00	461 00	30 45	292 37		2 00		2,087 82
Mt. Zion	R. H. Shipman, Whiteville, N. C., R. 2	179 00		40 00	8 00	1 25	20 00		2 30		250 55
New Hope	N. M. McLamb, Vineland, N. C.	450 00		61 00		30 00	41 20		4 60		586 80
Oakdale	T. A. Tyner, Whiteville, N. C.	150 00		43 00	45 00		18 60	1 41		80 00	338 01
Piney Forest	J. C. Williamson, Chadbourn, N. C.	150 00					24 00		2 00		176 00
Pleasant Hill											
Pleasant Plains	J. M. Harrelson, Vineland, N. C.	200 00		31 00		25 00	13 03	12 00	2 75	23 00	306 78
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	100 00		60 00			24 00	20 00	1 00	50 00	255 00
Smyrna		240 00	12 00				20 38	5 00	4 00		281 38
Sweet Home	S. C. Long, Mollie, N. C.	150 00			500 00			60 00	1 20		711 20
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	240 00		43 44	639 34	2 77	59 91		50		985 96
Western Prong	B. S. Cook, Whiteville, N. C.	384 41		80 65					3 00		468 06
White Marsh	D. C. High, Whiteville, N. C., R. 2	125 00					25 00		2 00		152 00
Whiteville	J. F. Barclay, Whiteville, N. C.	1,800 00	84 00			199 59	133 00	3 00	10 00	85 60	2,315 19
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	125 00		54 75			15 00		2 80		197 55

FINANCES OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION—Continued

CHURCH	TREASURER AND POST OFFICE	For Support of Missions, Education and Benevolence										
		Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Antioch	N. S Jolly, Vineland, N. C.		$ 13 37	$ 9 01			$ 12 16	$ 1 00	$ 6 33		$ 41 87	$328 07
Boardman	E. Ward, Boardman, N. C.											593 35
Bolton	D. F. Spivey, Bolton, N. C.						41 34				41 34	791 92
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.			3 74				3 65	17 58	$ 6 71	31 68	131 68
Cerro Gordo	E. W. Williamson, Cerro Gordo, N. C.	$ 11 24						10 26			21 50	577 90
Chadbourn	M. F. Lowe, Chadbourn, N. C.	387 50					24 40				4,011 90	3,421 90
Cheerful Hope	E. J. Carroll, Bolton, N. C., R. F. D.						13 70				13 76	148 78
Cherry Grove	N. H. Bufkin, Clarendon, N. C.	75 00									75 06	695 80
China Grove	C. D. Brown, Chadbourn, N. C.			9 94			25 00				34 94	184 94
Clarendon	N. M. Stanley, Chadbourn, N. C.											215 69
Clarkton												
Corinth		136 12					20 43			13 56	171 11	537 23
Council	W. E. Flake, Council, N. C.	20 00									20 00	375 00
Delco	J. M. Bordeaux, Delco, N. C.		24 40				32 83				57 23	585 86
Evergreen												
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	114 00	15 50	9 80	$ 39 10		34 64				213 04	1,047 53
Gapway	W. H. Turbeville, Clarendon, N. C.						2 70				2 70	171 70
Goshen												
Hallsboro	Leslie Pierce, Hallsboro, N. C.	497 83					34 05	5 76			537 64	1,681 10
Hinson's Cross Roads	J. J. Hammond, Cerro Gordo, N. C.											305 85
Lennon's Cross Roads	D. H. Lennon, Boardman N. C.	215 82	152 74				33 95				417 11	1,153 74
Livingston's Chapel	A. A. Peterson, Delco, N. C.	6 12	47 71				101 58	10 65		27 43	193 49	543 73
Macedonia	D. L. Nance, Boardman, N. C.	20 20					26 00		3 75		49 95	213 05
Mt. Tabor	D. F. McGougan, Tabor, N. C.	236 85										2,324 67
Mt. Zion	R. H. Shipman, Whiteville, N. C., R. 2	75 58		4 57	17 01	$ 10 00	22 53			1 13	130 82	381 37
New Hope	N. M. McLamb, Vineland, N. C.	9 35					23 00				32 35	619 15
Oakdale	T. A. Tyner, Whiteville, N. C.	32 64	3 84			1 95	25 00				63 43	401 44
Piney Forest	J. C. Williamson, Chadbourn, N. C.	101 49									101 49	277 49
Pleasant Hill												
Pleasant Plains	J. M. Harrelson, Vineland, N. C.	32 40					4 55	4 88			41 83	358 04
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.		14 00	10 00	15 00		18 00				57 00	312 00
Smyrna		32 00					36 83	5 00		18 51	92 34	373 72
Sweet Home	S. C. Long, Mollie, N. C.		5 50				6 50		6 25		18 25	729 45
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	11 45					10 00				21 45	1,007 41
Western Prong	B. S. Cook, Whiteville, N. C.	107 65			10 53		129 13				247 31	715 37
White Marsh	D. C. High, Whiteville, N. C., R. 2						23 35	2 74			26 09	178 09
Whiteville	J. F. Barclay, Whiteville, N. C.	611 56	32 50	23 00	138 80		255 94	19 21		76 60	1,157 61	3,472 80
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	21 00					10 06				31 06	228 61

SUNDAY SCHOOLS OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION

CHURCHES	Is it a Village, Town, City or Co. Church?	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Sunday School Enrollment: Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Special Information: Is the School Graded?	Is it Standard A-1?	Teachers Holding Norm. Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for all Depts.&Classes
Antioch	Co.	D. J. Norris, Vineland	C. D. Blackman, Vineland	12								97	No	No		8	$ 20 99	$ 20 99	No
Boardman	V.	Warren Fields, Boardman	Miss Dura Fields, Boardman	13								141	No	No		4			No
Bolton	V.	J. L. Thurston, Bolton		7									No	No		11			No
Cedar Grove	Co.	N. M. Green, Cerro Gordo	J. C. Blackwell, Cerro Gordo	12	24	16	20	21	56			149	Yes	No			37 34	19 36	No
Cerro Gordo	V.	J. I. Nance, Cerro Gordo	E. W. Williamson, Cerro Gordo	9	30	20	17	35	40			151	Yes	No					No
Chadbourn	T.	J. J. Hendren, Chadbourn	W. J. Bryan, Chadbourn	14	14	12	20	25	65			150	Yes	No	3		77 66	33 64	No
Cheerful Hope	Co.	A. M. Malpass, Bolton	L. L. Malpass, Bolton	7									Yes	No					No
Cherry Grove	Co.	A. T. Strickland, Cerro Gordo	F. W. Lancaster, Clarendon	9	16	16	20	12	27			100	Yes	No					No
China Grove	Co.	M. H. Phipps, Cladbourn	J. E. Nobles, Chadbourn	13								204	No	No		9		22 50	No
Clarendon	V.	W. J. Harrelson, Clarendon		9	6	8	12	13	16	3		67	Yes	No		3	2 00		No
Corinth	Co.	Vance Bullard, Chadbourn		9								161	Yes	No					No
Council	V.	W. W. Council, Council	Mrs. J. J. Holmes, Council	7	11		11	10	18	25		82	No	No		8	23 00	9 00	Yes
Delco	V.	L. R. Hobbs, Delco	Glyn Wells, Delco	9	11	2	7	9	28			66	Yes	No			144 25		No
Evergreen																			
Fair Bluff	T.	J. C. Rogers, Fair Bluff	A. E. Waller, Fair Bluff	10	16	10	26	10	74			146	Yes	No	5	3	40 13	89 04	No
Gapway	Co.	W. H. Turbeville, Clarendon	Henry Strickland, Clarendon	9	28	15	13	18	15			98	Yes	No		10			No
Goshen																			
Hallsboro	V.	L. M. Stephens, Hallsboro	S. G. Pierce, Hallsboro	14	19	10	20	21	60	30		174	Yes	No	1		156 89		No
Hinson's X Roads	Co.	Charlie Floyd, Cerro Gordo	C. M. Hammond, Cerro Gordo	17	24	16	17	16	40			140	Yes	No		8	56 96		No
Lennon's X Roads	Co.	J. B. Lennon, Bladendoro	J. W. Brown, Boardman										Yes	No		8		38 56	No
Livingston's Chapel	Co.	A. H. Lennon, Freeman	Luther Rich, Delco	12	22	12	18	24	48			139	Yes	No	1	5	61 76	13 01	No
Macedonia	Co.	C. W. Williamson, Boardman	D. L. Nance, Boardman	9	6	10		13	12			55	No	No					No
Mt. Tabor	T.	E. W. Fonville, Tabor	A. C. Powell, Tabor	14	62	28	45	30	90			269	Yes	No		3	39 00		No
Mt. Zion	Co.	J. M. Shipman, Whiteville	Frank Baldwin, Clarkton	10	23	7	12	15	35			101	Yes	No		10		55 24	No
New Hope	Co.	Neal Thompson, Vineland	Leo Nealy, Vineland	12	23	18	21	42	60			176	Yes	No.		16			No
Oakdale	Co.	T. A. Tyner, Whiteville	Archie Horn, Whiteville	10	15	10	8	30	8			80	Yes	No		20		12 90	No
Piney Forest	Co.	J. C. Williamson, Chadbourn	Ethel Piver, Chadbourn	6	10	9		8	12			45	No	No					No
Pleasant Hill																			
Pleasant Plains	Co.	J. R. Williams, Vineland		8	16	27	16		20			87	Yes	No		1			No
Porter Swamp	Co.	A. E. Graves, Cerro Gordo	Herman Purvis, Cerro Gordo	7	20	18	10	8	34			90	Yes	No		23	10 00	14 00	No
Smyrna	Co.	George Hooks, Whiteville	George Merritt, Whiteville	6								80	No	No				36 83	No
Sweet Home	Co.	L. L. Todd, Mollie	F. M. Stanley, Mollie	6	24		26		27			83	Yes	No		2	4 00		No
Waccamaw	V.	P. R. Horne, Lake Waccamaw	R. L. Martin, Lake Waccamaw	7	20	6	13		16			62	No	No		4	105 67		Yes
Western Prong	Co.	T. F. Collier, Whiteville	A. G. Collier, Whiteville	8								110	No				30 70	8 22	No
White Marsh	Co.	D. C. High, Whiteville	L. N. Baldwin, Whiteville	5		14	17	29	27			92	No	No			20 00		No
Whiteville	T.	F. M. Hester, Whiteville	Willie Hickman, Whiteville	12	35	26	33	41	75			222	Yes	No	1	7	218 60	211 81	Yes
Williamson's Cross Roads	Co.	A. L. Nance, Boardman		8	5	1	12	1	13			40	No	No		2			No

MEMBERSHIP AND CHURCH PROPERTY OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION

CHURCH	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Church Membership: Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Deaths	T'tal Total Present Members	General Information: Regular Days of Meeting	In Village (V), Town(T), City (Cy), or Country (Co.)	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Church Property: Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Antioch	W. A. Coleman, Boardman	L. C. White, Vineland	10	4			2			73	4th	Co.	1918	1		Wood	400	1	$ 1,500 00		$1,500 00
Boardman	G.W. Stanley, Wilmington	E. Ward, Boardman	13	6		1	10		2	184	2nd	V.	1904	1	4	Lumber	500	1	3,000 00		3,000 00
Bolton	R. H. Satterfield, Hallsboro	D. F. Spivey, Bolton	11	9	1		3		1	93		V.		1		"	300	5	3,000 00		3,000 00
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo					4	1	4	175		Co.				"		1	750 00		750 00
Cerro Gordo	F. T. Wooten, Chadbourn	A. K. McLelland, Cerro Gordo	15	3			1			162	4th	V.	1906	1		"	300	4	4,000 00	$400 00	4,400 00
Chadbourn		F. T. Wooten, Jr., Chadbourn										T.				"	250		5,000 00	3,500 00	8,500 00
Cheerful Hope	R. H. Satterfield, Hallsboro	L. L. Malpass, Bolton		2	1					54	2 & 4	Co.		1		"	300	1	1,500 00		1,500 00
Cherry Grove	W. A. Coleman, Boardman	F. W. Lancaster, Clarendon		2			3	7	6	190		Co.		1	7	"	1000	3	4,000 00		4,000 00
China Grove	G.W. Stanley, Wilmington	W. M. Norris, Chadbourn	9				5	7	4	149	3rd	Co.			2	"	300	1			
Clarendon	W. A. Coleman, Boardman	G. M. Stanley, Chadbourn	3	1	3	2	1	1		106	4th	Co.		1	2	"	400	1	2,000 00		2,000 00
Corinth	J. L. Martin, Tabor	W. M. Bullard, Chadbourn	27	6		1	1		3	164		Co.		1		"	400	1	1,000 00		1,000 00
Council	R. H. Satterfield, Hallsboro	W. E. Flake, Council	2	1				1		84	2 & 3	V.	1912	1	1	"	200	1	1,800 00		1,800 00
Delco	H. S. Strickland, Wilmington	W. H. Carter, Delco	5	5			1	12		108	1 & 3	V.	1910	1	3	"	200	1	800 00		800 00
Evergreen	J. L. Martin,	A. A. Thompson, Boardman																			
Fair Bluff	F. T. Wooten, Chadbourn	J. C. Rogers, Fair Bluff	3	6			5		1	215	1st	V.	1875	1	25	"	200	1	2,000 00		2,000 00
Gapway	G. R. Hunt, Clarendon	N. W. Strickland, Clarendon	10	1		1		3		66	1 & 3	Co.	1911	1		"	100	1	1,000 00		1,000 00
Goshen																					
Hallsboro	R. H. Satterfield, Hallsboro	J. B. Wyche, Hallsboro		1			9	2	1	332	1 & 3	V.	1876		7	"	250	6	2,500 00	1,900 00	4,400 00
Hinson's X Roads	C. Stanley, Chadbourn	C. M. Hammond, Cerro Gordo	8	2		1	3	2	1	149	1 & 3	Co.	1894	1	5	"	400	2	1,600 00		1,600 00
Lennon's X Roads	F. T. Wooten, Chadbourn	J. W. Brown, Boardman	9	1			5		2	208	3rd	Co.	1800	1	3	"	500	1	2,500 00		2,500 00
Livingston's Chapel	J. H. Dobson, Atkinson	Alec. Ward, Delco	5	6	2	1	7	6		147	2nd	Co.	1860	1	3	"	250	1	1,000 00		1,000 00
Macedonia	P. T. Britt, Lumberton	D. L. Brown, Chadbourn	11				2		3	161		Co.			3	"	300	1	1,000 00		1,000 00
Mt. Tabor	J. L. Martin, Tabor	A. M. Smith, Tabor	8	15			5		3	286	2 & 4	V.	1884	1	15	"	350	3	3,600 00	1,200 00	4,800 00
Mt. Zion	J. H. Dobson, Atkinson	J. H. Baldwin, Whiteville	10	11					2	111	3rd	Co.		1	6	"	300	1	2,000 00		2,000 00
New Hope	Rev. Russell, Vineland	B. White, Vineland	19	2			2		4	217	1 & 3	Co.	1875	1	3	"	500	1	3,000 00	1,200 00	4,200 00
Oakdale	F. T. Wooten, Chadbourn	J. L. Robinson, Whiteville	26	3		1	2		1	151	3rd	Co.		1	6	"	300	1	500 00		500 00
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleney, Chadbourn					1		1	82	4th	Co.	1869	1	10	"	200	1	1,000 00		1,000 00

Pleasant Hill																					
Pleasant Plains	J. M. Fleming, Lumberton	J. L. Harrelson, Vineland	2	4		1			5	135	2nd	Co.				"	300	1	1,000 00		1,000 00
Porter Swamp	C. Stanley, Chadbourn	J. M. Bullard, Cerro Gordo	23	2		3	3	3		147	3 & 4	Co.		1	4	Wood	200	1	2,000 00		2,000 00
Smyrna	I. T. Newton, Whiteville	L. Byrd, Whiteville					2	5		135	3rd	Co.				"	200	1	1,000 00		1,000 00
Sweet Home	S. A. Hatley, Vineland	L. L. Todd, Mollie	7	3			3	1	2	130	4th	Co.		1	2	"	500	1	750 00		750 00
Waccamaw	R. H. Satterfield, Hallsboro	P. R. Horne, Waccamaw	4	4			2			80	1st	V.	1920	1	3	"	250	1	2,500 00		2,500 00
Western Prong	S. N. Watson, Bladenboro	Geo. E. Collier, Clarkton						2	5	263	2 & 4	Co.		1		"	250	1	2,500 00		2,500 00
White Marsh	I. T. Newton, Whiteville	M. W. Ray, Whiteville, R. 2					2		3	125	2 & 4	Co.				"	150	1	600 00		600 00
Whiteville	I. T. Newton, Whiteville	E L. Bell, Whiteville	7	10			9	7	2	291	1, 2, 3, 4	T.			12	"	400	1	5,700 00	4,300 00	10,000 00
Williamson's Cross Roads	E. M. Brooks, Fayetteville	A. L. Nance, Boardman	3	1			1		2	74	1st	Co.	1897	1		"	200	1	2,000 00		2,000 00

B. Y. P. U. AND W. M. U. WORK OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIAT

The Young People's Work

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POST OFFICES	Senior Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Unions Taking Study Courses
Boardman	Miss Irmey Fisher, Boardman	1	45		20	65		
Bolton	J. T. Collum, Bolton	4	43					
Chadbourn	Charlotte Lowe, Chadbourn	1	20		20	40		
Cerro Gordo								
China Grove								
Delco	W. L. Hobbs, Delco	1						
Fair Bluff	C. M. Townsend, Fair Bluff	1	30				25	10
Evergreen								
Gapway								
Hallsboro	Harold Stephens, Hallsboro	1		16				14
Hinson's Cross Roads								
Lennon's Cross Roads								
Livingston's Chapel	Beatrice Peterson, Delco	1		30	20	50		
Mt. Tabor	F. G. Kelly, Tabor	1	55				25	
Mt. Zion								
Whiteville	Rachel Cook, Whiteville	1	30					

The Woman's Work

CHURCHES	PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POST OFFICES	Number of Woman's Missionary Societies	Number of G. A.'s	Number of Sunbeams	Total Enrolled in Miss. Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts
Boardman	Mrs. R. J. Edwards, Boardman	1					$ 60 35	$ 6
Bolton	Margaret Spivey, Bolton	1		1		$ 6 50	8 75	1
Chadbourn	Mrs. F. T. Wooten, Chadbourn	1						
Cerro Gordo	Mrs. J. P. Hammond, Cerro Gordo	1	1	1			46 82	5
China Grove	Mrs. C. D. Brown, Chadbourn	1				14 00		2
Delco	Mrs. W. L. Pate, Delco	1					64 64	6
Fair Bluff	Miss Trixie Yales, Fair Bluff	1	1		15		49 50	5
Evergreen								
Gapway	Miss Henrietta Turbeville, Clarendon	1				10 00		1
Hallsboro	Mrs. J. B. Wyche, Hallsboro	1			6		89 51	8
Hinson's X Roads	Mrs. Emma Strickland, Cerro Gordo	1				15 00	5 50	2
Lennon's X Roads	Lucy Johnson, Boardman	1				14 60		1
Livingston's Chapel								
Mt. Tabor	Mrs. J. L. Martin, Tabor	1		1	15		1 00	1
Mt. Zion	Mrs. C. C. Baldwin, Clarkton						34 20	3
Whiteville	Mrs. J. T. Best	1					463 16	46

MINUTES

OF THE

One Hundred and Twenty-first Session

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH

CORINTH BAPTIST CHURCH

October 21 and 22, 1926

The next session will be held with Whiteville Baptist Church on Thursday and Friday, October 20 and 21, 1927.

The Annual Sermon will be preached at 11:20 a. m., by F. T. Wooten. I. T. Newton, Alternate.

OFFICERS

F. T. Wooten, *Moderator*.....Chadbourn, N. C.
I. T. Newton, *Vice-Moderator*.....Chadbourn, N. C.
J. J. Hendren, *Secretary*.....Chadbourn, N. C.

RALEIGH
Bynum Printing Company
1926

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RALEIGH
Bynum Printing Company
1926

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ORDAINED MINISTERS

Avant, John.....Chadbourn, N. C.
Avery, W. B.....Boardman, N. C.
Blanchard, H. N., Chaplain.....Fort Oglethorpe, Ga.
Caines, J. T.....Tabor, N. C.
Caines, W. R.....Chadbourn, N. C.
Coleman, W. A.....Boardman, N. C.
Dorman, J. M.....Tabor, N. C.
Harrelson, Joshua.....Clarendon, N. C.
Hufham, N. D.....Delco, N. C.
Hunt, G. R.....Clarendon, N. C.
Martin, J. L.....Tabor, N. C.
Newton, I. T.....Chadbourn, N. C.
Purvis, S. L.....Cerro Gordo, N. C.
Poteet, J. H.....Vineland, N. C.
Roach, B. P.....Whiteville, N. C.
Russell, W. J.....Vineland, N. C.
Stanley, C.....Chadbourn, N. C.
Stanley, G. W.....Mollie, N. C.
Tyner, J. T.....Whiteville, N. C.
Wooten, F. T.....Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—L. M. White, E. L. White, Raymond White.

Boardman—R. R. Carroll.

Bolton—E. W. Fuhr, Mrs. E. W. Fuhr, Miss M. V. Hilburn, Mrs. A. B. Bordeaux.

Cedar Grove—

Cerro Gordo—M. E. Williamson, A. K. McLelland, A. W. Williamson.

Chadbourn—E. J. Britt, Mrs. Elroy Bailey, Mrs. E. J. Britt, J. J. Hendren, H. M. Bullard.

Cheerful Hope—

Cherry Grove—N. H. Bufkin, S. M. Richardson, E. V. Phipps.

China Grove—L. Nobles, E. M. Nobles, C. D. Brown.

Clarendon—A. A. Norris, W. D. Edge, J. C. Stanley, Oscar Simmons.

Corinth—D. G. Rabon, H. L. Bullard, R. J. Ellis, D. F. Kelly, K. I. Williamson, E. M. McCumbee.

Council—

Delco—W. H. Carter, F. L. Jernegan.

Evergreen—Colon Shaw, M. Shaw.

Fair Bluff—J. B. Waddell, C. E. Waddell.

Gapway—Ferdinand Strickland, Nevada Strickland, Lessie Strickland.

Goshen—

Hallsboro—J. A. Wyche, J. B. Wyche, Mrs. Leslie Pierce.

Hinson's X Roads—J. J. Hammond, C. M. Hammond, Hanes Hilbourn.

Lennon's X Roads—A. M. Kelly, Hayes Hester.

Livingston's Chapel—E. M. Peterson, B. C. Rogers, Ray Peterson.

Macedonia—D. L. Nance, D. D. Nance, R. N. Brown.

Mt. Tabor—R. M. Garrell, J. L. Martin.

Mt. Zion—Troy Baldwin, C. A. Baldwin, Fred Baldwin.

New Hope—B. White, E. L. White, D. L. Edge.

Oakdale—Joe Wells, Angelo Bullard, Luther Ward.

Piney Forest—J. C. Williamson, Miss Ethel Piver, Mrs. J. C. Williamson, O. Y. Williamson.

Pleasant Hill—D. W. Hughes, P. V. Bufkin, J. W. Hughes, Miss Mabel Hughes.

Pleasant Plains—J. L. Harrelson, J. R. Williams.

Porter Swamp—J. N. Bullard, A. C. Griffin.

Smyrna—R. L. Hammond, J. C. Black, Walter Moore.

Sweet Home—S. P. Stanley, H. E. Stanley, M. V. Duncan.

Waccamaw—

Western Prong—W. D. Cook, R. P. Britt.

White Marsh—Wesley Batten, Bruce Worrell.

Whiteville—B. P. Roach, Mrs. J. T. McKenzie, J. L. Memory, Mrs. J. L. Memory, Mrs. Bane, J. L. Britton, J. E. Elkins, Mrs. S. J. Bennett.

Williamson's X Roads—J. F. Williamson, A. L. Nance, M. D. Nance.

RESIDENT MINISTERS PRESENT

Avery, W. B.
Coleman, W. A.
Hunt, G. R.
Martin, J. L.
Newton, I. T.
Purvis, S. L.
Poteet, J. H.
Roach, P. B.
Wooten, F. T.

OUR DEPARTED ONES

Antioch—Mrs. Nettie Stevens.

Cedar Grove—Mr. J. C. Green.

Chadbourn—P. L. Patterson.

Delco—Mrs. Lydia Applewhite, Mr. W. R. Bullard, Mr. G. Morrison.

Evergreen—Mr. Hosie Williamson.

Fair Bluff—Mrs. Aleatha B. Powell, Mr. N. W. Powell, Mrs. Catherine Rogers.

Goshen—Mrs. Emma Chinnis, Mrs. Frances Gore, Mrs. Addie Williams.

Hallsboro—Mr. Thomas Brown (Deacon), Mr. J. G. Tedder.

Hinson's X Roads—Mrs. C. M. Hammond, Mr. B. H. Edmond, Mrs. Grass Fairfax, Mrs. Bettie Gowans.

Lennon's X Roads—Mr. G. M. Lennon, Mrs. Helen Powers.

Livingston's Chapel—Mrs. Catherine Allen.

New Hope—Mr. D. J. Singletary.

Piney Forest—Miss Tillie Yates, Mrs. Cora Williamson.

Pleasant Hill—Miss Myrtle Hughes.

Sweet Home—Mr. A. F. Powell, Mrs. Minnie Bullard.

Western Prong—Mr. A. Nance, Mr. D. H. Cook, Mr. D. W. Bass, Thomas Bullard, J. C. Sibbett, Mrs. J. C. Hooks, Sr., Mrs. J. C. Hooks, Jr.

White Marsh—Laney M. Schwarts.

Whiteville—Mrs. Mildred Marks, Mrs. Ed. Richardson.

Williamson's X Roads—Mrs. E. L. Williamson.

PROCEEDINGS

Corinth Baptist Church, October 21, 1926.

The Cape Fear-Columbus Association met with this church today in its one hundred and twenty-first session, and was called to order by its Moderator F. T. Wooten.

Devotional services were conducted by I. T. Newton who read and commented briefly on a part of first chapter of II Thessalonians.

Roll of churches called showing twenty-eight churches represented by ninety-four messengers. The final enrollment was thirty-three churches and ninety-nine messengers.

The following committees were appointed by the Moderator:

Finance—Charlie Waddell, H. M. Bullard, R. P. Britt.

Program—J. L. Martin, A. M. Kelly, J. L. Britton.

Time, Place and Nominations—B. P. Roach, E. W. Fuhr, J. B. Waddell, R. M. Garrell, J. H. Poteet, Jesse Williams, W. B. Rabon, Archie McLelland, Wendell Hughes, I. T. Newton.

The following visiting brethren were recognized by the Moderator: S. F. Conrad, Mecklenburg and Cabarrus Association; J. A. Campbell, President Buie's Creek Junior College; J. M. Arnett, Pee Dee Association; J. J. Adams, Brunswick Association; Mr. and Mrs. R. F. Hough of the Kennedy Home; W. R. Beach, Field Agent for *Biblical Recorder.*

REPORT ON BIBLICAL RECORDER

The *Biblical Recorder* was first printed by Thomas Meredith ninety-two years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work, and at the expense of the stockholders—for the past five years the paper has been a liability. The *Recorder* promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the *Recorder* are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The *Biblical Recorder* seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the local events of the day. It seeks to give the achievements among our schools, our churches, our Sunday-schools, B. Y. P. U., W. M. U. and laymen's work; so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people; real help to the developing of character—character which will react for good in the future lives of our people. There never was a time when our boys and girls needed pure literature which will stimulate good character, pure life and aid to unselfish service more than now. The *Biblical Recorder* seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Respectfully submitted,
J. R. Williamson, *Chairman,*
For Committee.

In the absence of the writer, the report was discussed by W. R. Beach and J. A. Campbell, and adopted.

Preceding the delivery of the annual sermon by J. L. Martin, a solo, "He Loves Even Me," was sung by H. C. Cole. Prayer by B. P. Roach. The sermon followed with I Peter 3:15 as the text.

Dinner.

AFTERNOON SESSION

Devotional Services led by H. C. Cole.

The reports on State, Home and Foreign Missions, and on Christian Education were called for by the Moderator.

The writer on State Missions was not present with his report.

The report on Home Missions was read by J. L. Martin and that of Foreign Missions by J. L. Memory.

J. A. Wyche read the report on Christian Education.

J. A. Campbell and S. F. Conrad discussed these reports as a whole, after which they were adopted.

REPORT ON HOME MISSIONS 1926-1927

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than $100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—independent and co-operative—of the Home Mission Board have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; made 3,069,975 religious visits; have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches; built or improved 4,696 houses of worship; organized 7,148 Sunday-schools; distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts. A great record, indeed!

The Board is laboring under a heavy debt contracted not from plunging, but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchment in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

> "This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.
>
> "Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundations at home."

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Claughton Building, Atlanta, Georgia.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

J. L. MARTIN.

FOREIGN MISSION REPORT

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the Gospel in the most destitute parts of the earth. These eighty-one years have been filed with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in the evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by the pastors and messengers to this Association and taken back to the whole membership of their churches.

First: Things accomplished last year.

There were baptized 13,269 persons on our Foreign Mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday-schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young peoples societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50 per cent of the baptisms reported for this year was among these students in our Christian schools on the foreign fields.

Second fact to be remembered is the financial condition of the Board:

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for re-enforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South

have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them?

"The harvest truly is white and the laborers are few." The Lord has heard the prayers of his people and has his messengers ready to put in the sickle and garner the sheaves but the funds for this purpose are not available.

"1. Shall we whose souls are lighted
With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?

"2. Salvation, oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name."

Respectfully submitted,
J. L. MEMORY, *Committee.*

REPORT ON CHRISTIAN EDUCATION

"Train up a child in the way it should go," is the advice of the inspired writer. Therefore if we are to be a Christian nation we must have Christian Education. The very life of a nation depends upon its schools.

The Southern Baptists are this year rounding out one hundred years of activity in organized work for Christian Education. We have one or more Baptist colleges in every Southern state. Two new ones are to be added to the list this year. Building on the foundation laid through the faith and labor of our fathers, we have 117 schools that are training 40,000 students. About 50,000 of our young men and women are in State Colleges and Universities.

The Southern Baptist Theological Seminary, Louisville, Ky., has moved from the business section of the city to its new home on a thirty-acre tract of land near the city, where new buildings are being completed at a cost of about $2,000,000.

The Southern Baptist Assembly at Ridgecrest, N. C., with property valued at over $500,000, is owned by the Education Board, and has

become the gathering place in vacation period for Baptists from every state. Every phase of work in which Southern Baptists are engaged, is emphasized in the program running from June to September. Assembly grounds for winter use have been provided by friends in Lake County, Florida. The gift includes 190 acres of land and the necessary money to erect buildings.

North Carolina Baptists have three Standard Colleges, viz.: Wake Forest for men and Meredith and Chowan for women. In addition to these we have three Junior Colleges, Buie's Creek, Mars Hill and Wingate. Boiling Springs is to become a Junior College next year. All these institutions are doing a great work in building character and training for Christian service.

In order that Baptist may come to the place of leadership in Church and State commensurate with our members and resources we need to keep our schools true to the faith of their founders and to the Word of God, and train in them many more of our boys and girls. Endowment is necessary to the life of our colleges. Therefore let us give and pray that we may accomplish greater things for the training of our young people.

JAS. A. WYCHE.

On motion, adjourned.

Thursday, 7:30 P. M.—Sermon by S. F. Conrad, Text: "Whom when Paul saw, he thanked God and took courage," Acts 28:15.

FRIDAY

Devotional. Prayer by R. F. Hough. After brief comment on Job 13:35 by I. T. Newton, B. P. Roach again led in prayer.

In the absence of the Moderator, who was prevented from being present on time, on motion I. T. Newton was made temporary Moderator.

The report on Woman's Work was read by Mrs. J. T. McKenzie and discussed by her and by B. P. Roach who gave some incidents of personal experience as a missionary in China. The report was then adopted.

REPORT ON THE ORPHANAGE

Our Orphanage at Thomasville is possibly more highly prized than any other object by all the Baptists of North Carolina. It, like all our enterprises has not only grown in number but experience has developed new phases of management and equipment.

Mothers' Aid

Aiding orphans through their mothers at home is one of the new things put into force and effect and has met with success, but it has multiplied applications and the great difficulty of enlargement is the lack of means. The general manager's report for the past year is not flattering in results. Our number cared for this year is practically the same as last year, both as to the number at the Orphanage and those cared for by the Mothers' Aid. The number present this year, including the 110 at the Kennedy Home, was 584. Mothers' Aid children 373. Number of Mothers aided 80. This brings the total to 1,037. Since the beginning 550 children have been aided through their mothers.

On account of going beyond our resources, hundreds of applications are turned away every year. While the general manager's report contains much in encouragement in gifts for buildings and equipment, yet it is evident that the orphanage is not keeping pace with the growth of the denomination in the State. We note that Dr. Kesler, in his report says that the past year has been attended with a careless lethargy on the part of our Baptist people. This is not an encouraging note. But the report says that the general health of the children has never been better. While some sickness in various forms has existed during the year, still there has not been a single death.

The report from the printing plant and the receipts from "*Charity and Children*" in profits were $6,757.80 which was for eleven months only and shows a net gain of about $4,000.00 over last year. There is much for encouragement and along with it an appeal for an increase of aid from our people. It should be a source of gratification that we have the largest and best equipped orphanage in North Carolina and it should be our aim never to let this work lag or fall short for the lack of aid and hearty support by all of our people.

S. F. Conrad.

This report was discussed by F. T. Wooten and R. F. Hough and adopted.

ANNUAL MEETING CAPE FEAR-COLUMBUS WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Cape Fear-Columbus Association held its annual meeting October 7, with the church at Bolton. In the absence of Mrs. J. T. Best, Superintendent, Mrs. J. R. Williamson presided. A hearty welcome was extended by Mrs. Hackett Applewhite of Bolton to which Mrs. Pitman of Lake Waccamaw responded.

The devotional services for the morning session were conducted by Mrs. J. B. Wyche. Roll Call of Societies showed sixteen represented, with approximately a hundred and fifty women attending. Interest was shown in the report of officers on Personal Service, Mission Study and Stewardship, and a round table discussion followed on the Standard of Excellence. This was led by Miss Macie Cox of Magnolia. Afterward Mrs. H. C. Fuhr sang "Just for Today."

The Corresponding Secretary from Raleigh, Mrs. Edna Harris, was present and addressed the meeting. Her talk was particularly helpful and inspiring.

At the close of the morning session a delightful lunch was served by the ladies of Bolton.

The afternoon session was opened with devotional service led by Mrs. Thoroughgood of Nakina. Our denominational journals were taken up next: Mrs. M. F. Lowe representing *"World Comrades,"* Mrs. J. L. Memory *"Home and Foreign Fields"* and *"Royal Service"* and Mrs. J. R. Williamson *"Biblical Recorder."*

The Girls' Auxiliary of Bolton presented an effective playlet demonstrating missionary principles. This was followed by the annual letter to her association from Mrs. H. H. McMillan, read by Miss Fay Memory.

Miss Cox closed the program with a discussion of methods she had found effective in Young People's Work.

The following officers were elected:

Mrs. J. T. McKenzie, Whiteville—Superintendent.

Mrs. J. R. Williamson, Cerro Gordo—Assistant Superintendent.

Mrs. J. L. Britton, Whiteville—Secretary-Treasurer.

Mrs. Geo. McLelland, Cerro Gordo—Young People's Leader.

Mrs. Milton McKenzie, Whiteville—Mission Study Chairman.

Mrs. Elroy Bailey, Chadbourn—Personal Service Chairman.

Mrs. J. L. Memory, Whiteville—Stewardship Chairman.

Mrs. F. T. Wooten, Chadbourn—Chairman on Obituaries.

The next meeting will be held at Tabor.

The W. M. U. of this Association gave during the past year to Missions and benevolences $950.00.

Respectfully submitted,

Mrs. J. T. McKenzie.

Report on Time, Place and Nominations read by B. P. Roach and adopted.

REPORT ON TIME, PLACE AND NOMINATIONS

Your Committee on Time, Place and Nominations wish to make the following recommendations, viz.:

1. That our next meeting shall be at Whiteville, on Thursday and Friday before the fourth Sunday in October, 1927; and that Rev. F. T. Wooten be appointed to preach the annual sermon, with Rev. I. T. Newton as alternate.

2. For Moderator, F. T. Wooten; Vice-Moderator, I. T. Newton.

3. For Secretary, J. J. Hendren.

4. Executive Committee: J. B. Wyche, W. C. Bullard, A. M. Kelly, A. H. Lennon and B. White.

5. Committee on Union Meetings Program: B. P. Roach, W. J. Russell and J. H. Poteet.

6. Delegates to State Convention: J. L. Martin, F. T. Wooten and I. T. Newton.

7. Delegate to Southern Baptist Convention at Louisville, Ky.: B. P. Roach.

B. P. Roach, *for Committee.*

PROGRAM FOR SESSION OF 1927

THURSDAY

10:00 A. M.—Devotional Service—R. H. Burns.
10:20 A. M.—Roll Call.
10:45 A. M.—Report on *Biblical Recorder*—S. J. Bennett.
11:20 A. M.—Annual Sermon—W. J. Russell; Alternate, W. A. Coleman.
Dinner.
1:30 P. M.—Devotional—J. J. Adams.
1:50 P. M.—Reports on Missions:
State—J. L. Martin.
Home—I. T. Newton.
Foreign—B. P. Roach.
3:20 P. M.—Report on Christian Education—J. L. Memory.
3:50 P. M.—Miscellaneous.
7:30 P. M.—Sermon—J. H. Poteet.
8:30 P. M.—Report on B. Y. P. U.—Mrs. Paul Cook.

FRIDAY

10:00 A. M.—Devotional—W. A. Coleman.
10:25 A. M.—Orphanage—J. B. Wyche.
11:00 A. M.—Woman's Work—Mrs. J. T. McKenzie.
11:30 A. M.—Report of Historian—F. T. Wooten.
11:50 A. M.—Miscellaneous.
Dinner.
1:30 P. M.—Devotional—C. Stanley.
1:45 P. M.—Report on Sunday Schools—J. J. Hendren.
2:15 P. M.—Report on Minister's Relief—A. H. Lennon.
2:45 P. M.—Report on Temperance and Public Morals — Porter Hufham.
3:15 P. M.—Report of Executive Committee—J. B. Wyche.
3:30 P. M.—Reading Minutes of Session.

Devotional. Singing by the congregation and prayer by J. H. Poteet.

The following report was submitted by A. M. Kelly for the Committee and adopted.

REPORT ON SUNDAY SCHOOLS

The modern Sunday school is a phase of our church work and stands for three things which, when properly operated, is a power for good.

Enlistment—By this is meant that a persistent personal effort should be made to get every man, woman and child within the bounds of the local church enrolled in the Sunday-school.

Training—When the folks have been enrolled, they should be given something worth while each Sunday. This can be done by having an up-to-date physical equipment coupled with good music and an efficient teaching force.

Hold them by love combined with manifest interest in each pupil.

When one is absent, a committee should be appointed to ascertain the cause of absence, with an assurance of the school's interest in him. If necessary another committee should follow, and another, and another until the absent member is reinstated in school.

Respectfully submitted,

A. M. Kelly.

This report was discussed by the writer and by S. F. Conrad and adopted.

REPORT ON HOSPITAL

Only time and space limit the wonderful story of healing and mercy the Baptist Hospital has to tell.

Five thousand patients, nearly one thousand of these either charity or part pay. Fathers, mothers and children from the country and the town have come and we have received them all. Their plea was heart breaking. We tried to help and for the most part sent them back well and happy. Verily in these months the blind see, the lame walk, the deaf hear and the poor have the Gospel preached unto them.

During the last year there were about 1,800 patients, over 400 of these were charity. These came from every part of the State. While this report is before me there are patients from Sylva, Mount Airy, Furches, Weldon, Norwood, Durham, Henderson, Sanford, Macon, Granite Falls, Marshall, Burlington and other points closer to our city. These cases cost the Hospital around $20,000.00. The number of charity grows every year. It looks as if we will have to care for 500 this year, or turn many worthy ones away to die. The question is, which one must we send back?

To pay for this $20,000.00 of charity we have received up to July 1st about $12,000.00 from all Mothers' Day offerings. We start this year with no funds for the needs of charity and a debt on hand for what we have been doing. It is a pity to turn these good Baptist people away just because they are poor and our Baptist churches will not hear their cry.

We have wonderful accommodations and facilities for helping the sick. We have a death record that demonstrates the power of prayer in healing the sick and yet our people cannot come because our churches have not observed Mothers' Day and offered to help care for them.

We shall be compelled to turn down numbers of these worthy ones unless something is done or somebody rises up and supplies the needed

funds. It is impossible to do this work without funds. We must pay our nurses, we must provide food, proper comforts, all the necessities of running a great institution. We must have the support of our people, or the Hospital cannot exist. What shall we do with these numbers who call from all over the State? Your contributions will be the answer.

The budget funds are far too small to meet the debts on the building which come due this year. No hope can we have from that source. It is Mothers' Day offering, or some other day's offering in the Sunday-school or they die.

We plead for your prayers, your support and your offerings, both in sending pay patients and in giving us contributions to help the poor.

Our women are trying to build a Nurses' Home. We need this greatly. It would increase our revenue and much enlarge the opportunities for caring for charity cases. You men help the women and let's give our girls a place to stay. You will open to the public 21 extra beds and no one can tell the far reaching good this may be to the suffering Baptists of the State who long to come.

Come to our rescue, save us from starving in our infancy and we will bless you in the years to come with a glorious service.

This report was read by I. T. Newton and discussed by him and by J. H. Poteet and adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Recent statistics show that during National Prohibition, in New York City (a liquor stronghold) Juvenile deliquency has decreased fifty per cent, and recruits for the drink habit have decreased eighty per cent.

In three hundred selected cities, cases of drunkenness have fallen off sixty-six per cent. In states that were wet before Prohibition drunkenness has decreased thirty per cent.

From a financial consideration, at the lowest estimate, the country has been saved six billion dollars. But the liquor forces are doing their utmost to keep their traffic going. This latter fact ought to arouse us, and the above statistics ought to encourage us, to do our best to enforce prohibition.

However, there are other lines of lawlessness which we ought to strive to suppress. The last session of the Southern Baptist Convention passed strong resolutions against "beauty contests," "bathing revues," card playing, dancing, and late joy riding.

The Christian citizen, by his own life, by his ballot, and by his co-operation with the proper authorities, should do all he can to maintain temperance and sound public morals.

Respectfully submitted,

I. T. Newton.

Adopted.

REPORT ON MINISTERS' RELIEF

Nine years ago the Ministers' Relief Board of the Southern Baptist Convention was formed.

It is located in Dallas, Texas, with Rev. Wm. Lumsford, D. D., as Corresponding Secretary. There are now three departments:

1. The Annuity Department—This is a practical form of insurance, in which the minister makes annual payments, and receives definite benefits. The income is proportionately larger than in ordinary insurance policies. This, however, is best suited to young ministers.

2. The Relief Department—This assists worthy indigent ministers, their widows and dependent children. Of these 1,365 have been enrolled. 85 of these have passed away.

3. The Service Department—By this, at the age of 65 ministers, who have rendered 35 years of service, are given a per cent of their average salary for the time; those of smaller salaries receiving the larger per cent. Those continuing in the service pay to the Board 2½ per cent of their salary, and the church, field, or agency, which employs them pays to the Board 8 per cent of said salary.

Through this one general Board, the stronger states help the weaker ones, and the provision for the old ministers is doubtless far better than when the work was done by the separate state Boards.

Nine per cent of all funds to Southwide objects (designated or undesignated) goes to this work; or about 4½ per cent of all funds, State and Southwide, under the Cooperative Program. Hence as we increase our contributions to this program, we proportionately assist our old ministers.

But many old ministers will pass away before funds are sufficient to assist all. Hence the duty of the churches and communities where they live to see to it that these old ministers do not suffer need in their last days. James 2:15-16; I John 3:17.

Respectfully submitted,

I. T. NEWTON.

On motion the program for next session shall contain report on Hospital with J. L. Britton as the writer.

A resolution expressing thanks for the very hospitable manner in which the Association was entertained, was unanimously adopted by rising vote.

Minutes of session read and approved.

F. T. WOOTEN, *Moderator.*

J. J. HENDREN, *Secretary.*

STATISTICAL TABLES

TABI

Church	Pastor and Postoffice	Clerk and Postoffice
Antioch	W. A. Coleman, Boardman	L. C. White, Vineland
Boardman	G. W. Stanley, Mollie	R. R. Carroll, Boardman
Bolton		C. A. Lewis, Bolton
Cedar Grove	C. Stanley, Chadbourn	J. J. Powell, Cerro Gordo
Cerro Gordo	F. T. Wooten, Chadbourn	A. K. McLelland, Cerro Gordo
Chadbourn	I. T. Newton, Chadbourn	E. J. Britt, Chadbourn
Cheerful Hope		
Cherry Grove	W. A. Coleman, Boardman	F. W. Lancaster, Clarendon
China Grove	G. W. Stanley, Mollie	M. M. Norris, Chadbourn
Clarendon	G. R. Hunt, Clarendon	N. M. Stanley, Clarendon
Corinth	J. L. Martin, Tabor	W. M. Ballard, Chadbourn
Council		W. E. Flake, Council
Delco	H. S. Strickland, Wilmington	W. H. Carter, Delco
Evergreen	J. L. Martin, Tabor	A. A. Thompson, Boardman
Fair Bluff	F. T. Wooten, Chadbourn	J. C. Rogers, Fair Bluff
Gapway	G. R. Hunt, Clarendon	M. W. Strickland, Clarendon
Goshen	H S. Strickland, Wilmington	S. J. Rowell, Phœnix
Hallsboro		J B. Wyche, Hallsboro
Hinson's Cross Roads	C. Stanley, Chadbourn	C. M. Hammond, Cerro Gordo
Lennons' Cross Roads	F. T. Wooten, Chadbourn	J. W. Brown, Boardman
Livingston's Chapel	J. H. Poteet, Vineland	Alex Ward, Delco
Macedonia	P. T. Britt, Lumberton	D. L. Brown, Chadbourn
Mt. Tabor	J. L. Martin, Tabor	A. C Powell, Tabor
Mt. Zion	J. H. Dobson, Atkinson	J. H. Baldwin, Whiteville
New Hope	W. J. Russell, Vineland	B. White, Vineland
Oakdale	F. T. Wooten, Chadbourn	J. L. Roberson, Whiteville
Piney Forest	F. T. Wooten, Chadbourn	R. L. McCleny, Chadbourn
Pleasant Hill	W. J. Russell, Vineland	Alpheus Cox, Chadbourn
Pleasant Plains	G. R. Hunt, Clarendon	J. L. Harrellson, Vineland
Porter Swamp	J. L. Martin, Tabor	J. N. Bullard, Cerro Gordo
Smyrna	W. J. Russell, Vineland	J. C. Black, Whiteville
Sweet Home	K. L. Stanley, Bug Hill	L. L. Todd, Mollie
Waccamaw		
Western Prong	S. N. Watson, Bladenboro	Geo. E. Collier, Clarkton
White Marsh	J. H. Poteet, Vineland	M. W. Ray, Whiteville
Whiteville	B. P. Roach, Whiteville	J. E. Gilmore, Whiteville
Williamson's Cross Roads	J. L. Martin, Tabor	A. L. Nance, Boardman
Totals		

Church Membership							General Information					Church Property					
Gains			Losses			Total											
Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village (V), Town (T), City (Cy), or Country (Co)	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
5			2	1	1	79	4	Co.	1918	1		Wood	300	1	$ 1,500.00	$	$ 1,500.00
			1			77	2	Co.	1906	1		Wood	500	1	3,000.00		3,000.00
6			2			109	4	T.	1910	1	3	Wood	300	5	3,000.00		3,000.00
		1	1	3	1	185	2 & 4	Co.				Wood	300	1	700.00		700.00
			4		1	150	4	T.	1906	1	4	Wood	300	4	4,000.00		4,000.00
15			3		1	261	1 & 3	T.			17	Wood	300	1	5,000.00	3,500.00	8,500.00
3		1		2	1	201	2	Co.		1	10	Wood	500	4	6,000.00		6,000.00
		2	1	9		156	2	Co.	1886	1		Wood	400	2			
5			1	4	1	108	3	Co.	1906	1	2	Wood	600	1	2,000.00		2,000.00
4			5	2		158	3	Co.		1	3	Wood	250	4	3,500.00		3,500.00
			8			74	3	Co.	1912	1		Wood	200	1	1,800.00		1,800.00
3			1		3	125	1 & 3	V.	1910	1	4	Wood	200	1	1,000.00		1,000.00
4			2		1		1	V.	1872	1		Wood	400	4	1,500.00		1,500.00
13			5		3	222	1	T.		1	25	Brick	250	7	10,000.00		10,000.00
1				3	1	64	1 & 3	Co.	1911	1		Wood	100	1	1,200.00		1,200.00
		10			3	66	4	Co.	1860	1	1	Wood	300	1	600.00		600.00
8	3		6	1	2	352	1 & 3	T.	1876	1	6	Brick	250	6	9,000.00	1,800.00	10,800.00
1				2	4	147	1	Co.		1		Wood	600	1	1,950.00		1,950.00
4			1		2	211	3	Co.		1	5	Wood	500	1	2,500.00		2,500.00
4		1	5	1	1	146	2	Co.	1866	1	3	Wood	250	1	1,000.00		1,000.00
		1			1	143	4	Co.		1	2	Wood	300	1	1,000.00		1,000.00
13			21			290	3 & 4	T.	1884	1	10	Wood	350	3	3,600.00	1,200.00	4,800.00
			4			107	3	Co.		1		Wood	300	1	2,000.00		2,000.00
8		4	2	1	1	255	1 & 2	Co.	1875	2	4	Wood	500	1	2,000.00	1,000.00	3,000.00
5		1	1	1		169	3	Co.		1		Wood	300	1	4,000.00		4,000.00
2			1		2	84	2	Co.	1869	1		Wood	200	1	1,000.00		1,000.00
					1	89	4	Co.	1848	2		Wood	500	1	1,000.00		1,000.00
			3			141	2	Co.		1		Wood		1	2,500.00		2,500.00
1			4	5		147		Co.		1		Wood	500	1	1,500.00		1,500.00
7			6			180	2	Co.		2		Wood	300	1	1,000.00		1,000.00
3			2	1	2	154	3	Co.		1	2	Wood	400	4	4,500.00		4,500.00
3		1	3		7		2 & 4	Co.		1	20	Wood	300	1	2,000.00		2,000.00
2			2	1	1	131	1	Co.		1		Wood	150	1	600.00		600.00
18		1	15	1	2	281	All	T.		1		Wood	400	4	5,700.00	4,600.00	10,300.00
1			4		1	69	1	Co.	1897	1		Wood	200	1	2,000.00		2,000.00
139		23	116	38	44	5,061				36	121		11,500	69	$63,600.00	$12,100.00	$105,750.00

TABLE II—FINANCIAL

Church	Treasurer and Postoffice	For Support of Local Church Work									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Antioch	N. S. Jolly, Vineland	$ 140.10	$ 58.93	$	$ 85.00	$	$	$	$ 2.50	$	$ 286.50
Boardman	Warren Fields, Boardman	152.25	3.00	48.59		10.00	37.74		1.10		261.68
Bolton	A. B. Bordeaux, Bolton	331.02		105.00			202.58		2.15	21.70	662.45
Cedar Grove	J. J. Powell, Cerro Gordo	165.00		34.34				5.10			204.44
Cerro Gordo	E. W. Williamson, Cerro Gordo	400.00	60.00		46.80	49.00	89.36		3.00		648.16
Chadbourn	M. F. Lowe, Chadbourn	750.00		20.00	1,014.75	96.80	113.99		5.00		2,000.54
Cheerful Hope											
Cherry Grove	N. H. Bofkin, Clarendon	200.00		75.00	300.00		37.00	80.00	3.00		695.00
China Grove	C. M. Nobles, Chadbourn	161.00	32.00	15.00			55.00	125.00			388.00
Clarendon	N. M. Stanley, Clarendon	113.30		32.00	2.00			5.00	.50		172.08
Corinth		255.00		76.02		115.00		19.42	2.05		467.49
Council	W. E. Flake, Council	350.00		85.30					1.00		441.30
Delco	W. H. Carter, Delco	300.00		60.00	103.83		48.15	4.02	3.00	36.20	555.20
Evergreen	R. F. Bartley, Boardman	250.00	44.00				88.00		2.00		374.00
Fair Bluff	C. G. Townsend, Fair Bluff	230.00		50.00	8,000.00	17.16	90.53	10.00	3.00	57.44	8,458.68
Gapway	W. H. Turbeville, Clarendon	116.00		31.41			17.73		1.10		166.24
Goshen	S. J. Rowell, Phœnix	150.00		50.00	60.00		25.00	5.00	2.00	30.00	320.00
Hallsboro	Leslie Pierce	800.00		61.00	5,400.00	50.40	123.88				6,435.28
Hinson's Cross Roads	J. J. Hammond, Cerro Gordo	200.00		27.21		118.38	38.13	19.85			442.20
Lennon's Cross Roads	D. H. Lennon, Boardman	400.00		114.65	400.00		41.42		3.07	448.58	1,408.79
Livingston's Chapel	A. A. Peterson, Delco	210.92	14.00	77.75		.75	28.45	25.30	2.00	129.42	488.59
Macedonia	Lonnie Nance, Boardman	150.00	32.37				6.50		2.00		190.87
Mt. Tabor	D. F. McGougan, Tabor	1,000.00				1.25	101.00	27.15	3.35	162.80	1,295.55
Mt. Zion	Rufus Shipman, Whiteville	162.00		35.00		10.50	17.00		1.92		226.42
New Hope	L. M. McLamb, Vineland	600.00		115.00	75.00	5.00	59.05	10.00	4.00		868.05
Oakdale	T. A. Tyner, Whiteville	150.00		54.00		7.00	17.26	4.55	2.00		234.81
Piney Forest	F. R. Yayes, Chadbourn	150.00		75.00		52.00	22.00		2.25		301.75
Pleasant Hill	D. M. White, Chadbourn	100.00		34.24							134.24
Pleasant Plains	J. M. Harrelson, Vineland	150.00		111.59			26.46		2.75		290.80
Porter Swamp	L. H. Smith, Cerro Gordo	250.00	16.80	41.12		20.00	39.68	13.80	2.00		381.40
Smyrna	J. C. Black, Whiteville	240.00		80.08	20.00		50.00	36.63	2.00	275.00	703.71
Sweet Home	S. C. Long, Mollie	125.00	80.14	64.46	4,408.00	10.25		50.00	2.40		4,740.19
Waccamaw											
Western Prong	B. S. Cook, Whiteville	401.36	119.17	382.00			81.14	28.70	3.00	6.50	1,021.87
White Marsh	D. C. High, Whiteville	150.00			26.40		25.00		2.75		204.15
Whiteville	J. F. Barkley, Whiteville	1,050.00		375.00	379.37	60.81		145.00	15.00		2,020.18
Williamson's Cross Roads	J. F. Williamson, Chadbourn	108.25	45.10				10.00		1.55		164.90
Total		$10,561.20	$ 505.51	$ 2,330.77	$20,341.15	$ 634.30	$1496.05	$ 614.52	$	$1167.64	$37,951.40

Church	For Support of Missions, Education and Benevolence										
	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Antioch	$	$ 18.80	$	$ 7.85	$ 3.60	$ 13.71	$	$ 4.55	$	$ 48.51	$ 335.01
Boardman				2.10						2.10	263.78
Bolton	65.20									65.20	727.65
Cedar Grove		40.44		2.06			13.90			56.40	260.84
Cerro Gordo	84.23					53.00				137.23	785.39
Chadbourn	236.61	81.25	27.57		6.96	114.44	15.27		5.00	487.10	2,487.64
Cheerful Hope											
Cherry Grove	52.60						5.05	3.85	2.05	63.55	758.55
China Grove		4.00				61.20	13.00			78.20	466.20
Clarendon		4.20		4.00	3.00	7.18	2.80	3.50		24.68	197.48
Corinth	191.75					19.00				210.75	678.24
Council	4.00									4.00	445.30
Delco		17.63		20.95		16.73				55.31	610.51
Evergreen	35.00					64.00	2.75			101.75	475.75
Fair Bluff		29.00		25.70	5.00	30.35				90.05	8,548.73
Gapway	20.25									20.25	186.49
Goshen			3.00			7.97	3.00			13.97	333.97
Hallsboro	197.52	12.90	1.20			61.11				272.73	6,708.01
Hinson's Cross Roads		38.65								38.65	480.85
Lennon's Cross Roads	279.28					23.50				302.78	1,711.57
Livingston's Chapel	37.16	6.26				63.35	7.57			114.14	602.51
Macedonia	10.50			20.00		12.50	3.80			46.80	237.67
Mt. Tabor	381.37		236.00			52.55				669.92	1,961.82
Mt. Zion	116.53	5.45		8.05	5.51	35.07	3.83			174.44	400.86
New Hope		8.00		17.15		15.00		7.00		47.15	915.20
Oakdale	42.40		3.40		3.00	15.00	2.52		7.50	75.82	318.63
Piney Forest	55.15					36.15	11.00	7.28		109.58	411.33
Pleasant Hill											134.24
Pleasant Plains		3.00	9.90	5.84		15.70	2.80			37.24	328.04
Porter Swamp	80.00	7.00	9.75			25.50	2.65	3.90	8.00	138.70	568.90
Smyrna	55.00			12.00		50.00				117.00	820.71
Sweet Home		12.72				10.10		5.50		28.32	4,768.51
Waccamaw											
Western Prong	98.87					111.31	11.30	10.00		231.48	1,165.71
White Marsh	1.30		5.20	10.09		13.83				30.42	234.57
Whiteville										556.46	2,576.64
Williamson's Cross Roads	39.61						3.06			42.67	207.57
Total	$ 2,084.33	$ 289.30	$ 295.02	$ 133.64	$ 27.07	$ 928.25	$ 104.30	$ 45.58	$ 22.55	$ 4,523.35	$ 42,135.17

TABLE

Churches	Is it a Village, Town, City or Country Church	Superintendents and Postoffices	Secretaries and Postoffic
Antioch	Country	D. J. Norris, Vineland	C. D. Blackman, Vineland
Boardman	Village	Warren Fields, Boardman	R. R. Carroll, Boardman
Bolton	Town	D. B. Davis, Bolton	Mrs. C. H. Fuhr, Bolton
Cedar Grove	Country	N. M. Green, Cerro Gordo	J. C. Blackwell, Cerro Gordo
Cerro Gordo	Town	J. I. Nance, Cerro Gordo	E. W. Williamson, Cerro Gordo
Chadbourn	Town	J. J. Hendren, Chadbourn	Charlotte Lowe, Chadbourn
Cheerful Hope	Country		
Cherry Grove	Country	A. T. Strickland, Cerro Gordo	F. W. Lancaster, Clarendon
China Grove	Country	C. D. Brown, Chadbourn	J. E. Nobles, Chadbourn
Clarendon	Town	W. J. Harrelson, Clarendon	Comidions Harrelson, Clarendo
Corinth	Country	J. F. Bullard, Chadbourn	E. M. Rabon, Chadbourn
Council	Village	W. W. Council, Council	Eunice Holmes, Council
Delco	Town	Porter Hufham, Delco	Glenn Wells, Delco
Evergreen	Town	Vance Fields, Evergreen	Thurman Fields, Boardman
Fair Bluff	Town	J. C. Rogers, Fair Bluff	A. E. Waller, Fair Bluff
Gapway	Country	W. H. Turbeville, Clarendon	H. L. Strickland, Clarendon
Goshen	Country	S. J. Rowell, Phœnix	Dennis McFayden, Phœnix
Hallsboro	Town	J. B. Wyche, Hallsboro	S. G. Pierce, Hallsboro
Hinson's Cross Roads	Country	Charley Floyd, Cerro Gordo	C. M. Hammond, Cerro Gordo
Lennon's Cross Roads	Country	J. B. Lennon, Bladenboro	J. W. Brown, Boardman
Livingston's Chapel	Country	A. H. Lennon, Freeman	Luther Rich, Delco
Macedonia	Country	C. W. Williamson, Boardman	Lonnie Nance, Boardman
Mt. Tabor	Town	Hartford Fowler, Tabor	A. C. Powell, Tabor
Mt. Zion	Country	J. M. Shipman, Whiteville	Frank Baldwin, Clarkton
New Hope	Country	Niel Thompson, Vineland	S. L. Nealey, Vineland
Oadkale	Country	M. Hester, Whiteville	Archie Horne, Whiteville
Piney Forest	Country	J. C. Williamson, Chadbourn	Ethel Piver, Chadbourn
Pleasant Hill	Country	D. W. Hughes, Chadbourn	Alpheus Cox, Chadbourn
Pleasant Plains	Country	J. R. Williams, Vineland	W. E. Harrelson, Vineland
Porter Swamp	Country	J. H. Smith, Cerro Gordo	L. H. Smith, Cerro Gordo
Smyrna	Country	Geo. W. Hooks, Whiteville	Henry Merritt, Whiteville
Sweet Home	Village	M. V. Duncan, Mollie	D. F. Hinson, Mollie
Waccamaw	Town		
Western Prong	Country	T. F. Collier, Whiteville	
White Marsh		D. C. High, Whiteville	
Whiteville	Town	R. H. Burns, Whiteville	William Baldwin, Vineland
Williamson's Cross Roads	Country	A. L. Nance, Boardman	B. V. Martin, Chadbourn
Total			

Sunday School Enrollment								Special Information							
Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?
							63		No	No	None		$	$ 13.09	No
9	15	24	24	16	15		132	65	Yes	No	None	4		75.11	No
17	17	22	10	30			127	88	Yes	No	None	10	178.82	96.66	No
							130		No	No	None	5	38.02	13.92	No
20	30	25	38	30			184	99	Yes	No	None	None		60.00	No
6	10	14	25	60			141	106	Yes	No	4	4	199.99	188.24	No
21	22	20	20				97	55	Yes	No	None	5	12.00		No
							148	100							No
12	8	12	18	15	5		90	51	Yes			8	10.00		No
6	16	23	31	30			146		Yes	No	None	3			Yes
9	12			17	22		76	30	Yes	No	None	3		20.00	No
								37	No	No	None				No
								123	Yes	No	None			64.00	No
12	27	13	87	16			184	125	Yes	No	7		10.00	84.22	Yes
12	13	25		15			102	52	Yes	No	None	9			No
15	10			20			49	25	No	No	None				No
16	25	12	12	47			140	80	Yes	No	2	10	185.34	60.16	No
18	18	18	10	35			124	67	Yes	No	None	3	33.78		No
								63	No	No	None	2	4.61	38.63	No
16	24	10	24	32			130	65	Yes	No	1	None	63.40	25.67	No
	12	14		12	8		57	20	No	No	None	None	1.50	1.00	No
33	48	35	45	45			286	155	Yes	No	None	11	38.50	45.00	No
9	15	15		10			71	35	Yes	No	None	None		35.07	No
20	25	35	35	25	12		185	88	Yes	No	None	12		11.52	No
10	15	20	10	10			88	40	Yes	No	None	None	17.26	24.00	No
10		7		18			45		No	No	None	3			No
												3		12.71	No
								35	No	No	None				No
20	16	20	35	25			124	63	Yes	No	None	4	16.15	31.65	No
								85	No	No	None	9	320.00		No
50	12		30	32			135	47	Yes	No	None	10		40.40	No
16			29	27			93	36	No	No	None	8	20.00		No
25	30	25	27	25			184	148	Yes	No	4	2		100.00	No
							100	35	No	No	None	None		7.54	No
376	420	389	510	592	62		3,431	2,009				128	$ 1,149 37	$ 1,058 50	

TABLE VI—BAPTIST YOUNG PEOPLES UNION

Churches	The Young People's Work											
	Is it in a Village, Town, City or Country?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers
Evergreen	Town	----	1	----	----	----	----	----	30	----	----	----	----
Fair Bluff	Town	----	1	----	----	----	----	----	----	----	----	----	----
Hallsboro	Town	----	----	1	----	----	----	----	----	12	----	----	----
Mt. Tabor	Town	----	1	1	----	2	----	----	50	40	----	90	32
New Hope	Country	1	1	1	1	4	----	5	10	14	5	34	5
Whiteville	Town	----	1	----	----	----	----	----	36	----	----	----	----

TABLE VII—WOMAN'S MISSIONARY UNION

Churches	The Woman's Work														
	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s	Enrolled in the G.A.'s	Enrolled in the R.A.'s	Enrolled in the Sunbeams	Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences
Boardman	1	----	----	----	----	----	----	----	----	----	----	----	----	$----------	$ 76.73
Bolton	1	----	----	1	----	2	22	----	----	14	----	36	----	----------	65.20
Chadbourn	1	----	1	----	1	3	41	----	15	----	15	71	16	367.29	240.71
China Grove	1	----	----	----	----	----	15	----	----	----	----	----	----	----------	27.58
Delco	1	----	----	----	----	----	20	----	----	----	----	----	----	----------	37.25
Evergreen	1	----	----	----	----	----	16	----	----	----	----	----	----	----------	----------
Fair Bluff	1	----	----	----	----	----	20	----	----	----	----	----	20	----------	25.00
Hallsboro	1	----	----	----	----	----	12	----	----	----	----	----	----	303.21	25.50
Hinson's Cross Roads	1	----	----	----	----	----	15	----	----	----	----	----	----	4.35	14.10
Lennon's Cross Roads	1	----	----	----	----	----	----	----	----	----	----	----	----	----------	54.05
Mt. Tabor	1	----	1	----	1	3	12	----	10	----	30	52	----	140.00	5.15
New Hope	1	----	----	----	1	2	15	----	----	----	25	40	----	----------	----------
Whiteville	1	1	1	----	1	4	40	----	23	----	15	78	10	----------	345.29

MINUTES

of the

One Hundred and Twenty-Second Session

of the

Cape Fear-Columbus Association

held with

THE WHITEVILLE BAPTIST CHURCH

October 20 and 21, 1927

The next session will be held with Sweet Home Baptist Church on Thursday and Friday, October 18 and 19, 1928. The Annual Sermon will be preached at 11:20 A. M. by B. R. Roach or his alternate, L. J. Keels.

OFFICERS

F. T. WOOTEN, *Moderator* ..... Chadbourn, N. C.
I. T. NEWTON, *Vice-Moderator* ..... Chadbourn, N. C.
NEIL THOMPSON, *Secretary* ..... Vineland, N. C.

WILMINGTON STAMP & PRINTING CO., WILMINGTON, N. C.

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ORDAINED MINISTERS

Avant, John	Chadbourn, N. C.
Barnes, L. C.	Cerro Gordo, N. C.
Caines, J. T.	Tabor, N. C.
Caines, W. R.	Chadbourn, N. C.
Coleman, W. A.	Boardman, N. C.
Harrelson, Joshua	Clarendon, N. C.
Hufham, N. D.	Delco, N. C.
Hunt, G. R.	Clarendon, N. C.
Keels, L. J.	Hallsboro, N. C.
Martin, J. L.	Tabor, N. C.
Newton, I. T.	Chadbourn, N. C.
Poteet, J. H.	Vineland, N. C.
Roach, B. P.	Whiteville, N. C.
Russell, W. J.	Vineland, N. C.
Stanley, C.	Chadbourn, N. C.
Tyner, J. T.	Whiteville, N. C.
Townsend, C. M.	Fair Bluff, N. C.
Watson, S. N.	Bladenboro, N. C.
Wooten, F. T.	Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—D. J. Morris, M. E. Blackman.

Boardman—

Bolton—

Cedar Grove—Isaac Tyler, W. Green.

Cerro Gordo—A. K. McLelland, J. D. Rochelle, J. I. Nance.

Chadbourn—Mrs. Elroy Bailey, H. M. Bullard, Mrs. H. M. Bullard, J. J. Hendren, Mrs. I. T. Newton, Mrs. J. J. Hendren.

Cheerful Hope—L. L. Malpass, B. D. Carroll.

Cherry Grove—S. M. Richardson, F. W. Lancaster, Miss Neppie Richardson.

China Grove—

Clarendon—F. J. Stanley, A. A. Morris, W. H. Prince, J. C. Stanley, Docia Prince.

Corinth—J. D. Bullard, W. C. Bullard, Arthur Britt.

Council—

Delco—L. R. Hobbs, Mrs. David Wells, D. C. Coleman.

Evergreen—

Fair Bluff—Mrs. H. V. Norris, Miss Trixie Yates, John H. Honeycutt, H. C. Hammond.

Gapway—

Goshen—H. O. Peterson, G. D. McFayden.

Hallsboro—L. M. Prince, J. B. Wyche, Mrs. A. E. Cook, Mrs. A. L. Dew, Mrs. S. W. Pierce.

Hinson's Cross Roads—A. F. Shelley, Hortie Strickland, A. J. Hinson, C. M. Hammond, J. J. Hammond.

Lennon's Cross Roads—A. P. McClary, Giles Hester, D. H. Lennon, J. B. Lennon, Preston McLarin.

Livingston's Chapel—Q. M. Lennon, A. H. Lennon, J. M. Wooten.

Macedonia—B. V. Martin, C. W. Williamson.

Mt. Tabor—Hartford Fowler.

Mt. Zion—Troy Baldwin, C. A. Baldwin, O. H. Baldwin.

New Hope—T. M. Thompson, Wesley B. Coleman, W. J. Russell.

Oak Dale—J. L. Robinson, Lesther Hobbs.

Piney Forest—Vann C. Arnette, J. C. Williamson, R. B. Vann.

Pleasant Hill—

Pleasant Plains—J. R. Williams, Mrs. J. R. Williams, L. M. Stevens, J. K. Best.

Porter Swamp—J. N. Bullard, Irvin Ward.

Smyrna—William Merritt, R. L. Hammond, Jasper Bowen, P. H. Bass.

Sweet Home—W. E. Todd, H. E. Stanley, S. P. Stanley.

Waccamaw—H. L. Smith.

Western Prong—B. L. Martin.

White Marsh—L. H. High, J. T. Caffee, M. W. Ray.

Whiteville—Mrs. E. M. Heath.

Williamson's Cross Roads—R. V. Bullock, J. L. Britton.

OUR DEPARTED ONES

Cedar Grove—Messrs. Luke Green, A. T. Hinson, Mrs. Annie Blackwell, Miss Esta Hammond.

Chadbourn—Mr. Erskine Bullard, Mrs. Chester Edmund.

China Grove—Mrs. J. E. Nobles, Mrs. Catherine Hinson.

Corinth—Mrs. Etta Edmund, Mrs. Nora Kelly.

Delco—Mr. W. A. Robbins.

Fair Bluff—Mrs. Katie Cribbs.

Hallsboro—Mr. N. R. Flynn, Mrs. M. C. Tedder, Mrs. Tempie Tedder, Miss Lizzie Pierce.

Hinson's Cross Roads—Mr. John Edmund, Mrs. L. C. Barnes.

Livingston's Chapel—Mrs. E. J. Applewhite, Mrs. Alamanza Wilkins, Miss M. F. Wells.

Tabor—Messrs. P. J. Stephens, Labon Fowler.

Mt. Zion—Mr. James R. Young, Miss Ida Lennon.

New Hope—Mr. J. D. Wilson, Mrs. Hettie Kelly, Mrs. C. G. Tedder.

Piney Forest—Messrs. M. B. Blake, T. R. Bass.

Pleasant Hill—Mr. S. F. Hughes.

Porter Swamp—J. R. Connor.

Sweet Home—Rev. G. W. Stanley, Mr. J. J. Todd, Mrs. Sarah James.

Waccamaw—G. Roger Nelson.

Western Prong—Mrs. Martha E. Byrd.

Whiteville—Mr. King Hawes, Mrs. F. A. Howell.

Williamson's Cross Roads—Mr. L. M. Nance.

PROCEEDINGS

Whiteville, N. C., October 20, 1927.

The Cape Fear-Columbus Association met with the church here in its one hundred and twenty-second annual session and was called to order by its Moderator, F. T. Wooten. The choir sang "The Harvest Fields." Devotional services were conducted by J. A. Campbell, of Campbell College, who read and commented on a portion of the 37th Psalm. A roll call of churches showed twenty-four churches represented by sixty-three messengers. The final enrollment was thirty-four churches and ninety-two messengers.

The Moderator appointed H. C. Hammond, L. R. Hobbs and J. L. Britton a committee on finance.

REPORT ON PERIODICALS

The "Biblical Recorder" is the organ of the Baptist State Convention and is nearly as old as the Convention itself. Its subscription list of about fifteen thousand names comes very near being a list of North Carolina Baptist families who have a vital interest in the affairs of the denomination. The fact that the subscription list is not growing may be an indication that Baptist intelligence is not keeping pace with the growth of the denomination. However, this situation is in large part due to the difficulty of selling the paper to its constituency. Traveling representatives are not able to make expenses and turn in enough new subscriptions to net a profit. Our pastors and leading laymen who could greatly augment the subscription list seldom make an effort to do so. We earnestly urge our people to read the "Recorder" and to seek to induce others to do so. We also heartily endorse the editorial and business management of the paper and its faithful stand for all the projects and institutions of the Convention. Above all, we value its brave but unboasting defense of the faith once for all delivered to the saints. We also endorse "Charity and Children." It is a faithful pleader for the widow and orphan, and besides, is a first-class family religious newspaper. We are highly pleased with the periodicals issued by the Sunday School Board, and rejoice in the fact that our people have about ceased to patronize weak, non-denominational publishing houses in the matter of Sunday School literature.

Respectfully submitted,

B. G. Early.

The following visitors were recognized and welcomed by the Moderator: Mr. and Mrs. J. A. Campbell, of Campbell College; M. L. Kester, General Manager of the Thomasville Orphanage; W. M. Gilmore, Mission Secretary; B. G. Early, representative of the "Biblical Recorder;" A. T. Howell, of Greensboro; L. B. Olive, of China; W. D. Pridgen, Bladen Association; C. B. Horne, New South River; Mr. and Mrs. D. W. Herring, of China.

The following committees were appointed by the Moderator:

Program—J. H. Poteet, A. M. Kelly, and Q. M. Lennon. Time, Place and Nominations—I. T. Newton, J. H. Poteet, H. M. Bullard, W. J. Russell, G. R. Hunt, L. R. Hobbs, Lonnie Pierce, Herbert Smith, D. J. Norris, and J. J. Hendren.

The annual sermon was preached by M. L. Kesler from the text: Acts, 20:35; preceded by song "When I Can Read My Title Clear." After the sermon song, "Revive Us Again." Prayer by L. B. Olive. Adjourned.

Dinner.

AFTERNOON SESSION

Song, "I Am Thine, O Lord."

Devotional service included the reading of Timothy 4:12, and comment on same by L. B. Olive.

REPORT ON ORPHANAGE

The Baptists of North Carolina are justly proud of their orphanage work. About 600 children are being cared for at our Orphanage at Thomasville, and the branch Kennedy Home. These boys and girls are not only fed and clothed, but are given regular school advantages and taught to work as well. The children are trained by competent and careful Christian men and women, and after leaving the Orphanage they usually make good in life.

In addition to the work at Thomasvillt and Kennedy Home, we have a Mothers' Aid Fund that helps many widowed mothers, enabling them to support their children and keep them together in homes that might otherwise be broken up.

The cause of helping orphans is one that naturally appeals to Christians, but at the same time our gifts to this cause are far too small. Great numbers of children are denied admission every year because of lack of room. If our Orphanage had more funds available, many of these bright girls and boys could be given the advantages of the comforts of life and good, Christian training. The Mothers' Aid Fund could send its helpful checks to many more deserving homes if the Baptist people would give more liberally.

Each Thanksgiving season our people are asked to give the income from one day's work to the Orphanages. This is a small sum to ask each Christian to contribute, an amount that will scarcely be missed, but the result would be far reaching in helping fatherless children to have advantages of home comforts and training. Those churches that have not been taking this Thanksgiving collection should fall in line, and urge their members to give a day's income.

"Charity and Children," our Orphanage paper, should be distributed in our Sunday Schools every Sunday. The cost in clubs is only 60 cents a copy a year. Every Sunday School should take a collection for the Orphanage one Sunday each month. These contributions not only help the cause of the Orphans, but train the pupils in habits of regular giving.

J. B. Wyche.

Report discussed by M. L. Kesler and adopted.

CHRISTIAN EDUCATION

Education is a live issue, and we are impressed with the need of it. Under Christian influences it is one of the main questions for the consideration of Baptists today, and the duty of impressing Christian character upon school culture.

The possession of facts and information we call knowledge, and the ability to apply these to practical purposes is wisdom. And so we may know much about books, and yet if we do not possess the wisdom to put such knowledge to practical uses, then we are a failure. A wise man is one who has related his life to the will of God. His will must stand at the center of education if it serves its true purpose, for He supplies the purest ideals and the truest motives of life.

The body may be strong and the intellect cultured, yet if the heart lack true faith and motive, the career will never reach the fullness of completeness.

The home is the first school. God's greatest school, and mother is the first teacher, and it is here that the foundation for true education is laid. Long before it begins to talk, the child receives impressions from the tones of her voice, the expression of her face, her responses to his calls. Later the child learns still more from her, and just what and how much it gains depends upon her education and character, and for this reason girls should be carefully trained and broadly educated in order that they may be prepared for the task of imparting wisdom and good habits to their children.

The State is educating as never before and will continue to educate a large proportion of our people and here Christian Education faces its most difficult aspect of the problem of making Education Christian, and how can it be solved? It cannot be done by the union of Church and State. That system has been tried and has always failed. But the Church, separated from the State, may bring its influence to bear upon all the activities of the State.

Christian citizens should use their influence to secure Christian leadership in State Education. The men and women who have

charge of our State system of education should be possessed of Christian faith and character and should have a right conception of the relation of education to the religious life.

Then again we should make our denominational schools powerful, at the same time, however, keeping them in thorough sympathy with Christian principles and ideals. The denominational schools are educating a considerable number of the leaders of Society as well as many of the rank and file of our people. Therefore, we should strengthen and foster them to the utmost of our ability.

A great opportunity now within the grasp of North Carolina Baptists is the million and a half dollar campaign for our denominational schools.

All of the institutions have great histories and our State has been wonderfully uplifted by their blessed existence. Your committee would most earnestly urge every church within our Association to give serious heed to the call of these schools and contribute to the same as you have been blessed.

J. L. Memory, Committee.

The report was discussed by J. L. Memory and J. A. Campbell, and adopted.

On motion all Mission reports were read and general discussion followed.

STATE MISSIONS

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to North Carolina and then to all the world." How successfully the founders of the Convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in North Carolina, white and colored. There are now 375,767 white Baptists alone and approximately 240,000 Negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in North Carolina are Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the Convention met, it reported $700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolent objects, including the Orphanage, amounted to $737,317.32.

Not until forty years ago, when Columbus Durham became Corresponding Secretary, devoting all his time to the work, did the Baptist cause begin to gather momentum. For seven years Dr. Durham threw himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for fifteen progressive years, when the cause went forward by leaps and bounds. Then came Walt. N. Johnson for five years, during which period the 75 Million Campaign was launched and new financial levels were reached, which we have not been able to attain since. For the past seven and a half years

Charles E. Maddry has directed in a masterly way the affairs of the board as its executive head, being now the General Secretary of the General Board. He has associated with him in the direction of the State Mission department A. C. Hamby, Mars Hill; and Walter M. Gilmore, Raleigh.

The Board is helping to sustain this year 87 Missionary pastors who are serving 147 churches. The report at our last Convention showed 118 Missionaries serving 200 churches, organizing 11 new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

Department of W. M. U., Mrs. W. N. Jones, Pres., Mrs. Edna R. Harris, Raleigh, Cor. Sec. Number of W. M. U. organizations now in the State, 2,443 with a membership of 40,326. There are five general workers, including the office force, and three other special Field Workers. Over $265,000 contributed to denominational objects last year by different W. M. U. organizations. There are 972 churches out of the 2,325 in the State without any sort of Missionary organization, and there are 133,073 women connected with our churches who are not affiliated with any Missionary organization.

Sunday School Department—E. L. Middleton, Raleigh, Sec., Gladys Beck, Elementary Sec., L. L. Morgan, Raleigh, Jas. A. Ivey, Hickory, field workers for the east and west, with 11 other associational Sunday School and B. Y. P. U. field workers. There are now 2,243 Sunday Schools in the State, with a membership of 323,777.

B. Y. P. U. Department—Perry Morgan, Raleigh, Sec., Willie Rickett, Jr., Intermediate Sec., Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, field workers. There are now 2,066 B. Y. P. U. organizations in the State with approximately 60,000 members. Each of these B. Y. P. U.'s is a training camp for future leaders of the denomination. 1,287 churches without any B. Y. P. U.

Preachers' School—One of the most hopeful features of the work is this school at Meredith College in June. More than 250 preachers attended the last session.

Book Shop—of the Board is rendering invaluable service in Kingdom Building. Miss Madge Alderman, Raleigh, is manager.

THE TASK AHEAD

To evangelize 600,000 people in North Carolina over ten years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship—when this is done the Kingdom of God will come in a day. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

J. L. Martin.

REPORT OF HOME MISSIONS

At the Southern Baptist Convention in Louisville, Kentucky, last May, the Home Mission Board presented its eighty-second annual report.

The workers of the board, independent and cooperative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday Schools; distributed 1,651,204 pages of religious tracts.

This record is worthy of our praise, and calls for grateful Thanksgiving to God for his wonderful favor. Many new fields, white unto harvest, would have been entered, if there had been sufficient funds.

The Convention in Louisville instructd the Board in laying out its work for the New Year not to make appropriations beyond the receipts of last year. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped, and similar cuts were made in all departments. It is enough to stir even stony hearts—these open doors in ripe fields and no laborers to enter in and reap the harvest. Let us pray the Lord of the harvest to send more laborers into his harvest, through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and so well able to accomplish it for the Glory of God.

Three recent Home Mission books should be read and studied by our people, namely: "The New Challenge of Home Missions" by E. P. Alldredge, price 60c. "A Tale of Two Peoples: Gentiles and Jews" by W. M. Seay, price 60c and $1.00. "Just Around the Corner Tales," by Mrs. Una R. Lawrence, price 50c. The above prices are just about the cost of publication, and the books can be had direct from the Home Mission Board, or the Baptist Book Shop of our own State.

The Board has a fresh supply of tracts and leaflets on all phases of the work which can be had without charge on request to the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Ga.

This Board has done and is doing a great work toward co-ordinating and unifying the activities of the Southern Baptists.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work.

Respectfully submitted,

I. T. Newton.

REPORT ON FOREIGN MISSIONS

No intelligent Bible student can doubt the Scriptural authority for Missions. It is an essential necessity in saving a lost world. They cannot believe unless they hear.

It is but the chatter of folly to argue against preaching the Gospel to all mankind. But our people are lagging in interest. This is not due to financial embarrassment. Our people are rich. It is not due to ignorance. The more informed they become the greater becomes their indifference. We have reached a crisis. Our work is greatly embarrassed.

The debts against the Board are appalling. Heartrending retrenchments do not suffice to remove the debts. Strong organization and the observing of days no longer wipe out debts.

Therefore it is recommended that we make a most earnest, prayerful inventory of our whole enterprise—considering such activity and expenditure to determine what belongs to the program of Christ and what may be the things of men. Human beings have been known to work zealously on a plan to get folks to heaven. It was work on the Tower of Babel. In due time God confused them, if perchance they turn to His all-sufficient Plan for saving the world, will we perish in building—after the confusion—or will we seek to know what the will of the Lord is?

Jesus has promised to be with us in carrying out His program. If He is with us it must prosper and succeed. What is Christ's Program? It is found in Matt. 28:19.

B. P. Roach.

These reports were discussed by B. P. Roach, L. B. Olive, W. M. Gilmore, and adopted.

PROGRAM FOR SESSION OF 1928

THURSDAY

10:00 A.M. Devotional—J. L. Lennon.
10:20 A.M. Roll Call.
10:45 A.M. Report on Periodicals—R. H. Burns.
11:20 A.M. Annual Sermon—B. P. Roach, Alternate L. J. Keels.

DINNER

AFTERNOON SESSION

1:30 P.M. Devotional—J. B. Wyche.
1:50 P.M. Reports on Missions:

State—B. P. Roach.
Home—J. L. Martin.
Foreign—I. T. Newton.

3:20 P.M. Christian Education—E. K. Proctor.
3:50 P.M. Miscellaneous.
7:30 P.M. Sermon—J. L. Martin.

FRIDAY

10:00 A.M. Devotional—W. J. Russell.
10:25 A.M. Orphanage—J. L. Britton.
11:00 A.M. Woman's Work—Mrs. J. L. Memory.
11:30 A.M. Report of Historian—F. T. Wooten.
11:50 A.M. Miscellaneous.

DINNER

1:30 P.M. Devotional—G. R. Hunt.
1:45 P.M. Sunday Schools—Q. M. Lennon.
2:15 P.M. Ministers' Relief—L. J. Keels.
2:45 P.M. Temperance and Public Morals—Wescott Ray.
3:15 P.M. Report of Executive Committee.
3:30 P.M. Report on B. Y. P. U.—Mrs. John Mitchell.
3:45 P.M. Reading Minutes.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATIONS

The next meeting of the Association is to be held with Sweet Home Church on Thursday and Friday before the fourth Sunday in October, 1928. The Annual Sermon to be preached by B. P. Roach, Alternate, L. J. Keels.

For Moderator, F. T. Wooten; Vice-Moderator, I. T. Newton; For Secretary, Neil Thompson. Executive Committee, J. B. Wyche, W. C. Bullard, A. M. Kelly, A. H. Lennon and B. White. Committee on Union Meeting Program, R. H. Burns, George E. Collier and Neil Thompson. Delegates to Baptist State Convention, I. T. Newton, B. P. Roach and L. J. Keels. Delegate to Southern Baptist Convention, J. L. Martin.

J. H. Poteet, for committee.

Report adopted.

Song, "All Hail the Power of Jesus' Name." Adjourned.

8:00 P. M., Sermon by J. H. Poteet. Text. Heb. 3:2. Subject, "The Right Kind of a Revival."

FRIDAY

Devotional services were conducted by W. A. Coleman, commenting on Psalm 46.

REPORT OF B. Y. P. U. WORK FOR THE YEAR 1926-1927

To the Cape Fear Columbus Association:

Our Young People's Unions are probably the youngest organizations in the Association. Only for a few years have our Baptist people realized the importance of training our young Christians. As our older church members drop out it is necessary to replace them with trained workers. The B. Y. P. U., of course, is the training school for this purpose.

The B. Y. P. U. meets the three needs of our boys' and girls' nature. First, the spiritual need is met in the systematic Bible Readers' Course and in the devotional part of the weekly meetings. Second, the intellectual need is met in the study of topics and text books especially designed for young church members. Third, the social need is met in the social features of the B. Y. P. U. work

Although for the past year we were not properly organized, our work has been steadily increasing. More interest is being shown by the B. Y. P. U. as a whole than ever before. We have several Unions striving to attain the Standard of Excellence. Chadbourn reports a reorganization of the B. Y. P. U. with renewed interest. We have four more Unions in our Association this year than last. We have a total of 335 members reported this year. There has been a large increase in the number of daily Bible Readers and also in the systematic givers.

Our young people are realizing the importance of receiving proper training to carry on the work of the older ones and we pray that God may send us the right leader for this work.

(Signed) Mrs. L. Paul Cook.

This report was read by Mrs. Paul Cook, and discussed by her, J. H. Poteet, B. P. Roach and I. T. Newton and adopted.

SUPERINTENDENT'S REPORT OF THE W. M. U.

During this year we have organized 8 new W. M. S., 3 Sunbeams, 1 Royal Ambassadors, and 1 W. M. S. for colored folks, making a total of 13 new societies. The grand total of all the societies is 33—22 W. M. S., 7 Sunbeams, 1 Z. A., 2 G. A.'s and 1 Royal Ambassadors.

Of our 22 W. M. S. only 12 societies reported every quarter. 72 tithers in the W. M. U. Amount given this year, $1,279.25.

The churches of this Association have been divided into circles with the following circle leaders: Mrs. W. C. Biggs, Delco; Mrs. I. T. Newton, Chadbourn; Mrs. S. J. Bennett, Whiteville; Mrs. J. R. Williamson, Cerro Gordo; Mrs. W. S. Cox, Tabor. Number of miles traveled, 175. Phone messages, 3. Number letters written, 45.

The new societies have been organized at the following churches: Cheerful Hope, Western Prong, New Hope, Corinth, Piney Forest, Livingston's Chapel and Pleasant Plains.

This year is called our Ruby Anniversary, being 40 years since the first W. M. S. was organized. Our aim is to enlist everyone we possibly can, taking as our aim 40 per cent increase in our society organizations and 10 per cent increase in our membership for 1927-28. Our slogan—Say it with Service.

Mrs. J. T. McKenzie.

The report was discussed by Mrs. McKenzie and by Mr. and Mrs. W. D. Herring, and adopted.

REPORT ON FINANCE

The report was submitted by L. R. Hobbs and showed $75.05 in the hands of the committee and $19.00 additional pledged.

REPORT OF HISTORIAN

The Cape Fear Association was founded in 1805 at Saddle Tree Church in Robeson County. Abraham Baker was elected Moderator and Samuel Buxton, Clerk. In October, 1811, the Association met with the church at Nahungo Meeting House in Duplin County. Elder Joseph Thomas was chosen Moderator and Samuel Buxton, Clerk. Elder Job Goodman preached the introductory sermon from I John 3:9.

The Association at this meeting was composed of twenty-three churches located in the following counties: Bladen, two, Beaver Dam and Big Swamp, now Lennons Cross Roads, right near both Robeson and Bladen Counties; Brunswick, Livingston and Lockwoods Folly (Livingston's is now in Columbus); Columbus, Seven Creeks; Cumberland, Cape Fear; Duplin, Bear Marsh, Muddy Creek, Limestone, Nahunago Meeting House; New Hanover, Wilmington and Bull Tail (now Wells Chapel); Onslow, Chapel Run, South West, and Everetts Meeting House; Robeson, Fairmont (at that time Ashpole) and Saddle Tree (this church was organized in 1788); Sampson, Coharie, Seven Miles, and Mingo; Wayne, Thunder Swamp; Robeson, Bear Swamp, and Sampson, Harnett Meeting House.

These twenty-three churches reported a total membership of 1,448. Ashpole was selected as the meeting place for 1811.

In 1826 the Goshen Association was formed from the Cape Fear and this division greatly weakened the Cape Fear, leaving it with only 16 churches, 795 communicants.

The Association was again weakened in 1883 by the formation of the Robeson Association. Later on the Brunswick and Bladen Associations were formed and the churches forming these two Associations were drawn mostly from the Cape Fear. It is easily

seen that the formation of the Brunswick and Bladen narrowed the territory covered by the Cape Fear almost exclusively to Columbus County.

As the old Cape Fear sent forth her daughters, the Goshen, (now the Eastern Association), the Robeson, the Brunswick, and the Bladen, all these are strong and are doing a splendid work. The Robeson was formed with a membership of 3,072. It now has a membership of more than 10,000. The membership of the Cape Fear Columbus Association, though its territory is limited almost exclusively to Columbus County, is beyond the five thousand mark. Its church property is valued exceeding $110,000.

Excellent new buildings have been erected or are in process of erection within the last two or three years, by the following Churches: Hallsboro, Sweet Home, Cherry Grove, and Fair Bluff.

Western Prong and Lennons Cross Roads have remodeled their buildings by adding several Sunday School rooms in addition to making other decided improvement. The Whiteville church has already begun remodeling its building. The church is planning to take care of its Sunday School in a splendid way by building a sufficient number of rooms to take care of all the classes.

F. T. Wooten.

The report was discussed by F. T. Wooten and adopted.

MISCELLANEOUS

At the request of J. J. Hendrin, former clerk, the name of Neil Thompson was substituted for clerk instead of that of his own.

On motion the name of Geo. E. Collier was substituted for that of J. A. Wyche on Union Meeting Program Committee at Mr. Wyche's request.

On motion the clerk was authorized to condense report on State Missions.

Song, "Amazing Grace." Adjourned with prayer by D. W. Herring.

Dinner.

AFTERNOON SESSION

Devotional—Song, "I'll Go Where You Want Me To Go." Prayer by S. J. Bennett. A portion of Acts 2 was read. Prayer offered by W. J. Russell.

On motion the following resolution was adopted by unanimous rising vote: That this Association express its thanks and appreciation to this church for the very hospitable manner in which it was entertained.

REPORT ON SUNDAY SCHOOLS

The Bible is a misionary book from cover to cover. The Old Testament was given to the Jews, but its message from Genesis to Malachi is a revelation of the will of God and the love of God for all nations. The twenty-seven books of the New Testament were without exception written for missionary purposes, and their message from Matthew to Revelation is that of the Good News of salvation for all men everywhere in the saving name of Jesus.

The business of the Sunday School is to teach, interpret, apply, make effective, this Missionary Book. It has been well said that the mission of the Sunday School is Missions. No Sunday School is true to its mission unless it is a Missionary Sunday School.

But we cannot understand and interpret the missionary message of the Bible aright if we do not know what God, through his servants, is doing in our day to win the lost nations to himself. It is sadly true that multitudes of our Sunday School teachers and pupils know next to nothing about our great missionary achievements, needs, opportunities, difficulties, in this the greatest day of wide-open doors throughout the world. No wonder our Boards are in debt and our Missionaries discouraged by our failure to support them adequately when so many of our people are uninformed of the fact.

We have a Missionary magazine which brings all this information and inspiration month by month. It is beautifully printed, is full of pictures and stories from the Missionaries and gives a wealth of information and inspiration about the work at home and abroad. We refer to our great Mission journal, "Home and Foreign Fields," published by the Sunday School Board.

The Sunday School Board has now made it possible for this magazine to be ordered just as any other supplies, and paid for quarterly by the Sunday School. No greater investment for the Kingdom nor for the building of a great Missionary Sunday School and Church, could be made than for the Sunday School to provide enough copies of this magazine to be placed in the hands of its officers and teachers and B. Y. P. U. leaders.

We, your committee, therefore, urgently recommend that every Sunday School in this Association immediately place its order with the Sunday School Board for a supply of "Home and Foreign Fields" to be sent for distribution monthly to teachers and officers that our Sunday Schools may be kept in vital touch with the great missionary program of Southern Baptists, and that we may raise up a generation of church members who are genuinely missionary in spirit and in deed.

J. J. Hendren.

This report was discussed by J. J. Hendren and adopted.

REPORT OF MINISTERIAL RELIEF

There is a time in the life of a man, if he lives to attain old age, that he apparently diverts back to childhood, in word and some degree, action. Therefore the same conditions are applicable to the Ministers of the Gospel. So be it understood that, when

the good old shepherd has toiled and labored all his active life in caring for his flock and doing the things for the Glory of God, he has worn himself away, and there is nothing left for him in this life save his promised crown when he steps across on the other shore.

Therefore, while he is waiting for the crown, he is old and helpless, depending upon the church for the support of his life. During this period he has become a worthy object, with the burden of his support lying upon God's children. Therefore we find this condition worthily confronting the church with its earnest appeal for help.

We find in Treasurer Durham's report for the year 1926 the small amount of $18,328.56 allotted to this object from the general funds, including all designated funds.

This is lying at the door of the church with its earnest appeal, as one of the greatest objects backed up by the Word of God, while we hear Christ in His simple words saying, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

A. H. Lennon.

This report was discussed by A. H. Lennon and J. B. Wyche, and adopted.

TEMPERANCE AND PUBLIC MORALS

When we hear the word temperance mentioned, the first thing we think of is intoxicating liquors. However, the word temperance is a much broader word and includes almost all human conduct. "Be ye temperate in all things" we are admonished, and there was never a time when we should hear and heed this command more than now.

This is a fast age, a time when we do many things more from impulse than reason. If we would only think what our every act or word means, or would mean to ourselves and to others with whom we come in contact, many things we do and say intemperately would be left undone and unsaid. However, there is no one act that overshadows the entire nation like the liquor question and the use of intoxicating beverages.

It is true we have the eighteenth amendment to the constitution of the United States, together with the Volstead Act passed by Congress prohibiting the manufacture and sale of intoxicating beverages.

Many of the States also have strict prohibitory laws, and yet in the face of all these laws, there are those who will manufacture or smuggle into the United States intoxicating liquors, and sell in violation of the laws of the land.

The liquor people—those who want to drink, and those who want to make money from the sale of it, never cease to distribute their propaganda to the effect that the law cannot be enforced, but every informed and unbiased person knows this is false. Every informed person knows that there is many, many times less intoxicating liquor used now than was used before the prohibition laws were

passed, and that conditions economically, morally, and religiously are much better than they were during the days of the licensed saloon.

The enforcement of the prohibition law is a matter for the police power of the State and the United States. However, every Christian should stand four square behind the enforcement officers and demand that this law be enforced as any other law, and when we do this the manufacture and sale of intoxicants will be at a low ebb.

No Christian should use intoxicating liquor at all, for the following reasons:

First, he is morally guilty of violating the law, for he is consuming and making a market for that which he knows is manufactured and sold in violation of the law.

Second, because it lowers the standard of his life, and makes him less capable, and therefore less useful in the Master's work.

Third, it lowers his moral standard, and paralizes to a certain extent his mental faculties.

Fourth, from an ecnomic standpoint every person should be total abstainers because all the money spent for intoxicating drink is a total loss to the spender, as no benefit whatever is derived therefrom.

Respectfully submitted,

Porter Hufham.

The report was discussed by J. L. Memory, J. H. Poteet, and adopted.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee during the year has approved the applications of two aged ministers for aid from the Ministerial Relief Board, namely, J. T. Caines, Tabor, N. C., and Joshua Harrelson, Clarendon, N. C.

J. B. Wyche, for Committee.

Minutes of the session read and approved.

Song, "Praise God From Whom All Blessings Flow."

Adjourned. Prayer by I. T. Newton.

F. T. WOOTEN, Moderator.

NEIL THOMPSON, Secretary.

STATISTICAL TABLES

Table No. 1—Statistical

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted.	Church Clerks and Post Offices	Days of Meeting.	Members Reported Last Year	CHURCH MEMBERSHIP: GAINS: Baptisms.	GAINS: Letters.	GAINS: Statements.	GAINS: Restorations.	LOSSES: Letters.	LOSSES: Exclusions.	LOSSES: Erasures.	LOSSES: Deaths.	TOTAL: Total Present Members.	Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
Antioch	Country	1918	L. C. White, Vineland, N. C.	4th Sunday	80	2	1			1				82	No	1	4	3
Boardman																		
Bolton	Town	1910–12	C. A. Lewis, Bolton, N. C.	2nd and 4th	108		4			6				106	No		1	4
Cedar Grove			J. J. Powell, Cerro Gordo, N. C.							3	1		4	171				
Cerro Gordo	Village	1906	A. K. McClellan, Cerro Gordo, N. C.	4th Sunday night	145	13	4			1				161	No	1	4	6
Chadbourn	Town		E. J. Britt, Chadbourn, N. C.	1st and 3rd		29	3			10			2	277	Yes	2	4	13
Cheerful Hope	Country		L. L. Malpass, Bolton, N. C.	1st	49		1	1		1				51	Yes	Yes	1	
Cherry Grove	Country		F. W. Lancastur, Clarendon, N. C.	2nd Sat. and Sun.	201	16	2			1				218	Yes	1	4	8
China Grove	Country		W. M. Norris, Chadbourn, N. C.			2	3		6	4		3	7	160		1	2	
Clarendon	Country	1906	W. H. Price, Clarendon, N. C.	3rd Sunday	108	40	35		3	1			1	183	Yes	1	1	4
Corinth	Country		W. M. Bullard, Chadbourn, N. C.				3			4	1		2	145	No	1	1	3
Council	Village	1912	W. E. Flake, Council, N. C.	1st P. M. 2nd A. M.	69									69	No		1	
Delco	Village	1912	W. H. Carter, Delco, N. C.	1st and 3rd	127	6	5	3		1			1	139	Yes	1	1	4
Evergreen																		
Fair Bluff	Town	1882	J. C. Rogun, Fair Bluff, N. C.	1st Sunday	220	11	11	1		2			1	240	Yes	1	3	15
Gapway																		
Goshen	Country		S. J. Rowell, Phoenix, N. C.	4th Sunday		1								65	No	Yes	4	3
Hallsboro	Village	1876	J. B. Wyche, Hallsboro, N. C.	1st and 3rd	352	2	2			2			4	350	Yes	No	2	10
Hinson's Cross Roads	Country	1897	C. M. Hammond, Cerro Gordo, N. C.	1st and 3rd	140	2	2		1	5			2	138	Yes	1	4	
Lennon's Cross Roads	Country	1800	J. W. Brown, Boardman, N. C.	3rd	211	7	6			1	1			218	No	1	4	3
Livingston Chapel	Country	1866	Alex. Ward, Delco, N. C.	2nd	146	2			1	3			3	143	Yes	1	1	3
Macedonia	Country		D. L. Brown, Chadbourn, N. C.	4th Sat. and Sun.			3						2	158				
Mt. Tabor	Town		A. C. Powell, Tabor, N. C.	2nd and 4th	290	10	18		1	3	5		2	309	Yes	1	2	15
Mt. Zion	Country		J. C. Baldwin, Whiteville, N. C.	3rd		6				2			2	94		Yes	2	
New Hope	Country	1875	S. L. Nealy, Vineland, N. C.	1st and 3rd	234	8	3		2	4	3		3	239	No	2	1	7
Oakdale	Country	1878	J. L. Robinson, Whiteville, N. C.	3rd	162		1			5	3	2	2	150	Yes	1	4	
Piney Forest	Country	1869	R. L. McClewig, Chadbourn, N. C.	2nd	84								2	82	No		4	8
Pleasant Hill	Country	1847	Alphens Cox, Chadbourn, N. C.	2nd and 4th		3	5							89	No	2		
Pleasant Plain	Country	1839	J. L. Harrelson, Vineland, N. C.	2nd	141	2	2			3				142	Yes	2	4	
Porter Swamp	Country		J. N. Bullard, Cerro Gordo, N. C.	1st		4	13			7			1	179	Yes	1	4	5
Smyrna	Country		J. C. Black, Whiteville, N. C.	2nd		6	5	3		4	4	3		181	Yes	2	2	
Sweet Home	Country		L. L. Todd, Mollie, N. C.	3rd		6	1			13			3	146		1	1	2
Waccamaw	Town		H. L. Hod	2nd and 4th		1				1			1	73	Yes	Yes	2	
Western Prong	Country		G. E. Collier, Clarkton, N. C.							4			3	253	No	1	2	
White Marsh	Country		M. W. Ray, Whiteville, N. C.	3rd	131		4			1		1	1	132	No	1	1	1
Whiteville	Town		J. E. Gilmore, Whiteville, N. C.	Every Sunday	281	1	20		1	19			2	282	Yes	No	3	
Williamson's Cross Roads	Country	1897	A. L. Nance, Boardman, N. C.	1st	60					3			1	65		1	2	

Table No. II—Sunday Schools

CHURCHES	Is it a Village, Town, City or Country Church?	Secretaries and Post Offices	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION									
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School.	Did you hold a Daily Vacation Bible School?
Antioch	Country	C. D. Blackman, Vineland, N. C.	9									70	47	No	No	None	1	$ 13.06	$ 15.75	No		No
Boardman																						
Bolton	Town	C. E. Lewis, Bolton, N. C.	9	30	21	20	19	20	36			155	85	No	No	None		151.00	109.22	No		No
Cedar Grove	Country	J. C. Blackwell, Cerro Gordo, N. C.	12	24	17	18	22	18	30			141						23.34	15.94			
Cerro Gordo	Town	E. W. Williamson, Cerro Gordo, N. C.	12	44	10	32	32	48	30			208	100	Yes	No	None	13	141.96	9.47			
Chadbourn	Town	Miss Charlotte Lowe, Chadbourn, N. C.	12	60	21	25	37	35	15			205	123	Yes	No	4	23	201.00	142.92	No		No
Cheerful Hope	Country	L. L. Malpass, Bolton, N. C.	6									35										
Cherry Grove	Country	F. J. Furbeville, Cerro Gordo, N. C.	10	36	20	20	27		28			147	80	Yes	No	None	16	87.16	20.70			
China Grove	Country	Harry Nobles, Chadbourn, N. C.	13									196	112	No	No	None						
Clarendon	Town	L. A. Williams, Clarendon, N. C.	17	43	14	11	22	13	17			137	100				30	10.00	11.20			
Corinth	Country	A. M. Rabon, Chadbourn, N. C.	11	16	18	14	10	22	26	18	8	132	65	No	No	None	None	79.00	41.60			
Council	Town	Mrs. J. J. Holmes, Council, N. C.	6	11	10		11		19	12		69	35						9.00			
Delco	Town	W. H. Carter, Delco, N. C.	21	9	14	8	13		23	18	11	117	55	Yes			4		36.61			
Evergreen																						
Fair Bluff	Town	A. E. Waller, Fair Bluff, N. C.	12	18	12	26	21	70	26			185	110	Yes	No	5	7	110.00	125.00	No		No
Gapway																						
Goshen	Country	George McFadden, Phoenix, N. C.	5		8	5			15			28	20	No	No	2			22.30			
Hallsboro	Village	S. G. Pierce, Hallsboro, N. C.	15	18	19	28	15	15	61			172	105	Yes	No	3	2	136.44	28.87	No		No
Hinson's Cross Roads	Country	C. M. Hammond, Cerro Gordo, N. C.	16	12	10	11	24	35	25			133	80				1	59.35	20.00			
Lennon's Cross Roads	Country	J. W. Brown, Boardman, N. C.	13	22	19	26	27	24	40		15	173	80	Yes	No	None	7	48.00	30.66			No
Livingston Chapel	Country	Roy Peterson, Delco, N. C.	12	10	12	18	19	21	31			123	62	Yes	No	1		33.44	111.58			
Macedonia	Country	Lonnie Nance, Boardman, N. C.	5		12	10	12					94		No	No				6.25			
Mt. Tabor	Town	A. C. Powell, Tabor, N. C.	25	18	25	41	32	22	50	15		228	143	Yes	Yes	23	10	188.57	301.32	No		No
Mt. Zion	Country	Frank Baldwin, Clarkton, N. C.	8	26	12	14	9		22			91	60		No	3	5					No
New Hope	Country	S. L. Nealy, Vineland, N. C.	16	36	29	37	20	10	43			198	95	Yes	No	1	4	99.18	34.07	No		No
Oakdale	Country	Archie Horn, Whiteville, N. C.	11	16	5	19	54		12			118	50	Yes	No			20.62	35.32			
Piney Forest	Country	Miss Pearl Hoover, Chadbourn, N. C.	9		20	10		9	24			72	30	No	No	None	None	30.00	1.33	No		No
Pleasant Hill	Country	Alphens Cox, Chadbourn, N. C.	12										23	Yes	No		2	25.00				
Pleasant Plain	Country	W. E. Harrelson, Vineland, N. C.	10		19	18		43	32			122	57	No								
Porter Swamp	Country	L. H. Smith, Cerro Gordo, N. C.	8	10	10	18	20	30	20			116	88	No	No	None	1	38.38	45.45			No
Smyrna	Country	Holland Collins, Whiteville, N. C.	7										80	No			4		84.37			
Sweet Home	Country	F. M. Stanley, Mollie, N. C.	11		23		15	25	35			109	50	Yes	No		3	40.00				No
Wacamaw	Town	Stancil Ward, Lake Waccamaw, N. C.	7									52	40	Yes	No	None	None					No
Western Prong	Country	Arthur G. Collier, Whiteville, N. C.	8		25	20	45		40			138	107					7.10	142.63			
White Marsh	Country	T. C. Hayes, Whiteville, N. C.	6		31		25		23			85	18	No	No	None	None	25.00				
Whiteville	Town	J. F. Barkley, Vineland, N. C.	11	40	18	19	24	31	15			158	130	No	No				118.12	No	None	No
Williamson's Cross Roads	Country	B. V. Martin, Chadbourn, N. C.	7									76		No	No	None		37.50	7.48	No		

Table No. III—Church Property

CHURCHES	Does Your Church Own Its House of Worship?	When was it Built?	Material Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Yes	1919	Wood	400	1	No	No	$1,500		$1,500		
Boardman												
Bolton	Yes	1922	Wood	300	5	No	No	3,000		3,000	None	$2,00
Cedar Grove	Yes		Wood		1	No	No	800		800		
Cerro Gordo	Yes	1907	Wood	300	4	No	No	4,000		4,000	None	None
Chadbourn	Yes		Wood	400	2	No	No	5,000	$3,500	8,500		2,00
Cheerful Hope	Yes	1910	Wood	300	1	Yes	Yes	1,500		1,500	None	None
Cherry Grove	Yes	1925–6	Wood	1000	3	Yes	Yes	6,000		6,500	None	None
China Grove	Yes		Wood	1100	1			1,500				
Clarendon	Yes	1916	Wood	400		Yes		1,800		1,800	None	None
Corinth	Yes	1902	Wood	300	5	Yes	Yes	4,000		4,000		
Council	Yes	1912–14	Wood	200	1	No	No	1,800		1,800	None	None
Delco	Yes	1910	Wood	200	1	No	No	1,000		2,000		
Evergreen												
Fair Bluff	Yes	1926	Brick	250	7	Yes	Yes	10,000		10,000		
Gapway												
Goshen	Yes	1852	Wood	200	1	No	No	1,000		1,000		
Hallsboro	Yes	1876	Wood	250	6	Nearly All		8,500	1,800	10,300	$600.00	2,00
Hinson's Cross Roads	Yes	1897	Wood	600	2	No		1,950		2,076.50		
Lennon's Cross Roads	Yes	1890	Wood	400	7	Yes	Yes	6,000		6,000	755.00	
Livingston Chapel	Yes	1909	Wood	250	1	No	No	1,000		1,000		
Macedonia								1,000	5,000			
Mt. Tabor	Yes		Wood	350	3	No	No	3,600	1,200	4,800		2,00
Mt. Zion	Yes		Wood	250	1	Yes	No	2,000		2,000	None	None
New Hope	Yes	1914	Wood	800	9	Yes	Yes	3,000	1,500	4,500	None	None
Oakdale	Yes	1887	Wood	400	1			1,000				
Piney Forest	Yes	1870	Wood	200	1	No	No	1,000		1,000	None	None
Pleasant Hill	Yes	1847	Wood	300	1	No	No	1,000		1,400	None	None
Pleasant Plains	Yes		Wood		1	No	No	2,500		2,500		
Porter Swamp	Yes		Wood	300	1	No	No	1,500		1,500	None	None
Smyrna	Yes		Wood		1		No	1,000		1,450		
Sweet Home	Yes	1926–27	Wood	400	4	Yes	Yes	5,000		5,000		
Waccamaw	Yes	1923	Wood	200	6	Yes	Yes	5,000		5,000	None	None
Western Prong	Yes		Wood	600	1	No	No	2,500		2,500		
White Marsh	Yes		Wood	150	1		No	600		600		
Whiteville	Yes		Wood	400	5	No	No	5,700	4,500	10,200	None	
Williamson's Cross Roads	Yes	1897	Wood	200	4	Yes	Yes	2,000		2,000	12.50	

Table IV—Gifts for Local Church Work of Cape Fear-Columbus Baptist Association—October, 1927

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S.S., B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing Minutes and Clerk of Asso.	Other Objects	Total for Support Local Church Work
Antioch	N. S. Jolly, Vineland, N. C.	$ 177 25	$	$ 62 01	$	$ 18 75	$ 13 06	$ 8 00	$ 2 50	$	$ 281 57
Boardman											
Bolton	A. B. Bordeaux, Bolton, N. C.	570 00				120 74	128 00			51 30	870 04
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	154 00							1 00		239 09
Cerro Gordo	E. W. Williamson, Cerro Gordo, N. C.			185 71	45 37	23 52	43 16	5 00	2 75	71 00	376 51
Chadbourn	W. F. Lowe, Chadbourn, N. C.	1000 00		92 60	711 74	101 92	128 44		7 00	4 85	254 55
Cheerful Hope	L. L. Malpass, Bolton, N. C.	145 31				16 80			3 00		164 11
Cherry Grove	N. H. Buffkin, Clarendon, N. C.	200 00	20 85	79 96	136 49		107 86		3 05		548 21
China Grove	C. M. Nobles, Chadbourn, N. C.	218 85	21 91	47 18		40 00	80 00	57 70	1 50		467 14
Clarendon	J. R. Powell, Clarendon, N. C.	125 70		44 44		12 00			2 00	5 00	189 14
Corinth	W. B. Rabon, Chadbourn, N. C.	236 00	18 46		310 50	26 95		7 16	3 00	52 29	650 80
Council	W. E. Flake, Council, N. C.	350 00									350 00
Delco	D. C. Coleman, Acme, N. C.	318 75	58 07	19 50		28 16	112 66		2 00	70 00	610 14
Evergreen											
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	531 00		101 00		25 00	75 00	69 00	3 00	13 00	817 00
Gapway											
Goshen	H. O. Peterson, Phoenix, N. C.	300 00			100 00		35 00	10 00	2 00		447 80
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800 00			600 00	90 12	126 44	10 00	4 00		1629 56
Hinson's Cross Roads	J. J. Hammond, Cerro Gordo, N. C.	150 00		40 09	126 50		30 00	17 00	1 50		427 34
Lennons Cross Roads	D. H. Lennon, Boardman, N. C.	400 00		82 98	1662 75		48 00	3 00	3 00		2199 73
Livingston Chapel	A. A. Peterson, Delco, N. C.	359 78			1 18	14 00	27 44		3 40	26 22	432 12
Macedonia	Lonnie Nance, Boardman, N. C.	150 00	25 00	24 90				19 57	2 00		221 47
Mt. Tabor	D. F. McGougan, Tabor, N. C.	1000 00		265 94	10 50	93 09		115 40	5 00		1489 93
Mt. Zion	Rufus Shipman, Whiteville, N. C.	213 40	55 55				17 48	15 00	2 15		303 58
New Hope	L. M. McLam, Vineland, N. C.	600 00		123 98	600 00		52 89	20 00	4 50		1401 28
Oakdale	T. A. Tyner, Whiteville, N. C.	150 00		50 00		26 06	20 62	8 00	2 00	22 99	279 67
Piney Forest	F. R. Yates, Chadbourn, N. C.	150 00					30 00		2 00	44 00	226 00
Pleasant Hill	D. M. White, Chadbourn, N. C.	125 00				29 65			1 50	108 00	263 15
Pleasant Plain	J. M. Harrelson, Vineland, N. C.	295 54	48 50			240 00	26 44	17 00	2 50	7 50	637 48
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	322 90		82 12		221 48	34 78	12 00	1 50		674 78
Smyrna	J. C. Black, Whiteville, N. C.	240 00		61 97		75 00		7 00	4 00	7 54	415 44
Sweet Home	S. C. Long, Mollie, N. C.	150 00		41 20	430 77	85 00		43 75	1 55		752 27
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	205 75		6 00	21 40	43 97	55 12	13 38	1 55		347 17
Western Prong	B. S. Cook, Whiteville, N. C.	400 00							3 00	56 60	459 60
White Marsh	D. C. High, Whiteville, N. C.	205 20				8 21	25 00	40 41	3 00	15 00	296 82
Whiteville	J. F. Barkley, Vineland, N. C.	2100 00			165 69	178 96	143 13		10 00	141 63	2734 41
Williamson Cross Roads	J. F. Williamson, Chadbourn, N. C.	100 00		5 20			9 00		1 50		115 70

Table V—Gifts for All Missions, Etc., Cape Fear-Columbus Baptist Association—October, 1927

SPECIALS OR DESIGNATED GIFTS

CHURCHES	Gifts to the Co-operative Program	General Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief	Total all Missions Education and Benevolence	Grand Total for all Local Church Exp., all Missions and Benevolences	Tithers in Our Church	Pledged to Co-operative Program Next Year
Antioch	$ 31 93	$	$	$ 3 73					$ 2 50	$16 56			$ 57 23	$ 338 80		
Boardman																
Bolton													140 28	1010 32	1	
Cedar Grove				12 18	5 35	24 64			11 15	5 65	3 60	21 52	84 09	239 09		
Cerro Gordo	59 63												59 63	376 51		
Chadbourn	303 72			20 65	6 25	33 25			215 23		4 00		583 10	2637 65	7	
Cheerful Hope										7 00			7 00	171 11		
Cherry Grove													75 00	623 21		
China Grove									6 75	18 50			25 25	492 39		
Clarendon				8 18						11 20			21 48	210 62		
Corinth	180 55									41 82			222 37	873 17		
Council										9 00			9 00	359 00		
Delco	7 00			9 50	11 00	13 00				53 30			105 36	715 50		
Evergreen																
Fair Bluff				10 00		12 90				90 00			132 90	949 90	yes	
Gapway																
Goshen	34 20			11 31	4 00	11 00			5 30	13 00			78 81	525 61	5	
Hallsboro	210 69					17 35			2 75	60 78			313 49	1943 05		
Hinson's Cross Roads				10 00		23 00	10 00			9 35		10 55	62 90	469 68		
Lennon's Cross Roads	372 99								16 35	82 66			472 00	2668 73		
Livingston Chapel	8 10			35 49	17 50				5 50	110 08			176 67	608 79		
Macedonia										20 60			43 78	263 45		
Mt. Tabor	464 50												464 50	1954 43	4	400 00
Mt. Zion	111 71						3 02		5 29				120 02	423 60		
New Hope	63 60								5 42	23 10			92 12	1493 40		
Oakdale	25 00		35 32							16 00			76 32	353 99		
Piney Forest	78 90			1 33						7 71			87 94	313 94		
Pleasant Hill					8 57								8 57	271 22		
Pleasant Plains					5 25	12 30		2 50		23 40	3 00	10 57	57 02	694 15		
Porter Swamp	40 50		1 50	4 84	4 83	4 83	9 50		8 00	21 50			95 50	770 28		
Smyrna	30 11												20 11	432 55		
Sweet Home						4 50			6 40	10 50			21 40	772 67		
Waccamaw	7 20									17 93			25 13	370 75		
Western Prong		112 94								87 67			257 21	806 94		
White Marsh					16 97	21 80				27 68			66 45	363 27		
Whiteville				25 00	40 00		45 00		16 00	121 00			612 25	3346 66		
Williamson Cross Roads	30 00								5 60	23 75			58 35	171 05		

Table VI—B. Y. P. U.'s of Cape Fear-Columbus Baptist Association—October, 1927

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Antioch	1				1		34				34		
Bolton		1			1			44			44		
Cerro Gordo		1	1		2			32	26		58		
Chadbourn			1		1				62		62	13	15
Corinth		1			1			37			37		
Delco	1				1		15				15	15	4
Fair Bluff		1			1								
Goshen		1			1			15			15		6
Hallsboro		1		1	2			28		12	40		
Mt. Tabor		1		1	2			32		22	54	30	27
New Hope		1			1			27			27		
Whiteville			1		1				30		30		

Table VII—Woman's Work of Cape Fear-Columbus Baptist Association—October, 1927

CHURCHES	No. W.M.S.'s	No. Y.W.A.'s	No. G.A.'s	No. R.A.'s	No. Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In M. S. Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Bolton	1		1			2	37					37		$71 52	$31 06	$102 08
Cerro Gordo	1	1			1	3	27	15			66	108				
Chadbourn	1		1		1	3	41		30		20	91	14	491 49	359 01	850 50
Corinth	1					1	23					23				
Delco	1				1	2	21				13	34	21		60 00	
Fair Bluff	1					1	20					20				27 00
Goshen	1					1	9					9		8 00	40 11	48 11
Hallsboro	1					1	16					9		150 00	70 60	220 60
Livingston Chapel	1					1	29					29			8 10	
Mt. Tabor			1		1	2			18		30	48	30		3 50	3 50
New Hope	1				1	2	9				13	22		1 25		1 25
Pleasant Hill	1					1	14									
Whiteville	1	1	1	1	1	5	40	15	20	12	25	112	20		416 25	

MINUTES

OF THE

One Hundred and Twenty-Third Session

OF THE

Cape Fear-Columbus Association

HELD WITH

THE SWEET HOME BAPTIST CHURCH

October 25th and 26th, 1928

The next session will be held with Hinsons Cross Roads Baptist Church on Thursday and Friday, October 24th and 25th, 1929. The Annual Sermon will be preached at 11 A. M. by J. L. Martin or his alternate, W. J. Russell.

OFFICERS

F. T. Wooten, *Moderator* ..... Chadbourn, N. C.
I. T. Newton, *Vice-Moderator* ..... Chadbourn, N. C.
Neil Thompson, *Secretary* ..... Vineland, N. C.

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ORDAINED MINISTERS

Avant, John	Chadbourn, N. C.
Caines, W. R.	Chadbourn, N. C.
Coleman, W. A.	Boardman, N. C.
Harrelson, Joshua	Clarendon, N. C.
Hufham, N. D.	Delco, N. C.
Hunt, G. R.	Clarendon, N. C.
Keels, L. J.	Hallsboro, N. C.
Martin, J. L.	Tabor, N. C.
Newton, I. T.	Chadbourn, N. C.
Roach, B. P.	Whiteville, N. C.
Russell, W. J.	Vineland, N. C.
Stanley, C.	Chadbourn, N. C.
Tyner, J. T.	Whiteville, N. C.
Townsend, C. M.	Fair Bluff, N. C.
Watson, S. N.	Bladenboro, N. C.
Wooten, F. T.	Chadbourn, N. C.

MESSENGERS

Antioch—Woodrow Jolly, C. P. Jolly, D. J. Norris, Thurman White.

Boardman—Harley Britt, Warren Fields, E. Ward, Mrs. Harley Britt, Fannie Fields, Mrs. Alex. Fields.

Bolton—Mrs. E. W. Fuhr, Mrs. C. R. Singletary, Mrs. C. A. Lewis.

Cedar Grove—J. H. Morgan, A. V. Nobles, Isaac Tyler

Cerro Gordo—J. I. Nance, A. K. McClelland, Flossie Nance, Mary Nance.

Chadbourn—J. J. Hendren, M. B. Hardee, J. W. Yates, F. T. Wooten, Mrs. Elroy Bailey.

Cheerful Hope—A. M. Malpass, Mrs. A. M. Malpass.

Cherry Grove—N. H. Buffkin, A. E. Lancaster, A. T. Strickland.

China Grove—H. M. Nobles, M. H. Fipps, G. C. Duncan, C. M. Nobles, Mrs. M. H. Fipps, Mrs. Lula Nobles.

Clarendon—L. A. Williams, Walter Martin, J. R. Powell, A. A. Norris, W. M. Stevens.

Corinth—W. B. Rabon, W. M. Bullard, R. J. Ellis, Arthur Britt.

Council—

Delco—Porter Hufham, F. L. Jernegan, Mrs. F. L. Jerengan, D. C. Coleman.

Evergreen—Frank Leggett, Ray Ivey, A. B. Bartley.

Fair Bluff—R. B. Campbell, Ada Hammond, Lena Prince, J. B. Waddell, J. B. Prince, R. B. Campbell, H. C. Hammond.

Hallsboro—W. C. Pierce, J. B. Wyche, T. .J. Batten, Mrs. W. D. Russ, S. G. Pierce, Mrs. S. G. Pierce

Hinsons Cross Roads—Jessie Hammond, C. M. Hammond, Bill Caulder, J. J. Hammond, S. S. Herring.

Lennons Cross Roads—C. C. Britt, D. H. Lennon, J. W. Ellis.

Livingston Chapel—Q. M. Lennon, J. M. Woodard, B. C. Rogers.

Mt. Tabor—F. G. Kelley, W. R. Bruton, A. H. Smith.

Macedonia—C. W. Williamson, Byron Martin, Leon Brown.

Mt. Zion—C. O. Baldwin, Frank Baldwin, W. H. Lewis.

New Hope—Troy M. Thompson, Elihu White, Mrs. P. C. White.

Oak Dale—Angele Bullard, Byron Bullard, J. I. Hester.

Piney Forest—

Pleasant Hill—E. H. Buffkin, Sam Bullard.

Pleasant Plain—J. K. Best, L. M. Stevens, Charlie Stevens.

Porter Swamp—J. N. Bullard, N. H. Stevens, Irvin Ward.

Smyrna—P. W. Bass, B. M. Sellers, R. L. Hammond.

Sweet Home—J. M. Long, M. V. Duncan, F. M. Stanley.

Waccamaw—H. L. Smith.

Western Prong—J. C. Hooks, T. F. Collier, B. G. Walters, W. D. Cook.

White Marsh—D. G. High, Bruce Worrell, B. F. Batton.

Whiteville—F. M. White, J. L. Memory, H. C. Wilkenson, Mrs. M. C. Wilkenson, Mrs. Mollie English, Mrs. J. T. McKenzie, Mrs. J. L. Britton, Mrs. J. E. Elkins.

Williamsons Cross Roads—H. H. Bullock, J. F. Williamson, A. L. Nance.

OUR DEPARTED ONES

Antioch—Mrs. Belle Fisher.

Boardman—Mrs. Jessie Croaker.

Cedar Grove—Mr. J. A. Joyner, Mrs. J. A. Joyner, Mrs. Dorcas Bullard.

Chadbourn—Mr. J. C. Caines.

Cheerful Hope—Mrs. Rubie Byrd, Mr. J. D. Hince.

Cherry Grove—Mrs. Mary Ann Grainger.

China Grove—Mrs. Anna Nobles, Miss Drahe Powers, Mr. Z. H. Hillbourn.

Clarendon—Miss Armatha Hewette.

Corinth—Mrs. Luie Britt, Miss Mary Bullard, Mr. W. C. Bullard, Miss Birtie Britt.

Delco—Mrs. E. E. Carroll, Mrs. W. H. Bordeau.

Evergreen—Mrs. Fannie Leggett, Mrs. B. T. Kissam.

Hallsboro—Mrs. Elizabeth Batten, Mrs. Eunice Pierce, Mrs. Ophelia Pierce Holt, Mr. G. H. Pierce, Mr. J. K. Ward, Mr. Alex. Edmund.

Livingston Chapel—Mr. R. D. Willoughby, Mrs. E. A. Hufham,

Mt. Tabor—Mr. E. .L. Green, Mrs. E. E. Green, Mrs. Telitha Duncan, Miss Nettie Stephens, Mrs. Ella Duncan, Rev. J. T. Caines.

Macedonia—(Mr.?) H. Britt.

Mt. Zion—Mrs. Allie Baldwin, Mrs. J. G. Shaw.

New Hope—Mrs. Nancy Hinson, Mrs. Lula Tedder, Mrs. Mary J. Butler.

Oak Dale—Mr. W. R. Britt, Mr. Willie Gibson.

Piney Forest—Mr. M. P. Williamson.

Porter Swamp—Mrs. Elizabeth Edwards, Mrs. Lucinda Bullard, Mrs. Mary E. Smith.

Smyrna—Mr. F. L. Bass, Sr., Mr. S. G. Goins.

Sweet Home—Mrs. Frances M. Stanley, Mr. T. O. Gore.

White Marsh—Mrs. L. N. Baldwin, Mr. David Batten.

Whiteville—Mr. Frank Lewis, Mr. R. H. Powell.

Williamsons Cross Roads—Mrs. E. V. Bullock, Mrs. K. A. Nance.

PROCEEDINGS

Sweet Home Church, October 25th, 1928.

The Cape Fear-Columbus Association met with the church here in its one hundred and twenty-third annual session, and was called to order by its Moderator, F. T. Wooten. The choir sang, "How Firm a Foundation." Devotional conducted by I. T. Newton, who read and commented on first ten verses of the eleventh chapter of Hebrews.

Roll call of churches showed 25 churches represented by 75 messengers. The final enrollment was 35 churches and 121 messengers.

The Moderator appointed E. W. Fuhr, W. A. Bass and Angele Bullard a Committee on Finance.

On motion the report on Orphanage was substituted on program in place of report on Periodicals, which was placed on program for tomorrow.

REPORT ON ORPHANAGE

The Thomasville Orphanage was established in 1885 by J. H. Mills. Since that time there has been 3,639 children enrolled. At this time there are 614 being cared for. Of this number 114 are cared for at the Kennedy Home, the Eastern Branch of the Orphanage, located near Kinston. The expense per child each month at the Orphanage is $23.94. The expense of caring for 619 children per day is $495.20.

The Orphanage is also doing Mothers Aid work. This helps the widowed mothers to keep their children at home; the home otherwise might be broken up. The average cost per child per month being $5.90. At this time there are 300 children being helped by this Mothers Aid.

For 43 years this stream of children has been coming in and passing on out into life with added preparation for the struggle there. That they be fitted and fortified for real living is the matter of chief concern. The infirmary with a trained nurse and skilled physicians, who come at a moment's call, look after the health; the housekeeping, farm, dairy, printing office and other forms of industry, give skill to their hands; a standard school looks after their minds; and the religious life is looked after by well trained Bible teachers.

Each Thanksgiving season our people are asked to give the income from one day's work to the Orphanages. So let us not forget this, and it is hoped that every church in the Cape Fear-Columbus Association that has not been giving regularly to this work will fall in line and urge their members to give a day's income.

"*Charity and Children,*" our Orphanage paper, should be distributed in our Sunday Schools every Sunday. The cost in clubs is only 60 cents per year. Then every church should take a collection once a month for the Orphanage. By doing this, we help to carry on the work systematically.

J. L. BRITTON.

Report discussed by J. L. Britton, K. L. Stanley, F. T. Wooten and adopted.

On motion the Association adopted a resolution asking the churches to send the Orphanage the collection from the Sunday School one Sunday each month, and request the pastors to hold a special Thanksgiving service in the interest of the Orphanage.

The annual sermon was preached by B. P. Roach, preceded by song, "Amazing Grace," after the sermon prayer by J. L. Martin.

Announcements by K. L. Stanley, and F. T. Wooten, song. "Stand Up for Jesus." Prayer by W. J. Russell. Adjourned. Dinner.

AFTERNOON SESSION

Song, "Revive Us Again."

Devotional service included the reading of part of the first chapter of Joshua. Comment on same by J. B. Wyche. Prayer by W. J. Russell. Song, "Blest Be the Tie That Binds."

REPORT ON STATE MISSIONS

State Missions is the task of getting the unsaved of North Carolina saved, and enlisted in all the work of the Kingdom of God, that is, to carry out the program of Jesus our Lord and Master.

It is recommended, therefore, in this report that we, as the enlisted subjects of the Kingdom of Heaven shall diligently seek to know what is the will of the Lord in all matters partaining to His Kingdom, as a guide to all our activities, both personal, and as a co-operative effort to carry out the will of our Master.

We also recommend that less money and efforts be spent for machinery and its maintainance, and that the moneys and efforts thus expended be concentrated on the most effective evangelism, since God Himself has instructed us that it is not by might, nor

by power, but by His Spirit. We are to carry with us neither sword to coerce, nor purse to allure, being assured that they that preach the gospel shall live by the gospel.

We also recommend that all our work be as near home as possible for the most efficient and economical way of carrying out the great commission, connecting closely the task to be performed with those who see most intimately the need, that they may work like the anxious Israelites to repair the wall over against his own home.

We still further recommend that such tasks as we are able to pay for be attempted, and that those assigned to carry out these tasks be required to confine their expenditures to the limits of the funds available for said designated tasks, staying clear of all debts.

Further that all the vital facts of all the co-operative work be made public to all our members, allowing them perfect freedom to discuss all phases of our work, and to approve, or disapprove as they may deem wise.

Lastly, we recommend that all the associations of the State be requested, without any further instructions from any of the employees of the State Board, to make known to the State Board, their wishes concerning the work which they themselves desire to be done by the State Board; at the same time assuring the Board that they will support the work thus indicated by a majority of all the constituency composed of the Baptists of North Carolina.

This majority to be determined by a committee of at least six trustworthy Baptists chosen from six divisions of the State, as follows: One member representing each of the four corners of the State, and one each from the north middle, and south middle parts of the State. This committee to tabulate all phases of work to be done, and report to the State Baptist Convention in session.

B. P. ROACH.

ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for severals years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Co-operative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanatorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and specially in charge of Co-operative Missions.

Co-operative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the

one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among the Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul-winning agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches towards the erection of houses of worship at reasonable rate of interest and time. On request, the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptised and 111,015 added to the churches through the labors of our evangilsts. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were $4,065.21, with membership 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were $21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the Board's work for ten years shows the following results: Baptisms 344,966; additions to churches 556,957; prayer meetings conducted 175,088; churches constituted 1,905; Sunday Schools organized 6,128; houses built 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resources are well-nigh immeasurable and under the blessing of God must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

Respectfully submitted,

J. L. MARTIN.

REPORT OF FOREIGN MISSIONS

The greatest number of missionaries working through our Foreign Mission Board was 544 in May, 1925. Today there are about 500, or nine per cent fewer than our highest number. Of the 50 on the waitng list a few have recently been returned. Many others, who feel called of God to this work and have so prepared themselves, are not being sent out because of the lack of funds.

January 1, 1928, the debt on our Foreign Mission Board was $1,145,729.00. The Administrative Committee, appointed by the Board in June, 1927, recommended:

1. That ten per cent of the Board's receipts from the Co-operative Program be applied to the debt.

2. That a few properties of the Board, which cannot now be developed, be sold and the proceeds applied to the debt.

3. That special gifts by friends of the work also be thus applied. Already liberal contributions have been made under this last recommendation.

In the earlier days of missionary effort in this country as Foreign Missions advanced home enterprises of missions, education, and benevolence sprang up and grew; but now that our Foreign Mission work has lost some degree of progress, home activities are hampered and struggling, except, possibly, the building of church houses.

The open doors of opportunity on the Foreign fiields and the men and women who desire to enter, on the one hand, and our contributions on the other hand, are greatly out of balance.

Just now the judgments of God in terrible warnings are declaring that God is not pleased with our robbing Him, and our lack of devotion to the world-wide and age-long commission of His Son.

If even a majority of our membership would give regularly and proportionately as the Bible requires, our Foreign Mission work, as well as our other activities, would be provided for; and Heaven's blessings, both spiritual and temporal, would be poured out upon us.

Respectfully submitted,

I. T. NEWTON.

Reports discussed by B. P. Roach, J. L. Martin and I. T. Newton, and adopted.

The Moderator appointed the following committees:

Program—B. P. Roach, F. G. Kelley and J. B. Wyche.

Time, Place and Nominations—J. L. Martin, W. J. Russell, J. J. Hammond, T. F. Collier, Q. M. Lennon, C. C. Britt, A. K. McClelland, H. L. Smith, J. J. Hendren, and J. E. Elkins.

On motion the report on Christian Education was deferred until tomorrow and assigned to F. G. Kelley.

On motion the program was changed to include report of B. P. Roach in addition to regular report, on Temperance and Public Morals.

On motion the program was changed to include the report on Woman's Work today.

REPORT ON WOMAN'S WORK

This year marks the fortieth mile post of our Woman's Missionary Union with the Southern Baptist Convention. The Lord has wonderfully blessed our labors in helping to send the gospel to the heathen nations. I will just mention one item of the past year. Our woman's Christmas offering enabled forty missionaries to return to the foreign fields to carry the gospel light. It may be of interest to know the beginning of our Christmas offering. Miss Lottie Moon, one of our missionaries in China, was due to return home on furlough, but the needs of the Chinese people appealed to her so much, she gave up her furlough and wrote home to send two more missionaries for what it would cost to pay her way home and back. Her sacrificial spirit so touched and quickened the hearts of our women in the home land that they made a Christmas offering that is observed every year in memory of her Christ like spirit.

This is our Anniversary year and our watch word is, "Enlarge, Spare Not, Lengthen, Strengthen," Isaiah 54:2.

Southern Baptist women have set for their aim this year $4,000,000.00. This seems a vast sum and means much prayer and heroic giving. God is calling us to enter the open doors of every nation to do His Kingdom work. Trained men and women have answered, "Here am I, send me," and God tells in His Word how it can be done. Read Malachi 3:10: "Bring ye all the tithes into the store house that there may be meal in mine house and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Also 1st Corinthians 16:2.

Southern Baptists bring less than one-third of one-tenth of their income.

Let us do our part and trust the Lord and take Him at His word and be blessed and a blessing.

The contributions to our Woman's Missionary Societies of our Association are $110.07 less than last year. Let us examine ourselves and go forward. "Ye know that your labor is not in vain in the Lord." 1st Cor. 15:58.

MRS. J. L. MEMORY, Committee.

Report adopted without discussion.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATIONS

Time, Thursday and Friday before the fourth Sunday in October 1929.

Place, Hinsons Cross Roads.

Moderator, F. T. Wooten.

Clerk, Neil Thompson.

Delegates to Baptist State Convention, I. T. Newton, J. L. Martin, B. P. Roach.

Delegate to Southern Baptist Convention, F. T. Wooten.

Executive Committee, J. B. Wyche, J. L. Memory A. M. Kelley, A. H. Lennon, B. White.

Program Committee on Union Meeting, I. T. Newton, F. T. Wooten, J. J. Hendren.

Annual Sermon, J. L. Martin; alternate, W. J. Russell.

Report adopted.

Song, Arlington. Prayer by J. B. Prince. Adjourned.

FRIDAY MORNING SESSION

Devotional conducted by W. J. Russell, who read and commented on 8th chapter of Romans.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The definition of temperance is moderation in indulgence of the natural appetites, sobriety, abstinence from intoxicants.

We can see at a glance that this means self-control. It has been argued that we do not exercise temperance when we abstain from the use of a thing, but we know that temperance is exercised in the truest sense when we abtain from anything that is dangerous or harmful.

Prohibition is not temperance, but its an aid to temperance in that it removes the public saloons from our midst, and makes it a violation of the law to manufacture, transport or sell intoxicating liquors. We should, therefore, not only abstain from the use of the bootleg poison but we should back our officers in the enforcement of the prohibition law. If we use bootleg liquors we become guilty with the bootlegger.

"Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise," Prov. 29:1.

We should not only be temperate in regard to strong drink but we should be temperate in all things, in every thought, word and act of life.

"Let your women be clothed in modest apparel," wrote Paul. Then we should be temperate in dress. Our women should avoid the extreme modern dress. The unnecessary revealing of the person breeds evil thoughts and disrespect. We believe that the modern dress has played its part in bringing about the lax moral conditions of the day, increased divorce evil and general wave of immorality among our young folks.

Temperance is one of the Christian graces. "But the fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, against such there is no law."

"Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God."

M. W. RAY.

Copy of report by B. P. Roach not furnished.

Report discussed by B. P. Roach, M. W. Ray and J. L. Martin and adopted.

REPORT ON PERIODICALS

Our religious papers play an important part in bringing the Baptist messages to our people. The Biblical Recorder, the organ of our Baptist State Convention, should be read by all our workers, but only a small per cent of our members now receive it. In no other way can our membership keep informed as to the work and needs of the denomination. Charity and Children, our Orphanage paper should be taken in clubs by every Sunday School. In addition to these the paper published by our Baptist Sunday School Board should be placed in the hand of the young people of our homes.

The mails are flooded with reading matter, a large part of which is harmful in influence. The pastors and leading workers in our churches and Sunday Schools can do a great and lasting service by helping to increase the circulation of our papers and other religious literature.

Respectfully submitted,

J. B. WYCHE, Committee.

Report discussed by W. M. Gilmore, I. T. Newton and adopted.

Report of Historian, by F. T. Wooten. (Copy of report not furnished). Report adopted.

MISCELLANEOUS

On motion the report on Christian Education was taken up.

REPORT ON CHRISTIAN EDUCATION

Christian Education is a great "Slogan" of North Carolina Baptists, and in the last eight years our denomination has put on the greatest educational program of any denomination in the history of our country, and yet the training of our boys and girls in Christian Education has only begun.

We want to educate the boys and girls that are brought up in Baptist homes in Christian schools and colleges, and in order to do this we have launched the Centennial movement, and we are urging all our Baptist brotherhood to rally to the support of the Centennial movement so that by the end of the year 1930 our denominational schools and colleges will have their financial burdens removed, and have much more adequate facilities for carrying on Christian Education.

It is easily to be seen that it takes an immense amount of money to finance these educational institutions. We are compelled to

keep this work up, and we cannot stop, for a greater number of the youth of our State are knocking at the doors of our Baptist educational schools and colleges every year. The States are appropriating millions of dollars every year for the support of State schools and universities, and we, as Baptist, cannot afford to be left in this great work.

Education is a live issue, and we are impressed with the need of it. Under Christian influences it is one of the main issues for the consideration of Baptist today, and the duty of impressing Christian character upon school culture.

A wise man is one who has related his life to the will of God. His will must stand at the center of education if it serves its true purpose, for He supplies the purest ideals and the truest motives of life.

The body may be strong and the intellect cultured, yet if the heart lack true faith and Christ-like motive, the career will never reach the fullness of a complete life.

Christian citizens should use their influence to secure Christian leadership in our State Education. The men and women who have charge of our State system of education should be possessed of Christian faith and character and should have a right conception of the relation of education to the religious life.

Then again we should make our denominational schools powerful, keeping them in thorough sympathy with Christian principles and ideals. The denominational schools are educating a considerable number of the leaders of society as well as many of the rank and file of our people. Therefore, we should strengthen and foster them to the utmost of our ability.

F. G. KELLEY.

Report discussed by W. M. Gilmore and adopted.

Prayer by W. M. Gilmore. Adjourned. Dinner.

AFTERNOON SESSION

Song, "How Firm a Foundation."

Devotional by W. A. Coleman, who read a part of the 21st chapter of John's Gospel, commenting on same.

REPORT ON SUNDAY SCHOOLS

First, we want to recognize God as our authority for training in the Kingdom work. Therefore, a few passages of His Word will be in order. Beginning we find that God the Father commands the teaching of His Word. "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." Deut. 6, 7.

The wise man Solomon said, "Train up a child in the way that he should go, and when he is old he will not depart from it." Prov. 22:6.

We also read from the New Testament, the following passage, "And he came to Nazareth, where he had been brought up; and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read." Luke 4-16.

With the authority of God's Word for our guide, and the appalling conditions that exist, our Sunday School workers should bestir themselves as never before, to the great task that lies before us. Your committee has addressed questionaries to the various churches of our Association, and after having received the desired information, we find that only 43% of our church members attend Sunday School. We have enrolled in our Sunday School 3,321 pupils. We have in our Association in reach of our Baptist churches 2,140 persons that do not attend any Sunday School.

With this condition existing we should enter the field white to harvest with greater zeal and courage to enlist these 2,140 prospects.

Acknowledging the fact that the greater per cent of our converts come from the Sunday School this alone should bestir us earnestly to seek the enrollment and regular attendance of these prospects. As we look about us and see the criminals of our country, this astounding thought comes to us, that they have been neglected, they have failed to receive this right training that has been referred to.

We read again, "And they that be wise shall shine as the brightness of the firmament: and they that turn many to righteousness as the stars for ever and ever." Daniel 12:3.

Q. M. LENNON, Committee.

Report discussed by Q. M. Lennon, K. L. Stanley and adopted.

REPORT ON MINISTERS' RELIEF

From the time that the old Patriarch Abraham left his home in Ur and through faith in God went out to represent God to humanity, there has followed in his footsteps an innumerable host of men of God who have gone out to teach sinful humanity to trust in God.

It is the minister of God that represents the greatest of all good, the water of life, the bread of heaven, the Savior of the world. It is the minister of God that points men and women, boys and girls to the highest type of living. It is the minister of God that is always anxious and ready to be of strength in time of weakness, comfort in time of sorrow, guidance in time of perplexity and doubt, and hope in time of discouragement.

The minister of God is ready to be of any service to humanity at any time, regardless of the cost to him. It is the minister that is wanted in time of trouble, sickness, at marriage altar, by the death bed, at the grave.

Seeing then, something of the importance of our ministers, and also of the great good accomplished by God through them, and realizing the small salary on which the majority of them exist, we are duty bound to make provision for them when their heads show the frost of age.

Moving from one field to another in obedience to God, and receiving so small amount of salary, the minister is forced to come to old age with no provision for material comforts.

God help us to all rally to the needs of these wornout servants of the Most High and humanity, and may we not be content until they are cared for in a Christ-like way.

Respectfully submitted,

L. J. KEELS.

Report discussed by L. J. Keels, I. T. Newton and W. M. Gilmore and adopted.

REPORT ON B. Y. P. U. WORK

We have made progress in the work in increasing the number of Unions, and the efficiency of the ones that were organized prior to a year ago. There were on 12 Young Peoples Unions reported to the Association in 1927, but we now have 23 active Unions.

The Associational B. Y. P. U. met at the Whiteville Baptist Church last May. The Associational territory was divided into four divisions and a Vice-President and Junior-Intermediate Leader elected for each district.

The Associational officers are as follows:

President, Hartford Fowler, Tabor, N. C.

Secretary, Neil Thompson, Vineland, N. C.

Pianist, Grace Truman Elkins, Whiteville, N. C.

Chorister, J. I. Nance, Cerro Gordo, N. C.

Vice-President, Junior-Intermediate Leader, District, No. 1, Gaston Ray, Hallsboro, N. C.; Mrs. Baker Bordeau, Bolton, N. C.

District No. 2, Louis Cook, Whiteville, N. C.; Bernice Cook, Whiteville, N. C.

District No. 3, Eunice Bullard, Chadbourn, N. C.; Elizabeth Graham, Chadbourn, N. C.

District No. 4, A. M. Smith, Tabor, N. C.; Mrs. J. I. Nance, Cerro Gordo, N .C.

Our Aim will be found in the following resolution adopted at the above mentioned meeting: Recognizing the imperative need for religious and socially trained leadership among our young people of the churches, and the young people at large, the Cape Fear-Columbus Associational B. Y. P. U. desires to go on record as sponsoring and urging that a B. Y. P. U. organization be effected in every church of this Association at the earliest date possible.

The officers and leaders earnestly and respectfully ask the cooperation and help of the pastors and laymen in trying to increase the ability of church workers by the training that the B. Y. P. U. gives them.

NEIL THOMPSON.

Report adopted without discussion.

Report of Program Committee by B. P. Roach.

PROGRAM FOR SESSION OF 1929

Thursday

10:00 A. M.—Devotional, F. G. Kelley.
10:20 A. M.—Roll Call.
10:45 A. M.—Report on Periodicals, C. C. Russ.
11:20 A. M.—Annual Sermon, J. L. Martin. Alternate, W. J. Russell.
Dinner.

Afternoon Session

1:30 P. M.—Devotional, G. W. Hooks.
1:50 P. M.—Reports on Missions:
State, L. J. Keels.
Home, K. L. Stanley.
Foreign, J. L. Memory.
3:20 P. M.—Christian Education, Edward Elkins.
3:50 P. M.—Miscellaneous.
7:30 P. M.—Sermon, L. J. Keels.

Friday

10:00 A. M.—Devotional, W. A. Coleman.
10:25 A. M.—Orphanage—Q. M. Lennon.
11:00 A. M.—Woman's Work, Mrs. M. C. Wilkenson.
11:30 A. M.—Report of Historian, F. T. Wooten.
11:50 A. M.—Miscellaneous.
Dinner.

Afternoon Session

1:30 P. M.—Devotional, M. W. Ray.
1:45 P. M.—Sunday Schools, Mrs. J. T. McKenzie.
2:15 P. M.—Ministers' Relief, I. T. Newton.
2:45 P. M.—Temperance and Public Morals, Earl Cook.
3:15 P. M.—Report of Executive Committee.
3:30 P. M.—Report on B. Y. P. U. Work, Neil Thompson.
3:45 P. M.—Reading Minutes.

Report adopted.

On motion the following resolutions was adopted by unanimous rising vote, That this Association express its thanks and appreciation to this church for the very hospitable manner in which it was entertained.

Report of Finance Committee, by J. J. Hendren.

The report submitted by committee showed $77.49 to print minutes and postage bill of clerk.

Report adopted.

Minutes of the session read and approved.

Song, "Praise God From Whom All Blessings Flow." Prayer by I. T. Newton.

Adjourned.

F. T. WOOTEN, Moderator.

NEIL THOMPSON, Secretary.

Table I—Church Membership of Cape Fear-Columbus Baptist Association, October, 1928

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	Pastors and Post Offices	Days of Meeting Sundays in Each Month	CHURCH MEMBERSHIP													
					Members Reported Last Year	GAINS				LOSSES				TOTAL	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	Country	1918	K. L. Stanley, Bughill, N. C.		84	3	2			6	1		1	81	No	1	4	4
Boardman	Country		W. A. Coleman, Boardman, N. C.	2nd and 4th	152					10			1	141	Yes	1		1
Bolton	Town	1910	C. P. Herring, Wilmington, N. C.	1st and 3rd	106	32	6	8		3				149	No	1	3	1
Cedar Grove	Country		C. Stanley Chadbourn, N. C.	2nd and 4th	171	18	2	1					3	197		1	1	
Cerro Gordo	Town	1906	L. J. Keels, Hallsboro, N. C.	2nd	145	8	9			1			1	160	No	1	4	10
Chadbourn	Town		I. T. Newton, Chadbourn, N. C.	1st and 3rd	277	1	3			5			1	275	Yes		3	10
Cheerful Hope	Country		Daniel Stanley, Whiteville, N. C.	1st	51	6	1			1			2	55	No	Yes	1	
Cherry Grove	Country	1830	W. A. Coleman, Boardman, N. C.	2nd Sat. and Sun.	218	6	5		2	2	2		1	226		1	3	11
China Grove	Country		G. R. Hunt, Clarendon, N. C.	4th	160	1				2	2		3	154	Yes	1		
Clarendon	Country	1906	G. R. Hunt, Clarendon, N. C.	3rd	185	9	4			5	6		1	186	Yes	1	1	4
Corinth	Country	1890	C. Stanley, Chadbourn, N. C.	3rd	145	3					2		4	142	No	1		5
Council	Village	1912	L. J. Keels, Hallsboro, N. C.	1st and 3rd	71	2	1			10			1	64	No	None		
Delco	Village	1912	H. S. Strickland, Wilmington, N. C.	1st and 3rd	139	21	3	1		2			2	160	Yes	1	1	4
Evergreen	Village	1872	J. L. Martin, Tabor, N. C.	3rd	144	15	2				1			160	No	1	None	None
Fair Bluff	Town	1882	F. T. Wooten, Chadbourn, N. C.	1st	240	12	11			6				257	No	1	4	25
Gapway	Country																	
Goshen	Country																	
Hallsboro	Village	1876	L. J. Keels, Hallsboro, N. C.	1st and 3rd	350	4	2			5	8		6	337	Yes	1	3	10
Hinson's Cross Roads	Country	1897			141	8	1			3	3	1		143	Yes	1	4	
Lennons Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	217					3			2	212	No	1	4	
Livingston Chapel	Country	1866	B. P. Roach, Whiteville, N. C.	2nd and 4th	143	23		1		3			2	162	Yes	1	1	3
Macedonia	Country		P. T. Britt, Lumberton, N. C.	4th		7	4						1	162	No	1	4	
Mt. Tabor	Town		J. L. Martin, Tabor, N. C.	2nd and 4th	290	9	5			7	8		6	283	No	1	0	15
Mt. Zion	Country		B. P. Roach, Whiteville, N. C.	1st and 3rd	83	10	2		1	3			2	91		1	2	
New Hope	Country	1875	W. J. Russell, Vineland, N. C.	Every Sunday	239									240	Yes	2		6
Oak Dale	Country		Roy Tyner, Pembroke, N. C.	3rd	150	2	9			7			2	152		1	4	
Piney Forest	Country	1869	F. T. Wooten, Chadbourn, N. C.	2nd	82		2						1	83	No		4	6
Pleasant Hill	Country	1847	W. J. Russell, Vineland, N. C.	1st and 3rd	89	2				4	2			85	No	2	None	None
Pleasant Plain	Country		C. B. Horn, Roseboro, N. C.	4th	141	8				3	3		2	141	Yes	1	4	
Porter Swamp	Country		J. L. Martin, Tabor, N. C.	1st	179		1			2			3	175	Yes	1	4	6
Smyrna	Country	1892	W. J. Russell, Vineland, N. C.	2nd	183	11	2		1	2	2			193	Yes	2	2	
Sweet Home	Country		K. L. Stanley, Bug Hill, N. C.	3rd	143	3	12			5	1		2	150	Yes	1	2	
Waccamaw	Country		L. J. Keels, Hallsboro, N. C.	3rd and 4th	73		1	1						75	Yes	0		
Western Prong	Country		S. N. Watson, Bladenboro, N. C.	2nd and 4th	260		1						2	259	No	0	2	
White Marsh	Country		L. J. Keels, Hallsboro, N. C.	4th	132					5			2	125	No			
Whiteville	Town		B. P. Roach, Whiteville, N. C.	Every Sunday	282	4	23			7		2	2	298	Yes	0	2	
Williamson's Cross Roads	Country	1897	J. L. Martin, Tabor, N. C.	1st	61	2								63	No	1	2	

CHURCHES	Is it a Village, Town, City or Country Church?	Superintendents and Post Offices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION										
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Have you a Mission Sunday School?	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School.	Average Attendance Daily Vacation School.
Antioch	Country	D. J. Norris, Vineland, N. C.	11									70	37	No	No	None	1	$13 50	$21 74				
Boardman	Country	Warren Fields, Boardman, N. C.	10									70	40					$12 00	$24 00				
Bolton	Town	A. B. Bordeau, Bolton, N. C.	10	27	22	28	24	26	55			193	76	No	No	2	23	212 13	43 88	No	No		
Cedar Grove	Country	N. M. Green, Cerro Gordo, N. C.	13									115	11				13	28 49	2 63				
Cerro Gordo	Town	J. I. Nance, Cerro Gordo, N. C.	10		44	42	32	48	30			206	110	Yes				117 00					
Chadbourn	Town	J. J. Hendren, Chadbourn, N. C.	12	25	25	35	28	26	17			168	129	Yes	No	4	1	173 66	146 88				
Cheerful Hope	Country	A. M. Malpas, Delco, N. C.	6	10	7	14			12			49	30	No	No	None	6	2 09	13 00		No		
Cherry Grove	Country	A. T. Strickland, Cerro Gordo, N. C.	11	10	9	8	20	30	15			103	70	Yes			4	70 00					
China Grove	Country	C. D. Brown, Chadbourn, N. C.	14									172	102										
Clarendon	Country	W. H. Prince, Clarendon, N. C.	21	30	15	14	25	12	11			128	61	No	No		9	38 50	6 02				
Corinth	Country	A. M. Rabon, Chadbourn, N. C.	10	15	15	9	16	17	25			107	77				3	79 12	62 77				
Council	Village	W. W. Council, Council, N. C.	6	15	10		14		18			63	20	No	No	None	2	50 00	7 00				
Delco	Village	Porter Hufham, Delco, N. C.	16	10	9	20	8	15	14	16	23	131	75	Yes			14	90 42	23 24				
Evergreen	Village	A. A. Thompson, Boardman, N. C.										175	123	No	No	1		100 00	56 00	No	No		
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	12	10	20	10	30	31	49			162	125	Yes	Yes	9		213 87	53 86		Yes	12	10
Gapway																							
Goshen																							
Hallsboro	Village	J. B. Wyche, Hallsboro, N. C.	14	21	12	32	20	18	42			159	104	Yes	No	3	2	128 67	95 63	No	No		
Hinson's Cross Roads	Country	Jessie Hammond, Cerro Gordo, N. C.	16	18	20	20	16	10	40			140	7	Yes	No		6	37 00					
Lennons Cross Roads	Country	A. J. Branch, Boardman, N. C.	15								12	170	85	Yes	No			68 76	34 61		No		
Livingston Chapel	Country	E. M. Peterson, Delco, N. C.	12	15	15	12	19	32	34			139	68	Yes	No	1	23	42 36					
Macedonia	Country	C. W. Williamson, Boardman, N. C.	5	12		6			36			59	30	No	No	None	5	7 06	20 00				
Mt. Tabor	Town	Hartford Fowler, Tabor, N. C.	25	25	30	42	28	27	38			215	145	Yes	Yes	25	9	136 28	166 90	No	No		
Mt. Zion	Country	J. M. Shipman, Whiteville, N. C.	8	17	9	15	12		20			81	50	Yes	No	2	10	28 25	15 43		No		
New Hope	Country	Neil Thompson, Vineland, N. C.	17	10	20	32	30	39	15			146	85	Yes	No	6	1	Budget	Budget				
Oak Dale	Country	T. A. Tyner, Whiteville, N. C.	9	20	8	12	60		15			104	70	Yes	No			17 28	37 12				
Piney Forest	Country	J. C. Williamson, Chadbourn, N. C.	8	20		14	12					54	40	No									
Pleasant Hill	Country	D. W. Hughes, Chadbourn, N. C.	10											Yes	No		1	20 04	12 76				
Pleasant Plain	Country	C. B. Gore, Vineland, N. C.	8	19		24	19	22	30			122	44	No				25 00	35 13				
Porter Swamp	Country	J. H. Smith, Cerro Gordo, N. C.	12		30	25	10	45	25			147	70	No	No	0	0	50 00	21 75	No	No		
Smyrna	Country	H. H. Collins, Whiteville, N. C.	7									112	80				10	81 00	25 00				
Sweet Home	Country	W. E. Todd, Mollie, N. C.	16		47	35		63	38			199	85	Yes	No		2	38 85	3 52				
Waccamaw	Town	H. L. Smith, Hallsboro, N. C.	8	9	15	11	12	14	10			79	62	Yes	No		0	84 00		No	No		
Western Prong	Country	B. G. Walters, Bladenboro, N. C.	19									160	116	No	No	0	0	115 61	79 02	No	No		
White Marsh	Country	L. H. High, Whiteville, N. C.	8		36	28			22			94	30	No	No			23 84	11 33	No			
Whiteville	Town	R. H. Burns, Whiteville, N. C.	11	35	32	42	46	26	55			247	140	Yes	No	3	2	450 00	121 46				
Williamson's Cross Roads	Country	A. L. Nance, Boardman, N. C.	7									93	32	No	No		1	16 34	14 49	No	No		

Table III—Church Property of Cape Fear-Columbus Baptist Association, October, 1928

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Mission Chapel if Any.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	L. C. White, Vineland, N. C.	Yes	1919	Wood	400	1	No	No	$1,500			$1,500	None	None
Boardman	R. R. Carroll, Butters, N. C.	Yes	1902	Wood	300	1	Yes	Yes	1,500			1,500		
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	5	No	No	3,000			3,000	None	2,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood		1		No	800			800		
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	Yes	1906	Wood	300	4	No	No	4,000			4,000		
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes			400	2	No	No	5,000		3,500	8,500		2,000
Cheerful Hope	L. L. Malpas, Delco, N. C.	Yes	1904	Wood	400	1	Yes	No	1,500			1,500		
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1924	Wood	1000	3	Yes	Yes	6,000			6,000		
China Grove	W. M. Norris, Chadbourn, N. C.	Yes		Wood	500	1			1,500			1,500		
Clarendon	W. H. Prince, Clarendon, N. C.	Yes	1916	Wood	400	1	Yes	No	1,800			1,800		
Corinth	W. M. Bullard, Chadbourn, N. C.	Yes	1903	Wood	300	5	Yes	Yes	3,500			4,000		
Council	W. E. Flake, Council, N. C.	Yes	1914	Wood	200	1	No	No	1,800			1,800		
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	200	1	No	No	1,200			1,200		
Evergreen	A. A. Thompson, Boardman, N. C.	Yes	1910	Wood	300	4	No	No	2,000			2,000		
Fair Bluff	J. C. Rogers, Fair Bluff, N. C.	Yes	1906	Brick	250	7	Yes	No	10,000			10,000	None	
Gapway														
Goshen														
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1875	Wood	250	6	No	No	10,000		1,800	11,800	3,000	2,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1894	Wood	600				2,000			2,000		
Lennons Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	400	7	Yes	Yes	6,000			6,000	470	
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1900	Wood	250		No	No	1,000			1,000		
Macedonia	D. L. Brown, Chadbourn, N. C.	Yes		Wood	200	1		Yes	500			500	None	None
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes		Wood	350	3	No	No	3,600		1,200	4,800		2,000
Mt. Zion	J. C. Baldwin, Whiteville, N. C.	Yes	1900	Wood	250	1	No	No	2,000			2,000		
New Hope	S. L. Nealy, Vineland, N. C.	Yes	1914	Wood	800	9	Yes	Yes	3,000		1,500	4,500	None	
Oak Dale	J. L. Roberson, Whiteville, N. C.	Yes	1887	Wood	300	5	Yes	Yes	1,000			1,000		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3	Yes	Yes	5,000			5,000	None	None
Pleasant Hill	A. N. Cox, Chadbourn, N. C.	Yes	1847	Wood	300	1	No	No	1,000			1,000	None	None
Pleasant Plain	J. L. Harrelson, Vineland, N. C.	Yes		Wood		1	No	No	2,500			2,500		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes		Wood	300	1	No		1,500			1,500		
Smyrna	J. C. Black, Whiteville, N. C.	Yes	1894	Wood	300	1	No	No	1,000			1,000	None	None
Sweet Home	L. L. Todd, Mollie, N. C.	Yes	1925	Wood	400	4	Yes	Yes	5,000			5,000		
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1924	Wood	200	7	Yes	Yes	4,700			4,700		
Western Prong	G. E. Collier, Clarkton, N. C.	Yes		Wood	650	6	Yes	Yes	4,000			4,000	None	
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes		Wood	150	1	No	No	600			600		
Whiteville	J. E. Gilmore, Whiteville, N. C.	Yes	1852	Wood and Brick					11,200		4,500	15,700	None	
Williamson's Cross Roads	A. L. Nance, Boardman, N. C.	Yes	1897	Wood	200	1	No	Yes	2,000			2,000	None	None

Table IV—Gifts for Local Church Work of Cape Fear-Columbus Baptist Association—October, 1928

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S.S., B.Y.P.U., and W.M.S.	Help Given to Local Poor	For Printing Minutes and Clerk of Asso.	Other Objects	Total for Support Local Church Work
Antioch	G. W. White, Vineland, N. C.	$ 162 00	$	$ 51 00	$	$ 4 55	$	$	$	$	$ 217 55
Boardman	Warren Fields, Boardman, N. C.	16 00	10 00				13 00				39 00
Bolton	A. B. Bordeau, Bolton, N. C.	564 00		64 00	12 79	68 98	94 55		2 50	118 15	924 97
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	116 00		26 33	94 00				1 00		276 33
Cerro Gordo	E. W. Williamson, Cerro Gordo, N. C.	300 00			17 00	140 75	126 76			5 35	648 86
Chadbourn	M. F. Lowe, Chadbourn, N. C.	1000 00			216 50	86 05	112 41		7 00		1421 96
Cheerful Hope	L. L. Malpas, Delco, N. C.	44 61		27 61		8 60	11 59	1 00	1 50		94 91
Cherry Grove	N. H. Buffkin, Tabor, N. C.	200 00		55 50			70 00		3 35	12 50	241 35
China Grove	C. M. Nobles, Chadbourn, N. C.	67 65	33 40	20 00	6 66	20 00	42 05	4 75			194 51
Clarendon	J. R. Powell, Clarendon, N. C.	104 89		32 66		13 65	38 50	10 00			199 69
Corinth	W. B. Rabon, Chadbourn, N. C.	450 00		45 25		29 84		14 85			339 94
Council	W. E. Flake, Council, N. C.	203 88								75 00	278 88
Delco	D. C. Coleman, Acme, N. C.	360 00			329 63	51 80	124 50	20 00	2 25	14 64	902 82
Evergreen	Jetter Williamson, Evergreen, N. C.	250 00		45 00		72 00	68 00	83 00			518 00
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	400 00		50 00		18 67	228 87		3 00	19 00	719 54
Gapway											
Goshen											
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800 00		42 50	1720 00	100 18	128 67		3 00		2794 35
Hinson's Cross Roads	J. J. Hammond, Cerro, Gordo, N. C.	200 00		39 02		176 22	37 00				452 24
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	400 00	61 00		328 00		328 00		1 50	96 00	955 26
Livington's Chapel	A. A. Hillburn, Delco, N. C.	359 10		2 75		14 10	27 56	13 41	3 00		419 92
Macedonia	Lonnie Nance, Boardman, N. C.	150 00		53 10	74 62		6 61	22 81	1 00		189 14
Mt. Tabor	D. F. McGougan, Tabor, N. C.	1000 00		156 86	1 20	103 00	237 31	29 50	5 10	22 10	1555 07
Mt. Zion	Rufus Shipman, Whiteville, N. C.	300 00		31 98					1 76		333 74
New Hope	S. L. Nealy, Vineland, N. C.	600 00		40 00		30 00	57 91	8 12	3 40		739 43
Oakdale	T. A. Tyner, Whiteville, N. C.	150 00	13 00		200 00		21 00	5 23	1 50	8 00	403 98
Piney Forest	F. R. Yates, Chadbourn, N. C.	150 00			4000 00		30 00		2 00		4182 00
Pleasant Hill	E. H. McKeithan, Chadbourn, N. C.	47 85	53 75						1 30		102 90
Pleasant Plain	J. R. Williams, Vineland, N. C.	310 74	7 65	66 00		4 00	20 92		4 20	10 00	423 51
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	175 00	29 00	45 00		34 20	40 00	13 13	1 50		337 83
Smyrna	J. C. Black, Whiteville, N. C.	240 00		55 35		19 48			1 40		316 23
Sweet Home	S. C. Long, Mollie, N. C.	150 00		40 00	370 69	12 00		19 55	2 50		594 74
Waccamaw	G. R. Nelson Lake Waccamaw, N. C.	240 00		56 67	165 72	23 61			1 50	10 00	497 50
Western Prong	B. S. Cook, Whiteville, N. C.	400 00		6 82	1600 00	34 80	64 46		3 40	24 26	2133 74
White Marsh	D. C. High, Whiteville, N. C.	24 00		39 98		5 50		5 01	3 64		101 97
Whiteville	J. F. Barkley, Vineland, N. C.	2100 00			5500 00	214 45	128 64		10 00		5852 09
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	100 00		53 00		7 25	16 34		1 50		172 76

Table V—Gifts for All Missions, Etc., Cape Fear-Columbus Baptist Association—October, 1928

CHURCHES	Gifts to the Co-operative Program	"Specials"	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief	Total all Missions, Education and Benevolence	Grand Total for all Local Church Exp., All Missions and Benevolences	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for all Missions, Etc., Adopted
Antioch	$	$	$	$	$	$	$	$	$	$	$	$	$	$ 34 02	$ 251 64			
Boardman											12 00			12 00	51 00			
Bolton	39 77	32 00									57 86			129 63	1054 60		No	No
Cedar Grove					6 00		6 75		13 25	2 92	5 83	4 25		39 00	315 33			
Cerro Gordo	71 26										24 04			95 30	744 16			
Chadbourn	219 00	14 85			40 19	8 26	6 10		158 00	20 19	208 79			675 39	2097 35	12		
Cheerful Hope																2		
Cherry Grove	37 90								28 50					60 40	401 75	Yes		
China Grove										13 11	20 09			33 20	227 71			
Clarendon						11 72				15 70	6 02			33 44	233 05			
Corinth						85 50					30 00	1 00			456 44			
Council											7 00			7 00	278 88			
Delco	9 00	2 48			9 80	11 00	8 00	100 00			46 44			186 72	1089 54			
Evergreen					90 00						84 00			174 00	692 00			
Fair Bluff	5 00					12 86	55 00	25 00						97 86	817 40		No	Yes
Gapway																		
Goshen																		
Hallsboro	138 66								21 50	8 65	86 98			255 79	3050 14			
Hinson's Cross Roads							3 00	9 75		4 38	14 75	7 00	38 88	77 76	530 00			
Lennon's Cross Roads	130 14									6 24	52 73		8 35	197 46	1152 72			
Livington's Chapel							36 23			5 06	94 23	3 80		139 32	559 24			
Macedonia						3 91			25 00		20 00			48 91	238 05			
Mt. Tabor	335 83													335 83	1890 90			
Mt. Zion	43 88				1 93	1 61	2 60		42 00	65	19 00			61 67	395 41	1		
New Hope										12 00	29 00			41 00	780 03		Yes	Yes
Oakdale				3 00						3 00	25 89			31 89	435 87			
Piney Forest	56 76										45 00			101 76	4283 76			
Pleasant Hill															102 90			
Pleasant Plain					4 74	4 88	4 80			15 07	23 87	6 77		60 13	483 64			
Porter Swamp									75 00	4 20	21 75			100 95	438 78			
Smyrna							15 08			10 65	50 00			75 73	391 96			
Sweet Home							5 00			17 00	5 00	5 00		32 00	626 74			
Waccamaw										7 00	93 26			100 26	597 26		No	
Western Prong	125 57									14 00	100 00			239 57	2567 94			
White Marsh											26 75			26 75	128 72			
Whiteville	200 04				8 50	19 00	20 21		76 00		154 61			477 36	6329 45			
Williamson's Cross Roads				8 00		4 00	4 00		46 04		24 21			86 25	299 84			

Table VI—B. Y. P. U.'s of Cape-Fear-Columbus Baptist Association—October, 1928

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Antioch		1			1			30			30		
Bolton		1			1			30			40		
Cerro Gordo		1	1	1	3			30	28	43	91	20	50
Delco		1		1	2			11		20	31	18	17
Evergreen		1			1			20			20		
Fair Bluff	1				1		15				15		
Hallsboro		1		1	2			24		18	42	14	
Mt. Zion		1			1			19			19	18	9
Mt. Tabor		1	1	1	3			18	26	24	68	25	30
New Hope		1			1			34			34		
Pleasant Hill		1			1			29			29	14	20
Smyrna		1			1			47					
Whiteville		1	1	1	3			16	26	21	63		
Corinth			1						25				

Table VII—Woman's Work of Cape Fear-Columbus Baptist Association—October 1928

CHURCHES	No. W.M.S.'s	No. Y.W.A.'s	No. G.A.'s	No. R.A.'s	No. Sunbeans	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G. A. Members	R. A. Members.	Sunbean Members	Total Members Enrolled	Total Enrolled in M. S. Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Bolton	1	----	1	----	1	3	20	----	23	----	20	63	----	$ 4 00	$ 12 75	$ 16 75
Cerro Gordo	1	----	1	----	1	3	30	----	20	----	20	70	----	----	----	----
Chadbourn	1	----	1	1	1	4	47	----	16	12	12	87	14	167 50	345 18	572 68
Cheerful Hope	1	----	----	----	----	1	17	----	----	----	----	17	----	----	----	10 10
Delco	1	----	----	----	1	2	6	----	----	----	6	12	6	----	37 50	37 50
Evergreen	1	----	----	----	----	1	30	----	----	----	----	30	----	----	----	----
Fair Bluff	1	----	----	----	----	1	20	----	----	----	----	20	----	----	----	----
Hallsboro	1	----	----	----	----	1	14	----	----	----	----	14	----	----	30 00	30 00
Mt. Tabor	1	----	1	1	1	4	21	----	12	7	10	50	----	----	101 03	101 03
Mt. Zion	----	----	1	----	1	2	----	----	10	----	26	36	----	----	31 17	31 17
New Hope	1	----	----	----	----	1	9	----	----	----	----	9	----	----	----	----
Piney Forest	----	----	1	----	----	1	----	----	10	----	----	10	----	----	----	----
Whiteville	1	1	1	----	1	4	40	15	15	----	20	90	----	----	233 65	233 65

MINUTES

of the

One Hundred and Twenty-Fourth Session

of the

Cape Fear-Columbus Association

HELD WITH

HINSON'S CROSS ROADS BAPTIST CHURCH

October 24th and 25th, 1929

The next session will be held with New Hope Baptist Church on Thursday and Friday, October 23rd and 24th, 1930. The Annual Sermon will be preached at 11 A. M. by C. M. Pegram or his alternate, L. J. Keels.

OFFICERS

F. T. WOOTEN, *Moderator* ..... Chadbourn, N. C.
I. T. NEWTON, *Vice-Moderator* ..... Chadbourn, N. C.
NEIL THOMPSON, *Secretary* ..... Vineland, N. C.

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Neil Thompson, *Secretary*.....Vineland, N. C.

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ORDAINED MINISTERS

Barnes, L. C.	Fair Bluff, N. C.
Butler, E. P.	Vineland, N. C.
Caines, W. R.	Chadbourn, N. C.
Coleman, W. A.	Boardman, N. C.
Hunt, G. R.	Clarendon, N. C.
Harrelson, Joshua	Clarendon, N. C.
Hufham, N. D.	Delco, N. C.
Keels, L. J.	Tabor, N. C.
Newton, I. T.	Chadbourn, N. C.
Pegram, C. M.	Hallsboro, N. C.
Purvis, S. L.	Cerro Gordo, N. C.
Russell, W. J.	Vineland, N. C.
Stanley, C.	Chadbourn, N. C.
Stanley, D. B.	Whiteville, N. C.
Tyner, T. A.	Whiteville, N. C.
Thompson, Troy M.	Vineland, N. C.
Wooten, F. T.	Chadbourn, N. C.

MESSENGERS IN ATTENDANCE

Antioch—L. C. White, J. M. White, Thurman White.

Boardman—Mrs. Alex. Fields, Mrs. Harley Britt, Talma Inman.

Bolton—E. W. Fuhr, Mrs. E. W. Fuhr, Mrs. C. R. Singletary.

Cedar Grove—J. F. Graves, Charlie Bowen.

Cerro Gordo—J. I. Nance, A. K. McClelland, Mrs. A. K. McClelland, M. E. Williamson.

Chadbourn—F. T. Wooten, Jr., J. M. Boon, J. J. Hendren, Mrs. E. J. Britt.

Cheerful Hope—J. B. Mills, E. L. Harrelson, F. W. Lancaster.

Cherry Grove—O. M. Prince, N. H. Buffkin.

Clarendon—W. H. Prince, Walter Martin, R. M. Canady, A. A. Norris.

Corinth—W. A. Rabon, R. J. Ellis.

Delco—D. C. Coleman.

Evergreen—Will Ivey, H. G. Shaw.

Fair Bluff—J. B. Prince, Mrs. J. B. Prince, Mrs. H. C. Hammond.

Goshen—W. J. Butler.

Hallsboro—Mrs. A. E. Cook, S. G. Pierce, Mrs. S. G. Pierce, Sallie Brown, Lonnie M. Pierce, T. J. Batten, J. B. Wyche, Mrs. J. B. Wyche, C. M. Pegram.

Hinson's Cross Roads—Bill Caulder, Jessie Hammond, C. M. Hammond, Willie Edwards.

Lennon's Cross Roads—A. J. Branch, C. C. Britt, D. H. Lennon, J. H. Jenrette.

Livingston's Chapel—Elise Lennon, Mrs. Q. M. Lennon, J. E. Lennon, Beatrice Peterson, Q. M. Lennon.

Macedonia—Wilbert Brown, J. D. Williamson, D. L. Brown.

Mt. Tabor—Hartford Fowler, Mrs. F. G. Kelley, Mrs. H. Fowler, F. G. Kelley.

Mt. Zion—Fred Baldwin, Amanda Baldwin, C. A. Baldwin.

New Hope—J. O. Ammons, Elihu White.

Oakdale—M. Hester, T. A. Tyner, V. P. Ward.

Piney Forest—J. Carr Williamson, V. C. Arnett, R. B. Vann.

Pleasant Hill—Cliff Hughes, Wilmer Hughes, Gray Hughes.

Pleasant Plain—W. E. Harrelson, J. R. Williams.

Porter Swamp—John Edmonds, G. G. Elliot, J. N. Bullard.

Smyrna—Bennie Bowen, P. H. Bass.

Sweet Home—L. L. Todd, W. E. Todd.

Waccamaw—H. L. Smith, G. R. Nelson.

Western Prong—J. A. Hooks, R. P. Britt, W. H. Collier, B. S. Cook.

White Marsh—D. C. High, S. B. Worrell, L. C. Batten.

Whiteville—B. P. Roach, J. L. Memory, Mrs. J. L. Memory, Mrs. J. T. McKenzie.

Williamson's Cross Roads—Carlie Williamson, J. O. Williamson.

OUR DEPARTED ONES

Bolton—Mr. Benjamin Cason.

Cedar Grove—Mr. M. H. Blackwell.

Cerro Gordo—Deacon E. H. Nance.

Chadbourn—Mrs. Helen Evans, Mrs. W. E. Lowe, Mrs. C. J. Nobles, Mrs. Lizzie Stephens, Mrs. Amanda Thompson, Mr. D. B. McKeithan, Mr. Robert Nobles.

Cheerful Hope—Mr. B. D. Carroll.

Cherry Grove—Deacon D. S. Strickland, Miss Ida Strickland, Mrs. Mary Worley, Mrs. Mamie Squires.

Clarendon—Mrs. Helen Buffkin, Mrs. N. E. Faircloth, Mr. Oscar Simmons.

Corinth—Mr. H. L. Bullard.

Delco—Mr. F. D. Wells.

Evergreen—Mr. Frank McDaniel, Mr. J. F. Stevens, Mr. R. B. Lennon, Mrs. Mortie Britt.

Fair Bluff—Mr. Q. D. Cribbs, Mr. Edward Bartly, Jr.

Goshen—Mr. J. D. Butler, Mrs. Mariah Chinnis.

Hallsboro—Mr. Columbus Pierce, Mr. Charles J. Frink, Mrs. Elva Dew.

Hinson's Cross Roads—Mr. Gilbert Hinson.

Livingston's Chapel—Mrs. C. M. Walker, Mr. A. J. Davis.

Macedonia—Mr. Harris Britt, Mrs. Rena Nance.

Mt. Tabor—Mr. H. C. Garrell, Mr. Dan Hester, Mrs. J. J. Hodges.

Mt. Zion—Mrs. Annie Smith.

New Hope—Mr. O. B. Stephens, Mr. Lewis W. White.

Oakdale—Mr. J. S. Wells.

Piney Forest—Mr. E. H. Nance, Mr. J. L. Yates.

Pleasant Hill—Mr. Oris Hughes, Rev. John Avant, Mrs. A. A. White.

Pleasant Plain—Deacon J. B. Harrelson, Mr. G. W. Hill.

Porter Swamp—Miss Maggie Harrelson, Mrs. Vine Anne Coleman.

Smyrna—Mrs. Ellen Lewis.

Sweet Home—Mrs. Lizzie Stanley, Mrs. Prudence Ward, Mrs. Emeline Smith.

White Marsh—Mrs. Amanda Schwartz, Deacon James High.

Whiteville—Mr. W. T. Bradsher, Mrs. D. J. Lewis, Mr. W. A. Harrelson, Mrs. J. F. Thmopson.

PROCEEDINGS

Hinson's Cross Roads Church, October 24, 1929.

The Cape Fear-Columbus Association met with the church here today in its one hundred and twenty-fourth annual session and was called to order by Moderator F. T. Wooten.

The choir sang "Work For the Night Is Coming." Devotional conducted by F. G. Kelley, who read and commented on first nine verses of the thirty-second Psalm.

Roll call of churches showed 33 churches represented by 85 messengers. The final enrollment was 34 churches and 104 messengers.

The Moderator appointed the following Finance Committee: Hartford Lennon, B. S. Cook and J. M. Boone.

Visitors recognized: Wade D. Bostic, Foreign Missionary; C. E. Maddrey, State Secretary; W. R. Beach, *Biblical Recorder* Representative.

On motion W. R. Beach was selected to give report on Periodicals as substitute for C. C. Russ, who was absent.

Report on Periodicals by W. R. Beach. Report adopted. (Copy not furnished Secretary.)

On motion C. E. Maddry was chosen to preach annual sermon in the absence of J. L. Martin and W. J. Russell.

Annual sermon by C. E. Maddry.

The Moderator appointed the following committees:

Program—I. T. Newton, F. G. Kelley, T. A. Tyner.

Time, Place and Nominations—B. P. Roach, J. B. Wyche, R. P. Britt, J. J. Hammond, A. M. Kelley, J. I. Nance, J. B. Prince, H. L. Smith, Hartford Fowler, E. W. Fuhr and K. L. Stanley.

Wade D. Bostic made an interesting talk on the Chinese situation.

Announcements by I. T. Newton, J. J. Hammond and B. P. Roach.

Song, "Amazing Grace." Prayer by C. E. Maddry.

Adjourned. Dinner.

AFTERNOON SESSION

Song, "Blessed Assurance." Devotional service included reading a few verses of the "Beatitudes" and comment on same by W. D. Pridgen. Song, "Banner of the Cross."

Report on Missions:

REPORT ON STATE MISSIONS

During the past century of their organized life North Carolina Baptists have wrought well and the smile of God's approval has been upon them. They have grown from a weak struggling band of a few thousands to nearly 400,000; they have gone from extreme poverty to comparative riches and from almost no facilities for training their leadership to seven colleges in this state and three Southwide institutions.

And yet our task of making North Carolina a great Baptist Commonwealth is far from being complete. Reliable statistics reveal the fact that more than one-half of all the people in North Carolina are not yet even nominal Christians. In other words, there are considerably more than a million people in this good state who do not claim Jesus Christ as Saviour and Lord and King.

Since about 48 church members out of every 100 in this state are Baptists, that fact places a tremendous responsibility on us to be faithful and diligent in evangelizing this great multitude that is looking to us for religious influence and guidance.

Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral service but for the timely aid of our Board. Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work this year.

The Board is still further attacking its mission problem in this state through its Evangelistic Staff of three men; through its Sunday School Department with three regular field workers, three associational workers and numerous volunteer workers in Associational Enlargement Campaigns; through its B. Y. P. U. Department with four regular field workers, three associational workers and volunteer workers in Associational Campaigns; through its W. M. U. Department with two regular workers in the field and other volunteer helpers and through the Preachers' School; work among students in our colleges, etc.

Recommendations

1. That each church in this Association put forth its best effort to win to Christ all the possibilities within its reach, and train its membership for the most effective service possible, utilizing such agencies of our General Board as may be necessary and available.
2. That our churches co-operate with our General Board in solving our great mission problem at home and abroad, that they put on a thorough every member canvass in November or De-

cember, that all our members be asked to contribute regularly to the Co-operative Program, and that our church treasurers be urged to forward promptly, at least once a month, such funds to Walters Durham, Treasurer, Raleigh, N. C.

3. That we endorse the effort the General Board is putting on to raise $25,000 on State Mission Day in October through our Sunday Schools with which to wipe out the debt on State Missions.

Respectfully submitted,

L. J. KEELS.

Report discussed by I. T. Newton and W. D. Pridgen.

(Clerk authorized to condense reports.)

REPORT ON HOME MISSIONS

The founders of our Republic desired that this should be a Christian nation. They set forth their ideas in many of their earliest state papers. They refused to support religious institutions by state patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth righteousness exalteth a nation. But our best efforts have been imperfect. We also know that sin is a reproach to a nation. Of over a hundred and seventy-seven millions of people in the United States less than forty-seven millions are members of any evangelical religious body, leaving over sixty-nine millions who are identified with no church of any faith.

Of the over forty million in the Southern Baptist Convention territory less than eighteen million are members of evangelical churches. There yet remains a tremendous task of pioneer mission work in our territory. After all the strenuous efforts of Home and State Missions, scores of people in many of our states do not even hear the gospel message.

Southern Baptists are confronted with an immense vitalization task. Thousands of churches without resident pastors, with only once a month preaching are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," is as truly a part of our work as the first part of the great commission, and the Home Mission Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our board in this work is to strengthen everything for which Baptists stand.

Several thousand unhoused churches in our convention territory with thousands of others in buildings that are not adequate for their needs should greatly appeal for a large and hearty support.

In the Southwest, in Cuba and Panama, among Southern mountains, in destitute city places, in needy rural districts throughout the South, among Indians, Negroes and foreigners; through evangelism, church building work and enlistment endeavors, our Home Mission Board has done and is doing some of the greatest work in all its fruitful history.

With all these tasks pressing for attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of teaching of His word. There is danger that increasing Southern wealth will lead men to drown the voice of spiritual appeal in the noise of the market place. There is a danger now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and are the incapable tests of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to a new and involved social service requirement may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the goodly pearls of social efficiency and human fraternity with the pearl of great price. Christianity means better living conditions among men; but the supreme business of the church is to produce these better conditions by producing better men and women. In order to do that we must obey the Master's last command: "Preach My gospel to every creature," and in order to do that we must heed another command, "Upon the first day of the week let every one of you lay by him in store, as God has prospered him."

Respectfully submitted,

K. L. STANLEY.

Report discussed by B. P. Roach.

REPORT ON FOREIGN MISSIONS

Between the resurrection and the ascension period there are two outstanding features that characterize Christ's earthly ministry.

The first was to thoroughly convince his followers of the fact of His resurrection. Again and again He appeared unto them and demonstrated by "many infallible proofs" that He had really been raised from the dead, and this work had been effectively done because even doubting Thomas was constrained to greet the risen Christ with the exclamation, "My Lord and my God," and we find in the New Testament not the slightest suspicion as to His physical resurrection.

The second feature was the emphasis He placed upon the doctrine of missions. His church was to see to it that all the nations of the earth were evangelized. In all time and to earth's remotest bound the gospel was to be preached to "every creature," and so He said to His disciples: "As my Father hath sent Me, so send I you," and then turned over to His disciples His unfinished task and, from that hour, the matter of most importance for His church is the carrying out of His missionary program.

This is a tremendous task that confronts the church, and will require the very best in us for its accomplishment. But it can be done and will be when God's people present "their bodies a living sacrifice." At our best we are very weak and if we undertake the work without His guiding hand, then it will be a failure.

Just before His ascension Jesus uttered the greatest command

ever given to man. He said: "Go ye into all the world," and in obeying this command we may be assured of His abiding presence always. None of His followers are exempt. Some are to go and others to remain at the home base to support those who are on the field. We may not feel the call to go; nevertheless, the duty is upon us to support those who have gone.

Now since this work has been placed upon His followers our churches should adopt some businesslike method in securing the funds for the prosecution of the same and your committee would most earnestly recommend the plan given in Malachi 3:10, "Bring ye all the tithes into the storehouse," and also the one Paul gives in his first letter to the Corinthians 16:2, "Upon the first day of the week let every one of you." From these two Scriptures we learn that God's plan of giving demands system and to give as God has prospered us.

Our first work on the foreign field as well as elsewhere has been very much hindered on account of an insufficiency of funds, and the Lord, in answer to the prayers of His people, has called and equipped for His service numbers of our choicest young men and women who are appealing to our Foreign Mission Board at Richmond for appointment to this work only to be informed that receipts from our people do not warrant such appointment.

He who called these people cannot make mistakes and it is a sad fact that we have failed to bring the tithes and offerings into the storehouse and thereby have robbed God.

"There is that withholdeth more than is meet, but it tendeth to poverty."

Respectfully submitted,

J. L. MEMORY, Committee.

Report discussed by J. L. Memory.

All mission reports adopted.

On motion Christian Education was deferred until tomorrow.

Report of Program Committee.

PROGRAM

Thursday Forenoon

10:00—Devotional, Troy M. Thompson.
10:20—Registration of delegates.
10:30—Biblical Recorder, J. L. Memory.
11:00—Woman's Work, Mrs. D. F. McGougan.
11:30—Annual Sermon, C. M. Pegram, alternate, L. J. Keels.

Afternoon

1:30—Devotional, Hartford Lennon.
1:50—Miscellaneous.

2:00—Report on Missions:
State, W. J. Russell.
Home, J. J. Hendren.
Foreign, A. M. Kelley.
Christian Education—W. A. Coleman.

Friday Forenoon

10:00—Devotional, G. W. Hooks.
10:20—Mills Home, J. B. Wyche.
10:50—Report of Historian, F. T. Wooten.
11:15—Ministers' Relief, B. P. Roach.
11:45—Miscellaneous.

Afternoon

1:30—Devotional, J. F. Bullard.
1:50—B. Y. P. U. Work, Hartford Fowler.
2:20—Sunday Schools, Mrs. B. T. Watson.
2:50—Temperance and Public Morals, C. Stanley.

Report adopted.

Report of Committee on Time, Place and Nominations by B. P. Roach.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATIONS

Time, Thursday and Friday before the fourth Sunday in October, 1930.
Place, New Hope.
Moderator, F. T. Wooten.
Vice-Moderator, I. T. Newton.
Clerk, Neil Thompson.
Delegates to Baptist State Convention, I. T. Newton, B. P. Roach, C. M. Pegram.
Delegate to Southern Baptist Convention, F. T. Wooten.
Annual Sermon, C. M. Pegram; alternate, L. J. Keels.

Report adopted.

Motion to adjourn carried. Prayer by W. R. Beach. Adjourned.

FRIDAY MORNING SESSION

Devotional conducted by W. A. Coleman, who read and commented on fourth chapter of Luke, beginning with 16th verse.

Report on Woman's Work by Mrs. J. T. McKenzie.

REPORT ON WOMAN'S WORK

We contributed to:

Annual Program	$ 567.94
Young People's Offering	62.23
Home Missions	46.51

State Missions	28.55
W. M. U. Specials	28.30
Centennial Fund	112.67
Christmas Offering	72.94
Thanksgiving Offering for Orphans	105.35
Expense Fund	26.30
Heck Memorial Fund	3.95
Old Ministers' Relief Fund	5.00
Total	$1,059.74

Report adopted.

Report on Orphanage by Q. M. Lennon.

REPORT ON OUR BAPTIST ORPHANAGE

The care and training of children constitute our finest human interest. They are at once our greatest asset or liability. In improving civilization this interest has become so pronounced that the public has asserted the right to interfere even with the supposed rights of parents, and demands that children everywhere have a fair chance at life. This found complete expression when the Master said, "Forbid them not to come unto Me."

Forty-four years ago our beloved J. H. Mills began this great work which now bears his name.

It has been a haven of refuge for more than three thousand children.

We have now in the home 635 children, 135 of these are in the Kennedy Home, our eastern branch.

There are now 273 children with their own mothers, being cared for by our Mothers' Aid Plan. We are working on the larger idea of saving the home, when it can be done, in order to better save the child.

There is behind every child in our care some element of tragedy and sorrow that appeals to the best within us. The workers in the Home have direct responsibility of caring for these, but it is a vast cooperative task appealing to every Baptist in North Carolina.

Our people have been liberal, but this continued business depression and the strange indifference on the part of many, make a distressing financial situation. We are rolling up a heavy debt. The demands for help grow with the hard times.

To send the children away is unthinkable. So we urge again the once-a-month collection in every school, a club of Charity and Children in every school possible, and a great Thanksgiving offering that will wipe out our debt. Every association should appoint an Orphanage representative.

We receive from 50 to 100 applications a month. Most of them are turned away for lack of room.

Perhaps no other Orphanage in all the world is so bound up with the Sunday Schools as ours. Almost from the beginning our

chief support has come from the once a month collection from the Sunday Schools. In more recent years the Thanksgiving offering has been of immense help. Out of more than 2,200 Sunday Schools we are forced to admit that less than 600 contribute regularly. We, therefore, earnestly plead with our pastors and Sunday School superintendents to press the work that our great institution be maintained with credit to our denomination.

And the King shall answer and say unto them, "Verily I say unto you, inasmuch as you have done it unto one of the least of these, my brethren, ye have done it unto Me."—Matt. 25:40.

Respectfully submitted,

Q. M. LENNON.

Report discussed by Q. M. Lennon, J. A. Campbell, J. L. Memory, and adopted.

Report of Historian by F. T. Wooten.

REPORT OF HISTORIAN

During the past year several pastoral changes have occurred. Rev. J. L. Martin, pastor of Mt. Tabor, Corinth, Evergreen and Williamson's Cross Roads resigned to accept a field in another part of the state.

Rev. L. J. Keels gave up his work at Hallsboro, Lake Waccamaw and Councils to accept the Mt. Tabor Church.

Rev. C. M. Pegram has taken charge of the field made vacant by the resignation of Brother Keels.

Rev. I. T. Newton has been succeeded at Oak Dale by Rev. Roy Tyner.

Corinth is now in charge of Rev. W. J. Russell.

Evergreen and Williamson's Cross Roads have called Rev. C. B. Horne to serve them as pastor and he has accepted.

Smyrna is now under the pastoral care of Rev. W. A. Coleman.

Report adopted.

Report on Christian Education by B. P. Roach.

REPORT ON CHRISTIAN EDUCATION

True education teaches one how to adapt himself to his environment, and how to make proper use of the things around him. It teaches him how to cooperate with his fellow men. It develops him so as to make of him a loyal law-abiding, helpful citizen. It better fits one for happy home life, better home-makers, and better home-providers. It enables one to have better health, and to acquire wealth more easily than is possible for one with an untrained mind. Hence, a well rounded education fits one to live successfully in a world of competition, enabling him to transform injurious competitors into helpful cooperators thus making possible a happy community.

Christian education does all this and more. It majors in a subject that transcends all these benefits, and endeavors to fit one for the Life Eternal. It teaches the principles and practices of Christianity, the principles and regulations of the Kingdom of God.

When a school relegates this subject to second place it ceases to function as a Christian school, and it should assume a name that advertises its major activities. Christian schools exist to promote Christianity. Therefore the Spirit of Christ should permeate the entire life and activities of such a school, and this kind of a school is worthy of generous support from all Christians.

B. P. ROACH.

Report discussed by B. P. Roach, J. A. Campbell and Dr. Brewer, and adopted.

Song, "On Jordan's Stormy Banks." Prayer by A. L. Turner. Adjourned. Dinner.

AFTERNOON SESSION

Song, "Let the Savior In." Prayer by Rev. Biggs.

Report on Sunday Schools by Mrs. J. T. McKenzie.

(Copy not furnished.)

Report discussed by B. P. Roach and adopted.

Ministers' Relief by I. T. Newton.

REPORT ON MINISTERS' RELIEF

The Relief and Annuity Board, located at Dallas, Texas, was created eleven years ago. During this time receipts through the Co-operative Program have somewhat decreased. And yet the number of persons aided has nearly doubled. The result has been that the amount paid each beneficiary was reduced. However, through designated gifts, donations and bequests, the fund has substantially increased.

On the Annuity Plan the beneficiary pays one-fifth and the denomination four-fifths of the benefits received. The assets and expenditures of this plan have steadily increased.

The business of the Board has increased from a little more than one hundred thousand dollars to over three million dollars.

This Association has one beneficiary of the Relief Fund.

Increased contributions to the Co-Operative Program will mean the increase of the Relief Fund. Designated gifts will also increase this fund.

Respectfully submitted,

I. T. NEWTON.

Report discussed by I. T. Newton and adopted.

Report on Temperance and Public Morals by A. E. Cook.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The word temperance, meaning moderation, especially in respect to the appetites or passions, is a word which is often misused. Many people connect the word temperance with the use of alcoholic beverages only. But temperance reaches further than that. We must be temperate in all things. We must be temperate in eating and drinking, in dress, in thoughts, and in every act of life. Many people are intemperate in eating as in almost any other one thing. When we sit at a table loaded with delicious foods, it is hard for most of us to be temperate.

Temperance means self-control. The temperate person has his or her body in self-control at all times. They leave off the things that are dangerous and harmful and do the things that are upbuilding and helpful to the body and soul. 1st Peter 2:11-12: "Dearly beloved I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against your soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

When we are intemperate we sacrifice our wisdom to appetite. Prov. 20:1: "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise."

Intemperance often causes our brother to sin. Romans 14:21: "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

If we are intemperate in anything whatever, we know that it is in conflict with our higher nature. Therefore, let us be temperate in all things and that which we do, be done for the glory of God.

Respectfully submitted,

A. E. COOK.

Report discussed by C. M. Pegram and adopted.

On their own request, a motion was carried, granting Sweet Home Church a letter of dismission to unite with the Dock Association.

(Copy of report of Executive Committee not furnished.)

Report on B. Y. P. U. Work by Neil Thompson.

REPORT ON B. Y. P. U. WORK

For efficiency we have divided the Cape Fear-Columbus Association territory into four districts with a Vice-President and Junior and Intermediate Leader in each. In District No. 2 we have an active B. Y. P. U. in every church except one. In the other districts we have many active unions. Three unions have reached the A-1 standard class, namely, Tabor, Cerro Gordo and New Hope.

I was well pleased yesterday when one of the good speakers mentioned the Young People's Department. I sometimes wonder who will take the places of the present leaders in the churches at this time, when everything is being done in an educational way. I wonder how any deep thinker can fail to see the need for trained workers to carry on the greatest business in the world, that of operating a soul winning station. How can we expect to keep the young people interested unless we give them something to do?

With so many things to attract attention it is time to do something to draw them to the church.

We want everyone who does not know what the B. Y. P. U. is to please inform themselves of the work and what the organization stands for.

The Southern Regional Convention, composed of several counties, will meet with New Hope Church next summer, and we want every church, whether you have a union or not to send messengers, so that you may learn what it is all about.

We especially ask that the pastors help us with this young peoples' problem.

Respectfully submitted,

NEIL THOMPSON.

Report discussed by Neil Thompson, C. M. Pegram, A. L. Turner and adopted.

The Finance Committee reported $87.83 to print minutes and postage bill of clerk.

On motion the following resolution was adopted by unanimous rising vote: That this Association express its thanks and appreciation to this church for the very hospitable manner in which it was entertained.

Minutes of the session read and approved.

Song, "Blest Be the Tie That Binds." Prayer by K. L. Stanley. Adjourned.

F. T. WOOTEN, Moderator.

NEIL THOMPSON, Secretary.

Table I—Church Membership, Etc. of Cape Fear Columbus Baptist Association, October, 1929

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting Sundays in Each Month	CHURCH MEMBERSHIP												
					Members Rep'rt'd Last Year	Losses				Gains				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	Country	1918	G. R. Hunt, Clarendon, N. C.	3rd	79	--	2	--	--	1	--	--	--	80	No	1	4	3
Boardman	Village	--	D. B. Stanley, Whiteville, N. C.	1st	156	5	1	--	--	9	--	102	--	59	Yes	2	--	--
Bolton	Town	1910	C. P. Herring, Wilmington, N. C.	1st-3rd	152	9	5	1	--	4	--	1	1	161	No	1	4	3
Cedar Grove	Country	--	C. Stanley, Chadbourn, N. C.	2nd-4th	194	11	--	--	2	3	3	--	1	200	--	1	1	--
Cerro Gordo	Town	1906	L. J. Keels, Tabor, N. C.	1st	145	3	12	--	--	1	--	--	1	158	No	1	4	10
Chadbourn	Town	--	I. T. Newton, Chadbourn, N. C.	1st-3rd	275	4	6	--	--	4	7	11	7	256	Yes	1	4	12
Cheerful Hope	Country	--	Daniel Stanley, Whiteville, N. C.	1st	55	5	4	--	--	2	--	8	1	53				
Cherry Grove	Country	1830	C. B. Horne, Roseboro, N. C.	2nd	226	--	1	--	--	--	2	3	4	218	No	1	2	7
China Grove	Country	--	----	----	--	--	--	--	--	--	--	--	--	--				
Clarendon	Country	1906	G. R. Hunt, Clarendon, N. C.	3rd	186	--	4	--	--	3	9	68	3	107	Yes	1	3	4
Corinth	Country	1890	W. J. Russell, Vineland, N. C.	1st	148	--	--	--	--	3	--	--	1	144	No	--	1	3
Council	Village	1912	----	----	--	--	--	--	--	--	--	--	--	--				
Delco	Village	1912	H. S. Strickland, Wilmington, N. C.	1st-3rd	160	6	1	2	--	4	--	--	1	164	Yes	1	1	--
Evergreen	Village	1872	C. B. Horne, Roseboro, N. C.	4th	228	9	3	--	--	3	1	--	4	231	No	1	1	--
Fair Bluff	Town	1882	F. T. Wooten, Chadbourn, N. C.	1st	----	--	6	--	--	4	--	--	3	239	No	1	4	20
Gapway	Country	--	----	----	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Goshen	Country	--	H. S. Strickland, Wilmington, N. C.	4th	66	--	--	--	1	4	--	2	2	59	No	1	4	1
Hallsboro	Village	1876	C. M. Pegram, Hallsboro, N. C.	1st-3rd	337	--	2	--	--	6	--	--	--	325	Yes	--	--	8
Hinson's Cross Roads	Country	1897	C. Stanley, Chadbourn, N. C.	1st-3rd	150	2	--	--	1	--	10	1	1	142	Yes	1	4	--
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	217	28	7	--	--	2	--	--	--	252	No	1	4	--
Livingston Chapel	Country	1866	B. P. Roach, Whiteville, N. C.	2nd-4th	162	1	1	--	--	--	--	--	2	162	Yes	1	1	3
Macedonia	Country	--	P. T. Britt, Lumberton, N. C.	4th and Sat. bef.	164	4	1	--	1	2	--	--	2	166	No	1	3	1
Mt. Tabor	Town	--	L. J. Keels, Tabor, N. C.	2nd-4th	286	1	3	--	--	10	24	--	3	253	Yes	--	2	16
Mt. Zion	Country	--	B.P. Roach, Whiteville, N. C.	1st-3rd	93	2	--	--	--	7	1	--	1	86	--	1	4	--
New Hope	Country	1875	W. J. Russell, Vineland, N. C.	Every	240	4	5	--	1	7	4	--	2	237	Yes	1	2	6
Oak Dale	Country	--	Roy Tyner, Pembroke, N. C.	3rd	152	24	5	2	2	3	--	1	1	180	Yes	2	3	
Piney Forest	Country	1869	F. T. Wooten, Chadbourn, N. C.	2nd	82	9	--	--	--	--	--	--	2	89	No	1	4	5
Pleasant Hill	Country	1847	D. Stanley, Whiteville, N. C.	4th	85	10	3	--	1	2	2	--	4	91	No	2	1	--
Pleasant Plain	Country	1855	C. B. Horn, Roseboro, N. C.	4th	141	8	2	--	2	3	1	14	2	133	Yes	1	4	--
Porter Swamp	Country	--	R. A. Britt, Lumberton, N. C.	3rd	--	4	2	--	--	2	--	--	2	137	No	1	2	--
Smyrna	Country	1892	W. A. Coleman, Boardman, N. C.	4th	--	1	1	--	--	--	--	--	--	193	Yes	2	4	1
Sweet Home	Country	--	K. L. Stanley, Bug Hill, N. C.	3rd	148	5	4	--	--	6	4	--	2	145	No	1	1	4
Waccamaw	Country	1920	C. M. Pegram, Hallsboro, N. C.	2nd	72	7	2	--	--	1	--	--	--	80	Yes	--	--	--
Western Prong	Country	--	S. N. Watson, Bladenboro, N. C.	2nd-4th	324		--	--	--		--	--	--	324	No	1	4	--
White Marsh	Country	--	C. M. Pegram, Hallsboro, N. C.	1st-3rd	125	5		--	--	2	--	--	--	128	No	1	1	--
Whiteville	Town	--	B. P. Roach, Whiteville, N. C.	Every	282	25	19	--	--	5	--	--	4	318	Yes	1	4	20
Williamson's Cross Roads	Country	--	C. B. Horn, Roseboro, N. C.	4th	63	1	2	--	--	--	--	--	--	64	Yes	1	2	3

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT: Officers & Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Total Enrollment	SPECIAL INFORMATION: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Have You a Mission Sunday School?	Did You Hold a Daily Vacation Bible Sch'l?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Antioch	Country	Thurman White, Vineland, N. C.	13	--	--	--	--	--	--	--	--	70	38	No	No	--	--	$ 10.24	$ 31.04	No	No	--	--
Boardman	Country	Warren Fields, Boardman, N. C.	10	--	--	--	--	--	--	--	--	65	50	No	No	--	5	--	--	--	--	--	--
Bolton	Town	A. B. Bordeau, Bolton, N. C.	10	18	16	29	15	33	19	--	--	140	92	Yes	No	6	9	249.62	34.09	--	--	--	--
Cedar Grove	Country	N. M. Green, Cerro Gordo, N. C.	10	23	4		18	15	13	--	--	73	65	--	--	--	5	26.13	26.13	--	--	--	--
Cerro Gordo	Town	J. I. Nance, Cerro Gordo, N. C.	11		44	42	32	48	30	--	--	202	--	--	--	--	--	--	--	--	--	--	--
Chadbourn	Town	J. J. Hendren, Chadbourn, N. C.	15	18	30	15	16	12	48	--	--	153	126	Yes	No	2	4	188.93	101.89	--	--	--	--
Cheerful Hope	Country	A. M. Malpas, Delco, N. C.	6	5	4	6	8	--	17	--	--	40	--	--	--	--	4	--	--	--	--	--	--
Cherry Grove	Country	N. H. Buffkin, Tabor, N. C.	12	8	13	7	30	20	32	--	--	137	--	--	--	--	--	--	--	--	--	--	--
China Grove	Country									--	--	--	--	--	--	--	--	--	--	--	--	--	--
Clarendon	Country	W. H. Prince, Clarendon, N. C.	18	42		27	51	18	21	--	--	159	60	--	--	--	--	34.24	10.07	--	--	--	--
Corinth	Country		11	8	10	15	10	16	20	--	--	90	65	No	No	--	--	--	66.38	Yes	No	--	--
Council	Village												--	--	--	--	--	--	--	--	--	--	--
Delco	Village	Porter Hufham, Delco, N. C.	16	7	10	18	10	7	15	16	23	122	50	Yes	No	--	2	78.77	21.42	No	No	--	--
Evergreen	Village	Mayo Kissam, Boardman, N. C.	16	19	23	25	31	52	43	--	--	208	140	Yes	No	--	9	--	75.75	--	--	--	--
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	12	--	--	--	--	--	--	--	--	140	120	Yes	No	9	--	192.68	89.67	No	No	--	--
Gapway	Country												--	--	--	--	--	--	--	--	--	--	--
Goshen	Country	W. D. Butler, Leland, N. C.	5	5	4	3	2	--	10	--	--	29	19	No	No	--	2	29.19	5.00	--	--	--	--
Hallsboro	Village	L. M. Stephens, Hallsboro, N. C.	13	20	26	22	20	14	56	--	--	171	104	Yes	No	3	--	147.15	47.85	No	No	--	--
Hinson's Cross Roads	Country	Charlie Floyd, Cerro Gordo, N. C.	14	12	6	12	15	30	16	--	--	105	75	Yes	--	--	--	63.47	--	--	--	--	--
Lennon's Cross Roads	Country	D. H. Lennon, Boardman, N. C.	13								--	156	80	Yes	No	--	28	--	--	--	--	--	--
Livingston Chapel	Country	E. M. Peterson, Delco, N. C.	10	11	11	22	15	32	34	--	--	134	69	Yes	No	1		63.32	--	No	No	--	--
Macedonia	Country		--	7		7	15				--	29	22	No	--	--	4	9.72	13.82	--	--	--	--
Mt. Tabor	Town	F. G. Kelly, Tabor, N. C.	30	28	33	50	28	25	35	20	40	259	145	Yes	Yes	20	1	245.00	116.16	No	No	--	--
Mt. Zion	Country	C. A. Baldwin, Clarkton, N. C.	8								--	70	40	No	No	1	2	--	--	--	--	--	--
New Hope	Country	Neil Thompson, Vineland, N. C.	16	24	27	21	26	58	10	17	--	183	120	Yes	Yes	8	4	Budget	Budget	No	No	--	--
Oak Dale	Country	T. A. Tyner, Whiteville, N. C.	11	10	10	20	40	20	25	--	--	136	75	Yes	No	--	20	63.00	7.00	--	--	--	--
Piney Forest	Country	V. C. Arnett, Chadbourn, N. C.	8	25		12	15		25	--	--	85	40	--	--	--	8	--	--	--	--	--	--
Pleasant Hill	Country	W. B. Buffkin, Vineland, N. C.	11		--			--		--	--	97	42	No	No	--	2	1.00	34.45	--	--	--	--
Pleasant Plain	Country	W. E. Harrelson, Vineland, N. C.	9	16		19	14	18	18	--	--	95	47	Yes	No	--	4	--	72.42	No	--	--	--
Porter Swamp	Country	J. E. Nance, Cerro Gordo, N. C.	12	12	10	15	10	40	22	--	--	121	71	No	No	--	--	39.00	--	No	No	--	--
Smyrna	Country	P. H. Bass, Whiteville, N. C.	6	25		30	40		45	--	--	146	--	--	--	--	--	--	--	--	--	--	--
Sweet Home	Country	W. E. Todd, Mollie, N. C.	9		40	40		77	35	--	--	201	75	No	No	1	5	41.50	9.50	--	--	--	--
Waccamaw	Country	H. L. Smith, Hallsboro, N. C.	7	4	14	12	16	13	16		--	82	65	No	No	--	4	--	71.30	--	--	--	--
Western Prong	Country	B. G. Walters, Bladenboro, N. C.	11	22	16	25	14	49	51		--	173	116	No	--	--	15	--	120.00	--	--	--	--
White Marsh	Country	L. H. High, Whiteville, N. C.	7		36		28		22	--	--	93	30	--	--	--	4	25.00	--	--	--	--	--
Whiteville	Town	E. K. Proctor, Whiteville, N. C.	14	48	20	52	42	36	62	--	--	274	140	Yes	No	--	25	358.38	171.34	No	Yes	119	92
Williamson's Cross Roads	Country	A. L. Nance, Boardman, N. C.	7	32	--	18	17	22	--	--	--	97	55	No	No	--	1	14.79	6.44	No	--	--	--

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.
F. T. Wooten, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table III—Church Property of Cape Fear-Columbus Baptist Association, October, 1929

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	How Many Department Assembly Rooms?	How Many Separate Class Rooms?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	L. C. White, Vineland, N. C.	Yes	1919	Wood	300	1	--	--	$ 1,500	-----	$ 1,500	-----	-----
Boardman	E. Ward, Boardman, N. C.	Yes	1904	Wood	300	1	--	--	2,000	-----	2,000	-----	-----
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	5	--	--	3,000	-----	3,000	-----	$2,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes	----	Wood	----	1	--	--	500	-----	500	-----	-----
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	Yes	1906	Wood	300	4	--	--	4,000	-----	4,000	-----	-----
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1904	Wood	400	2	--	--	5,000	$3,500	8,500	-----	3,000
Cheerful Hope	L. L. Malpas, Delco, N. C.	Yes	1906	Wood	400	1	--	--	1,500	-----	1,500	-----	-----
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1924	Wood	1,000	3	--	--	6,000	-----	6,000	-----	-----
China Grove	----	--	----	-----	----	--	--	--	-----	-----	-----	-----	-----
Clarendon	W. H. Prince, Clarendon, N. C.	Yes	1906	Wood	400	1	--	--	1,800	-----	1,800	-----	-----
Corinth	W. M. Bullard, Chadbourn, N. C.	Yes	1904	Wood	300	5	1	5	4,000	-----	4,500	-----	-----
Council	----	--	----	-----	----	--	--	--	-----	-----	-----	-----	-----
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8	1	8	2,500	-----	2,500	$ 200	-----
Evergreen	Will Ivey, Evergreen, N. C.	Yes	1908	Wood	500	4	--	3	4,000	-----	4,000	-----	-----
Fair Bluff	B. H. Small, Fair Bluff, N. C.	Yes	1926	Brick	250	7	--	--	10,000	-----	10,000	-----	-----
Gapway	----	--	----	-----	----	--	--	--	-----	-----	-----	-----	-----
Goshen	W. J. Butler, Acme, N. C.	Yes	1852	Wood	200	1	--	--	1,500	-----	1,500	-----	-----
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1876	Wood	250	6	--	5	12,000	1,800	13,800	330	2,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1885	Wood	600	2	--	--	1,500	-----	1,500	-----	-----
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7	--	7	6,000	-----	-----	480	-----
Livingston Chapel	A. Ward, Delco, N. C.	Yes	1901	Wood	250	--	--	--	1,000	-----	1,000	-----	-----
Macedonia	D. L. Brown, Chadbourn, N. C.	Yes	---	Wood	500	--	--	--	1,500	-----	1,500	-----	-----
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	-	Wood	350	3	--	7	3,600	1,200	4,800	-----	2,000
Mt. Zion	J. C. Baldwin, Whiteville, N. C.	Yes	1907	Wood	300	1	--	--	2,000	-----	2,000	-----	-----
New Hope	S. L. Nealy, Vineland, N. C.	Yes	1914	Wood	800	9	1	8	6,000	2,000	8,000	-----	-----
Oak Dale	J. L. Robinson, Whiteville, N. C.	Yes	-	Wood	300	5	--	4	100	-----	-----	-----	-----
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3	--	3	5,000	-----	5,000	-----	-----
Pleasant Hill	A. N. Cox, Chadbourn, N. C.	Yes	1847	Wood	200	1	--	--	1,000	-----	1,000	-----	-----
Pleasant Plain	J. L. Harrelson, Vineland, N. C.	Yes	1855	Wood	250	1	--	--	2,500	-----	2,500	-----	-----
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes		Wood	300	1	--	--	1,500	-----	1,500	-----	-----
Smyrna	J. C. Black, Whiteville, N. C.	Yes	1892	Wood	300	1	--	--	1,000	-----	1,000	-----	-----
Sweet Home	L. L. Todd, Mollie, N. C.	Yes	1927	Wood	400	3	--	2	4,000	-----	4,000	-----	-----
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1920	Wood	150	1	--	--	5,000	-----	5,000	-----	-----
Western Prong	B. G. Walters, Bladenboro, N. C.	Yes	----	Wood	----	7	1	6	4,500	-----	4,500	-----	-----
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes		Wood	150	--	--	--	600	-----	600	-----	-----
Whiteville	Thos. L. Ballard, Whiteville, N. C.	Yes	1852	Wood and Brick	200	17	1	17	15,000	4,500	19,500	-----	1,500
Williamson's Cross Roads	A. C. Nance, Boardman, N. C.	Yes	1897	Wood	200	1	--	4	2,000	-----	2,000	-----	-----

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
Antioch	G. W. White, Vineland, N. C.	$ 162.20		$ 46.33			$ 20.33		$ 2.10		$ 230.96
Boardman	Warren Fields, Boardman, N. C.	58.75					15.00				73.75
Bolton	A. B. Bordeau, Bolton, N. C.	629.50		58.00	$ 89.25	$ 53.00	198.85		3.00	63.19	1,094.79
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	161.82		32.30			26.13		1.50		220.25
Cerro Gordo		300.00			9.00	45.25	161.26		2.00	112.00	627.51
Chadbourn	M. F. Lowe, Chadbourn, N. C.	1,000.00		53.00	401.87	99.67	139.27		7.00	42.00	1,742.81
Cheerful Hope	D. F. Malpas, Delco, N. C.	110.37			5.00						
Cherry Grove	N.H. Buffkin,Tabor, N. C.	200.00	$ 7.25				48.70		3.00		259.95
China Grove											
Clarendon	J. R. Powell, Clarendon, N. C.	134.16		30.10	75.00	25.12		$ 1.41			265.79
Corinth	W. B. Rabon, Chadbourn, N. C.	161.00		17.50	154.00	15.27	35.60		3.25		386.92
Council											
Delco	J. M. Bordeau, Delco, N. C.	360.00	115.00	52.50	199.15	28.10	58.23		3.30	24.00	836.98
Evergreen	J. H. Williamson, Evergreen, N. C.	195.00		45.50		54.00	111.00	47.00	2.25		454.50
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	400.00			170.93	37.91	87.43	60.25	3.00	12.00	771.52
Gapway											
Goshen	H. O. Peterson, Leland, N. C.	200.00		74.00	119.50		29.14	9.25	2.00		433.89
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800.00			1,085.00	71.80	133.39	16.11	2.00	66.70	2,175.00
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	200.00		30.09		10.00	21.68	6.79		121.17	246.88
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	400.00		50.21	595.50	1.00	52.00		2.00		1,100.71
Livingston Chapel	A. A. Hillbourn, Delco, N. C.	241.75			349.96	6.32	56.00	12.77	1.00		667.10
Macedonia	Lonnie Nance, Boardman, N. C.	150.00		24.26				3.27	2.27		179.78
Mt. Tabor	D. F. McGougan, Tabor, N. C.	1,000.00		20.00	290.10	172.67	245.00	33.55	5.00	25.40	1,791.62
Mt. Zion	Rufus Shipman, Whiteville, N. C.	300.00		45.57	225.00	9.61			3.00		583.18
New Hope	S. L. Nealey, Vineland, N. C.	1,008.00			352.38	54.85	129.17		4.00		1,548.40
Oak Dale	T. A. Tynor, Whiteville, N. C.	150.00		45.50	30.00		59.00	4.00	2.80	14.00	305.30
Piney Forest	F. R. Yates, Chadbourn, N. C.	150.00		75.00		35.00	32.00		3.60		295.00
Pleasant Hill	W. B. Buffkin, Vineland, N. C.	98.25		50.50			30.22		1.75	4.00	154.25
Pleasant Plain	J. R. Williams, Vineland, N. C.	282.50		136.08		66.37	18.16		2.50	30.86	536.47
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	112.00		39.00		25.85	39.00	9.10	2.00	14.00	231.00
Smyrna	J. C. Black, Whiteville, N. C.	240.00		39.59		12.00			3.25		294.54
Sweet Home	S. C. Long, Mollie, N. C.	180.00	8.50	40.00		7.00	41.50		1.50		278.50
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	240.00				22.80	60.00	85.00			407.80
Western Prong	B. S. Cook, Whiteville, N. C.	400.00		100.25	221.00	37.50	168.47		3.60		930.82
White Marsh	D. C. High, Whiteville, N. C.	69.33				.90	25.00		2.66		97.89
Whiteville	J. F. Barkley, Vineland, N. C.	2,100.00		200.25	2,371.55	194.79	176.53		10.00		5,033.32
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	150.00		49.90		5.50	14.79		2.50		229.69

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.
F. T. Wooten, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table V—Gifts for All Missions, Education and Benevolences of Cape Fear-Columbus Baptist Association, October, 1929

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES											
		Church Gifts to Co-operative Program	Ch. Gifts to All Special Objects—Home, Foreign, Missoins, etc.	S. S. Gifts to Co-operative Program	S. S. Gifts to All Special Objects—Home and Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to All Sp'l Obj's—Home, For. Mis., etc.	Total All Missions Education and Benevolence	Grand Total All Gifts for All Purposes by Churches and All Depts.	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions, etc., Adopted	Pledged to Co-operative Program Next Year
Antioch	G. W. White, Vineland, N. C.	$ 15.13	------	$ 6.89	$ 31.04	------	------	$ 53.06	$ 287.02	--	No	--	------
Boardman	Warren Fields, Boardman, N. C.	------	$ 21.00	------	12.00	------	------	33.00	127.75	--	--	--	------
Bolton	A. B. Bordeau, Bolton, N. C.	15.10	10.00	------	32.09	$ 18.69	$ 1.00	76.88	1,171.67	1	No	No	------
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	40.00	------	------	9.50	------	------	49.50	269.75	--	--	--	------
Cerro Gordo		------	------	------	------	------	------	------	------	--	--	--	------
Chadbourn	M. F. Lowe, Chadbourn, N. C.	161.05	401.01	------	101.89	------	303.87	562.06	2,304.87	12	--	--	------
Cheerful Hope	D. F. Malpas, Delco, N. C.	1.36	4.32	------	------	------	------	------	121.05	--	No	No	------
Cherry Grove	N. H. Buffkin, Tabor, N. C.	------	------	------	------	------	------	------	------	--	--	--	------
China Grove		------	------	------	------	------	------	------	------	--	--	--	------
Clarendon	J. R. Powell, Clarendon, N. C.	------	5.60	------	------	------	------	5.60	271.39	--	--	--	------
Corinth	W. B. Rabon, Chadbourn, N. C.	------	------	------	66.38	------	------	66.38	452.46	--	No	No	------
Council		------	------	------	------	------	------	------	------	--	--	--	------
Delco	J. M. Bordeau, Delco, N. C.	------	------	------	100.19	2.00	35.90	138.09	975.07	--	--	--	------
Evergreen	J. H. Williamson, Evergreen, N. C.	10.00	76.60	------	44.75	------	5.00	131.35	661.60	--	No	No	------
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	39.00	140.17	------	------	------	------	179.17	945.69	--	Yes	Yes	------
Gapway		------	------	------	------	------	------	------	------	--	--	--	------
Goshen	H. O. Peterson, Leland, N. C.	9.35	------	5.00	8.90	------	25.00	48.25	482.14	5	--	--	------
Hallsboro	Leslie Pierce, Hallsboro, N. C.	207.66	157.35	------	47.85	------	------	412.86	2,587.86	--	--	--	------
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	------	------	------	------	------	------	------	------	1	--	--	------
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	273.49	------	69.34	7.41	32.00	39.45	421.69	1,522.40	--	No	--	------
Livingston Chapel	A. A. Hillbourn, Delco, N. C.	------	29.58	------	------	------	------	29.58	697.18	--	--	--	------
Macedonia	Lonnie Nance, Boardman, N. C.	10.00	------	------	13.32	------	------	23.32	203.10	--	--	--	------
Mt. Tabor	D. F. McGougan, Tabor, N. C.	228.65	93.00	------	116.16	116.50	21.00	575.31	2,366.93	36	No	No	$250.00
Mt. Zion	Rufus Shipman, Whiteville, N. C.	36.18	11.07	7.61	41.44	------	3.22	99.52	682.70	--	--	--	------
New Hope	S. L. Nealey, Vineland, N. C.	26.65	5.00	Budget	45.00	Budget	Budget	76.65	1,625.05	1	Yes	Yes	------
Oak Dale	T. A. Tynor, Whiteville, N. C.	10.00	10.00	------	7.00	------	11.55	38.55	343.85	--	--	--	------
Piney Forest	F. R. Yates, Chadbourn, N. C.	33.50	33.75	------	------	------	------	67.25	357.25	--	--	No	------
Pleasant Hill	W. B. Buffkin, Vineland, N. C.	------	------	------	------	------	------	------	219.92	--	No	No	------
Pleasant Plain	J. R. Williams, Vineland, N. C.	------	50.14	------	72.42	------	------	122.56	659.03	--	--	--	------
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	------	------	------	------	------	------	------	------	--	--	--	------
Smyrna	J. C. Black, Whiteville, N. C.	------	------	------	------	------	------	------	------	--	--	--	------
Sweet Home	S. C. Long, Mollie, N. C.	4.36	11.00	------	9.50	------	------	24.86	303.36	--	No	No	------
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	------	------	------	71.30	------	------	71.30	479.10	--	--	--	------
Western Prong	B. S. Cook, Whiteville, N. C.	------	------	------	------	------	------	------	------	--	--	--	------
White Marsh	D. C. High, Whiteville, N. C.	------	2.00	------	7.64	------	------	9.64	107.58	--	--	--	------
Whiteville	J. F. Barkley, Vineland, N. C.	------	569.33	------	171.34	151.90	139.10	910.33	7,333.70	--	Yes	Yes	------
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	13.88	------	6.44	------	------	------	20.32	272.42	--	--	--	------

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.

Table VI—B. Y. P. U.'s of Cape Fear-Columbus Baptist Association, October, 1929

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Antioch	Yes	--	1	--	--	1	--	--	32	--	--	32	14	8
Boardman	Yes	--	2	--	--	--	--	--	25	--	--	25	--	--
Bolton	Yes	1	--	--	--	--	--	34	--	--	--	34	--	--
Cerro Gordo	Yes	--	1	1	2	4	--	--	17	24	32	73	--	--
Chadbourn	Yes	--	--	1	--	--	--	--	--	30	--	30	--	--
Corinth	Yes	--	1	--	1	--	--	--	18	--	10	28	--	--
Delco	Yes	--	1	1	1	3	--	--	12	18	24	54	25	--
Evergreen	Yes	--	--	1	1	2	--	--	--	21	14	35	--	5
Goshen	Yes	--	1	--	--	--	--	--	15	--	--	15	--	--
Hallsboro	Yes	--	1	--	1	2	--	--	23	--	22	45	2	6
Mt. Tabor	Yes	--	1	1	1	1	--	--	16	20	16	52	26	28
New Hope	Yes	--	1	--	--	--	1	--	47	--	--	47	47	24
Oak Dale	Yes	--	--	1	1	2	--	--	--	20	20	40	--	--
Pleasant Hill	Yes	--	1	--	--	1	--	--	22	--	--	22	--	--
Smyrna	Yes	--	1	--	--	1	--	--	40	--	--	--	--	--
Whiteville	Yes	--	1	1	1	3	--	--	38	28	25	91	10	16

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.
F. T. Wooten, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table VII—Woman's Work of Cape Fear-Columbus Baptist Asociation, October, 1929

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Members Enrolled	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Boardman	1	--	--	--	1	2	--	--	--	2	------	$ 21.00	$ 21.00
Bolton	1	1	1	--	3	21	9	18	--	48	$ 89.25	19.69	108.94
Cerro Gordo	1	1	--	1	3	20	12	--	24	56	------	------	------
Chadbourn	1	--	1	1	3	47	--	20	25	92	443.87	303.87	747.74
Delco	1	--	--	--	1	12	--	--	--	12	35.90	2.00	37.90
Evergreen	1	--	--	--	1	12	--	--	--	12	5.00	5.00	5.00
Fair Bluff	1	--	--	--	--	20	--	--	--	20	------	40.00	------
Goshen	1	--	--	--	--	10	--	--	--	10	25.00	------	25.00
Hallsboro	1	--	--	--	1	13	--	--	--	13	147.00	63.00	210.00
Lennon's Cross Roads	1	--	--	1	2	27	--	.	15	42	11.00	46.85	57.85
Mt. Tabor	1	--	--	--	1	19	--	--	--	19	21.00	116.50	137.50
Mt. Zion	--	--	--	1	1	--	--	--	40	40	12.19	------	12.19
Whiteville	1	1	1	1	4	40	10	10	8	68	------	291.00	------

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Vineland, N. C.
F. T. Wooten, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

FINANCIAL TABLE

nt Contributed by Churches, Missionary Societies, Sunday Schools, Etc.

Local Charity.	Total Local Expenditures.	State Missions.	Home Missions.	Foreign Missions.	Orphan's Home.	Colleges and Schools.	S. S. Mission.	Ministerial Education.	Old Minister's Relief.	Colportage.	Other Objects.	Minute Fund.	
3 45	$ 504 01	$ 35 67	$ 9 50	$ 29 59	$ 18 65			$ 4 60				$ 1 00	$ 60
8 21	157 96	8 67	4 28	25 05	18 46			1 30	$ 4 31	$ 3 89		1 85	22
	62 10			9 98	2 35						$ 12 59		8
		1 00	1 00	50	75							25	
2 75	114 75	1 61		7 37	1 40								
	56 00		2 00		89			1 50	2 05	8 00	8 75		13
	120 87	8 18	4 80	2 65	15 63						17 87		6
5 00	360 66	20 09	25 62	133 42	79 61	$ 8 00				10 07	85 75	1 00	18
	81 00	71	1 65	3 75				7 77	1 47	2 45	30 00	1 25	72
5 09	219 70	26 90	31 80	247 02	12 00	20 46			91		65 88	1 00	11
	210 20	4 81	5 00	9 70	5 00				6 10	14 00		2 20	62
	277 62	6 50	8 50	7 00	5 00	8 25				3 50	52 55	1 25	23
										1 50		1 50	36
4 00	90 60			1 45	1 60						2 57		
3 33	247 32	16 46	7 19	8 78	23 68	1 00					4 08	1 00	9
	275 25	8 85	9 28	10 36	2 35			5 00	12 08	2 11		1 60	33
2 00	388 13	4 00	4 00	4 00	4 00					2 55		1 00	30
1 86	139 14	1 00	1 00	1 00	1 70					4 00		1 50	40
	171 98	9 44	4 13	2 32	2 00					1 00		70	14
	80 00	82	06	5 00	46			0 00	1 00	94	1 78	1 01	21
5 00	168 00			1 00	4 08				1 00		21 30	1 40	11
5 00	86 95											2 00	17
	121 00	5 58	2 06	11 74						1 50		60	8
	112 30	2 00	2 69	14 38	12 65				2 08	1 61		1 50	14
00	137 00	10 00	11 75	10 00	20 29					3 12	1 50		15
											29 80	50	21
	157 35	10 00	5 00	10 50	1 81	1 00		2 00			8 62	1 10	19
70	294 99	57 16	7 09	52 30	17 71	12 00		1 00	2 33	2 32	20 00	72 10	50 53
50	113 27	5 00	7 50	7 50	6 78					7 70		50	
	53 12	3 65		53	1 23							1 20	14
	1038 62	129 19	62 00	118 89	75 00					62	12 48	1 00	7
	279 35	2 60	60	3 88	1 61			5 00	29 63	17 85	13 63	17 90	5 00 166
	167 65	9 12	7 29	22 24	30 74			2 13	50	1 00		10 00	1 00 30
	74 00	2 50			2 00					8 63	3 00		1 65 25
	168 80	2 00							1 00				50 8
	221 95	7 61	7 62	7 62	5 25						7 56	1 25	17
												1 00	25
89	$6751 64	$ 401 12	$ 233 41	$ 769 54	$ 374 68	$ 32 70	$	35 13	$ 64 79	$ 67 67	$ 85 44	$ 612 80	$ 38 31 $949

Chadbourn, N.C.

MINUTES

of the

One Hundred and Twenty-fifth Session

of the

Cape Fear-Columbus Association

HELD WITH

NEW HOPE BAPTIST CHURCH

October 23rd and 24th, 1930

The next session will be held with Fair Bluff Baptist Church on Thursday and Friday, October 22nd and 23rd, 1931. The Annual Sermon will be preached at 11:30 A. M. by S. N. Lamb, alternate W. A. Coleman.

OFFICERS

I. T. NEWTON, *Moderator* ..... Chadbourn, N. C.
J. L. MEMORY, *Vice-Moderator* ..... Whiteville, N. C.
NEIL THOMPSON, *Secretary* ..... Whiteville, N. C.

WILMINGTON STAMP & PRINTING CO., WILMINGTON, N. C.

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Rev. Cornelius Stanley

Born nine miles south of Lumberton, N. C., 1861. Died at his home six miles northwest of Chadbourn, N. C., June 29, 1930. Pastor of Baptist Churches in Robeson and Columbus Counties, N. C. Pastor Cedar Grove, Columbus County, 26 years. Much loved and honored as preacher, pastor and citizen.

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ORDAINED MINISTERS

Allard, J. E.	Wilmington, N. C.
Barnes, L. C.	Fair Bluff, N. C.
Britt, R. A.	Delco, N. C.
Britt, I. F.	Lumberton, N. C.
Britt, P. T.	Lumberton, N. C.
Butler, E. P.	Whiteville, N. C.
Coleman, W. A.	Boardman, N. C.
Caines, W. R.	Chadbourn, N. C.
Hunt, G. R.	Clarendon, N. C.
Harrelson, Joshua	Clarendon, N. C.
Huffham, N. D.	Delco, N. C.
Horn, C. B.	Roseboro, N. C.
Keels, L. J.	Tabor, N. C.
Lamb, S. N.	Whitevile, N. C.
Newton, I. T.	Chadbourn, N. C.
Paul, E. A.	Lumberton, N. C.
Pegram, C. M.	Hallsboro, N. C.
Russell, W. J.	Whiteville, N. C.
Stanley, D. B.	Whiteville, N. C.
Strickland, H. S.	Wilmington, N. C.
Singletary, G. M.	Wake Forest, N. C.
Thompson, T. M.	Whiteville, N. C.
Tyner, J. T.	Whiteville, N. C.
Tyner, Roy	Pembroke, N. C.
Watson, S. N.	Bladenboro, N. C.

MESSENGERS IN ATTENDANCE

Antioch—Woodrow Jolly, D. J. Norris, C. P. Jolly, L. C. White.

Boardman—O. M. Hill.

Bolton—A. B. Ward, Mrs. A. B. Ward, J. D. Strauss.

Cedar Grove—J. H. Morgan, W. Green, J. J. Thompson.

Cerro Gordo—J. I. Nance, Mrs. J. I. Nance, Mrs. John Cline, M. E. Williamson, J. D. Rochelle.

Chadbourn—Mrs. E. J. Britt, J. M. Boon, Kate Britt, J. J. Hendren, J. W. Yates.

Cherry Grove—A. E. Lancaster, D. F. Prince.

China Grove—Mrs. C. D. Brown, M. M. Nobles, J. T. Fipps.

Clarendon—J. C. Stanley, A. A. Norris, W. H. Prince.

Corinth—Arthur Britt, J. D. Bullard, W. M. Bullard.

Delco—D. C. Coleman, L. R. Hobbs, W. L. Hobbs, F. L. Jernigan.

Evergreen—Willie Shaw, Will Ivey.

Fair Bluff—Mrs. W. R. Lewis, J. B. Waddell, S. H. Gowan, J. B. Prince, Mrs. Nance, Alice Jones.

Gapway—Hessie Lovette, Julia Buffkin, Forde Turbeville.

Goshen—W. J. Butler.

Hallsboro—Blanch Batten, Lonnie M. Pierce, C. M. Pegram, T. J. Batten, Mrs. T. J. Batten, Gaston H. Ray, Mrs. Gaston H. Ray.

Hinson's Cross Roads—Jesse Hammond, J. J. Hammond.

Lennon's Cross Roads—A. M. Kelly, C. C. Britt,

Livingston's Chapel—B. C. Rodgers, Q. M. Lennon, J. L. Lennon.

Macedonia—J. D. Williamson, C. W. Williamson.

Mt. Tabor—Mrs. R. M. Garrell, Mrs. D. F. McGougan, F. G. Kelly, W. D. Williams, Hartford Fowler.

Mt. Zion—R. H. Shipman, W. H. Lewis, Frank Baldwin.

New Hope—Marion Stephens, A. J. Smith.

Pleasant Hill—A. B. Buffkin.

Pleasant Plain—J. C. Formy Duval, J. A. Formy Duval, W. E. Harrelson.

Porter Swamp—J. N. Bullard.

Smyrna—John Hobbs, G. W. Hooks.

Waccamaw—H. L. Smith, Mrs. P. R. Horne, A. F. Goldston, P. R. Horne.

Western Prong—Hazel Wray, J. C. Hooks Jr., Mrs. J. C. Hooks, Jr., J. A. Hooks, W. D. Cook, B. G. Walters.

White Marsh—L. N. Baldwin, Lula High, B. F. Batten, Mrs. D. C. High, Luther High.

Whiteville—J. L. Memory, S. N. Lamb, J. L. Britton, Mrs. J. E. Elkins.

Williamson's Cross Roads—Jesse F. Williamson.

OUR DEPARTED ONES

Bolton—Mr. A. L. Colburn, Mr. A. M. Bennett.

Cedar Grove—Mr. C. L. Todd.

Chadbourn—Mr. E. A. Rawls, Mr. E. T. Wyatt, Mr. W. H. Wilkins, Mr. Archie Thompson, Rev. F. T. Wooten, Mrs. R. M. Griffin.

Cherry Grove—S. M. Richardson, E. M. Strickland, G. H. Foley.

Corinth—Pastor C. Stanly, Mrs. Lillie Carter.

Delco—Mr. W. R. Carter, Mrs. W. R. Carter, Mrs. W. R. Bullard.

Evergreen—Mrs. Dillie Ivey, Mr. J. F. Barnhill, Miss Winnie Barnhill, Mrs. A. S. McClelland, Mrs. S. M. Williamson.

Fair Bluff—Pastor F. T. Wooten.

Goshen—Deacon J. H. Mitchell, Mrs. J. W. Peterson, Mr. B. C. Rodgers, Jr.

Hallsboro—Mrs. Rebecca Flynn, Mrs. Amanda Floyd.

Livingston Chapel—Mr. M. B. Alford, Jr., Mr. J. R. Allen, Mr. Iasure Hillbourn.

Macedonia—Mr. D. L. Brown, Mr. James W. Nance, Mr. Dock Williamson, Mrs. Eva Williamson.

Mt. Tabor—Mr. Manuel Duncan, Mr. W. F. Spivey, Mrs. Dan Hester.

Mt. Zion—Mr. Hoke B. Smith, Mr. John Pruett, Sr.

New Hope—Miss Fannie Gore, Deacon D. F. McQueen.

Piney Forest—Mr. T. B. McCleney, Mrs. M. B. Blake.

Pleasant Hill—Miss Fannie Rogers.

Pleasant Plain—Mrs. Annie Stephens.

Porter Swamp—Deacon J. H. Smith, Mr. Robert Bullard, Sr.

Smyrna—Mr. S. C. Hayes, Mr. Henry Green.

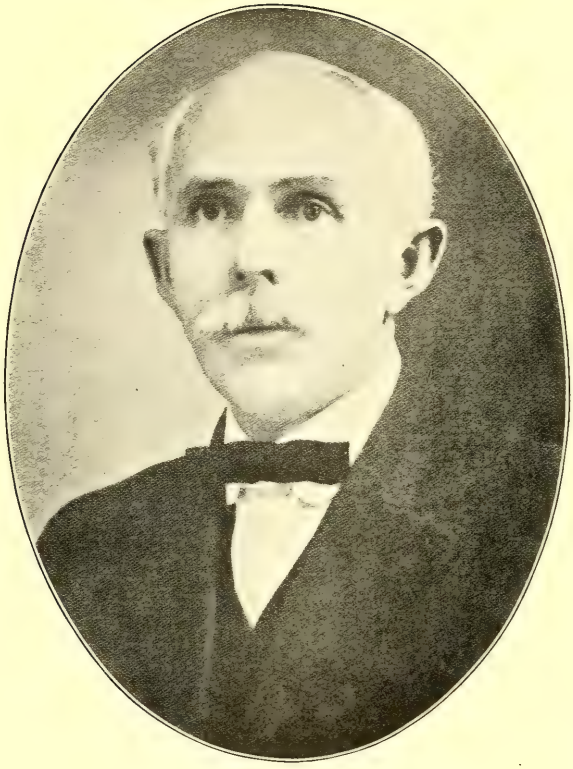
White Marsh—Mr. H. S. Schwartz.

Whiteville—Mr. H. C. Fisher.

Williamson's Cross Roads—Mr. E. V. Bullock.

Hinson's Cross Roads—Mr. C. H. Hillbourn, Mrs. C. W. Shelley.

Sandy Plains—Mr. George Mercer.



Rev. F. T. Wooten

Born seven miles north of Whiteville, N. C., May 13, 1861. Died in Chadbourn, N. C., February 24, 1930. A. B. graduate at Wake Forest College 1888. Graduate Crogin Theological Seminary 1890. Twenty years County Superintendent of Schools, Columbus County, N. C. Pastor of Baptist Churches in Columbus, Duplin, Pender, Robeson, Sampson and Washington Counties, N. C., and Horry County, S. C. Pastor Piney Forest Church, Columbus County, 29 years. Moderator, Cape Fear-Columbus Association, 1922-1930. Much loved and honored as preacher, pastor, educator and friend.

PROCEEDINGS

New Hope Church, October 23, 1930.

The Cape Fear-Columbus Association met with the church here today in its one hundred and twenty-fifth annual session and was called to order by Moderator I. T. Newton.

Devotional conducted by L. J. Keels, who read and commented on 1st Psalm. Prayer by W. J. Russell. Song, "My Hope is Built."

Tribute of respect to F. T. Wooten, deceased, by I. T. Newton.

Registration of delegates showed 32 churches represented by 101 delegates.

Visitors recognized: Rev. Brewer, of Meredith College, Perry Morgan, Raleigh, J. A. Campbell, Buie's Creek, and W. R. Beach, Raleigh.

On motion program was changed for convenience of Dr. J. A. Campbell.

Address by Dr. J. A. Campbell.

Report on Biblical Recorder by J. L. Memory:

REPORT ON THE BIBLICAL RECORDER

The session of the Baptist State Convention of North Carolina for 1832 was held at Reeves Chapel, just two years after its organization. One of the two most important resolutions offered at that meeting showed the pressing need of a well conducted religious journal which would be productive of the best consequences. Much information on matters pertaining to the Kingdom could be disseminated among the churches, and a larger amount of help secured for propagating the convention work.

And so, the Biblical Recorder had its beginning as a monthly paper under the name of "The North Carolina Baptist Interpreter" and the first issue was published at Edenton on January 17, 1833, with Elder Thomas Meredith as editor.

The first number of the Biblical Recorder was published at Edenton January 6, 1834, and was not published again until January 5, 1835. At the close of 1837 it was moved to Raleigh. In 1838 the Recorder absorbed the "Southern Watchman," the Baptist paper published in Charleston, S. C., and from then until 1841 was published as "The Biblical Recorder and the Southern Watchman," when the paper was suspended.

The publishing of the paper was not resumed until January 14,

1843, and the name of the Biblical Recorder appeared at the head and thus it has been to date. Upon the death of Elder Meredith, the editor, Rev. Thos. W. Tobey, pastor First Baptist Church of Raleigh, edited the paper, and Rev. J. J. James from 1854 to 1861; Dr. J. D. Hufham from 1861 to 1867; John H. Mills 1867 to 1873; and Dr. C. T. Bailey 1873 to 1895. During the last two years of Dr. Bailey's tenure of office his son, J. W. Bailey, did the editorial work for the paper and upon his father's death was made editor, which position he held from 1895 to 1907. Rev. C. W. Blanchard appears as editor from 1907 to 1908.

At the Baptist State Convention, held in Wilmington in 1907, the directors of the Recorder Company petitioned the convention to appoint a committee of seven to confer with said directors looking towards securing an editor, which resulted in the election of Dr. Hight C. Moore, which position he held from 1908 to 1917, when he was elected editor of our Sunday School publications at Nashville, Tenn., when the present incumbent, Dr. Livingston Johnson, was elected and has ably edited the paper from that time to date.

Realizing the great need of the Recorder in our homes and thus making it helpful in our denominational work, your committee most earnestly recommends a greater effort on the part of our pastors and others to get the paper into as many of our homes as possible.

Respectfully submitted,

J. L. MEMORY, Committee.

Report discussed by J. L. Memory, W. R. Beach, W. A. Coleman and adopted.

On motion report on Woman's Work put on program for afternoon.

Address by Dr. C. E. Brewer.

Song, "Faith of Our Fathers."

L. J. Keels read and commented on fourth chapter of Ephesians.

Prayer by S. N. Lamb.

Sermon by C. M. Pegram, text John 4:10.

Moderator appointed the following committees:

Finance—J. J. Hendren, W. M. Bullard, H. L. Smith.
Program—L. C. White, C. D. Brown, W. J. Russell.
Time, Place and Nominations—A. M. Kelly, J. J. Hammond, J. L. Memory, W. J. Butler, W. H. Prince.

Announcements by W. J. Russell.

Prayer by Perry Morgan.

Adjourned.

AFTERNOON SESSION

Devotional by Ira Britt and included reading of part of fourth chapter of Matthew and comment on same. Prayer by I. T. Newton.

On motion offering was taken to pay for inclusion of photographs of F. T. Wooten and C. Stanley in Minutes as token of honor and respect and clerk requested to get pictures and include same.

On motion Sandy Plains Church was received under watch care pending receipt of letter and clerk authorized to include letter in the minutes if received.

Report of Committee on Time, Place and Nominations by A. M. Kelly. Report adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATION

Time, Thursday and Friday before the fourth Sunday in October, 1931.

Place, Fair Bluff.

Moderator, Rev. I. T. Newton.

Vice-Moderator, J. L. Memory.

Clerk, Neil Thompson.

Delegates to Baptist State Convention, I. T. Newton, S. N. Lamb, W. J. Russell.

Delegate to Southern Baptist Convention, C. M. Pegram.

Annual Sermon, S. N. Lamb; alternate, W. A. Coleman.

Executive Committee, I. T. Newton, Chairman, J. B. Wyche, Hartford Fowler, Geo. E. Collier, J. C. Rogers.

Union Program Committee, J. J. Hendren, chairman, S. N. Lamb, F. G. Kelly.

Report on Woman's Work by Mrs. D. F. McGougan.

REPORT ON WOMAN'S WORK

It is hard for us to realize that missionary work has come to us step by step, just as all other successful work. As we look back over the growth of a hundred years in woman's work we must not forget that it was hard work, much prayer, and strong cooperation to make missionary work what it is today.

Luther Rice, a great missionary worker, returned from India to enlist the Baptists of America in this great enterprise. He traveled extensively through what is now the territory of our Southern Baptist Convention. The journeys were made on horseback over roads that in certain seasons became impassable. In

Dr. Rice's record we find in 1818 he visited Raleigh, where a "cent" or "mite" society was started. These societies were called this because the contributions were usually made up from very small gifts. Women handled very little money in those days and few had independent incomes.

Another important phase of woman's work done one hundred years ago, which we rarely think of, is the work done by Southern women for the negro slaves on their plantations.

In 1877 there was organized a central committee of missions with headquarters at Raleigh. Mrs. J. M. Heck was chosen as president. Dr. Thomas H. Pritchard, the pastor of First Church, was heartily in sympathy with this movement and asked that the central committee of missions present a report. This report caused a discussion and a most decided opposition to woman's work by some of the ministers. This lack of sympathy and support caused the committee to disband. No record of work from 1877 to 1886.

Dr. Theodore Whitfield, pastor at New Bern, was interested in woman's work for missions. He gave much time and thought to its organization. Miss Fannie Heck was chosen as president. Miss Heck served as president until her death in 1915. The editors of the Biblical Recorder gave columns of the paper for their work.

The Woman's Missionary Union was organized in 1888. At this time there were no prepared programs, no mission study books and very little missionary information could be obtained from any source. To meet the need Miss Heck began the publication of a little sheet called "The Missionary Talk." There is not one copy in existence today, but it served as a fine purpose in the beginning of the work.

The first annual meeting was held in Goldsboro in 1891 at St. Paul's Church. Fourteen societies sent delegates and the treasurer's report showed a gift of $3,192.14. This first session was memorable because here plans were made for the Lottie Moon Christmas offering for China. The Southern Union asked for $2,000 for this first offering to be used in sending missionaries to China, so that Lottie Moon might have a much needed furlough. Three thousand dollars was given. Last year North Carolina gave to the Christmas offering $17,976.37, and the entire gift from the women of the South amounted to $235,274.31. All the years an annual offering has been sent.

In 1894, Dr. Willingham, Secretary of Foreign Mission Board, attended the annual meeting of the union in Charlotte and asked the North Carolina women to raise a fund to send out two missionaries as a memorial to Dr. and Mrs. Matthew T. Yates. This fund was completed the following year and Mr. and Mrs. T. C. Britton were sent out to China as Yates memorial missionaries.

In 1895 a special offering was taken for our home mission work.

In 1896 work among the children had been carried on. Miss Elizabeth Briggs, of Raleigh, now Mrs. Thomas Pittman, of Henderson, took charge of this very important department. She also organized the larger boys in Royal Ambassadors.

In 1899 so great was the interest of the Yates memorial missionaries that Miss Lottie Price, of Asheville, was added to our number.

In 1906 Miss Mary Applewhite gave much of her time to work among young women. Dr. Livingston Johnson, both as a corresponding secretary of convention and as editor of the Biblical Recorder. No story of work of the Woman's Missionary Union would be complete without a statement of his royal support, sympathy and cooperation.

From 1886 until 1911, a period of twenty-five years, the work done by the Woman's Missionary Union was entirely a labor of love. The only cost to the denomination being a small amount each year for printing and postage.

Miss Blanche Barrus came to us directly from Meredith College with her heart fixed on the purpose of giving her life to medical missions. In memory of her service more than twenty thousand dollars to the building of a nurses' home in connection with the Baptist Hospital at Winston to be called the Blanche Barrus Home.

After the death of Miss Fannie Heck a new $15,000.00 Woman's Missionary Union Training School at Louisville was placed in memory of her. Mrs. Louis Castleburg, of Raleigh, has endowed a scholarship at this school, and each year since 1916 some young woman from our state has been benefited by this scholarship. A beautiful fountain in the court of Meredith College has been placed in the last year in memory of her long and lovely services by the Missionary Unions.

During the entire period of our history we have contributed to our denominational causes $3,810,801.79. The results are far greater than the small band of women who gathered in the office of the editor of the Biblical Recorder ever dreamed of. Yet there is much that needs to be done. The task is far from completion! And it is ours to make a success.

(Mrs.) D. F. McGOUGAN, Committee.

Report adopted without discussion.

Motion carried to read all mission reports then take up the discussion.

Report on State Missions by W. J. Russell:

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined it would be found that many of our strong and generous churches in the leading towns and centers of the state were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have

finished the job of state missions and that all the needy and promising fields will be occupied. But with the ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the town and city, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the percentage division of our co-operative funds state missions received twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission Day, the last Sunday in October, goes to state missions as an extra amount.

This year there are eighty-four missionaries in the employ of the board, serving about one hundred and fifty churches. The board is caring for the Sunday School, W. M. U., B. Y. P. U. and Student Work. This year we took the Indian Work among the Indians in Robeson County and the Cherokee Work in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on state missions during October, which is State mission month throughout the South, and that every Sunday School will put on the State Mission program the last Sunday in October. Our board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great statewide effort to lift the burden from our State Mission work.

W. J. RUSSELL.

Report on Home Missions by J. J. Hendren:

REPORT ON HOME MISSIONS

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a Southwide agency.

The Home Mission Board is the Southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and independent missions, including work among the foreigners, Indians, negroes and city mission work, with Dr. J. W. Beagle as superintendent; mountain missions and schools, including evangelism, industrial centers and mountain schools, with Dr. J. W. O'Hara as superintendent; mission work in Cuba with Dr. M. N. McCall as superintendent; mission work in Panama, Canal Zone, with Stephen Witt as superintendent; missions to the Jews, with Rev. Jacob Gartenhaus as missionary; mission study with Mrs. Una Roberts Lawrence as director; W. M. U. field work with Miss Emma Leach-

man as field worker; church building loan department with the executive secretary as superintendent, and Rev. Geo. F. Austin as field representative.

The work for the ensuing year was laid out as instructed by the convention on the basis of the cash receipts of the previous year. These receipts were $407,357.58 on the cooperative program and $32,397.18 supplemental receipts, making a total of $439,754.76.

The board set aside $250,000 to be paid on interest and principal of the debt. This necessitated some reduction in mission work, but by combining forces and consolidating mission stations, the board is able to hold all of its fields intact, though with reduced personnel.

The budget as fixed for the year is as follows:

Independent and Direct Missions	$ 55,000.00
Cuba	50,000.00
Mountain Missions and Schools	8,000.00
El Paso Sanatorium	5,000.00
Mission Study and Publicity	5,000.00
Jewish Work	4,000.00
W. M. U. Field Worker	2,500.00
Panama and Canal Zone	1,200.00
Expenses Southwide W. M. U.	15,000.00
Expenses Baptist Brotherhood of the South	2,280.00
Southern Baptist Convention Expense	2,000.00
Administration Salaries, executive and office	12,000.00
Rent	3,420.00
Traveling Expense	1,500.00
Employees' Bond and Audit	1,500.00
Postage, Express, etc.	1,200.00
Taxes	1,000.00
Office Supplies	500.00
Repairs on Property	500.00
Telephone and Telegraph	200.00
Printing	400.00
Extra Help, office	300.00
Incidentals	150.00
For Bonded Indebtedness, Interest and Principal	92,200.00
Notes Payable, Interest and Principal	157,800.00
Attorney's Fee	600.00
Insurance	10,107.75
Expense Annual Board Meeting	1,000.00
Total	$434,357.75

The board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness $713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations. Therefore any increase

in contributions will mean an increase in mission work.

Last year we had 168 workers and they baptized 2,219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our home mission work. This new day of industrialization is giving to us a new set of mission problems. Cities are growing very rapidly. Industrial communities are springing up almost over night. The tide of emigration is turning toward the South. All of these things create a real need for home missions. Our task is to mobilize our home forces for world-conquest for Christ, and our home mission work has a big place in this mobilization process.

Respectfully submitted,

J. J. HENDREN.

Report on Foreign Missions by A. M. Kelly:

REPORT ON FOREIGN MISSIONS

The blessings of God have been upon our work in foreign lands. Despite the difficulties, by the help of the Lord, there have been many encouragements.

Good progress has been made towards the further reduction of the debt which has burdened the board. The debt was reduced $187,428.56 during the year closing May 1, 1930.

On the foreign fields there are 1,407 churches with a membership of 161,059. The native contributions amounted to $472,820.12.

The past year has been marked by great revivals in many fields. Thirteen thousand two hundred and fifty baptisms are reported. A thousand more than have ever been reported in a single year. Progress along all lines has been made in all missions. The power of the Gospel has been demonstrated everywhere. In Africa, Argentina, Brazil, Chile (the nearest field of the foreign board), China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Roumania and Spain the story of the work reads like added pages of the Acts of the Apostles. Out among the countless hosts of lost men our Father has set His seal of approval and blessing upon the labors of our missionary messengers. The needs of the unredeemed world, the command of our divine Savior, the favor of our Heavenly Father, marvelously manifested upon our labors in all fields should speak with irresistible force to Southern Baptists "that they go forward."

Respectfully submitted,

A. M. KELLY, Committee.

Report on Christian Education by W. A. Coleman:

REPORT ON CHRISTIAN EDUCATION

Looking Toward Tomorrow

The task of educating the masses of American youth is a stupendous undertaking; and were Baptists compelled to provide for the education of all the youth of their own constituency, they would have to increase their schools and equipment much beyond their present holdings. Hence no religious body hopes to provide a system of denominational schools sufficient to educate the youth of America or even all the youth of its own constituency. What, then, can we hope for in our Baptist educational program of tomorrow? Just this, that the majority of our future leaders in the churches and in kingdom work will be educated in our schools. The place of the denominational college in other days was one of leadership in general education. Its place in the future must be rather that of the technical school, making its appeal to those who would develop spiritual lives into efficient citizens and subjects of the King Whose kingdom is not of this world.

Baptists will need to recognize the necessity of our schools making adjustments to meet modern educational standards. It would be foolish to ignore utterly the trends in modern education. Certainly Baptists are interested greatly in getting men to think for themselves and we are not concerned primarily whether the thinking shall be branded new or old but only that it shall be true. Our schoolmen recognize that it is not necessarily the function of education to disturb and upset the minds of students. Education that is worthy to bear the name Christian must do more for its students than to reform them, or to amuse and polish them, or to make them expert of activity. It must teach its students to believe greatly in a divine pre-determined plan for their lives, teach them the duty and necessity to think always for themselves and teach them to do the will and work of the divine pre-determining One.

We are living in an age when the organizational spirit expresses itself in such words as consolidation and chain. The off-standard and the inefficient go down under the passion for speeding up quality and quantity production. We need not be alarmed to find some who would apply this principle to the solution of our school problems. Doubtless kingdom funds have sometimes been put to an unwise use in trying to maintain many schools at a poor dying rate rather than concentrating on fewer schools and making the fewer schools fully what they should be. Many are asking what moral right Baptists have to establish and maintain a school that is not standard in its class. We do not know that the off-standard medical college is at once in ill repute and its doors closed quickly by the public protests. Surely Christians should be just as conscientious concerning their Christian schools.

Baptists need a new conscience on Christian education. We can trust our schoolmen in their work that they will be guided by the spirit of Jesus. On the whole they are true to Jesus. They want

their life to be a contribution to His kingdom. Therefore they are willing to make financial sacrifices in order to continue teaching in our Baptist schools. They are worthy of esteem and affection for their work's sake. They should be on our prayer lists. They know that the world needs Christian teachers. Their primary concern is neither books nor test tubes but rather the spiritual welfare of their students and the building of the kingdom of our Lord. They are working toward a definite goal and have no need to be ashamed of that goal. Such work is as sacred as that of the preacher. Their life's field offers to us a great opportunity to co-labor with them for Christ.

Baptist schools have not been perfect and have been all too poorly equipped to serve the Christian cause to the fullest capacity. Some may have been too narrow and others too liberal yet in spite of all criticisms they have well justified the cost of their existence "in fitting the student for life itself rather than for the job that is but a part of life." Baptist schools are permeated with Baptist ideals and environed with our denominational history. Baptists need to evaluate anew the kingdom values of administrative buildings, libraries, laboratories, dormitories and endowments. No matter how often nor with what insistent emphasis we reiterate the primacy of spiritual life above human culture, the fact remains spiritual forces utilize college plants, endowments and faculties in building the builders of the kingdom. The dominant field of life for Baptists so far as their young people are concerned is the field of education. To fail to make religion effective in this field is to sin against the future work of the kingdom.

Respectfully submitted,

W. A. COLEMAN.

Reports discussed by J. J. Hendren, S. N. Lamb and Perry Morgan and adopted.

Motion carried asking the churches to try to raise 10% more for the cooperative program in 1931.

Announcements by W. J. Russell.

Adjourned with prayer by J. L. Memory.

FRIDAY MORNING SESSION

Song, "Savior More Than Life to Me."

Devotional by G. W. Hooks who read the first Psalm then led in prayer.

Report of Historian by I. T. Newton.

REPORT OF HISTORIAN

A number of changes have occurred during the year. Brother W. J. Russell is again pastor at Smyrna following Brother W. A. Coleman.

Brother C. P. Herring moved to Kentucky and Brother J. E. Allard, of Wilmington, is pastor at Bolton

Brother B. P. Roach moved to Tennessee and Brother S. N. Lamb, of Tarboro, N. C., and recent graduate of our seminary at Louisville, Ky., is pastor at Whiteville.

Brother H. S. Strickland, of Wilmington, is pastor at Livingston Chapel and is succeeded at Delco by Brother R. A. Britt, of Robeson County, and Brother Britt is succeeded at Porter Swamp by Brother C. B. Horne, of Sampson County.

Brother G. M. Singletary, student at Wingate College, has taken charge at Mt. Zion.

The association has sustained great loss in the passing on February 24 of our Moderator, Rev. F. T. Wooten, of Chadbourn, and on June 29 of Rev. C. Stanley, of Chadbourn R. F. D. Brother Wooten was serving Fair Bluff and Piney Forest Churches in this association and Spring Branch and Wanamaker Churches in South Carolina.

Brother C. M. Pegram has been serving Fair Bluff, Spring Branch and Wanamaker, and the writer is in charge at Piney Forest.

Brother Stanley was pastor of Cedar Grove and Hinson's Cross Roads and is succeeded by Brother Ira Britt, of Robeson County.

Other data appears elsewhere in the minutes.

The new brick church at Hallsboro was dedicated on the first Sunday in July, the sermon being preached by Dr. S. J. Porter, native of this county, now pastor of First Baptist Church, Washington, D. C.

Respectfully submitted,

I. T. NEWTON.

Report adopted without discussion.

Miscellaneous.

Special prayer for G. R. Hunt led by W. A. Coleman.

The following visitors were recognized: K. L. Stanley, Moderator of Dock Association; Roy Arnett, of Pee Dee Association of South Carolina; J. M. Arnett, of Pee Dee Association of North Carolina; Rev. Woodell, Conway, S. C.

Report of Ministers' Relief by S. N. Lamb.

REPORT ON MINISTERS' RELIEF

The two departments of the Relief and Annuity Board discharge their duties in this way. The relief work takes care of gifts made directly to the support of beneficiaries. In 1929 a total of 1,338 persons received relief, including 624 ministers, 525 ministers'

widows, 150 children and 39 emergencies, aggregating $121,884.51.

The annuity department is composed of ministers who pay a small amount annually to the treasury while the denomination pays the larger sum. When disabled or having reached the age of 68, the minister receives an annual income of $500, and in the event of his death his widow or children receive $300 per year. There were 110 annuity beneficiaries in 1929 who received a total of $40,821.35.

The work and the idea of the Relief and Annuity Board should commend itself to every thoughtful Baptist. This board was organized in 1918, and located at Dallas, Texas. The assets of the board have steadily increased from $106,428.53 in 1919, to an estimated total for 1930 of $3,750,000. In this amount is the $500,000 unconditional gift of Mr. John D. Rockefeller.

Normally, there are three periods in the life of a minister; (1) the period of preparation; (2) the period of active service; (3) the period of old age and retirement. It is the last period which the Annuity Board seeks to provide for. Baptists, along with other denominations are growing in their conception of their responsibility for the aged, inactive, pioneer preachers. Just 3½c of the dollar given to the co-operative program goes for this cause. By larger and regular contributions to the full program of work the board may be a greater servant of the denomination in ministering to these our beloved, faithful servants of the Most High God.

Respectfully submitted,

S. N. LAMB.

Report discussed by S. N. Lamb, C. M. Pegram, F. G. Kelly, I. T. Newton, Roy Arnett and adopted.

Special music by S. N. Lamb and C. M. Pegram.

Report on Mills Home by J. B. Wyche.

THE MILLS HOME

Our Baptist Orphanage at Thomasville, N. C., has sheltered thousands of orphan children in the past 45 years and has given them the advantages of being taught and trained by men and women of high Christian character. The name has been changed to the Mills Home, in honor of John H. Mills, the founder.

The cause of our orphans should be and is near to the hearts of our people, but they do not give their Orphanage the support it deserves. We now have more than 600 children at Thomasville and at the Kennedy Home. Mothers' aid is extended to help about 300 more. Hundreds of applications for admittance are turned down every year for lack of room and lack of funds sufficient to provide for a larger number.

Our folks should be more liberal in giving to this great cause. Sunday Schools should take a collection once a month for the

Mills Home, and about the Thanksgiving season each of us can contribute the income from one day's work. Then we should try to interest others in the needs of our orphanage, particularly people who might be influenced to remember the institution in their wills.

Charity & Children, our orphanage paper, should be in every Baptist home. In clubs to Sunday Schools the cost is only 60 cents a copy a year, and schools not already taking this are urged to subscribe.

J. B. WYCHE, Committee.

Report discussed by John Arch McMillan and adopted.

Dismissed with prayer by K. L. Stanley.

AFTERNOON SESSION

Song, "More About Jesus."

Devotional by Hartford Fowler.

Report of Finance Committee showed $84.23 for printing minutes and postage bill of clerk.

Report tendered by H. L. Smith and adopted.

Report on B. Y. P. U. Work by Hartford Fowler.

REPORT ON B. Y. P. U. WORK

Just a few years ago the necessity for the training of our young Baptists was thoroughly considered. The result being the beginning of what is now known as the Baptist Young People's Union. In the same way that the Sunday School teaches the B. Y. P. U. trains for efficient Christian service, and one is just as important an organization of the church as the other. Since the training can not be received in the Sunday School but can in the B. Y. P. U.

Perry Morgan, who is now our State Sunday School Secretary, was for a number of years Secretary of the B. Y. P. U. Work in North Carolina and is loved by the B. Y. P. U. workers wherever he is known. At the present James A. Ivey is at the head of this great work.

The B. Y. P. U work has been going on in a few churches in the Cape Fear-Columbus Association for several years, but was only organized three or four years ago, and known as the Cape Fear-Columbus Associational B. Y. P. U. The association was organized into four districts with an Associational B. Y. P. U. President and a Vice-President in every district. Goals were set to establish a B. Y. P. U. in every church in all four districts and has almost been reached in some of the districts. One district

lacking only one church. The Cape Fear-Columbus Association is in what is known as the southern region and which is composed of eight other associations.

A regional convention is held in some church in one of the associations in this region annually. The convention met this year in the Cape Fear-Columbus Association and in New Hope Baptist Church. At this convention it was found out that two enlargement campaigns could be held in the southern region during the next year. So the associational officers of the Cape Fear-Columbus Association, seeing the opportunity, asked that one of these campaigns be held in the Cape Fear-Columbus Association. The state officers immediately promised us their whole force to help out in this campaign during the month of February, 1931.

Every church, however, or the B. Y. P. U. that takes part or has a worker to teach a study course, is expected to contribute $10.00 to help pay the expenses of the workers.

In mentioning the expenses of this campaign brings up this thought, viz: That the B. Y. P. U. is old enough in this association for the financing, not of the local unions, but of associational work to be provided for by the general association. However, in view of financing the other needy causes being so difficult at this time this object is not being pressed or even urged. Yet if the at least $150.00 needed for B. Y. P. U. work in this association for next year is not pledged by the association it is hoped that the churches where workers are placed will contribute the $10.00 necessary.

HARTFORD FOWLER.

Discussed by Hartford Fowler, S. N. Lamb, W. J. Russell and adopted.

Report on Sunday Schools by Mrs. B. T. Watson.

REPORT ON SUNDAY SCHOOL WORK

How dear to the heart of every church worker should this subject be—that of Sunday School Work. A work which has ever kept and ever shall keep primary place as an institution for teaching the word of God and evangelistic service.

Nowhere can the gospel of Christ, as well as the whole Bible, be more effectually propagated and expounded than in the Sunday School.

Someone has said that it is the greatest institution in the world, because it is the only organization specifically adapted to teaching the Bible to every age of mankind, that is to the juniors and to the seniors as well. We have heard it said, that to do God's work we must have God's power; to have God's power we must know God's will; to know God's will we must study God's word.

Timothy 2:15 tells us to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." And unless we apply ourselves diligently to His work, and keep His comands, we cannot be successful workers

in the vineyard of the Lord or attain the ultimate aim of every child of God.

In Matthew 28:19-20 we hear Christ's great commission to "Go ye, therefore and teach all nations, etc., teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."

Again in Col. 3:16-17 we read these words: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

So we see in these, as well as numerous other passages in the Bible, we are commanded to study, teach and sing hymns, doing all things in His name, and for the glory of God. These are more successfully accomplished in Sunday School work than in any other.

Jesus was the greatest teacher of the ages.

We find in the four gospels where He made teaching, healing and preaching His life work. The many parables which He gave were lessons given to illustrate certain points. One of His greatest lessons was His Sermon on the Mount or the Beatitudes.

We have God's promise that if we shall do the things He commands us He will be with us alway, even unto the end of the world. What a blessed assurance it is to the child of God, and what an incentive should be ours for better kingdom service, knowing that all things work together for good to them that love the Lord, and to those that are called according to His purpose. Surely, never before have we heard the call to teach God's holy word more clearly than in this age in which we now exist.

So let us be up and about our Father's business, knowing that there is no force powerful enough to even impede this most important of all kingdom work, the Sunday School.

MRS. B. T. WATSON.

Report discussed by Neil Thompson and adopted.

Report on Temperance and Public Morals by F. G. Kelly.

REPORT ON TEMPERANCE AND PUBLIC MORALS

During the past twenty-five years momentous changes have taken place in the economic and social life of the nation which have all but transformed western civilization so that the day in which we live is in reality a new day in the world's history.

One of the most remarkable changes during this period is the revolution that has taken place in modern transportation. A few years ago, comparatively speaking, it was not unusual to hear of a railroad wreck, charged to a drunken engineer. Today there are more than 250,000 miles of steam railroad lines, with more than two million men employed, yet who ever heard today of a

railroad wreck charged to a drunken engineer or a drunken train dispatcher? Why? Is it because of the national prohibitory law? Not at all. It is because of the operation of the economic and social laws of the modern age which demands safety for the traveling public. All agree upon the necessity for total sobriety on the part of the railroad men, and yet the railroad engineer does not guide his train, but merely controls its speed on two fixed rails.

If it is right for the railroads of America to demand the strict enforcement of a law requiring total abstinence on the part of their employees, then it is not only the right but the obligation of the American people, through their legislative bodies, with the moral support of the churches, to provide a "National Rule" for the forty million automobile engine drivers who do not operate upon steel rails, but on a track determined by a mere touch of the engineer at the wheel, and who do not know by any signal just what may be around the curve upon a road which they share with three or four hundred other automobile engine drivers.

The whole object of the liquor reform has changed in the last twenty-five years. Not the Old Soak, but the fellow that does not suspect that he is a public menace, constitutes our problem today. The so-called gentleman drinker who is not yet a slave to the bottle is the greatest peril to this high speed age. Half crazed with a few drinks he may step out into the public streets or seat himself at the wheel of a high powered car and become a traffic menace of the highest order.

Just as one chauffeur with brain dulled by a few glasses of beer could turn a crowded highway into shambles of blood, so one worker in a factory by drink-caused carelessness could imperil the life and limb of scores of his fellow workers. There seems to be no place anywhere in modern life where beverage alcohol can be used without its evil effects registering themselves upon the social organism.

Business depressions are caused by dissipation, dishonesty, disobedience to God's will—a general collapse of moral character. Statistics show this plainly. With equal precision they show how business depressions are cured. They are cured by moral awakening, spiritual revival, and the rehabilitation of righteousness.

The signs of the times plainly show that public morals are on the downward trend. Look at the general public's attitude toward Sabbath observance, hear the common, vulgar and profane language they use, see the literature they read. The newspapers print matter that will make a godly person blush in shame. What is the cure for this low moral condition? "Christianity." The test of a religion is its civilizing power. One sure test of Christianity is its moral superiority. It holds up before us "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report." These are the things we are "to think on." And when we do we shall have moral superiority, and material prosperity follows moral superiority like its very shadow—not always in the individual, as we can see, but

certainly in the mass—not always immediately, but certainly in the long run.

Respectfully submitted,

F. G. KELLY.

Report discussed by F. G. Kelly, W. A. Coleman, J. B. Prince, Roy Arnett and adopted.

Report of Program Committee by L. C. White.

Thursday Morning

10:00—Devotional, P. W. Hedgepeth.
10:20—Registration of Delegates.
10:30—Biblical Recorder, Hartford Fowler.
11:00—Woman's Work, Mrs. J. T. McKenzie.
11:30—Annual Sermon, S. N. Lamb; alternate, W. A. Coleman.

Afternoon Session

1:30—Devotional, D. J. Norris.
1:50—Miscellaneous.
2:00—State Missions, G. R. Hunt.
Home Missions, C. D. Brown.
Foreign Missions, Clawson Rogers.
Christian Education, L. J. Keels.

Friday Morning

10:00—Devotional, Gaston Ray.
10:20—Historian, J. L. Memory.
10:50—Ministerial Relief, A. M. Kelly.
11:15—Mills Home, A. K. McLelland.
12:00—Miscellaneous.

Afternoon Session

1:30—Ira Britt.
1:50—B. Y. P. U. Work, Miss Eunice Bullard.
2:20—Sunday Schools, Neil Thompson.
2:50—Temperance and Public Morals, W. A. Coleman.

Report adopted without discussion.

Miscellaneous.

Resolution of appreciation offered by S. N. Lamb.

Resolved: That this association express its thanks by rising vote to New Hope Baptist Church and her good pastor, Rev. W. J. Russell, for their very gracious and cordial hospitality during the sessions of the present association.

Resolution adopted.

On motion reading of minutes was omitted.

Song, "Blest Be the Tie."

Prayer by K. L. Stanley.

Adjourned.

I. T. NEWTON, Moderator.

NEIL THOMPSON, Secretary.

Table I—Church Membership, Etc. of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Rep'rt'd Last Year	Gains				Losses			Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths				
Antioch	Country	1918	G. R. Hunt, Clarendon, N. C.	2nd	77	5	2	--	--	2	--	--	--	82	No	--	4	3
Boardman	Village	1904	D. B. Stanley, Whiteville, N. C.	3rd	58	22	3	--	--	4	--	--	--	80	Yes	2	2	--
Bolton	Town	1915	J. E. Allard, Wilmington, N. C.	1st-3rd	161	--	7	--	--	5	--	--	--	163	No	--	3	2
Cedar Grove	Country	--	C. Stanley, Chadbourn, N. C.	2nd	184	14	--	--	--	--	--	--	1	197	No	--	1	--
Cerro Gordo	Town	1906	L. J. Keels, Tabor, N. C.	1st	165	28	22	--	--	5	--	--	--	210	--	--	--	--
Chadbourn	Town	1890	I. T. Newton, Chadbourn, N. C.	1st-3rd	275	4	10	--	1	4	4	20	6	256	Yes	1	4	12
Cheerful Hope	Country	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Cherry Grove	Country	--	C. B. Horn, Roseboro, N. C.	4th	216	25	5	--	--	3	--	--	3	240	--	--	--	--
China Grove	Country	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Clarendon	Country	1906	G. R. Hunt, Chadbourn, N. C.	3rd	108	8	4	35	--	6	2	--	--	147	Yes	1	4	4
Corinth	Country	1894	W. J. Russell, Whiteville, N. C.	1st-3rd	150	17	2	--	--	1	--	--	2	160	Yes	3	--	3
Council	Village	1912	C. M. Pegram, Hallsboro, N. C.	4th	--	--	--	--	--	--	--	--	--	28	Yes	1	--	--
Delco	Village	1912	R. A. Britt, Delco, N. C.	1st-3rd	158	3	2	--	--	8	--	--	3	164	Yes	1	1	4
Evergreen	Village	1872	C. B. Horn, Roseboro, N. C.	2nd	230	8	6	2	--	6	1	--	5	232	Yes	1	2	--
Fair Bluff	Town	--	--	1st	251	19	16	7	--	10	--	--	--	277	No	1	2	--
Gapway	Country	1914	L. C. Barnes, Fair Bluff, N. C.	--	55	20	--	--	--	--	--	--	--	75	--	--	--	--
Goshen	Country	1852	H. S. Strickland, Wilmington, N. C.	--	56	--	8	--	--	--	--	--	3	64	No	1	3	1
Hallsboro	Town	1876	C. M. Pegram, Hallsboro, N. C.	1st-3rd	325	3	1	2	1	5	--	--	2	325	Yes	1	1	6
Hinson's Cross Roads	Country	1894	I. F. Britt, Lumberton, N. C.	1st-3rd	142	4	2	1	--	5	1	--	2	141	Yes	1	4	--
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	252	--	2	--	--	3	2	--	--	249	No	1	4	--
Livingston Chapel	Country	1867	H. S. Strickland, Wilmington, N. C.	2nd	162	--	1	1	2	5	--	1	3	157	Yes	--	1	--
Macedonia	Country	--	P. T. Britt, Lumberton, N. C.	4th Sun.	166	--	1	--	--	1	--	--	4	162	--	--	--	--
Mt. Tabor	Town	--	L. J. Keels, Tabor, N. C.	2nd-4th	253	--	--	--	--	--	1	--	3	249	Yes	--	4	12
Mt. Zion	Country	--	G. M. Singletary, Wake Forest, N. C.	1st	86	--	--	--	3	2	15	--	2	70	--	--	--	--
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	Every	267	29	5	--	--	5	2	--	2	262	No	1	2	6
Oak Dale	Country	1884	Roy Tyner, Pembroke, N. C.	3rd	180	2	2	--	--	7	1	--	--	176	Yes	2	3	2
Piney Forest	Country	1869	I. T. Newton, Chadbourn, N. C.	1st	85	--	--	--	--	1	--	--	2	82	No	--	1	6
Pleasant Hill	Country	1847	D. B. Stanley, Whiteville, N. C.	4th	91	6	8	1	--	1	3	--	1	100	Yes	2	1	5
Pleasant Plain	Country	1839	C. B. Horn, Roseboro, N. C.	4th	133	8	6	1	1	4	6	--	1	138	Yes	1	4	--
Porter Swamp	Country	--	C. B. Horn, Roseboro, N. C.	--	135	13	3	1	--	--	1	--	2	149	No	1	3	--
Smyrna	Country	1890	W. J. Russell, Whiteville, N. C.	2nd-4th	193	12	6	--	--	2	--	--	2	207	No	2	2	--
Sandy Plains	Country	--	W. A. Coleman, Boardman, N. C.	1st	92	--	1	--	--	2	8	--	1	82	--	--	--	--
Waccamaw	Country	1920	C. M. Pegram, Hallsboro, N. C.	2nd-4th	81	2	--	--	--	3	--	1	--	79	No	1	1	--
Western Frong	Country	--	S. N. Watson, Bladenboro, N. C.	2nd-4th	324	--	3	--	--	5	--	--	2	320	No	Yes	3	--
White Marsh	Country	1851	C. M. Pegram, Hallsboro, N. C.	3rd	128	--	--	--	--	--	23	--	1	105	No	1	1	--
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	317	3	21	--	--	10	--	--	1	330	Yes	Yes	2	20
Williamson's Cross Roads	Country	1897	C. B. Horn, Roseboro, N. C.	2nd-4th	64	3	2	--	--	3	--	--	1	65	No	1	4	--

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table II—Sunday Schools of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	Is it in a Village, Town, City or Country?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT: Officers & Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Yrs.	Yg. People 17-24-Yrs.	Adult 25 Years Up	Cradle Roll Under 3	Home Department	Total Enrollment	SPECIAL INFORMATION: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Did You Hold a Daily Vacation Bible Sch'l?	Enrollment Daily Vacation School	Average Attendance DailyVacationSchool
Antioch	Country	Thurman White, Whiteville, N. C.	10	--	--	--	--	--	--	--	--	72	---	--	--	--	2	--	--	--	--
Boardman	Village	Warren Felds, Boardman, N. C.	6		--	--	--	--	--	--	--	60	50	--	--	--	22	--	--	--	--
Bolton	Town	A. B. Bordeau, Bolton, N. C.	10	18	16	30	11	33	22	--	--	140	86	--	No	6	--	No	No	--	--
Cedar Grove	Country	N. M. Green, Cerro Gordo, N. C.	10	23	9	14	21	14	14	--	--	105	---	--	--	--	12	--	--	--	--
Cerro Gordo	Town	A. K. McClelland, Cerro Gordo, N. C.	13	27	38	25	46	40	25	--	--	215	120	No	--	--	25	No	--	--	--
Chadbourn	Town	J. J. Hendren, Chadbourn, N. C.	14	16	12	30	22	14	43	--	--	149	---	Yes	No	--	4	--	--	--	--
Cheerful Hope	Country												---	--	--	--	--	--	--	--	--
Cherry Grove	Country	N. H. Buffkin, Tabor, N. C.	12		11	12	12	15	34	--	--	96	72	Yes	No	--	15	--	--	--	--
China Grove	Country												--	--	--	--	--	--	--	--	--
Clarendon	Country	W. H. Prince, Clarendon, N. C.	18	13	24	22	23	14	17	10	--	130	68	--	--	--	6	--	--	--	--
Corinth	Country	J. D. Bullard, Chadbourn, N. C.	12	14	7	16	14	19	35	--	--	117	70	No	No	--	--	--	--	--	--
Council	Village	L. E. Squires, Council, N. C.	4		--		--	--	--	--	--	39	20	No	No	--	--	No	--	--	--
Delco	Village	W. L. Hobbs, Delco, N. C.	14	11	11	15	16	11	20	11	--	109	75	Yes	--	3	1	--	--	--	--
Evergreen	Village	Mayo Kissam, Boardman, N. C.	13	15	18	32	26	44	45	--	--	173	100	No	No	--	7	No	--	--	--
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	13	16	11	9	52	13	48	--	--	161	125	Yes	No	10	18	No	Yes	15	12
Gapway	Country												---	--	--	--	--	--	--	--	--
Goshen	Country	W. J. Butler, Acme, N. C.	5	12		8	10	--	20	--	--	55	30	No	No	--	--	--	--	--	--
Hallsboro	Village	Gaston H. Ray, Hallsboro, N. C.	13	19	25	32	23	21	43	--	--	163	92	Yes	No	2	3	No	No	--	--
Hinson's Cross Roads	Country	Charlie Floyd, Cerro Gordo, N. C.	14	18	11	12	18	15	42			130	85	--	--	--	4	--	--	--	--
Lennon's Cross Roads	Country	D. H. Lennon, Boardman, N. C.	20	16	17	17	31	32	43	32	15	203	75	Yes	Yes	13	28	--	No	--	--
Livingston Chapel	Country	T. W. Crooms, Bolton, N. C.	14	16	14	17	14	36	36	--	--	147	68	Yes	No	1	--	No	No	--	--
Macedonia	Country	C. W. Williamson, Boardman, N. C.	5	--	6	5	--	--	9	--	--	25	---	--	--	--	--	--	--	--	--
Mt. Tabor	Town	F. G. Kelly, Tabor, N. C.	30	24	32	48	22	25	34	34	19	268	148	Yes	Yes	20	--	No	No	--	--
Mt. Zion	Country	C. A. Baldwin, Clarkton, N. C.	8								--	70	40	Yes	--	--	--	--	--	--	--
New Hope	Country	Neil Thompson, Whiteville, N. C.	18	30	20	38	43	31	24	18	--	154	118	Yes	Yes	18	16	No	No	--	--
Oak Dale	Country	J. D. Hester, Whiteville, N. C.	12	17	12	14	35	30	30	--	--	138	73	Yes	No	--	2	--	--	--	--
Piney Forest	Country	V. C. Arnett, Chadbourn, N. C.	11	--	21	16	14	20	--	--	--	82	30	No	No	--	--	No	--	--	--
Pleasant Hill	Country	W. B. Buffkin, Chadbourn, N. C.	13	--	27	10	29	22	17	--	--	118	50	No	No	--	5	--	--	--	--
Pleasant Plain	Country	W. E. Harrelson, Whiteville, N. C.	9	28		22		39	25	--	--	114	57	No	No	--	7	No	No	--	--
Porter Swamp	Country	J. N. Bullard, Cerro Gordo, N. C.	11	--	25	25	12	50	20	--	--	143	75	No	No	--	--	--	--	--	--
Smyrna	Country	P. H. Bass, Whiteville, N. C.	8		--	--	--	--	--	--	--	109	50	No	No	--	7	No	No	--	--
Sandy Plains	Country	S. P. Ray, Tabor, N. C.	7		--	--	--	--	--	--	--	--	55	No	No	--	--	No	--	--	--
Waccamaw	Country	H. L. Smith, Hallsboro, N. C.	8	4	18	16	13	8	19	--	--	86	74	No	No	--	1	No	No	--	--
Western Prong	Country	B. G. Walters, Bladenboro, N. C.	11	--	--	--	--	--	--	--	--	--	105	No	No	2	--	--	No	--	--
White Marsh	Country	L. H. High, Whiteville, N. C.	7	--	14	11	18	22	--	--	--	72	45	--	--	--	--	--	--	--	--
Whiteville	Town	E. K. Proctor, Whiteville, N. C.	16	34	24	25	35	39	93	--	--	266	160	Yes	No	--	3	No	No	--	--
Williamson's Cross Roads	Country	A. L. Nance, Boardman, N. C.	4	32	--	17	17	--	22	--	--	92	55	No	No	--	2	No	No	--	--

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table III—Church Property of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	L. C. White, Whiteville, N. C.	Yes	1919	Wood	300	1	--	--	$ 1,500	------	$ 1,500	------	------
Boardman	E. Ward, Boardman, N. C.	Yes	1904	Wood	700	1	--	--	1,500	------	1,500	------	------
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	5	--	2	3,000	------	3,000	------	$ 2,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes	----	Wood	---	2	--	--	800	------	800	------	------
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	Yes	1911	Wood	300	4	4	4	4,000	------	4,000	------	------
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1905	Wood	400	2	--	--	5,000	$ 3,500	8,500	------	$ 5,000
Cheerful Hope	----	--	----	----	---	--	--	--	------	------	------	------	------
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1927	Wood	1,000	3	3	4	6,000	------	6,400	$ 200	------
China Grove	----	--	----	----	---	--	--	--	------	------	------	------	------
Clarendon	W. H. Prince, Clarendon, N. C.	Yes	1915	Wood	---	1	--	--	1,800	------	1,800	------	------
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1903	Wood	200	5	4	4	3,600	------	4,500	------	------
Council	W. E. Flake, Councils, N. C.	Yes	1912	Wood	200	1	--	--	1,200	------	1,200	------	------
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8	8	8	2,500	------	3,000	------	------
Evergreen	Will Ivey, Evergreen, N. C.	Yes	1930	Wood	300	5	1	4	3,000	------	3,000	------	------
Fair Bluff	B. H. Small, Fair Bluff, N. C.	Yes	1925	Brick	250	7	7	7	10,000	------	10,000	------	------
Gapway	W. H. Turbeville, Fair Bluff, N. C.	--	----	----	---	--	--	--	------	------	------	------	------
Goshen	W. J. Butler, Acme, N. C.	Yes	1852	Wood	200	3	--	3	3,000	------	3,000	------	------
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	10	1	8	12,500	1,800	14,300	340	1,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1895	Wood	600	2	--	--	1,500	------	2,000	------	------
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7	6	6	6,000	------	6,000	278	------
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1901	Wood	250	--	--	--	2,000	------	------	------	------
Macedonia	C. W. Williamson, Boardman, N. C.	--	----	----	---	--	--	--	1,500	500	2,000	------	------
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	1905	Wood	350	3	--	7	3,600	1,200	4,800	------	2,000
Mt. Zion	J. C. Baldwin, Whiteville, N. C.	Yes	1900	Wood	300	3	2	2	2,000	------	2,000	------	------
New Hope	S. L. Nealy, Whiteville, N. C.	Yes	1914	Wood	800	9	1	9	6,000	2,000	8,000	------	------
Oak Dale	J. L. Robinson, Whiteville, N. C.	Yes	1890	Wood	300	4	5	5	1,000	------	1,000	------	------
Piney Forest	R. L. McClenny, Chadbourn, N. C.	Yes	1928	Brick	225	3	2	--	5,000	------	5,000	------	------
Pleasant Hill	A. N. Cox, Chadbourn, N. C.	Yes	1847	Wood	300	1	--	--	1,500	------	1,500	------	------
Pleasant Plain	J. L. Harrelson, Whiteville, N. C.	Yes	1839	Wood	300	1	--	--	2,500	------	2,500	------	------
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	----	Wood	250	1	--	--	1,200	------	1,200	------	------
Smyrna	Leo Fisher, Whiteville, N. C.	Yes	1892	Wood	300	1	--	--	1,000	------	1,000	------	------
Sandy Plains	J. J. Stanley, Tabor, N. C.	Yes	----	Wood	---	1	--	--	1,025	------	1,050	------	------
Waccamaw	H. L. Hood, Lake Waccamaw, N. C.	Yes	1920	Wood	150	5	--	--	4,500	------	4,500	------	------
Western Prong	B. G. Walters, Bladenboro, N. C.	Yes	----	Wood	---	7	6	6	4,500	------	------	------	------
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	150	1	--	--	600	------	600	------	------
Whiteville	Thomas L. Ballard, Whiteville, N. C.	Yes	1928	Brick	200	17	17	16	15,500	4,000	19,500	------	9,500
Williamson's Cross Roads	A. L. Nance, Boardman, N. C.	Yes	1898	Wood	200	1	--	4	2,000	------	2,000	------	------

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Postage Bill of Clerk	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by Sunday School	Total for Local Ch. Work Given by Ch. and All Its Organ.
Antioch	G. W. White, Whiteville, N. C.	$ 151.05	------	$ 27.73	------	------	$ 28.29	$ 3.00	$ 2.29	------	------	------	$ 212.36
Boardman		61.41	------	------	------	------	3.92	------	.50	------	------	$ 20.00	89.33
Bolton	A. B. Bordeau, Bolton, N. C.	441.05	------	------	------	$ 13.00	11.50	------	------	$ 1.70	$ 13.20	142.82	635.97
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	100.00	------	48.23	$ 248.72	------	------	------	1.25	9.00	------	------	407.20
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	420.00	------	29.15	------	146.67	108.82	------	3.00	------	------	------	707.64
Chadbourn	E. J. Britt, Chadbourn, N. C.	1,000.00	------	37.00	122.40	53.72	199.20	10.00	5.00	49.20	------	------	1,471.52
Cheerful Hope		------	------	------	------	------	------	------	------	------	------	------	------
Cherry Grove	N. H. Buffkin, Tabor, N. C.	200.00	------	112.21	32.45	------	44.00	15.60	3.10	------	------	------	375.97
China Grove		------	------	------	------	------	------	------	.25	------	------	------	------
Clarendon	J. R. Powell, Clarendon, N. C.	98.90	------	33.37	------	44.70	21.18	------	1.25	22.75	------	------	221.15
Corinth	W. B. Rabon, Chadbourn, N. C.	305.00	------	100.00	------	52.38	53.39	4.10	2.00	------	------	------	516.77
Council	W. E. Flake, Council, N. C.	173.00	------	------	------	------	12.00	------	------	28.00	------	------	213.00
Delco	J. M. Bordeau, Delco, N. C.	360.00	------	57.00	2,000.00	51.80	63.51	------	1.50	------	------	------	2,532.31
Evergreen	R. F. Bartley, Boardman, N. C.	250.00	------	65.00	------	568.13	69.70	60.40	1.25	------	------	69.70	944.78
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	285.00	------	92.15	------	50.00	123.55	27.32	5.00	316.82	25.00	467.69	899.84
Gapway		------	------	------	------	------	------	------	------	------	------	------	------
Goshen	H. O. Peterson, Leland, N. C.	250.00	------	------	1,249.16	------	35.00	17.50	2.00	------	------	------	1,553.66
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800.00	------	25.00	1,220.64	92.09	107.88	------	3.00	------	------	------	2,307.61
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	300.00	------	25.47	15.00	------	37.10	9.40	3.50	------	------	------	290.47
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	400.00	------	------	480.00	1.93	98.30	------	4.75	6.50	------	98.30	991.84
Livingston Chapel	A. A. Hillbourn, Delco, N. C.	238.23	------	------	827.12	12.00	36.11	------	2.75	106.00	------	48.11	1,223.20
Macedonia	J. D. Williamson, Chadbourn, N. C.	150.00	$ 8.73	24.50	------	------	11.72	------	1.75	------	------	------	195.05
Mt. Tabor	D. F. McGougan, Tabor, N. C.	1,178.24	------	------	22.10	109.00	140.00	------	5.00	34.42	133.62	44.62	1,488.76
Mt. Zion	Fred Baldwin, Clarkton, N. C.	50.00	78.55	------	------	------	17.00	------	1.60	------	------	17.00	128.55
New Hope	S. L. Nealy, Whiteville, N. C.	1,200.00	------	117.12	------	------	110.41	23.00	------	------	------	------	317.50
Oak Dale	T. A. Tyner, Whiteville, N. C.	150.00	46.15	------	107.50	15.40	31.36	6.00	5.77	86.90	------	Budget	1,537.43
Piney Forest		150.00	------	------	------	90.00	75.00	------	2.50	------	------	------	362.08
Pleasant Hill	W. B. Buffkin, Chadbourn, N. C.	194.76	31.97	------	50.95	------	22.60	------	1.35	------	------	------	301.63
Pleasant Plain	J. R. Williams, Whiteville, N. C.	250.00	------	120.00	11.75	------	24.31	------	3.65	------	------	------	419.71
Porter Swamp	L. H. Smith, Cerro Gordo, N. C.	146.50	------	70.00	------	98.84	26.90	7.52	2.50	------	------	------	352.26
Smyrna	Leo Fisher, Whiteville, N. C.	240.00	------	98.92	------	101.18	58.50	------	2.10	------	------	------	540.07
Sandy Plains	B. M. Cox, Guide, N. C.	100.00	------	27.00	------	------	22.00	7.90	------	------	------	------	153.90
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	240.00	------	20.00	115.00	24.90	75.33	------	1.00	------	------	------	476.23
Western Prong		400.00	------	------	------	------	117.09	53.40	4.00	------	------	53.40	574.49
White Marsh	D. C. High, Whiteville, N. C.	175.00	------	13.05	8.50	.50	10.25	------	3.21	9.02	------	13.25	222.53
Whiteville	J. F. Barkley, Whiteville, N. C.	2,078.00	------	175.80	500.91	422.71	202.90	------	12.00	------	------	------	3,411.78
Williamson's Cross Road		150.00	31.00	------	------	------	21.17	------	1.58	15.66	------	------	219.33

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table V—Gifts for All Missions, Education and Benevolences of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old	Ministers' Relief Other Special Gifts	Total for Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the Church and All Its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
Antioch	G. W. White, Whiteville, N. C.	$ 29.44	------	------	------	------	------	$ 24.62	------	------	$ 12.23	$ 66.29	------	$ 16.37	$ 66.29	$ 273.96
Boardman			------	------	------	------	------	24.00	$ 2.00	------	------	------	------	26.00	26.00	115.33
Bolton	A. B. Bordeau, Bolton, N. C.	55.72	------	------	------	------	------	28.29	------	------	------	------	$ 14.72	31.99	87.73	723.70
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	60.00	------	------	------	------	------	25.00	------	------	------	------	------	------	85.00	877.64
Chadbourn	E. J. Britt, Chadbourn, N. C.	24.50	------	------	------	------	$ 33.10	102.28	------	------	------	------	290.74	112.85	563.47	2,598.46
Cheerful Hope		------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Cherry Grove	N. H. Buffkin, Tabor, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	35.00	410.97
China Grove		------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Clarendon	J. R. Powell, Clarendon, N. C.	1.11	------	------	------	------	------	7.70	9.40	$ 3.95	------	------	------	22.16	22.16	244.31
Corinth	W. B. Rabon, Chadbourn, N. C.	60.50	------	------	------	------	------	26.25	------	------	------	------	------	55.46	142.21	690.76
Council	W. E. Flake, Council, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	------	213.00
Delco	J. M. Bordeau, Delco, N. C.	------	------	$ 12.97	------	------	------	9.52	------	------	42.08	------	55.05	9.52	64.51	2,596.58
Evergreen	R. F. Bartley, Boardman, N. C.	------	------	3.10	------	$ 18.58	------	25.79	10.00	------	------	------	------	41.77	63.45	1,078.14
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	55.00	$ 10.00	21.02	$ 27.32	55.10	10.00	27.00	16.00	------	------	------	------	166.34	221.34	1,120.18
Gapway		------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Goshen	H. O. Peterson, Leland, N. C.	------	4.30	2.00	4.75	3.00	------	3.00	4.00	------	------	------	12.75	4.00	21.05	1,574.71
Hallsboro	Leslie Pierce, Hallsboro, N. C.	127.70	------	------	------	------	72.00	83.33	------	------	------	------	------	------	283.03	2,590.64
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	------	------	------	------	------	------	5.14	------	------	------	------	------	------	5.14	295.61
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	310.91	------	------	------	------	227.00	67.99	8.39	------	------	------	------	------	614.29	1,605.77
Livingston Chapel	A. A. Hillbourn, Delco, N. C.	------	------	------	------	------	------	81.25	------	------	4.00	------	------	81.25	85.25	1,308.45
Macedonia	J. D. Williamson, Chadbourn, N. C.	10.45	------	------	------	------	------	8.00	------	------	------	------	------	------	18.45	213.50
Mt. Tabor	D. F. McGougan, Tabor, N. C.	142.00	------	397.72	------	------	------	------	------	------	------	------	------	397.72	539.72	2,028.48
Mt. Zion	Fred Baldwin, Clarkton, N. C.	14.19	------	9.72	1.35	------	------	32.42	5.14	------	5.00	------	31.19	27.82	67.82	213.37
New Hope	S. L. Nealy, Whiteville, N. C.	36.66	------	------	------	------	------	36.00	------	------	------	------	------	Budget	72.66	1,615.09
Oak Dale	T. A. Tyner, Whiteville, N. C.	10.00	------	------	------	------	------	30.96	------	------	7.12	------	------	5.96	48.08	391.39
Piney Forest		17.15	------	------	------	------	------	26.67	------	------	29.00	------	------	------	72.82	312.25
Pleasant Hill	W. B. Buffkin, Chadbourn, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	18.33	334.15
Pleasant Plain	J. R. Williams, Whiteville, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	114.05	533.76
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Smyrna	Leo Fisher, Whiteville, N. C.	25.78	------	------	------	------	------	25.00	------	------	------	------	------	------	50.78	590.43
Sandy Plains	B. M. Cox, Guide, N. C.	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Waccamaw	G. R. Nelson, Lake Waccamaw, N. C.	------	------	------	------	------	------	61.22	------	------	8.00	------	------	61.22	69.22	539.45
Western Prong		------	------	7.00	5.50	------	26.15	211.60	------	109.74	2.50	------	82.15	120.00	372.45	946.98
White Marsh	D. C. High, Whiteville, N. C.	------	------	6.37	------	------	------	8.01	------	------	------	------	------	------	14.38	236.91
Whiteville	J. F. Barkley, Whiteville, N. C.	375.56	------	16.12	11.75	43.25	176.00	439.14	------	------	10.00	------	343.12	462.74	1,071.82	4,481.60
Williamson's Cross Road		------	------	------	------	------	------	17.02	3.81	------	12.11	------	------	------	32.94	284.21

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table VI—B. Y. P. U.'s of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Does Church Have General B. Y. P. U. Organization?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College From Your Church
Antioch	No	1	--	--	--	--	27	--	--	27	10	8	16	--
Bolton	--	--	--	--	--	--	--	--	--	45	--	--	--	--
Cerro Gordo	Yes	1	1	2	4	4	28	25	42	95	50	54	54	--
Chadbourn	--	--	1	--	--	--	--	20	--	30	--	--	--	--
Corinth	No	1	--	1	2	--	--	--	--	--	--	--	--	--
Delco	--	1	1	1	3	--	12	16	16	44	--	7	44	--
Evergreen	--	1	--	--	1	--	33	--	--	--	2	13	15	--
Fair Bluff	--	1	1	1	3	--	20	31	16	67	--	26	11	--
Goshen	--	1	--	--	1	--	20	--	--	--	10	10	12	--
Hallsboro	--	1	1	1	3	--	30	18	20	68	--	9	2	5
Mt. Tabor	Yes	--	1	1	2	--	--	16	24	40	26	20	18	--
New Hope	No	1	--	--	1	1	22	--	--	22	22	16	22	--
Oak Dale	No	1	1	--	2	--	25	21	--	46	6	10	--	--
Piney Forest	No	--	1	--	--	--	--	28	--	--	--	--	--	--
Smyrna	No	--	1	--	1	--	--	38	--	--	--	12	--	--
Whiteville	Yes	1	1	--	2	--	25	16	--	41	--	8	--	--

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

Table VII—Woman's Work of Cape Fear-Columbus Baptist Association, October, 1930

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Cerro Gordo	1	--	2	1	4	29	--	15	25	69	--
Chadbourn	1	--	1	--	2	--	--	--	--	50	--
Delco	1	--	--	--	--	8	--	--	--	--	--
Goshen	1	--	--	--	--	6	--	--	--	--	--
Hallsboro	1	--	--	--	--	12	--	--	--	--	--
Mt. Tabor	1	--	--	--	--	--	--	1	--	47	--
Oak Dale	1	--	--	--	--	--	--	--	--	--	--
Whiteville	1	1	1	1	4	40	15	10	15	80	25

Neil Thompson, Clerk of Cape Fear-Columbus Baptist Association, Whiteville, N. C.
I. T. Newton, Moderator of Cape Fear-Columbus Baptist Association, Chadbourn, N. C.

CAPE FEAR–COLUMBUS ASSOCIATION

North Carolina

ONE HUNDRED TWENTY-SIXTH SESSION

held with

FAIR BLUFF BAPTIST CHURCH

October 22 and 23

1931

The next session will be held with Western Prong Baptist Church, on Thursday and Friday, October 20 and 21, 1932
The annual Sermon will be preached at 11 A. M., Thursday by W. A. Coleman, Alternate W. H. Wall.

OFFICERS

I. T. NEWTON, *Moderator* — Chadbourn, N. C.
J. L. MEMORY, *Vice-Moderator,* Whiteville, N. C.
NEIL THOMPSON, *Secretary* — Whiteville, N. C.

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ORDAINED MINISTERS

Allard, J. E. ..... Wilmington, N. C.
Britt, I. F. ..... Lumberton, N. C.
Britt, P. T. ..... Lumberton, N. C.
Barnes, L. C. ..... Fair Bluff, N. C.
Butler, E. P. ..... Whiteville, N. C.
Blanchard, ... Whiteville, N. C.
Coleman, W. A. ..... Boardman, N. C.
Caines, W. R. ..... Chadbourn, N. C.
Hunt, G. R. ..... Chadbourn, N. C.
Huggins, A. ..... Lumberton, N. C.
Harn, C. B. ..... Roseboro, N. C.
Hatley, S. A. ..... Tabor, N. C.
Harrelson, Joshua ..... Clarendon, N. C.
Hufham, N. D. ..... Delco, N. C.
Johnson, Joel ..... Cedar Creek, N. C.
Keels, L. J. ..... Fair Bluff, N. C.
Lamb, S. N. ..... Whiteville, N. C.
Newton, I. T. ..... Chadbourn, N. C.
Pegram, C. M. ..... Hallsboro, N. C.
Pierce, C. L. ..... Cerro Gordo, N. C.
Paul, E. A. ..... Lumberton, N. C.
Purvis, S. L. ..... Cerro Gordo, N. C.
Russell, W. J. ..... Whiteville, N. C.
Strickland, H. S. ..... Wilmington, N. C.
Singletary, G. M. ..... McDonald, N. C.
Stanley, I. B. ..... Whiteville, N. C.
Tyner, Roy ..... Pembroke, N. C.
Tyner, J. L. ..... Whiteville, N. C.
Thompson, T. M. ..... Whiteville, N. C.
Wall, W. H. ..... Tabor, N. C.

MESSENGERS IN ATTENDANCE

ANTIOCH—P. S. Stephens, Woodrow Jolly.

BRUNSWICK—S. S. Spivey, A. J. Smith, A. Huggins, J. C. Hyatt, G. J. Spivey.

BOARDMAN—J. H. Stanley, Mrs. D. B. Stanley, Grace Stanley, Mrs. A. S. Fields, A. S. Fields.

BOLTON—Mrs. C. R. Singletary, H. D. Strauss, J. D. Strauss.

CEDAR GROVE—J. T. Graves.

CERRO GORDO—J. R. Williamson, Fred McClelland, Mrs. J. I. Nance.

CHADBOURN—J. M. Boon, J. J. Hendren, J. W. Yates, Kate Britt, Mrs. E. J. Britt.

CHEERFUL HOPE—E. L. Harrelson, J. A. Robertson, Yates Malpass.

CHERRY GROVE—A. T. Strickland, J. G. Richardson.

CHINA GROVE—C. D. Brown, M. H. Fipps.

CLARENDON—W. H. Prince, J. C. Stanley.

CORINTH—J. D. Bullard, W. B. Rabon, A. M. Rabon, W. M. Bullard.

COUNCIL—Mrs. L. E. Squires, L. P. Porter.

DELCO—L. R. Hobbs.

EVERGREEN—Colon Shaw, Will Ivey, Frank Leggett, Willie Shaw.

FAIR BLUFF—Trixie Yates, Mrs. H. C. Hammond, Mrs. A. P. Rogers.

GAPWAY—Ester Mae Lovett, Clyda Bennett, Henrietta Turbeville, Annie Hill, Hessie Lovett, Rev. L. C. Barnes, Vennie Turbeville, Tucker Coleman, W. C. Littles, C. R. Turbeville.

HALLSBORO—Mrs. J. B. Wyche, Mrs. Vance Pierce, Mrs. A. E. Cook, Mrs. A. O. Dew, Mrs. Walter Russ, J. B. Wyche, T. J. Batten, Mrs. C. M. Pegram, C. M. Pegram.

HINSON'S CROSS ROADS—Jesse Hammond, Heynes Hillbourn, A. F. Shelley, C. M. Hammond.

LENNON'S CROSS ROADS—Mrs. J. H. Jenrette, J. H. Jenrett, A. M. Kelly, J. M. Waterson, C. C. Britt, Mrs. J. M. Waterson.

LIVINGSTON CHAPEL—D. L. Moore, Ray Peterson.

MACEDONIA—B. V. Martin, T. M. Williamson.

MT. TABOR—Mrs. R. M. Tarrell, Rev. W. H. Wall.

MT. ZION—C. A. Baldwin, W. H. Lewis, Fred Baldwin, Grace Baldwin.

NEW HOPE—P. W. Hedgepeth, C. C. Horn, P. C. White.

OAKDALE—L. E. Tyner, Angelo Bullard, V. P. Ward.

PINEY FOREST—V. C. Arnett.

PLEASANT HILL—J. W. Hughes, W. B. Buffkins, J. A. Cox.

PLEASANT PLAIN—J. K. Best, Maude Gore, Dorothy Lee Ward, J. R. Williams.

PORTER SWAMP—J. R. Price, J. N. Bullard, D. N. Collins.

SMYRNA—Allie Bowen, J. B. Strickland, Mrs. J. B. Strickland, Alton Strickland.

SANDY PLAINS—J. C. Soles, E. V. Milligan, J. H. Cox.

UNION CHAPEL—S. D. Black, C. W. Burns, S. M. Black, Sam Black.

WACCAMAW—H. T. Hood, T. B. Nelson, Mrs. P. R. Horne, P. R. Horne, G. R. Nelson.

WESTEN PRONG—T. F. Collier, Olive Tart, B. G. Walters, Mrs. B. G. Walters, Flora Wooten, Mrs. J. C. Hooks, Jr., B. L. Martn, J. C. Hooks, Jr.

WHITE MARSH—Mrs. W. J. Worrell, J. W. Batten, Mrs. J. W. Batten, Mildred Creech, Retha Batten.

WHITEVILLE—C. M. Gore, J. L. Memory, Rev. S. N. Lamb, J. E. Elkins, Mrs. J. E. Elkins.

WILLIAMSON'S CROSS ROADS—J. O. Williamson, Sr., Mrs. J .O. Williamson.

PROCEEDINGS

Fairbluff Baptist Church, Oct. 22, 1931.

The Cape Fear Columbus Association met here today in its 126th Annual Session, and was called to order by Moderator, I. T. Newton.

Song, "We're Marching to Zion."

Devotional by R. W. Hedgepeth, who read and commented on 2nd Chapter of Second Timothy, then led in prayer.

Registration of delegates showed 38 churches represented by 140 messengers.

D. W. Beach, of Raleigh, recognized.

Report on Biblical Recorder by H. Fowler.

REPORT ON THE BIBLICAL RECORDER

Since the Cape Fear Columbus Association convened last year, the editor of the Biblical Recorder, Mr. Livingstone Johnson, has passed on to his reward. But a capable man was soon found to edit the paper in the person of Mr. J. S. Farmer. He is making it a real newsy and useful organ for the Baptist constituency of North Carolina.

During the year just closing, a great effort has been put forth by the Baptists in many different ways to get more of the people to read the Recorder. And because of these special efforts on the part of many of our wide-awake pastors, Sunday Schools, B. Y. P. U. and other workers, the Biblical Recorder is being read by many new subscribers.

Most of the organizations, in our churches, even though showing a willingness to co-operate in the securing of new subscriptions, have found it in many instances difficult, partly because of the depression now on, and because several of our people have not yet learned the value of the paper as a medium for imparting knowledge to the Baptists in our State.

Yet there is being read in our homes literature of some kind. Sometimes much of it is not wholesome. Hence the necessity for clean literature. The Recorder furnishes the clean and wholesome literature , as well as valuable information pertaining to our Baptist work.

Let us, therefore, continue to wage an intensive campaign in getting the Recorder into all our Baptist homes.

HARTFORD FOWLER, Committee.

Report discussed by D. W. Beach, and adopted.

Report on Woman's Work by Mrs. J. T. McKenzie.

REPORT ON WOMAN'S WORK

The organization and growth of Woman's Missionary Union of North Carolina is not only of interest to all who are engaged in missionary work, but will bring encouragement as well, for the blessings of God and His guidance are evident from the very beginning.

In the early part of 19th century, we have on record a few Woman's Missionary Societies in North Carolina but no organized work until 1877, when a Woman's Central Committee of Missions was organized with Mrs. J. M. Heck, President. That year, their contribution to missions was $342.16. The organization of this Committee was reported to Baptist State Convention in Durham, by Dr. T. H. Pritchard, which called for heated discussion and decided opposition to Woman's Work for Missions. Lack of sympathy and support caused this Committee to disband. There is no record of work done by our women from 1877 to 1886. When our present Central Committee was organized, Dr. Theodore Whitfield, deeply intrested in Woman's Work, foresaw the possibilities of organized efforts in this direction, selected its first officers: Miss Fannie Heck, President; Miss Sallie Bailey, Secretary and Treasurer, (Mrs. M. N. Jones.)

Much of the success of our work, no doubt, is due to the untiring efforts and continuous service throughout a long period of years of our first President, Miss Heck. Some of the outstanding things that happened during first year was organization of W. M. U. Auxiliary to Southern Baptist Convention in Richmond, Va., 1888. North Carolina did not join Union until 1891. Also the organization of our first Annual Meeting in Goldsboro in 1891. 14 Societies sent delegates and contribution was $3,192.14.

At our Annual Meeting in 1930 at Elizabeth City number of delegates 432, visitors 295. Total attendance 727. Number of Societies in North Carolina 2,530.

When the first record of Woman's Work appeared in North Carolina, Dec. 31, 1886, Cape Fear Association appeared in this first record also. Mt. Zion $8.00; Piney Forest $8.20.

The first report of Columbus Association appeared in 1894. Whiteville $13.60.

The first Superintendent of W. M. U. Work in either Association was Mrs. Simms E. Memory, Whiteville, 1897.

The first report of Cape Fear -Columbus as one Association appeared in 1901—total contribution $32.72.

From 1897 to 1931 the Superintendents as reported are given in order: Mrs. Simms E. Memory, Whiteville; Mrs. S. M. Robbins, Southport; Mrs. J. C. Blalock, Whiteville; Mrs. Lucy Williamson, Whiteville; Mrs. C. C. Smith, Whiteville; Mrs. W. R. McCracken, Whiteville; Mrs. J. J. Hendren, Chadbourn; Mrs. J. L. Memory, Whiteville; Mrs. M. A. Fryer, Whiteville; Mrs. J. T. Best, Whiteville; Mrs. J. T. McKenzie, Whiteville.

The largest contributions for any one single year was for the year 1921, $2,185.12.

Total contributions from this Association from 1886 through 1930 are $20,334.39.

During the entire period of our history in North Carolina, we have contributed to our denominational causes $3,810,801.79.

Early in our work, we selected as our motto "For ye serve the Lord Christ," and that has been the motive power of our service. The opportunity is larger than ever before, and the responsibility greater. Let us get a new vision of our calling and the things pertaining to the Kingdom of God. Today we would say with deep humility and thankful hearts in the words of the Psalmist, "Thine, O Lord, is the greatness and the power and the glory and the victory. Therefore, Our God, we thank Thee and praise Thy glorious name."

Respectfully submitted,
MRS. J. T. McKENZIE.

Report adopted without discussion.

Song, "Ready."

Annual Sermon by S. N. Lamb, who read Judges 7, verses 15 to 23. Prayer by W. J. Russell. Text, Judges 7:21. Prayer by C. M. Pegram.

Moderator appointed the following Committees:

Finance—P. C. White, T. F. Collier, C. M. Gore.

New Churches—W. J. Russell, J. J. Hendren, S. N. Lamb.

Time, Place and Nominations—A. M. Kelley, J. B. Wyche, C. D. Brown, J. L. Lennon, C. P. Jolly.

Program—C. M. Pegram, W. M. Bullard, J. L. Memory.

Announcements.

Prayer by P. T. Britt.

Adjourned.

Afternoon Session

Song, "There is a Fountain."

Devotional by W. E. Clyde, who read and commented on Psalm.

Announcements by Dr. Smith.

Report on Missions.

State Missions by G. R. Hunt.

REPORT ON STATE MISSIONS

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution, adopted at Greenville in 1830 was "the employment of missionaries within the limits of the State." This has been the consistent and aggressive policy of the Baptist State Convention for more than a hundred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in numbers and power in North Carolina today. Hundreds of our strong churches are trophies of State Missions.

Great and far-reaching changes have taken place in North Carolina within recent years. Three recent developments especially have thrust upon our country and village churches acute and critical problems, the coming of good roads, the automobile, and the consolidation and growth of the rural grammar and high schools. We believe these three developments are going to be very acid test in the life or death struggle of many of our smaller rural churches. But inasmuch as the Master bid us to spread the glad news may we encourage our hearts by His promise. (I am with you.) And bend our every energy to sustain the rural churches so that the poor will always

have the Gospel preached unto them. For when we consolidate our churches many will feel themselves shut out.

The agency for this work now as in the past should be the Word of God, the Holy Spirit and regenerated men and women. Let us pray that the work will still go on as our Saviour ordered it and not according to some worldly plan.

Respectfully submitted,

GEO. R. HUNT.

Home Missions by C. D. Brown.

REPORT ON HOME MISSIONS

We are glad to report that the Home Mission Board is gradually working itself out of an embarrassing financial condition. Some workers have been dropped, but the real mission work of the Board has been continued. This has been done in two ways: (1) By giving the missionaries more territory; (2) by reducing the appropriations to institutions.

The Budget of Work

Last year in spite of decreased receipts the Board, by combining departments and practicing the most heroic economy, paid $141,000 on the principal of its indebtedness and carried on its mission work. Not one mission field has been abandoned.

The budget for the next year at the annual meeting of the Board June 3rd was laid out, according to the instruction of the Convention, on the basis of the cash receipts of the year before. The receipts were $413,283.96. This was $26,510.80 less than the Board received the year before. The Board was, therefore, forced to the painful necessity of cutting $26,500 off of its budget of operations. This was done by strictly economizing. Only a small percentage of reduction was made in the mission work. Two hundred and fifty thousand dollars was set aside for payments of interest and principal on indebtedness. The Board has definitely decided to retire its indebtedness as rapidly as possible.

During the past year, the Board has had 252 missionaries and helpers who have received by profession and baptism 3,562 people, added to the churches 3,015 members.

Future Policy

The prospects for the future for Home Missions are as bright as the promises of God and the faith of His people.

Respectfully submitted,

C. D. BROWN.

Foreign Missions by J. C. Rogers.

REPORT ON FOREIGN MISSIONS

We are grateful to God for His manifest blessings upon the work Southern Baptists are carrying on in the Regions Beyond.

Secretary T. B. Ray, Miss Kathleen Mallory, Dr. George W. Truett and others made a very successful trip last summer through South America. One of the most outstanding evangelistic tours ever known was made by Dr. Truett through Brazil, Argentina and Chile. As a result of his ministry, multitudes confessed Christ as Saviour.

The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania again leads in the number of baptisms, 5,500. Italy reports a larger number of baptisms than in any previous year, 396. Gracious revivals were reported in the Shantung Province in North China, in Canton, Shanghai, Soochow, Lagos in West Africa, and numberous other places.

The mission schools have been crowded with students and large numbers were turned away. In spite of the closing of two hospitals, and others had a record year in treating the ill and stricken people The nine hospitals treated 73,784 patients compared to the 85,431 patients treated in our 24 hospitals here in the Southland, most of the treatments being on the charity basis. The five publishing houses on foreign fields could not meet the demands for literature.

The present personnel of our mission workers consists of 425 foreign missionaries, of which 79 are at home on furlough, and 2,052 native missionaries who are operating in fourteen different countries. Fifty-eight missionaries have returned to the field during the year. Sixteen have retired and six died.

The debt on the Foreign Mission Board January 1, 1928, was $1,145,000. On January 1, 1931, it was $945,366, a net reduction of $200,000. The reduction would have been far greater but for the slump in receipts of $265,000 in 1929. When it became apparent that there would be a serious loss in the receipts for 1930, the Board curtailed its expenditures $51,000 from the amount appropriated for the year. In making the appropriations for 1931 the Board reduced the appropriations $280,000 below the amount appropriated in 1930, a reduction of 20 per cent. The Board suspended temporarily the payment of 10 per cent. of Program receipts upon the debt.

We feel constrained to call attention to another debt. We spend so much time worrying over the bank indebtedness of the Board that we overlook this other debt which presses persistently for payment

every day. This is the debt to be paid before all others. Perhaps the reason why we are having so much trouble paying the debt in the banks is because we have defaulted so sadly in paying this preferred debt. The surest guarantee of payment of our bank indebtedness would be the payment of this primary debt.

Thisi is the debt to the nations which Paul confesses in the First Chapter of Romans when he says:

"I am debtor to Greeks and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the Gospel to you also that are in Rome. For I am not ashamed of the Gospel; for it is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek."

If Southern Baptists will pay fully this debt to the nations, the banks will be paid overnight, and the cause of Christ in all the world will be set forward without delay.

The Lottie Moon Offering, taken during December by our women enabled the Foreign Mission Board to pay the salaries of one hundred missionaries and to provide for other desperately needed things. This timely help from the women kept the work of the Foreign Mission Board from crushing disaster in a number of its fields.

It has been four years since any serious attempt at reinforcement of missionaries has been made. In the meantime there has been a total net loss of 121 foreign missionaries and 704 native missionaries, placing a double strain on the missionaries that remain. After subtracting 104 volunteers who have passed the age limit, there are still 125 on the waiting list of volunteers who are eager to go to the foreign field as soon as Southern Baptists are willing to send them.

In the closing paragraphs of the Foreign Mission Board's report, the Board asked the Convention for specific action as to the policy to be pursued by the Board. We quote the Board's statement:

"If $1,250,000 could be given us during the next twelve months, we think we can hold the work as it is now organized, meet our budget and make a substantial payment on our debt.

"In its meeting next October, the meeting in which the Board will make appropriations for 1932, unless its income is materially increased, the Board will have to consider the possibility of either abandoning some of its fields, recalling some of its missionaries or reducing the salaries of the missionaries, or otherwise severely contracting the work. If Southren Baptists have permanently lowered their gifts to this cause, our foreign mission program, of course, must be contracted.

"The Board wishes to say with all earnestness that the Southern Baptist Convention has launched a foreign mission program which

cannot be supported on the present scale of contributions from Southern Baptists. Unless the receipts of the Board are materially increased for next year, an increase in the debt is inescapable."

The Convention passed a series of resolutions dealing with the control of the budgets of the Convention Boards and Institutions, in which it made the following special proviso in reference to the Foreign Mission Board:

"Provided, however, that the Convention grant to the Foreign Mission Board, on account of the peculiar needs and nature of its work, a maximum line of credit for the year 1932, of $1,150,000, beyond which it may not go."

This sets the maximum limit to which the Foreign Mission Board may go, but the Board cannot approach that limit unless the friends of Foreign Missions rally heroically to its support.

It now rests with the local churches and every friend of Foreign Missions to save this work which is in peril. The Convention can only pass resolutions, but with the churches and individuals rests the present and future of this work of Christ. We pray you will not let the Lord's work fail.

J. C. ROGERS.

Report on Christian Education by S. N. Lamb.

REPORT ON CHRISTIAN EDUCATION

Under the control of the Southern Baptist Convention there are three schools for the training of leaders: the Southern Baptist Theological Seminary at Louisville; the Southwestern Baptist Theological Seminary at Fort Worth; the Baptist Bible Institute at New Orleans. Under the control of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, there is one, the W. M. U. Training School at Louisville. (The Training School at Fort Worth is a department of the Southwestern Seminary). In 1930-1931 there were enrolled in these 977 students; there were 62 teachers; a property valuation of $5,293,255.01; endowment of $2,518,358.69. Under the several State Conventions, associations, or other controlling bodies, there were last year 30 Senior colleges, 31 Junior colleges, and 31 academies. In these were enrolled 25,080 students, of whom 1,299 were ministerial students; there were 1,477 teachers; a property valuation of $35,474,149.37; and endowment of $20,244,418.36. These schools need to be strengthened by better physical equipment and larger endowments. It is not necessary or wise that Baptist schools seek to compete with the large program of the State system. But let us maintain relatively small but efficient Christian schools that

put the emphasis upon the Christian content in education. Thereby we will furnish a large proportion of the leadership of tomorrow. Some researches in Who's Who in America, made by a State University professor some years ago, show that, while non-denominational schools represented in the volume had four times the number of students, the denominational schools had twice as many representatives listed. This suggests that the emphasis upon the religious content in education tends to produce leadership. Let us hold to the emphasis.

In addition to the denominational schools, Baptists are putting the Christian content in education by maintaining student-secretaries on the campuses of non-denominational schools to care for the religious interest of the students. This work is fostered through the Baptist Student Union (B. S. U.), locally, statewide, southwide. There are more Baptist boys and girls in State schools than in denominational schools. Let us strengthen and enlarge the work of the B. S. U.

Report discussed by Chas. E. Maddry, Dr. L. E. M. Freeman, and adopted.

Report and recommendation of Committee on New Churches by W. J. Russell was adopted and Brunswick received into full fellowship as a member of Association Motion to reinstate Union Chapel Church carried unanimously.

Motion asking Moderator to appoint a committee to draft resolution of appreciation to C. M. Pegram for reorganizing a church carried, and Moderator appointed J. J. Hernden and J. L. Memory.

W. H. Wall recognized as new pastor.

N. F. Britt recognized.

Announcements by S. N. Lamb.

Song, "'Tis So Sweet to Trust in Jesus."

Adjourned.

Friday Morning Session

Meeting called to order by Moderator, I. T. Newton.

Song.

Devotional by R. D. Covington, who read part of 12th

Chapter of John's Gospel, commenting on same, then led in prayer.

Report of Historian, by J. L. Memory.

REPORT OF HISTORIAN

By the help of the various Clerks, your Committee is pleased to report some very important changes.

Since the last meeting of our Association, one new brick building is under construction, several others undergoing repairs and some having been repainted.

Cedar Grove is constructing an addition 25x40 to its present building which will double its seating capacity.

The pastor at Cerre Gordo has resigned to accept a field in South Carolina. The brethren have repainted their building, both inside and out and are contemplating the addition of three more rooms for Sunday School purposes.

Fair Bluff has changed its pastor and Brother L. J. Keels, recent pastor, is serving in this capacity.

Hallsboro has installed in their new brick building a new heating plant, hot air furnace and fan. Brother C. M. Pegram is their pastor.

Livingston Chapel is adding a number of rooms for Sunday School purposes.

The brethren at Mount Tabor have moved their old building to one side and on the 21st day of September began the construction of a modern brick building containing thirty-one rooms for Sunday School and church purposes. The blueprints for the building were received from Rev. J. M. Page, building evangelist under the State Board. The work is proceeding under the direction of the church itself, superintended by Brother F. G. Kelly. It will cost approximately, when completed, around twelve thousand dollars. The church has no pastor at present but Brother W. H. Wall is supplying until the first of December of the current year.

The church building at Oak Dale has received a new coat of paint since our last meeting.

Rev. Joe Johnson of Cedar Creek, Cumberland County, is to serve at Pleasant Plains next Associational year.

Brother W. A. Coleman resigns the work at Sandy Plains and he will be succeeded by Brother S. A. Hatley.

Rev. S. N. Watson, who died recently, has been succeeded at Western Prong by Brother C. M. Pegram.

Brother S. N. Lamb succeeds Brother C. M. Pegram as pastor at White Marsh.

Delco reports they have completed their building and Brother W. A. Coleman is their present pastor.

The building at Goshen has been repainted on outside.

Respectfully submitted,

J. L. MEMORY, Committee.

Report discussed by J. L. Memory, and adopted.

Report on Ministerial Relief, by A. M. Kelley.

REPORT OF THE RELIEF AND ANNUITY BOARD

The work of this Board is done through two departments. The first called the Relief Department which receives three and one-half per cent. of all funds contributed by the churches through their Co-operative Program; which the Board distributes bi-monthly according to its best judgment.

In addition to the above amount it appropriates the interest from its Invested Reserve Fund to the same purpose. For the last five years the receipts from the churches have steadily diminished until they became so meager that the Board was forced last year to draw on its Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittance now received by our old preachers must have been cut practically in half. Our North Carolina ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose.

The other department of the Board is known as the Service Annuity Department. This began to operate last January in place of the old Annuity Department, but still carries out the contracts made out under the old plan. Under the Relief Department the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan its beneficiaries and their churches are required to co-operate. A pastor is asked to contribute two and one-half per cent. of his salary in monthly installments, and his church is asked to contribute eight per cent. of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastor 65 years of age a minimum of $500.00 a year or a maximum of around $1,200.00 a year, depending in general on the average salary received under 35 years of service. Special provision is made in case of disability before reaching 65 years of age, and widows are to receive one-half the amount allocated to their husbands.

The Board's regular beneficiaries last year through the South were 691 ministers, 603 widows, 49 emergency cases and 15 children. Of this number 70 ministers and 59 widows were from North Carolina. Participants under the new Annuity Plan 55 ministers, 45 missionaries and 67 widows.

Ministerial Relief and Annuities

The care of the aged and disabled ministers of our State was some years ago committed to the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas, and that Board has been carrying on successfully since 1918.

Annuity Board has to provide benefits in all the states of the South-
Annuity Board has to provide benefits in all the States of the South-
ern Baptist Convention and that the reduced giving on the part of our people greatly limits its ability to provide adequately and worthily for our veterans. Increased stipends can be provided only as increased gifts are made by our people. The bulk of the money now in the custody of the Relief and Annuity Board, (all but $500,000) is in the Annuity Department. The reason for this is that the funds held for annuities have not yet been heavily drawn upon while the relief beneficiaries have been paid to the limit of the Board's ability each month in every year since it was organized. It should also be understood that a large part of the resources of the Annuity Department consist of funds contributed by the minister members themselves with interest accumulations thereon.

Larger contributions on the part of the churches are necessary if the Board is to be placed in a position to more worthily care for the beneficiaries of the Relief Department.

Respectfully submitted,

A. M. KELLY, Committee.

Report discussed by S. N. Lamb and adopted.

Report of Executive Committee showed showed no special work done.

Miscellaneous.

Resolution offered by J. J. Hendren.

Resolved: That we, the messengers and visitors to this Association, express our very sincere thanks and appreciation for the hospitable manner in which we have been entertained by the people of Fair Bluff on the grounds and in their homes.

J. J. HENDREN.

Adopted.

Report of Program Committee, by C. M. Pegram.

PROGRAM
of the
CAPE FEAR COLUMBUS ASSOCIATION
at
WESTERN PRONG

THURSDAY MORNING

10:00 Devotional, B. L. Martin
10:20 Registration of Delegates.
10:30 Biblical Recorder, J. B. Prince.
11:00 Annual Sermon, W. A. Coleman; Alternate, W. H. Hall.
11:30 Miscellaneous.

AFTERNOON SESSION

1:30 Devotional, J. J. Hendren.
1:50 Womans Work, Mrs. Byron Collier
2:20 Christian Education, J. B. Wyche.
State Missions, J. F. Bullard.
Home Missions, Hertford Fowler.
Foreign Missions, F. G. Kelley.

FRIDAY MORNING SESSION

10:00 Devotional, Mr. Nennon.
10:20 Historian, A. M. Kelley.
10:50 Ministerial Relief, J. L. Memory.
11:15 Mills Home, B. G. Walters.
12:00 Miscellaneous

AFTERNOON SESSION

1:30 Devotional, Glenn F. Strole.
1:50 B. Y. P. U. Work, Q. M. Lennon.
2:20 Sunday Schools, Gaston Ray
2:30 Temperance and Public Morals, G. F. Collier.

C. M. PEGRAM,
W. M. BULLARD,
J. L. MEMORY,
Committee.

On motion, Report adopted.

Report of Committee on Time, Place and Nominations, by A. M. Kelley.

REPORT OF COMMITTEE ON TIME, PLACE AND NOMINATIONS

Time—Thursday and Friday before 4th Sunday in October, 1932.

Place—Western Prong.

Moderator—I. T. Newton.

Vice-Moderator—J. L. Memory.

Clerk—Neil Thompson.

Delegates to Baptist State Convention—Neil Thompson, W. A. Coleman, G. R .Hunt.

Delegate to Southern Baptist Convention—S. N. Lamb.

Executive Committee—I. T. Newton, Chairman; J. L. Lennon, Harford Fowler, G. E. Collier, J. C. Rogers.

Union Program Committee—J. J. Hendren, Chairman; S. N. Lamb, J. E. Elkins.

On motion, report with clause relating to Annual Sermon stricken out, adopted.

Report on Orphanage, by R. K. McLelland.

MILLS HOME REPORT

At the last Annual Meeting there were present in the home 635 children, 135 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 286 children with 86 mothers cared for in their own homes by Mothers Aid. In round number, nine hundred are being cared for by the denomination.

These children have their health looked after, are fed, clothed and educated in school and out of school, with a view to their greatest happiness and usefulness. Three thousand and more have received these blessings in greater or less degree during the forty-six years since the work began.

Now at a time when the help of the institution is needed most, contributions are falling off. Debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopeless away for lack of room and for lack of money.

However hard the times may be, a collection from every Sunday School, once a month, would save the situation. More than half the Sunday Schools of our churches have sent no contributions at all during the first six months of this year.

Again we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.

2. That a club of Charity and Children be taken by every Sunday School where it is possible. The paper is $1.00 a year to

single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.

3. That a special Thanksgiving offering be made in every church and Sunday School at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

"Pure religion before God and the Father is this."

A. K. McLELLAND.

Report dsicussed by R. D. Covington, and adopted.

K. L. Stanley and other visitors recognized.

Dismissed with prayer by D. B. Stanley.

Friday Afternoon Session

Song, "Near the Cross."

Prayer by W. A. Coleman.

Devotional by Ira Britt, Scripture 122nd Psalm. Prayer by S. N. Lamb.

Report of B. Y. P. U. Work, by Eunice Bullard.

REPORT ON B. Y. P. U. WORK

The only excuse for activity on the part of any church is in order that souls may be won to Christ and built up in Christ. But how often is the zealous young Christian hindered by ignorance of his privileges and obligations as a Christian? Our B. Y. P. U. aim, "Training in church membership," signifies that the paramount object of the B. Y. P. U. is to meet the need of the young Christian who would learn to do, and to be, and to say only that which the Master desires.

In the B. Y. P. U., through the weekly programs, study courses, and Bible drills, the young people learn the definition of a church, the history of the Baptist denomination, the doctrines of faith, the ordinances of the church, and the various officers and their duties. In addition, they learn how to handle the Bible and to use it in soul-winning. Then they study the mission fields and the lives of missionaries. This all forms a foundation, and prepares the way to a better understanding and appreciation of the worship service, in all of its phases, so the young people go gladly into the house of the

Lord, fitting into the activity and spirituality of the service, as efficient young church members. Are the deacons of our churches giving the young people a chance to serve God? Are they training them for service? Are our churches supporting the training services of the church? Some will have to answer "no."

In the Cape Fear Columbus Association there are 20 churches without a B. Y. P. U. organization. In the other 18 churches there are 33 Unions.

There have been 450 people present in two district rallies held during this month. Our Associational leaders are securing better co-operation than has been manifested since the organization of the B. Y. P. U. Association. Plans are being perfected for the holding of study courses in every Union during January or February.

Dr. F. F. Brown, Executive Secretary, Promotion Committee of Southern Baptists, has appealed to the Baptist young people to do all in their power for the "Every Member Canvass." I am sure the B. Y. P. U. members of our Association will answer the challenge by being loyal to the cause.

The State B. Y. P. U. Convention-Assembly which met at Ridgecrest recently initiated the "Livingstone Johnson Memorial Fund." This movement is an effort on the part of B. Y. P. U. to give $25,000 to help pay off the debts on Meredith College and the Baptist State Convention. The main building at Meredith will be known as the "Livingstone Johnson Building." It costs about $20,000 and that is the amount that must be paid on the debts by March 1, 1932. For 21 years the Baptist State Convention has been supporting the B. Y. P. U. Now, for the first time, the "mother" Convention is calling upon the B. Y. P. U.'s to make a special offering for her support. On the basis of $1.00 per member, the quota for this Association is $1,104.00. Also each B. Y. P. U. President has been asked to secure five subscriptions to the Biblical Recorder.

Most of the B. Y. P. U. members have signed the "Youths Roll Call." Our young people may be counted upon to defend the eighteenth Amendment and support it.

Now this is what our B. Y. P. U. leaders are praying for, the co-operation and support of all pastors and deacons and the parents of the young people.

Respectfully submitted,

EUNICE BULLARD.

Report discussed by W. H. Wall, and adopted.

Report on Sunday Schools, by Neil Thompson.

REPORT ON SUNDAY SCHOOLS

In this report, time and space in the Minutes will not permit a detailed report of each School. Wish we could make such report.

We have in this Association 41 Sunday Schools, including some that are maintained in Public School buildings, with an enrollment of approximately 5,000. In these we have 421 officers and teachers. Among the officers and teachers, we have 78 that have diplomas, showing that they have made special preparation for their work.

20 of 39 churches have provided class rooms to take care of the work, at an expenditure of several thousand dollars. That fact is very commendable, and I am sure they are reaping fine returns for their investment.

By way of comparison, will say that the Sunday School enrollment in this Association has increased 46 per cent. in the last ten years, and the number of trained workers from 18 to 78 in the same period of time. You will see from the above that in many respects the Sunday School work here is in the best condition in the history of Cape Fear Columbus Baptists. You will also see that we are very much in need of trained workers, to use the space and equipment that our churches have so generously provided, to the best advantage. With the Sunday School enlargement campaign scheduled for Nov. 15 to 22nd, we hope to train and equip our force of workers and do some effective work. The campaign offers the best opportunity that I know to train our teachers and officers, and I hope that next year we can report at least 400 holding diplomas.

Respectfully submitted,

NEIL THOMPSON.

Report discussed by S. N. Lamb, and adopted.

Report on Temperance and Public Morals, by W. A. Coleman.

REPORT ON TEMPERANCE

1. That we declare public office to be a public trust, to be held and administered only in the best interest and for the highest welfare of all the people.

2. That no person is worthy of public office who is not socially-minded and does not believe in the enactment of such laws as will promote the moral welfare of the people, or who does not believe in the enforcement and observance of all laws.

3. That we recognize the right of all to advocate a change in any provision of our Constitution and laws, but, in the language of the President, which we quote with approval, "Our whole system of

self-government will crumble either if officials elect what laws they will enforce or citizens elect what laws they will support. The worst evil of disregard for some law is that it destroys respect for all law. For our citizens to patronize the violation of a particular law on the ground that they are opposed to it, as destructive of the very basis of all the protection of life, homes and property which they rightly claim under other laws."

4. That we are in no sense concerned with party politics nor with the fate or future of any political party. But in all great moral questions we are deeply concerned, both as citizens and Christians, no matter how they may become related to politics or questions of Government.

5. That, as we have frequently done heretofore, we declare our intention and purpose not to support for President of the United States, Senator, Representative, Governor, or other officer of high and responsible position any candidate who is hostile to or does not openly and frankly support our present prohibition laws, but to seek the defeat of any such candidate, no matter what party label he may wear.

Respectfully submitted,
W. A. COLEMAN.

Report discussed by C. M. Pegram, and adopted.

Report of Finance Committee showed $73.03.

On motion, Clerk authorized to make Minute Fund report to correspond with Report of Finance Committee.

On motion, S. N. Lamb, C. M. Pegram, J. J. Hendren appointed a Committee to pass on length of reports.

Following resolution passed unanimously:

Resolved: That this Association express its hearty appreciation for the voluntary labor of the Rev. C. M. Pegram in the re-organization of Union Chapel Church, formerly a member of this Association.

J. L. MEMORY,
J. J. HENDREN.

Motion to adjourn carried.

Adjourned.

I. T. NEWTON, Moderator.

NEIL THOMPSON, Clerk.

OUR HONORED DEAD

ANTIOCH
Mr. N. S. Jolly
BOLTON
Mr. R. J. Best
Mr. D. F. Spivey
CEDAR GROVE
Mrs. Vina Todd
Mr. Sam Green
CERRO GORDO
Mrs. Wilbur Nance
Mr. A. C. Martin
CHADBOURN
Mrs. L. J. Thompson
Mrs. Maggie Thompson
CHINA GROVE
Mrs. Rebecca Nobles
Mr. F. D. Clevis
Mrs. Mary Clevis
Mrs. Sarah Nobles
CORINTH
Mrs. Sarah Rabon
EVERGREEN
Mrs. Emeline Parker
FAIR BLUFF
Mrs. Fannie Benton
GOSHEN
Deacon C. C. Williams
HALLSBORO
Mr. Kenneth Batten
Mrs. Baldwin Brown
Miss Martha Reynolds
LENNONS CROSS ROADS
Mr. Gregory Lennon
TABOR
Mrs. C. C. Pridgen
Mrs. Rachel Spivey
LIVINGSTON CHAPEL
Mrs. J. M. Woolard
Mrs. Emeline Ward
Mrs. M. F. Lennons
Mrs. Jennie Willoughby
Mrs. Rebecca Simmons
MACEDONIA:
Mr. Thurman Williamson
Miss Emma Williamson
NEW HOPE
Mrs. Amanda Thompson
Mrs. Rose Ikuer
Mrs. Sarah A. White
Mrs. Lucy A. White
PINEY FOREST
Mr. R. A. Yates
Mrs. Lou Powell
PLEASANT HILL
Mrs. Virginia Martin
Mrs. Nancy Nobles
Mrs. Mary M. Clevis
PLEASANT PLAIN
Mrs. Mary Ann Ward
Mr. S. A. Williams
SMYRNA
Mr. James Bright
Mr. R. L. Hammond
SANDY PLAINS
Deacon D. T. Carterett
WESTERN PRONG
Deacon Charles Lennon
Mr. Jimmie Brown
WHITEVILLE
Mrs. P. H. Reynolds
WILLIAMSON CROSS ROAD
Deacon K. A. Nance

CHURCH DIRECTORY

Churches	Pastors	Superintendents
Antioch	G. R. Huiet, Chadbourn	Thurman White, Whiteville
Boardman		
Brunswick	A. Huggins, Lumberton	S. S. Spivey, Brunswick
Bolton	J. E. Allard, Wilmington	A. B. Bordeau, Bolton
Cedar Grove	I. F. Britt, Lumberton	N. M. Green, Cerro Gordo
Cerro Gorda	C. L. Pearce, (Supply) Cerro Gordo	J. I. Nance, Chadbourn
Chadbourn	I. L. Newton, Chadbourn	J. J. Hendren, Chadbourn
Cheerful Hope	E. P. Butler, Whiteville	R. M. Malpass, Delco
Cherry Grove	C. B. Horn, Roseboro	N. H. Buffkin, Tabor
China Grove	G. R. Hunt, ..Chadborn	John Nobles, Chadbourn
Clarendon	G. R. Hunt, ..Chadborn	W. H. Prince, Clarendon
Corinth	W. J. Russell, Whiteville	J. D. Bullard, Chadbourn
Council	C. M. Pegram, Hallsboro	L. E. Squires, Council
Delco	W. A. Coleman, Boardman	L. R. Hobbs, Delco
Evergreen	C. B. Horn, Roseboro	Mayo Kisson, Boardman
Fair Bluff	L. J. Keels, Fair Bluff	J. C. Rogers, Fair Bluff
Gafway	L. C. Barnes, Fair Bluff	
Goshen	H. S. Strickland, Wilmington	W. J. Butler, Acme
Hallsboro	C. M. Pegram, Hallsboro	Gaston H. Ray, Hallsboro
Hinsons Cross Roads	I. F. Britt, Lumberton	Willie Edwards, Fair Bluff
Lennons Cross Roads	E. A. Paul, Lumberton	D. H. Lennon, Boardman
Livingston Chapel	H. S. Strickland, Wilmington	Q. M. Lennon, Delco
Macedonia	F. L. Britt, Lumberton	C. W. Williamson, Boardman
Mt. Tabor	W. H. Wall, Tabor	F. G. Kelley, Tabor
Mt. Zion	Garland Singletary, McDonald	C. A. Baldwin, Clarkton
New Hope	W. J. Russell, Whiteville	Neil Thompson, Whiteville
Oak Dale	Roy Tyner, Pembroke	T. E. Tyner, Whiteville
Piney Forest	I. L. Newton, Chadbourn	V. C. Arnett, Chadbourn
Pleasant Hill	D. B. Stanly, Whiteville	W. B. Buffkin, Whiteville
Pleasant Plain	Joel Johnson, Cedar Creek	W. E. Harrelson, Whiteville
Porter Swamp	C. B. Horn, Roseboro	J. N. Bullard, Cerro Gordo
Smyrna	W. J. Russell, Whiteville	Alton Strickland, Whiteville
Sandy Plains	W. A. Coleman, Boardman	S. P. Ray Tabor
Union Chapel	C. M. Pegram, Hallsboro	J. L. Simmons, Hallsboro
Waccamaw	C. M. Pegram, Hallsboro	H. L. Smith, Hallsboro
Western Prong	C. M. Pegram, Hallsboro	B. G. Walters, Bladenboro
White Marsh	S. N. Lamb, Whiteville	M. W. Ray, Whiteville
Whiteville	S. N. Lamb, Whiteville	E. K. Proctor, Whiteville
Williamsons Cross Road	C. B. Horn, Roseboro	A. L. Nance, Boardman,

Churches	Clerks	Treasurers
Antioch	Woodrow Jolly, Whiteville	G. W. White, Whiteville
Boardman	E. Ward. Boardman	
Brunswick	V. W. Simmons, Brunswick	Haynes Ivey, Brunswick
Bolton	C. A. Lewis, Bolton	A, B. Bordeau, Bolton,
Cedar Grove	J. J. Powell, Cerro Gordo	J. J. Powell, Cero Gordo
Cerro Gorda	A. K. McClelland, Cero Gordo	A. K. McClelland, Cero Gordo
Chadbourn	E. J. Britt, Chadbourn	M. F. Lowe, Chadbourn
Cheerful Hope	E. Malpass, Delco	E. L. Harrelson, Bolton
Cherry Grove	F. W. Lancaster, Tabor	N. H. Buffkin, Tabor
China Grove	H. D. Stanley, Chadborn	W. M. Norris, Chadborn
Clarendon	W. H. Prince, Clarendon	J. R. Powell, Clarendon
Corinth	A. M. Rabon, Chadbourn	W. B. Rabon, Chadborn
Council	W. E. Flake, Council	W. E. Flake, Councils
Delco	W. H. Carter, Delco	J. M. Bordeau, Delco
Evergreen	Frank Leggett, Boardman	R. F. Brantley, Boardman
Fair Bluff	B. H. Small, Fair Bluff	C. G. Townsend, Fair Bluff
Gafway	W. H. Turbeville, Fair Bluff	
Goshen	W. J. Butler, Acme	H. O. Peterson, Leland
Hallsboro	J. B. Wyche, Hallsboro	Leslie Pierce, Hallsboro
Hinsons Cross Roads	C. M. Hammond, Cero Gordo	L. S. Shelley, Cero Gordo
Lennons Cross Roads	J. W. Brown, Boardman	D. H. Lennon, Boardman
Livingston Chapel	Alex Ward, Delco	A. A. Hillbourn, Delco
Macedonia	F. H. Britt, Chadbourn	J. D. Williamson, Chadbourn
Mt. Tabor	A. M. Smith, Tabor	D. F. McGougan, Tabor
Mt. Zion	Fred Baldwin, Clarkton	Fred Baldwin, Clarkton
New Hope	P. C. White, Whiteville	S. L. Nealy, Whiteville
Oak Dale	J. L. Robinson, Whiteville	T. A. Tyner, Whiteville
Piney Forest	R. L. McClenny, Chadbourn	F. R. Yates, Chadbourn
Pleasant Hill	Alphens N. Cox, Chadbourn	W. B. Buffkin, Whiteville
Pleasant Plain	J. L. Harrelson, Whiteville	J. R. Williams, Whiteville
Porter Swamp	J. N. Bullard, Cero Gordo	L. H. Smith, Cero Gordo
Smyrna	Leo. L. Fisher, Whiteville	Leo L. Fisher, Whiteville
Sandy Plains	J. J. Stanley, Tabor	J. J. Stanley, Tabor
Union Chapel	S. D. Black, Hallsboro	
Waccamaw	H. L. Hood, Lake Waccamaw	G. R. Nelson, Lake Waccamaw
Western Prong	B. S. Cook, Whiteville	B. S. Cook, Whiteville
White Marsh	B. F. Batten, Hallsboro	D. C. High, Whiteville
Whiteville	Thos. L. Ballard, Whiteville	J. F. Barkley, Whiteville
Williamsons Cross Road	A. L. Nance, Boardman	J. T. Williamson, Chadbourn

TABLE I. CHURCH MEMBERSHIP, ETC., CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION, 1931

CHURCHES	Location	When Constituted	Preaching Days	Members Last Year	MEMBERSHIP Additions: Baptisms	Additions: Letter	Additions: Statement	Additions: Restoration	Losses: Letter	Losses: Exclusion	Losses: Erasures	Losses: Death	Present Membership	Prayer Meetings	Revivals Held	Obs. of Supper	Subs. to State Paper
Antioch	O	1918	2	82	3	4			1	1		1	86		1	4	3
Boardman	O																
Brunswick	T	1930	3 4	27	9	19					1		27	1	1	2	
Bolton	T	1915	1 3	162	9	2			10			2	161		1	1	6
Cedar Grove	O		2 4		1	1			7	1		2	180				
Cerro Gorda	V	1906	1	210	10	1			2			2	217				
Chadbourn	T	1890		263	2	2	1		9		2	2	255	1	1	4	12
Cheerful Hope	O	1872	1			1			2	1				1	1	1	1
Cherry Grove	O	1810	4		5	3		1	2	2			245	1	1	4	4
China Grove	O	1890			10	2		2	4	3				1	1	2	
Clarendon	O	1906	3		3	3			2	2	4		151	1	2	4	
Corinth	O		1 3	156	3				5	8		1	149	1	1	2	2
Council	O	1912	3	52					2				50		1	1	
Delco	V	1912	1 3	157		1			13		1		144	1	1	1	
Evergreen	V	1872	2	232	1	3			16	2	6	1	211	1	1	4	1
Fair Bluff	T		2 4			5			10			1		1		4	
Gafway	O																
Goshen	O	1852	4	64		4			2	1		1	63				
Hallsboro	V	1876	1 3		23	6	2	1	3		2	3	349	1	1		6
Hinsons Cross Roads	O	1894	1 3	145	3	8			7	2			147				
Lennons Cross Roads	O	1800	4	249	8	2		2	3	2		1	255	1	1	4	2
Livingston Chapel	O		2	157	11	3						5	166	1	1	1	3
Macedonia	O		2		2	2						3	175				
Mt. Tabor	T	1905	2 4	249	15	5		4	5			2	266		1	1	12
Mt. Zion	O		1	75	4				1				79		1	4	
New Hope	O	1875	*	273	5	4			8	2	3	4	265	1	1	3	7
Oak Dale	O		1 3	168	4	1			7	1			166	1	1	3	9
Piney Forest	O	1869	1	83							3	2	75		1	2	4
Pleasant Hill	O	1847	4		2				1			3	82	1		2	
Pleasant Plain	O	1839	4	133	6				2			2	135	1	1	4	
Porter Swamp	O	1855	4		3	1			6				150			3	
Smyrna	O	1895	2 4	207	10	11			6			2	220				
Sandy Plains	O	1888	2	86		2			3	2		1	80			1	1
Union Chapel	O			19													
Waccamaw	V	1920	2 4	86		1					1		86	1		3	
Western Prong	O		2 4	269	17	1			2			2	286		1	4	
White Marsh	O	1951	2 4	105				1					106		1	1	
Whiteville	T	1852	*	330	4	13			14			1	332	1		3	20
Williamsons Cross Road	O	1898	2 4	64	5	6						1	74		1	1	

TABLE II. SUNDAY SCHOOLS OF CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION, 1931

CHURCH	Officers & Teachers	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Home Department	Total Enrollment	Average Attendance	Schools Graded	Standard A-1	Teachers with Dips.	Baptisms from school	Mission S. S.
Antioch	8	....	19	14	13	30	18	....	....	94	56	....	....	....	3	....
Boardman	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Brunswick	7	20	....	16	26	....	10	....	....	79	57	....	....	....	....	....
Bolton	9	16	18	9	20	20	30	....	....	123	78	1	....	8	9	....
Cedar Grove	11	33	19	8	23	28	17	....	....	126	73	....	....	....	....	....
Cerro Gorda	14	18	22	37	25	35	30	36	....	217	120	1	....	....	10	....
Chadbourn	11	24	25	16	27	31	12	....	....	146	110	1	....	3	....	....
Cheerful Hope	5	10	4	4	12	12	8	4	....	54	35	....	....	....	6	....
Cherry Grove	10	30	30	31	25	19	31	....	....	166	95	1	....	....	5	....
China Grove	11	24	20	31	13	27	25	....	....	140	100	....	....	....	3	....
Clarendon	18	22	30	28	29	21	22	14	....	184	88	....	....	....	2	....
Corinth	12	16	8	18	8	21	34	....	....	117	82	....	....	1	3	....
Council	3	....	....	....	....	....	....	....	....	28	....	....	....	....	....	....
Delco	12	5	6	9	10	13	15	8	....	78	40	1	....	3	....	1
Evergreen	13	21	20	44	17	68	51	....	....	234	131	....	....	1	2	....
Fair Bluff	13	32	16	29	37	19	84	....	....	220	150	1	....	10	....	....
Gafway	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Goshen	5	23	....	11	....	....	19	....	....	53	35	....	....	....	....	....
Hallsboro	13	18	14	30	21	25	35	....	....	156	99	1	....	3	21	....
Hinsons Cross Roads	12	18	11	13	19	15	42	....	....	130	65	....	....	....	....	....
Lennons Cross Roads	20	14	16	28	29	48	53	35	15	238	118	1	1	18	4	....
Livingston Chapel	14	10	....	26	21	40	39	....	....	153	60	1	....	2	11	....
Macedonia	....	....	....	....	....	....	....	....	....	56	....	....	....	....	....	....
Mt. Tabor	29	27	39	81	33	22	39	34	19	294	155	1	....	11	15	....
Mt. Zion	8	....	....	....	....	....	....	....	....	70	45	1	....	....	4	....
New Hope	15	21	15	35	28	54	37	24	....	214	135	1	1	14	4	....
Oak Dale	....	....	....	....	....	....	....	....	....	100	75	1	....	2	4	....
Piney Forest	7	10	10	9	12	....	12	....	....	62	35	....	....	....	....	....
Pleasant Hill	11	....	....	....	....	....	....	....	....	89	57	....	....	....	1	....
Pleasant Plain	9	22	....	29	....	39	33	....	....	113	59	....	....	....	6	....
Porter Swamp	11	25	20	16	25	24	25	....	....	135	75	....	....	....	7	....
Smyrna	8	....	....	....	....	....	....	....	....	99	50	....	....	....	6	....
Sandy Plains	6	....	....	....	....	....	....	....	....	92	61	1	....	....	....	1
Union Chapel	....	....	....	....	....	....	....	....	....	30	....	....	....	....	....	....
Waccamaw	8	5	17	21	14	15	19	....	....	96	60	....	....	....	....	....
Western Prong	12	12	17	31	12	33	63	....	....	174	105	....	....	....	....	....
White Marsh	8	27	22	9	....	31	121	23	....	97	38	....	....	....	....	....
Whiteville	38	33	68	80	49	54	....	....	....	417	192	1	....	7	4	1
Williamsons Cross Road	6	15	16	18	17	12	13	....	....	97	60	....	....	....	5	....

TABLE III. CHURCH PROPERTY OF GREATER COLUMBUS BAPTIST ASSOCIATION, 1937

CHURCHES	When was it Built	Materials Used	Persons Seated	No. of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value Church House and Grounds	Value Patsor's Home	Total Value all Church Property	Indebtedness on all Church Property	Insurance carried
Antioch	1919	Wood	300	1			$ 1,500		$ 1,500		
Boardman											
Brunswick			100	1		4					
Bolton	1922	Wood	300	5		4	3,000		3,000		2,000
Cedar Grove		Wood					750		750		
Cerro Gorda	1911	Wood	300	4		4	3,000		3,000		
Chadbourn	1905	Wood	400	2			5,000	3,500	8,500		5,000
Cheerful Hope	1870	Wood	400	1			1,000		1,000		
Cherry Grove	1927	Wood	1000	4		4	6,000		6,000		
China Grove	1890	Wood	500	1			1,000		1,000		
Clarendon	1906	Wood	400	1			1,800		1,800		
Corinth	1904	Wood	200	5	1	5	3,600		4,500		
Council	1912	Wood	200	1			1,000		1,000		
Delco	1910	Wood	250	8		8	2,500		3,000		
Evergreen	1930	Wood	300	5		4	3,000		3,000		
Fair Bluff	1925	Brick	250	7	7	7			8,000		2,000
Gafway											
Goshen	1852	Wood	200	3	3	3	3,000		3,000		
Hallsboro	1930	Brick	300	10	1	8	13,000	1,700	14,700	400	1,000
Hinsons Cross Roads	1895	Wood	600	2			1,500		2,000		
Lennons Cross Roads	1800	Wood	500	7	6	6	6,000		6,000	153	
Livingston Chapel	1901	Wood	250				2,000		2,000		
Macedonia											
Mt. Tabor	1905	Wood	350	3		7	3,600	1,200	4,800		2,000
Mt. Zion	1900	Wood	300	4		2			2,000		
New Hope	1914	Wood	800	9	1	8	6,000	2,000	8,000		
Oak Dale	1890	Wood	400	5		4	1,000		1,000		
Piney Forest	1928	Brick	225	3	3	3	5,000		5,000		
Pleasant Hill	1847	Wood	300	1			1,000		1,000		
Pleasant Plain		Wood	300	1			2,500		2,500		
Porter Swamp	1855	Wood	300	1			1,500		1,500		
Smyrna	1892	Wood	300	1			1,000		1,000		
Sandy Plains	1888	Wood	300	1			1,000		1,000		
Union Chapel											
Waccamaw	1924	Wood	150	6			4,500		4,500		
Western Prong		Wood	350	7	6	6	4,500		4,500		
White Marsh	1910	Wood	150	1			600		600		
Whiteville	1928	Brick	200	17	3	17	15,000	4,000	19,000		
Williamsons Cross Road	1898	Wood	200	1		5	1,500		1,500		

All churches own house of worship except Brunswick.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK, CAPE FEAR-COLUMBUS BAPTIST ASSOCIATION, 1931

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidental	Literature for S. S., B. Y. P. U., and the W. M. S.	Help Given to Poor	For Printing Minutes and Clerk of Ass'n.	All Other Objects	Given by W. M. U.	Given By S. S.,	Total for Local Work Given by Church and all its Organizations
Antioch	$ 179.45	.....	30.50	112.00	.....	14.50	.....	2.00	.....	.....	14.50	338.45
Boardman	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brunswick	93.60	.....	73.00	.....	18.00	68.81	.....	.....	.....	.....	86.81	253.41
Bolton	312.76	.....	18.50	.....	30.30	102.60	.....	2.75	.....	10.95	91.65	464.16
Cedar Grove	75.00	.....	21.74	100.10	.....	.....	.....	1.00	.....	.....	.....	197.84
Cerro Gorda	600.00	.....	.....	260.00	189.07	86.18	.....	.....	.....	.....	.....	1135.25
Chadbourn	900.00	.....	33.55	.....	132.15	84.53	.....	5.00	.....	16.10	138.03	1155.23
Cheerful Hope	.....	.....	.....	.....	.....	.....	.....	.75	.....	.....	.....	.75
Cherry Grove	200.00	50.00	.....	.....	100.00	100.56	32.50	3.00	.....	.....	.....	486.06
China Grove	100.00	.....	24.00	.....	13.80	37.92	11.82	2.00	.....	.....	13.80	189.59
Clarendon	97.16	.....	21.00	.....	16.78	.....	6.06	1.23	.....	.....	109.00	240.22
Corinth	235.00	.....	.....	.....	71.62	51.00	10.00	2.00	.....	.....	51.00	369.60
Council	190.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225.00
Delco	26.40	21.39	.....	.....	.....	.....	.....	2.00	.....	.....	83.83	333.62
Evergreen	200.00	.....	40.00	52.41	4.45	.....	.....	1.05	.....	.....	147.17	445.08
Fair Bluff	642.85	.....	.....	25.00	58.00	233.02	20.00	4.00	130.41	.....	311.02	1123.28
Gafway	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....
Goshen	200.00	.....	73.10	155.90	.....	58.72	5.40	1.00	23.90	25.00	64.12	494.72
Hallsboro	1000.00	.....	75.00	728.56	168.62	154.30	.....	3.00	8.89	79.52	132.53	2138.37
Hinsons Cross Roads	200.00	.....	22.00	.....	3.50	26.51	9.40	.....	2.00	.....	11.40	263.41
Lennons Cross Roads	400.00	45.00	.....	121.25	22.96	146.58	13.70	1.55	10.00	.....	.....	760.99
Livingston Chapel	196.33	.....	.....	100.00	25.55	29.44	.....	2.75	.....	.....	44.14	357.24
Macedonia	150.00	.....	.....	.....	.....	6.54	2.00	1.25	.....	.....	.....	159.79
Mt. Tabor	902.22	.....	75.00	2.00	101	256.17	10.00	3.00	.....	.....	153.43	1350.19
Mt. Zion	143.00	.....	10.00	.....	.....	20.00	.....	1.85	.....	.....	.....	175.00
New Hope	811.48	.....	50.05	.....	60.85	109.60	15.90	1.50	.....	.....	.....	1049.38
Oak Dale	166.75	.....	16.00	10.00	10.00	46.00	.....	2.00	.....	.....	46.00	250.75
Piney Forest	150.00	.....	21.00	.....	33.20	45.00	.....	2.00	.....	.....	.....	248.20
Pleasant Hill	128.43	.....	29.35	.....	.....	21.72	12.50	1.25	14.26	.....	.....	207.45
Pleasant Plain	175.00	.....	100.00	.....	25.55	34.95	41.00	2.10	.....	.....	.....	378.60
Porter Swamp	100.00	.....	.....	.....	.....	45.15	.....	.....	.....	.....	.....	145.15
Smyrna	240.00	.....	72.50	.....	42.50	90.70	3.00	3.00	.....	.....	.....	451.90
Sandy Plains	66.10	.....	.....	.....	.....	.....	26.40	1.75	.....	.....	.....	94.25
Union Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waccamaw	198.80	.....	.....	26.40	18.75	70.00	.....	2.00	.....	.....	.....	315.65
Western Prong	400.00	.....	.....	.....	34.20	78.79	.....	3.00	.....	.....	78.79	515.99
White Marsh	70.20	.....	6.30	.....	.18	.....	.....	2.00	.....	.....	30.00	108.75
Whiteville	1955.00	.....	.....	78.98	252.52	262.54	.....	8.00	.....	.....	.....	2561.02
Williamsons Cross Road	150.00	.....	31.00	.....	.....	21.24	.....	1.00	.....	.....	21.24	202.24

CHURCHES	Co-Operative Program	Special to Associational Miss.	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Ministerial Edu.	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Gifts	Total for Cooperative Program Specials	Given by W. M. U.	Given by S. S.	Total to Missions %	Grand Totals All Gifts for all Purposes
Antioch	10.84						24.08	7.69			43.33		15.43	43.33	381.78
Boardman															
Brunswick															253.41
Bolton	24.10		2.18				18.00				44.28	24.10	20.18	44.28	508.44
Cedar Grove	2.14						6.17			11.46	19.78			19.78	217.62
Cerro Gorda				27.43			31.70	12.53			71.66			71.66	1206.91
Chadbourn	179.65		11.30	24.00	11.75	3.35	155.28	14.55		126.59	526.47	251.54	69.93	526.47	1681.70
Cheerful Hope	8.61				3.61		5.00				17.22			17.22	17.97
Cherry Grove							9.72			3.71	13.49			13.49	499.55
China Grove							6.00				6.00			6.00	195.59
Clarendon							12.00	16.26			28.26		17.00	28.26	268.48
Corinth	25.00		5.40	3.50			86.30	7.00		90.96	208.16		77.20	208.16	587.76
Council															225.00
Delco		2.61	4.07	1.50			9.50	5.00			22.68			22.68	356.30
Evergreen					38.31	3.10	28.24	10.50			80.15		48.55	80.15	525.23
Fair Bluff			32.12	32.13	37.59	11.00	75.00			4.15	-191.39	37.58	75.00	191.39	1314.67
Gafway															132.60
Goshen	7.00									16.90				23.90	518.02
Hallsboro	50.00		2.00	7.15		112.50	65.61	9.00			246.26	29.03		246.26	2384.63
Hinsons Cross Roads				11.40			8.11				19.51			19.51	289.92
Lennons Cross Roads	201.05						69.86	10.15		20.15	301.21			301.21	1062.20
Livingston Chapel	8.01			10.42	13.65		83.64	6.09			121.81		91.04	121.81	479.05
Macedonia				7.48			4.30	2.00			13.78			13.78	173.57
Mt. Tabor	304.68		72.50	5.00	9.35	13.00	163.00			24.00	591.53	183.68	60.00	591.53	1941.72
Mt. Zion	13.25		1.52	5.25	1.96		40.65	10.00	3.84	25.55	102.02	3.48	42.74	102.02	277.02
New Hope	30.00					3.10	92.44	8.59			134.13		44.59	134.13	1183.51
Oak Dale	70.25						25.00	3.00			98.25			98.25	349.00
Piney Forest	26.75						22.00				60.75		12.00	60.75	309.95
Pleasant Hill							9.63	1.10			10.73			10.73	218.18
Pleasant Plain				3.80	13.50		64.06		3.50	5.30	90.16		64.06	90.16	468.66
Porter Swamp							16.30				16.30			16.30	161.45
Smyrna	20.36						50.00				70.36			70.36	522.26
Sandy Plains	38.60				9.53		26.04	3.03			77.20		8.00	77.20	171.45
Union Chapel															
Waccamaw							50.34				50.34			50.34	365.99
Western Prong	18.50		26.75	63.86			193.26	3.00		73.90	379.27	94.85	135.55	379.29	895.25
White Marsh	15.05						12.50				27.55			27.55	136.28
Whiteville	474.75		19.85	16.00	79.87	249.64	321.32		51.85	45.25	1258.33	322.90	415.27	1258.33	3819.35
Williamsons Cross Road	6.25						15.21	3.25			24.71		15.21	24.71	226.95

TABLE VI. B. Y. P. U.'s CAPE FEAR-COLUMBUS ASSOCI ATION, 1931

CHURCHES	Gen. Organization	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Total Enrollment	No. in Study Course	No. D. B. Readers	No. Systematic Giv'rs	Students in College
Antioch		1	....	....	1	....	22	....	....	....	17	12	22	....
Bolton		1	1	1	3	....	15	18	15	48	....	....	....	....
Cerro Gorda	Yes	1	1	2	4	1	19	21	27	67	51	31	42	2
Delco		1	1	1	3	....	7	7	7	21	....	8	18	....
Evergreen		1	....	....	1	....	25	....	....	25	....	6	....	....
Fair Bluff		1	1	1	3	....	20	30	15	65	....	31	30	....
Goshen		1	....	....	1	....	22	....	....	22	12	....	....	....
Hallsboro	Yes	1	1	1	3	....	12	27	28	63	....	....	....	4
Lennons Cross Road		1	....	....	....	....	....	....	....	....	....	....	....	....
Mt. Tabor	Yes	1	1	1	3	....	12	28	30	60	....	28	30	1
New Hope	Yes	1	1	1	3	....	25	23	15	63	21	....	9	....
Oak Dale		1	1	....	2	....	15	15	....	30	....	15	....	....
Piney Forest		....	1	....	1	....	....	27	....	27	17	16	20	....
Smyrna		....	1	....	1	....	....	40	....	40	....	....	....	....
Whiteville	Yes	....	1	1	2	....	....	16	17	33	29	....	....	....

TABLE VII. WOMAN'S WORK CAPE FEAR-COLUMBUS ASSOCIATION, 1931

CHURCHES	No. W. M. S.'s	No. Y. W. A.'s	No. G. A.'s	No. of Sunbeams	Total Organizations	W. M. S. Members	Y. W. A Members	G. A. Members	Sunbeam Members	Total Members	Enrolled in Miss. Study Course
Cerro Gorda	1	....	2	1	4	21	....	30	20	71	....
Chadbourn	1	....	1	1	3	48	....	12	25	85	15
Fair Bluff	1	....	....	....	1	....	....	....	....	20	....
Hallsboro	1	....	....	....	1	....	....	....	....	12	12
Lennons Cross Roads	1	....	....	....	1	....	....	....	....	....	....
Mt. Tabor	1	....	1	1	3	20	....	23	22	65	12
Mt. Zion	....	....	....	1	1	....	....	....	39	....	17
Oak Dale	1	....	....	1	2	....	....	....	....	....	....
Western Prong	1	....	2	1	4	33	....	30	21	84	48
Whiteville	1	1	....	1	3	40	15	....	12	67	20

ECONOMY PRINTING CO.
Union, S. C.

Minutes

of the

ONE HUNDRED AND TWENTY-SEVENTH SESSION

of the

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH

Western Prong Baptist Church

October 20th and 21st 1932

THE NEXT SESSION WILL BE HELD WITH

Hallsboro Baptist Church

ON THURSDAY AND FRIDAY, OCTOBER 20TH AND 21ST, 1933. THE ANNUAL SERMON WILL BE PREACHED AT 11:30 A. M. BY. C. L. PEARCE, ALTERNATE, C. V. BROOKS.

Officers

I. T. NEWTON, Moderator ..... Chadbourn, N. C.

J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.

NEIL THOMPSON, Secretary ..... Whiteville, N. C.

NEWS REPORTER WHITEVILLE, N C

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J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.

NEIL THOMPSON, Secretary ..... Whiteville, N. C.

ORDAINED MINISTERS

Allard, J. E.	Wilmington, N. C.
Britt, I. F.	Lumberton, N. C.
Britt P. T.	Lumberton, N. C.
Barnes, L. C.	Fair Bluff, N. C.
Butler, E. P.	Whiteville, N. C.
Blanchard, H. N.	Whiteville, N. C.
Brooks, C. V.	Lake Waccamaw, N. C.
Coleman, W. A.	Boardman, N. C.
Cains, W. R.	Chadbourn, N. C.
Deaver, Cade	Bladenboro, N. C.
Hunt, G. R.	Chadbourn, N. C.
Huggins, A.	Lumberton, N. C.
Horn, C. B.	Roseboro, N. C.
Hatley, S. A.	Tabor, N. C.
Harrelson, Joshua	Clarendon, N. C.
Hufham, N. D.	Delco, N. C.
Johnson, Joel	Cedar Creek, N. C.
Lamb, S. N.	Whiteville, N. C.
Newton, I. T.	Chadbourn, N. C.
Pegram, C. M.	Hallsboro, N. C.
Pierce, C. L.	Cerro Gordo, N. C.
Prince, J. L.	Whiteville, N. C.
Paul, E. A.	Lumberton, N. C.
Purvis, S. L.	Cerro Gordo, N. C.
Russell, W. J.	Whiteville, N. C.
Strickland, H. S.	Wilmington, N. C.
Singletary, G. M.	McDonald, N. C.
Stanley, I. B.	Whiteville, N. C.
Tyner, Roy	Pembroke, N. C.
Tyner, J. T.	Whiteville, N. C.
Thompson, T. M.	Whiteville, N. C.
Wall, W. H.	Tabor, N. C.

MESSENGERS IN ATTENDANCE

Antioch—Thurman White, Woodrow Jolly, D. J. Norris, O. D. Ray.

Boardman—A. S. Fields.

Bolton—Mrs. J. L. Thurston, Mrs. Chas. Singletary.

Cedar Grove—H. B. Thompson, J. H. Groves, W. Green.

Cerro Gordo—M. E. Williamson, J. D. Rochelle.

Chadbourn—G. F. Strole, J. J. Hendren, J. W. Yates.

Cherry Grove—E. M. Hayes, F. W. Lancaster, D. F. Prince, O. W. Williamson.

China Grove—Mrs. C. D. Brown, H. M. Nobles, C. D. Brown.

Clarendon—W. H. Prince, J. C. Stanley.

Corinth—W. M. Bullard, Andrew Shaw, J. D. Bullard.

Delco—F. L. Jernegan, J. W. Bullock, L. R. Hobbs.

Evergreen—Mrs. Will Ivey, Mrs. R. D. Leggett, R. D. Leggett, Mrs. Inez Leggett, Frank Leggett, Will Ivey.

Fair Bluff—J. B. Prince, S. H. Gowans.

Gapway—L. Strickland, Earle Buffkin, Charlie Turbeville, Laura Turbeville, Hessie Lovette.

Hallsboro—G. H. Ray, J. V. Williams, Mrs. J. B. Wyche, Mrs. D. W. Russ, Mrs. A. O. Dew.

Hinson's Cross Roads—J. J. Hammond, Jesse Hammond, Willie Edwards, Hanes Hilburn.

Lennon's Cross Roads—Mrs. C. C. Britt, J. H. Jenrette, G. B. Porter, C. D. Branch, C. C. Britt.

Livingston's Chapel—E. M. Peterson, J. L. Lennon, E. Register.

Macedonia—G. M. Williamson, J. D. Williamson, E. W. Britt.

Mt. Tabor—Mrs. Viola C. Danford, F. G. Kelly, J. J. Canady.

Mt. Zion—H. Hood, C. A. Baldwin.

New Hope—P. C. White, S. L. Nealy, Charlie Ikner.

Oak Dale—J. L. Robinson, L. E. Tyner.

Piney Forest—C. G. Hoover, Mrs. Lee Yates, R. L. McClenney.

Pleasant Hill—H. D. White, Jr., W. B. Buffkin.

Pleasant Plain—J. R. Williams.

Smyrna—J. C. Black, J. L. Prince, G. E. Strickland.

Sandy Plain—W. M. Cartrett.

Waccamaw—H. T. Hood, Mrs. Ruth Evans, Mrs. J. H. Daughtridge, Mrs. D. R. Priest.

Western Prong—M. A. Duncan, W. H. Collier, Bill Hooks, W. D. Cook, B. S. Cook, B. L. Martin, D. L. Jordan.

White Marsh—Miss Mary Simmons, Mrs. W. J. Worrell, Mrs. Zeb Shipman, Mrs. D. C. High, D. C. High, Luther Batten, Herbert Worrell, Zeb Shipman, Fannie Caffee.

Whiteville—Mrs. J. E. Elkins, J. L. Memory, Mrs. J. T. McKenzie, Mrs. J. B. Fore.

OUR HONORED DEAD

Antioch—Mrs. N. S. Jolly.

Boardman—Mrs. T. B. McLean.

Bolton—Mr. James Clark, Mr. William Thurston, Mr. Major Carroll.

Cedar Grove—Deacon N. M. Green, Mrs. Minnie Green, Miss Bertie Green.

Chadbourn—Miss Dora Blake, Mrs. M. B. Hardee, Capt. John C. Lewis.

Cheerful Hope—Mr. A. B. Croom, Mrs. A. B. Croom.

Cherry Grove—Mr. Clifton Coleman, Miss Martha Strickland.

China Grove—Mr. B. Powers.

Clarendon—Mr. J. K. Ward, Mrs. Addie Elliott, Mrs. M. J. Ward.

Delco—Mrs. Ella J. Hufham, Mrs. Annie Myers.

Evergreen—Mr. Will Lennon.

Fair Bluff—Mr. J. C. Small, Mrs. Agnes Martin.

Gapway—Deacon J. R. Turbeville, Mr. Cas Grainger.

Hallsboro—Miss Sallie Barefoot, Miss Pennie Formy Duval, Mrs. Julia C. Pope.

Hinson's Cross Roads—Mrs. L. A. Hinson, Miss Harriet Hinson.

Lennon's Cross Roads—Mr. D. F. Hester, Mr. Wilson McClary.

Livingston Chapel—Mrs. Elsie Peterson, Miss Lilly Belle Crooms.

Macedonia—Mr. E. A. Brown, Mr. Ken Nance.

Mt. Tabor—Mr. Henry Fowler, Mr. J. S. Miller.

Mt. Zion—Miss Martie Lennon.

New Hope—Mrs. R. A. Floyd.

Oak Dale—Mrs. Angelo Bullard.

Piney Forest—Mr. Walter Carter, Mr. D. H. McClenney.

Pleasant Hill—Mrs. Mary Sarvis.

Pleasant Plain—Mr. N. L. Stephens, Mr. J. W. Williams, Mrs. D. M. Bain.

Porter Swamp—Deacon J. R. Price.

Smyrna—Mrs. Mary Hooks.

Western Prong—Deacon P. Page, Miss Belle Cook.

White Marsh—Mr. J. L. Schwartz.

Whiteville—Mr. A. C. Fowler.

PROCEEDINGS
Western Prong Baptist Church
October 20th, 1932

The Cape Fear-Columbus Association met here today in its 127th annual session, and was called to order by Moderator, I. T. Newton.

Song—"At The Cross."

Devotional by B. L. Martin.

Song—"Onward Christian Soldiers."

Prayer by E. N. Johnson.

D. W. Beach, Raleigh, E. N. Johnson, Mt. Olive, recognized.

Registration of delegates showed 32 churches represented by 99 messengers.

Report on Biblical Recorder by J. B. Prince.

BIBLICAL RECORDER
A North Carolina Baptist Paper For Every Baptist Home in North Carolina

For 97 years the Biblical Recorder has sought to serve the Baptists of North Carolina and the world. It seeks in a constructive way to obey the command of the Master, to carry the Gospel to every part of the world. The 77 stockholders publish the Recorder in the interest of our Baptist work. For years they received no dividends, and for the past nine years have published the paper at a financial loss. The Managers have but one aim in publishing the Recorder—to assist the Baptists of North Carolina in extending the reign of Christ. The Christian Culture of our future Baptist Homes depends, in no small degree on the contribution the Biblical Recorder is able to make to them.

People are largely influenced by what they read. The Biblical Recorder seeks to bring to our people weekly, a summary of our Baptist news, local and general. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements of our school, churches, Sunday Schools, B. Y. P. U's., W. M. U. and Laymens work. It presents letters from our missionaries at home and abroad, and informs the reader what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help in the development of Christian Character, which will react for good in the future

development of the Christian life of our people. Never before in our history was there a time when our boys and girls stood more in need of wholesome literature, which will instill high ideals, create a desire for pure living, stimulate them in rendering unselfish service, and reading some wholesome religious literature by the children at this time is especially needful in counteracting the harmful influence of so much of the trashy stuff in the daily papers, magazines and books, to say nothing of the salacious motion pictures. Youth never needed the stabalizing, purifying influence of religious literature in the home quite so much as it does today. Clean, wholesome religious literature inspires nobility of character, cleanliness of life and unselfishness in service. The Biblical Recorder does this, and more—it informs us upon the great fundamental doctrines of the Bible, the distinctive principles espoused by Baptists, and the outstanding points in the Baptist History of the past, as well as the Baptist program of action today. The building of Baptist Home life in all Baptist homes, is tremendously influenced by the help of the Biblical Recorder.

I should like to offer one very important suggestion to the Editor of this Baptist paper, which to my mind would do more to increase its usefulness in the Baptist Home than any other improvement I could suggest. That is we go on record urging that the Editor add a full and complete exposition of the Sunday School Lesson, giving the connection and history of each lesson.

My hope is that every true Baptist home will sacrifice to the extent of being a subscriber to this our Baptist State Paper, and use it in the development of our minds and hearts in a greater and broader Christian life, which will make us all more useful in Christian service in our home life, church life, and denominational work. We must read more, think more, and practice more of the Noble Christian Character as eximplified in the life, suffering and death of our Lord and Saviour Jesus Christ if we expect to carry out the Great Command, "Go Ye Into All The World and Preach the Gospel." Our national life, our Christian life, our church life, our home life all depends on more religious training in the home.

God grant that the day is not far distant when all Christian people will work more, pray more, read more, think more and aspire to higher and more noble things in life, when the salvation of lost souls will be the burden on our hearts, and our State and National leaders will be concerned more about the welfare of the masses of the people, than to be fighting against the better interests of the people, and striving to uphold the mighty money powers and trusts. God give us the day when we may live to see our State and National leaders praying for Divine guidance and leadership. Our denominational papers, and our Bible and our prayers, with Faith in God is our only

hope out of this awful condition we have found ourselves involved.

Respectfully submitted,

J. B. PRINCE.

Report discussed by D. W. Beach and adopted.

Rev. and Mrs. L. R. Obrien, Wilmington, Miss Brunson, and Rev. J. L. Jenkins, of Boiling Springs, recognized.

Remarks by S. N. Lamb, of Association Promotion Committee.

Solo by Miss Brunson, of Wilmington.

Annual sermon by W. A. Coleman.

Rev. R. J. Hall, Bladenboro, Rev. C. C. Brooks, Lake Waccamaw, recognized.

Announcements by C. M. Pegram.

Moderator appointed the following committees:

Committee on Place and Nominations: C. D. Brown, J. J. Hammond, C. A. Baldwin, Q. M. Lennon, Edward Elkins.

Committee on Revision of Constitution: J. J. Hendren, S. N. Lamb, A. M. Kelly.

Finance Committee: B. G. Walters, D. J. Norris, W. H. Prince.

Committee on Program for Next Session: W. J. Russell, J. H. Jenrett, J. B. Wyche.

Dismissed for lunch.

AFTERNOON SESSION

Song—"Take Time to be Holy."

Devotional by G. F. Strole, who read and commented on 14th Chapter of John.

Prayer by W. H. Wall.

On motion offering of $6.03 taken to pay for programs and registration cards.

Report on Woman's Work by Mrs. J. T. McKenzie.

REPORT ON WOMAN'S WORK

Since the time when certain women ministered of their substance to Christ and His apostles, among the women have been found devout souls who have assisted in the work of spreading the gospel. Organized efforts however, began about the middle of the last century.

These were called "The Pastor's Aid Societies." "The Wite Societies" and "The Dorcas Societies." At the earnest appeal of a woman foreign missionary, the first "Woman's Baptist Foreign Missionary Society" was organized at Clarendon St. church, Boston, April 3, 1871. On the departure of a missionary to the foreign fields, interest arose, which resulted in the formation of the Woman's Baptist Missionary Society of the West, May 9, 1871. These were auxiliary to the Missionary Union. The Woman's Baptist Home Mission Society was form-

ed at Chicago, Feb. 1, 1877.

The financial response was very encouraging. During the years the work has spread to practically all the states of the union. The W. M. Societies of today foster 4 organizations for the Young People, Y. W. A. for young ladies 16 years to 25; G. A's. for girls 9 to 16 years of age, R. A's. for boys 9 to 16 years of age, and Sunbeams for boys and girls, ages 3 to 9.

The W. M. S's. have a two-fold purpose for these organizations. First: To teach our young people about the work of the Kingdom at home and abroad and 2nd: To train them for Christian leadership in service for their Master.

We must remember the Z. S. in these societies today will be our leaders in W. M. S., B. Y. P. U., Sunday Schools and other phases of church activities of tomorrow.

In the C. F. C. Association, we have 10 active W. M. S. and 18 Y. G. Societies. Our greatest handicap is the lack of efficient leaders.

Truly the field is white unto harvest, but the laborers are few.

Our Missionary Societies have two Mission Study classes during the year. One for foreign missions and one for home missions. We also observe two special seasons of Prayer during the year for foreign and home missions. The women and Y. P. of C. F. C. Association contributed $766.31 for mission objects for the year closing September 30th, 1932.

May we not grow faint hearted, but press onward toward the mark of the high calling in Christ Jesus.

Respectfully submitted,
MRS. J. T. McKENZIE.

Report discussed by Mrs. McKenzie and adopted.

Rev. S. J. Porter, Washington, D. C., Rev. H. D. Goble, Loris, S. C., recognized.

Report on Christian Education by J. B. Wyche.

REPORT ON CHRISTIAN EDUCATION

The Baptists of North Carolina have long been active in encouraging higher education. For nearly a century Wake Forest College has been training young men for useful service, and our other Baptist schools have helped thousands of young men and women to better prepare themselves for their life work.

Since the state now provides high schools within easy reach of our homes, more boys and girls are prepared for college than formerly. Nearly every year we have a larger number of high school graduates. A few of these go to college, but a much larger percent should continue their education. When opportunity offers we should encourage these young people to go to college, and to fit themselves for

the better and higher things of life.

Let us ever keep in mind the advantages of our own Baptist institutions. In addition to Meredith and Wake Forest, we have several most excellent Junior Colleges, Campbell, Wingate, Boiling Springs, Mars Hill and others. The grade of instruction these schools give will compare favorably with the best of large colleges, and the Christian atmosphere is particularly helpful to the younger students. The moral and religious influences do much toward making men and women of noble ideals and strong character. State schools are not allowed to teach the Bible and to give religious instruction, so we usually look to the Christian colleges for our best trained workers.

Another phase of Christian education that deserves more attention is that of training church workers at home. Courses in training Sunday School teachers and B. Y. P. U. workers are given at times in many of our churches, but these should be attended by more young people. Several of our Sunday schools joined in the enlargement campaign we had last fall, with good results along this line. By enlisting more willing workers and training them for efficient service, we shall help in the great task of enlarging the Master's Kingdom.

J. B. WYCHE.

Report discussed by J. L. Jenkins and C. C. Brooks and adopted.

Report on State Missions by J. F. Bullard.

REPORT ON STATE MISSIONS

When we think of State Missions we should think of a host of Baptist churches in our state, bound together by common ties of faith and purpose, working together for certain great Christian ends. State Missions stand for the strong churches helping the weak, for co-operating in building up all our Baptist churches, for the fellowship of all the Baptist churches in our state, in great common enterprizes.

Our State Mission Board will never pull through without the co-operation of all Baptists. Are the Baptist Ministers of our state informing our people about missions?

Here is one of the strongest possible arguments for State Missions—that all the Baptist churches are working to develop the Sunday School, the B. Y. P. U., the W. M. U., and its organizations. To the end that our children may be led toward Christ, and given the best possible training.

The negro population is overwhelmingly Baptist. The Catholics are awake to the situation and their missionary propaganda is gaining responses from the negroes. The Indians and the Industrial centers must not be neglected.

There are vast resources in the hands of North Carolina Baptists

to carry on the work of the denomination in a constructive, forward moving way, and at the same time paying off outstanding obligations. These resources are in the hands of the 300,000 Baptists in our state, untouched and unenlisted.

The majority of the unenlisted are ignorant of the plans and purposes of their denomination; or else they are willingly disobedient to the Master's commands. They need regular doses of information—not one a year, not one a quarter, but continued, repeated prayerful doses until signs of spiritual life are manifested.

All Sunday School Superintendents should be sure to have the Mission program during October, and every church help lift the burden from the State Mission work.

J. F. BULLARD.

Report on Home Missions by H. Fowler.

REPORT ON HOME MISSIONS

Even though there has been a great falling off in receipts to Home Missions, the work is steadily going on. In many sections of territory where the work is progressing the workers are few, because of the decreased income. However, in the face of the obstacles that are in the way, and in spite of them, the results are encouraging.

Balboa Heights Church, the only white Baptist church on the Isthmus of Panama, was founded by Home Mission Board. It serves the entire English speaking people of Canal Zone, and is self-supporting. Reverend Alford Carpenter is pastor of this Church of 171 members, and also Superintendent of the West Indian work of the Home Mission Board without salary.

The total population of West Indians is about 40,000. Of this number 662 are members of Baptist churches. There is a total of only five West Indian workers.

Forty-five churches comprise the work in the four Provinces in Cuba, ten of them in the city of Havana, and sections nearby. The force consists of three American Missionary Couples and three Cuban single women.

Through converts returning to their native lands Baptist work has begun in Columbia and Santo Domingo. The work in Columbia is self-supporting except for a small sum each year from the Cuban Baptist Convention.

Within the United States, we have several large groups of foreign speaking people, the largest being the Spanish-speaking, Mexican born Whites, Cubans, Spaniards, and other Spanish speaking people total about 1,200,000 in the states of our Convention. The force of workers consists of one English Missionary Couple, two English single women Missionaries, in Texas, one single woman dividing her time be-

tween Spanish and Indian work in New Mexico; one Spanish speaking Missionary Couple and one single woman worker among Cubans in Florida; fifteen Mexican Missionary couples doing evangelistic work in Texas; and two Spanish Missionary couples in New Mexico.

The next largest foreign language group is that of the French speaking people in Southern Louisiana, extending from Galveston to Mobile, along the Gulf Coast.

The Italian speaking people are found in New Orleans, West Tampa, Birmingham, Beaumont, Texas and Krebs, Oklahoma. Large numbers of these people live in colonies and carry on agriculture as well.

Mixed nationalities live in all the large cities of the South.

Due to decreased income only four negro workers are working in cooperation with the Home Mission Board among the negroes.

The work among the deaf is carried on by only two missionaries. One located at Meridian, Mississippi, and the other at Fort Worth, Texas.

Indians live in all sections. Nineteen workers in 1931, supervised the work among them.

The Home Mission Board maintains one missionary to the Jews. His name is Reverend Jacob Gartenhaus, with headquarters in Atlanta.

The mountain regions make up the largest mission fields, including two hundred, all mountain counties in seven states in Alleghany Highlands, and ninety-nine all mountain counties of three states in Ozark Highlands. Reverend J. W. O'Hara is superintendent of the work carried on in these mountain schools.

Church extension work is also carried on by the Home Mission Board. The Board has helped thousands of homeless and struggling churches through the Church Building Loan Fund.

From the foregoing can be seen that the Home Mission Board has found it imperatively necessary to reduce its activities, as a Mission Board doing work in the territory of the Convention to a minimum.

The board is not to be censured for this reduction. It is rather deserving of praise for meeting courageously the demands of an unprecedented situation. For the obligations of the Home Board are in excess of over two Million Dollars.

Respectfully submitted,

HARTFORD FOWLER.

Report on Foreign Missions by F. G. Kelly.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board presents its eighty-seventh annual report to the Southern Baptist Convention with a sense of deep gratitude to the brethren for their co-operation and to God for His blessings.

The Lottie Moon Christmas Offering came to us again this year with great encouragement and blessings. It furnished the salaries of one hundred missionaries, and provided $106,929.00 for specific objects not included in our current budget. The provision for these pressing needs revived wonderfully the lagging spirits of the missionaries. It was splendid for the Lottie Moon Offering to make possible some constructive advance in the face of retrenchments forced on all sides by the falling income of the Board. For their substantial and inspiring offering we thank with all our hearts the good women of the Woman's Missionary Union.

The Educational Department has had an encouraging year, there has been a small shrinkage in the total sales, but it is gratifying to know that interest in mission study has not been lessened. The opportunity for serving the classes with plans, helps, and free literature on Mission Study has been greater than in normal times.

The distressing decline in our receipts during the last two years has been discouraging, but this discouragement is dispelled quickly when we view the things done abroad. We may have a depression here in the homeland, but there comes to us evermore great expansion of heart with renewed determination to press forward when we hear the marvelous triumphs of our work in other lands. Our missions are prospering wonderfully.

An outstanding assurance about our work abroad during the last two years has been the wonderful way in which it has stood the strain caused by our failure to support it properly during that period. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. It encourages us to take up with more hopeful zeal the support of the work in a larger way in the future.

Respectfully submitted,
F. G. KELLY.

Reports discussed by H. Fowler and Sam J. Porter and adopted.
Dismissed with prayer by C. M. Pegram.

FRIDAY A. M. SESSION

Devotional—C. M. Pegram, Phil. 3:1-14.
Prayer—M. O. Alexander.
L. E. M. Freeman, Raleigh, M. O. Alexander, Thomasville, G. G.

Page, Buies Creek, L. S. Johnson and W. E. Anderson, recognized.

Report of Historian by A. M. Kelly.

HISTORICAL SKETCH OF COLUMBUS ASSOCIATION

On December 26, 1888, the Columbus Association was organized at New Hope Church, Columbus County, N. C. The following churches with a total membership of 452 constitute the charter members: New Hope, Seven Creeks, Union Grove, Union Valley and Whiteville. Dr. G. H. Macon was the first moderator and Rev. H. Lennon was the first clerk and treasurer. The treasurer reported $9.13 received from the Finance Committee.

After its organization in 1888 the Association struggled along, meeting annually until 1899, when the Columbus Association and the Cape Fear Association were consolidated and the name changed to the Cape Fear-Columbus Association. Since then this body has met annually at the various churches in the bounds of its territory. Meeting this year, 1932, in its 44th annual session with the Church at Western Prong, the membership being 39 churches with a total of 5262 members. The total contributions for the year 1931, is $23,500.00. Total valuation of church property including pastors' homes is estimated at $175,000.00.

The two outstanding changes during the past year are the completion and dedication of a modern brick building at Tabor, and one almost completed at Whiteville. There are now in the bounds of the Association several other buildings, including those at Fair Bluff, Hallsboro, New Hope, Lennon's Cross Roads, Chadbourn, Cerro Gordo, Oak Dale, Corinth, Western Prong, Evergreen, Smyrna, Piney Forest, Hinson's Cross Roads and others equipped for doing A-1 Sunday School work.

A list of the names of the brethren who have acted in the capacity of Moderator and of Clerk follows:

Moderators: G. H. Macon, A. McKinnon, A. F. Powell, T. J. Cobb, W. S. Ballard, E. W. Wooten, J. R. Williamson, R. D. Covington, J. L. Memory, A. C. Chaffin, F. T. Wooten and I. T. Newton.

Clerks:—H. Lennon, A. J. Maxwell, A. McKinnon, A. M. Kelly, A. H. Porter, J. H. Williamson, C. F. Ramsbottom, J. J. Hendren, G. Van Stephens, Neil Thompson and F. L. Jernigan.

Respectfully submitted,

A. M. KELLY.

Report Adopted.

Report on Ministerial Relief by J. L. Memory adopted.

MINISTERIAL RELIEF

The success which has attended this department of our work deserves more than passing notice. It was constituted at the meeting of the Southern Baptist Convention in Hot Springs, Arkansas in 1918, and thus, the aid for our aged ministers, their widows, missionaries and orphans had its beginning. The first gift as an endowment, was one of One Hundred Thousand Dollars made by our Sunday School Board at Nashville, Tennessee. Since then other gifts, ranging from $50,000.00 and less, have been made by various individuals, and John D. Rockefeller, Sr., has contributed to this object, in sums, aggregating One Million Dollars. The total resources of the Board, as of December 31, 1931, was upwards of $3,840,000.00; and since that date earnings from other resources have been sent in, approximating $160,000.00 which will show total resources of over $4,000,000.00. The Board has earned during the fourteen years of its existence, upwards of $1,500,000.00, or an average of over $107,000.00 annually.

During the year 1931, there was paid out to ministers, their widows and other upwards of $211,000.00 and for the current year the Board expects to disburse a minimum sum of Two Hundred thousand dollars in benefits.

Much money and energy have been expended in establishing some kind of institution for old age and the needy. Many nations of the world have enacted laws establishing such pension systems for those who have become dependent by reason of old age or otherwise, and quite a number of our Corporations and Foundations are doing similar work, and the spirit that has prompted this work is the same that has been promulgated through our churches; and yet, it is only in recent years that the church has taken upon itself this work as one of the objects of our Convention.

Heretofore help has been solicited for individual cases. The needs at the present time cannot be adequately met in this way.

The plan put forth by the Relief and Annuity Board of our Convention should hearten and encourage us to give of our means in its behalf, and your committee recommends that when the pastors and messengers at this meeting of our Association return to their respective churches, that they give this matter of Relief and Annuity the consideration it deserves and have the same included in the budget for the following year.

Respectfully submitted,

J. L. MEMORY, Committee.

Mills Home report by B. G. Walters.

MILLS HOME REPORT

At the last Annual Meeting there were present in the home 635 children, 135 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 275 children with 68 mothers cared for in their own homes by Mother Aid. In round number, nine hundred are being cared for by the denomination.

These children have their health looked after, are fed, clothed and educated in school and out of school, with a view to their greatest happiness and usefulness. Three thousand and more have received these blessings in greater or less degree during the forty-six years since the work began.

Now at a time when the help of the institution is needed most, contributions are falling off. Debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopeless away for lack of room and lack of money.

However hard the times may be, a collection from every Sunday school, once a month, would save the situation. More than half the Sunday schools of our churches have sent no contributions at all during the first six months of this year.

Again we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.

2. That a club of Charity and Children be taken by every Sunday school where it is possible. The paper is $1.00 a year to single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.

3. That a special Thanksgiving offering be made in every church and Sunday school at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

"Pure religion before God and the Father is this."

Discussed by M. O. Alexander and adopted.

Motion to change programs carried.

Special music by C. M. Pegram and C. O. Alexander.

Remarks by L. E. M. Freeman and G. G. Page.

Announcements by C. M. Pegram.

Dismissed with prayer by Rufus Lennon.

FRIDAY P. M. SESSION

Song—"We're Marching to Zion."

Devotional—J. J. Hendren, Ex. 14:13-15.

Prayer by Mr. Anderson.

J. M. Page, recognized.

Report of Constitution Committee by J. J. Hendren.

CONSTITUTION

First: This Association shall be known as the Cape Fear-Columbus Association.

Second: Its object shall be to foster the activities of our Baptist work in Missions, Christian Education, and Social Service, as outlined by the Denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

Third: It shall be composed of messengers annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three messengers.

Fourth: It's officers shall be the Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the Association shall determine.

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to those offices.

Fifth: The Secretary shall keep a record of all the proceedings of the Association; shall superintend the printing and distributing of the minutes, and may receive fifteen dollars for his services and seven dollars and fifty cents for contingent expenses.

Sixth: The Association shall elect annually an Executive Committee of five, who shall have charge of the business Association between sessions.

Seventh: The Pastors' conference shall have charge of the several union meetings for the year, providing a definite Sunday School program for the Spring meeting.

Eighth: The Association may withdraw fellowship from any Church that it deems negligent of Gospel order.

Ninth: This Constitution shall be printed in the minutes every five years, beginning with the 1932 meeting.

Tenth: The Constitution may be amended on the morning of the first day of any annual session by a two thirds vote of the members present and voting.

Report adopted.

Report on place and nominations by C. D. Brown.

REPORT ON PLACE AND NOMINATIONS

Place: Hallsboro.

Moderator, Rev. I. T. Newton; Vice-Moderator, Bro. J. L. Memory. Clerk, Bro. Neal Thompson.

Delegates to Baptist State Convention: Rev. C. M. Pegram, Rev. W. J. Russell, Bro. F. G. Kelly.

Delegates to Southern Baptist Convention: Rev. I. T. Newton.

Executive Committee: J. B. Wyche, J. L. Lennon, Hartford Fowler, J. J. Hendren, J. C. Rogers.

Union Meeting Program Committee: J. J. Hendren, S. N. Lamb J. E. Elkins.

Report adopted.

Request of Goshen Church for a letter of dismission was granted.

Report on B. Y. P. U. Work by Q. M. Lennon.

REPORT BY Q. M. LENNON

The train in church membership is one of our greatest needs. The B. Y. P. U. is an organization through which this work should be done. The field of learning, training and service is almost unlimited. The church needs to put some of its best effort in the B. Y. P. U. work as well as in it's Sunday Schools, and prayer meeting. If we do not train our children for the service of God they will of course, be servants of the evil one. The scripture says to train up a child in the way he should go. God says "I will pour out my Spirit upon all flesh and your sons and daughters shall prophesy and your young men shall see visions." The know that training is of great importance in any thing. But to be a soul winner we must first have that new birth, as this is the age of the Holy Spirit, we should seek most earnestly His leadership. It is not by power nor by might but by my Spirit saith the Lord. There are many churches that do not have B. Y. P. U. I attribute this to over-organizing and failure in spiritual devotion. The Saviour said "My House Shall be a House of Prayer."

Reported by Q. M. LENNON.

Report discussed by Q. M. Lennon and W. H. Wall and adopted.

No report received from Executive Committee and on Temperance and Public Morals.

Announcement by J. M. Page.

Report on Sunday Schools by G. H. Ray.

REPORT ON SUNDAY SCHOOLS

We should feel proud of our Sunday School work. We have 41 Sunday Schools in our Association. This represents 39 schools in our churches and 2 in public school buildings. We have an enrollment of about 5500.

We have three standard schools now and hope for more soon. There are several that lack only a few points of reaching the Stan-

dard requirements.

The enlargement campaign held last November was a grand success. Much good and lasting work was done and enjoyed by all the 16 schools that participated.

We now have 337 officers and teachers holding the Sunday School Administration Course Diploma and 250 holding the Normal Course Diploma. We feel that the Sunday School Association has done a great work in helping to train our officers and teachers for a more efficient work for the Master. We beg for the hearty and Christ-like co-operation of all our Schools and Pastors in making the work of the Baptist Sunday School Association a success.

We have about five schools now that are in the one-room class of schools. We hope that these will soon enlarge their buildings so that they can enjoy a greater Sunday School. We must realize that to have a good church, we must have a good Sunday School. We are proud of the great improvements we have made but truly the Master can still say, "The Fields Are White Unto Harvest, But The Laborers Are Few."

Respectfully submitted,
GASTON H. RAY.

Discussed by G. H. Ray and adopted.

Report of Program Committee by J. B. Wyche.

PROGRAM SUGGESTED FOR 1933

THURSDAY

10:00 A. M.—Devotional—Gaston R. Ray.
10:20 A. M.—Registration of Delegates.
10:30 A. M.—Biblical Recorder—M. C. Wilkinson.
11:00 A. M.—Annual sermon—Rev. C. L. Pearce; Alternate—Rev. C. V. Brooks.
11:40 A. M.—Miscellaneous.

AFTERNOON

1:30 P. M.—Devotional—P. C. White.
1:50 A. M.—Woman's Work—Mrs. I. T. Newton.
2:20 P. M.—Christian Education—J. L. Memory.
State Missions—C. D. Brown.
Home Missions—Willie Buffkin.
Foreign Missions—J. C. Evans.

FRIDAY

10:00 A. M.—Devotional—Troy Thompson.
10:20—Historian—A. M. Kelly.

10:50 A. M.—Ministerial Relief—J. B. Prince.
11:15 A. M.—Mills Home—Geo. W. Hooks.
12:00 Noon—Miscellaneous.

AFTERNOON

1:30 P. M.—Devotional—M. W. Ray.
1:50 P. M.—B. Y. P. U.—Hartford Fowler.
2:20 P. M.—Sunday School—T. A. Tyner.
2:40 P. M.—Public Morals—Rev. Geo. R. Hunt.
3:00 P. M. Obituaries—Geo. E. Collier.

W. J. RUSSELL,
J. B. WYCHE,
J. H. JENRETT, Committee.

Report adopted.

LETTER FROM SOOCHOW, CHINA

Dear Friends of the Home Church and Association:

Little did we think six months ago that it would be our privilege to be here in Mokanshan this summer. At that time no one knew what a day would bring. The sound of "bombs bursting in the air" of machine guns firing from the enemys air planes flying overhead gave warnings of war, of war close at hand, warnings which all of our Soochow people gave heed to in one way or another. Some took refuge in other cities where fighting was not likely to occur; and many, for lack of means remained stoically at home to meet whatever fate might befall them; others, a thousand or more, in that city of 500,00 sought the Lord in prayer. Prayer without ceasing was made. "All have sinned and come short of the glory of God" was the humble and honest confession of each heart. "A Broken and Contrite Heart, O God, wilt thou not despise" was the plea of each prayer. God heard these cries of his patient children and came to their relief. He changed the heart and plan and purpose of Japan and the war ceased, as suddenly and unexpectedly as it began.

Throughout this eventful year when there has been such a disquieting of mind and heart on the part of all the people, they have given the more earnest heed to Jesus' invitation to come unto Him and learn of him; and many have found rest unto their souls. Fifty of this number were baptised into our church during the month of June and among them was Miss Yao, of whom I have written before. You will remember she was the young girl who was sold by her parents. My heart leaped for joy and overflowed with gratitude when on that rainy Sunday morning she appeared along with the others to be buried with her Lord in baptism. Her old father, a carpenter by trade, came with her to witness that sacred ordinance. I know he could not but be impressed that morning with the contrast be-

tween her frail little body and her divine courage and loyalty. May God use the insipiration of her example of faith and trust to bring her parents to Him.

Our young son, John, nine years of age, was one of the boys who were baptized at this time. John was very sick last Autumn. For nine weeks he battled with an Oriental disease and we and the doctors knew he was past all human help. But the Great Physician drew near and touched his wasted body and straightway he began to recover.

"Sweetest note in seraph song,
Sweetest name on mortal tongue,
Sweetest carol ever sung,
Jesus, blessed Jesus."

I could go on telling you of the great things God has done for us, but from what I have already written, you see how His love has pointed out every way, has rescued and redeemed and made to triumph every one who has come unto Him.

As we were coming to Mokanshan last week we passed through a lonely little village in the wild mountainous section of Chekiang Province, as our house boat was being towed along the canal through that village at midnight, I saw a night watchman at his lighted post keeping watch. There was something about that watchman, faithful at his post, that made me want to be more faithful with that which Jesus has committed unto me, and privileged me to be a bearer of. Even His Light and Truth. Through you at home and us on foreign lands, He is sending out His light and Truth. God helps us all to be faithful.

Sincerely your friend,
LEILA MEMORY McMILLAN.

A vote of thanks and appreciation for hospitable manner in which the Western Prong people entertained the messengers and visitors of this association.

Motion to adjourn carried.

Adjourned.

I. T. NEWTON, Moderator.
NEIL THOMPSON, Clerk.

Table I:—Church Membership, Etc., Cape Fear-Columbus Association, October, 1932.

CHURCHES	Is it in a Village Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
					Members Rep'd. Last Year	Gains				Loses				Total Present Members.				
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.		Weekly Meetings			
Antioch	Country	1918	G. R. Hunt, Chadbourn, N. C.	2nd	82	2	3			5			1	81	Yes	1	4	3
Boardman	Country	1905	D. B. Stanley, Mollie, N. C.	3rd		1	3		1	6			1		Yes	2	2	
Brunswick	Town																	
Bolton	Town	1915	J. E. Allard, Wilmington, N. C.	1st-3rd	160	7		1		10	1		3	154	No	1	4	6
Cedar Grove	Country		I. F. Britt, Lumberton, N. C.	2nd-4th	186	17	1	1	2	1	3		3	200	Yes	1	1	
Cerro Gordo	Village	1906	C. L. Pearce Cerro Gordo, N. C.	1st-3rd	219	4	1			3	2			219	Yes	1	4	10
Chadbourn	Town	1890	I. T. Newton, Chadbourn, N. C.	1st-3rd	255	4	14			7			3	263	Yes	1	4	12
Cheerful Hope	Country	1870	E. P. Butler, Whiteville, N. C.	2nd	65	4	4	4		8			2	63	No	1	1	1
Cherry Grove	Country	1810	C. B. Horne, Roseboro, N. C.	4th	245	22			12			7	2	268	Yes	1	4	4
China Grove	Country		G. R. Hunt, Chadbourn, N. C.	4th										164				
Clarendon	Country	1906	G. R. Hunt, Clarendon, N. C.	3rd	151	3	7		2	4	12		3	144	Yes	1	4	
Corinth	Country		W. J. Russell, Whiteville, N. C.	1st-3rd	117	13	3			4	2	7		150	Yes	2	2	2
Council	Country	1912	C. M. Pegram, Hallsboro, N. C.	1st-3rd	50	3	4							57	No	1	1	
Delco	Village	1912	W. A. Coleman, Boardman, N. C.	1st-3rd	144	3	8			17		63	2	73	Yes	2		
Evergreen	Village	1789	C. B. Horne, Roseboro, N. C.	2nd	227		8			7		23	1	202	No	1	4	2
Fair Bluff	Town		C. M. Pegram, Hallsboro, N. C.	2nd-4th	270		7			8			2	271	Yes	1	4	16
Gapway	Country		L. C. Barnes Fair Bluff, N. C.	1st-3rd	84	5			1	1	2		2	85				
Goshen	Country																	
Hallsboro	Village	1876	C. M. Pegram, Hallsboro, N. C.	1st-3rd	349	12	1			4			3	358				
Hinson Cross Roads	Country	1894	I. F. Britt, Lumberton, N. C.	1st-3rd	147	26	10	1	1	1			2	182	Yes	1	4	
Lennon's Cross Roads	Country	1860	E. A. Paul, Lumberton, N. C.	4th	212	1				2			2	209	No	1	4	2
Livingston Chapel	Country		H. S. Strickland, Wilmington, N. C.	2nd	166	9	7	2		3	1		2	178	Yes	1	1	
Macedonia	Country	1807	Paul T. Britt, Bladenboro, N. C.	2nd	146		1			4	1		2	139	Yes	1	3	4
Mt. Tabor	Town	1905	W. H. Wall, Tabor, N. C.	2nd-4th	256	3	7			4	2		2	258	No	1	3	12
Mt. Zion	Country		G. M. Singletary, McDonald, N. C.	1st-3rd	79	10	1		2	2		1	1	70	No	1	4	
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	4th	281	14	14			6		1	1	291	Yes	1	1	2
Oakdale	Country		Roy Tyner, Pembroke, N. C.	3rd	170		1			9			1	161	Yes	1	3	6
Piney Forest	Country	1869	I. T. Newton, Chadbourn, N. C.	2nd	78	6							2	82	No	1	3	
Pleasant Hill	Country	1847	W. H. Wall Tabor, N. C.		82					2		4	1	70	No	1	3	
Pleasant Plain	Country	1839	Joel Johnson, Cedar Creek, N. C.	4th	135	5	11		1	1	2		3	146	Yes	1	4	2
Porter Swamp	Country	1855	Cade Deaver, Bladenboro, N. C.	4th	156	11	4		2	3		1	1	168	Yes	1	4	
Smyrna	Country	1895	W. J. Russell, Whiteville, N. C.	2nd-4th	220	9	9			3		2	1	232	Yes	2	1	
Sandy Plains	Country		S. A. Hatley, Tabor, N. C.	2nd	80	10	3		3	4	3			84	No			
Union Chapel	Country																	
Waccamaw	Village	1920	C. M. Pegram, Hallsboro, N. C.	2nd-4th	86	8	9			1				102	Yes	1	4	
Western Prong	Country		C. M. Pegram, Hallsboro, N. C.	2nd-4th	286	31	5		1	8		1	2	302		1	4	19
White Marsh	Country	1851	S. N. Lamb, Whiteville, N. C.	2nd-4th	166	29	3		5					144	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	332	1	18	1	1	9			1	343	Yes		3	20
Williamson's Cross Roads	Country	1898	C. B. Horne, Roseboro, N. C.	2nd	74	1	3			1				76				

Table II:—Sunday Schools of Cape Fear-Columbus Baptist Association, October 1932.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT: Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Total Enrollment	SPECIAL INFORMATION: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have You a Mission Sunday School?	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation Sch'l.
Antioch	Country	Elbert White, Whiteville, N. C.		7		16	15	28	15			83	54	No	No		2	No	No		
Boardman	Country	Warren Fields, Boardman N. C.		12		5		10	15			59	45	No	No						
Brunswick	Town																				
Bolton	Town	A. B. Bordeau, Bolton, N. C.	16	16	18	26	22	22	37	12		169	84	Yes	No	8	6	No	No		
Cedar Grove	Country	J. C. Blackwell, Cerro Gordo, N. C.	11	19	21	26	21	28	21	26	22	195	100	No			17				
Cerro Gordo	Village	L. M. Adcock, Cerrt Gordo, N. C.	17	15	28	26	20	32	30	38		206	120	Yes	No	16	4		No		
Chadbourn	Town	R. A. Lineberry, Chadbourn, N. C.	15	14	42	11	33	47	16			178	126	Yes	No	5	4				
Cheerful Hope	Country	A. M. Malpass, Delco, N. C.	5	14		10			28			57	35	No	No		2		No		
Cherry Grove	Country	N. H. Buffkin, Tabor, N. C.	16	6	16	21	23	28	50			160	110	Yes			12				
China Grove	Country	C. M. Nobles Chadbourn, N. C.											115	No	No		13				
Clarendon	Country	W. H. Prince, Clarendon, N. C.	18	26	20	30	14	23	45			158	74								
Corinth	Country	J. D. Bullard, Chadbourn, N. C.	15	8	12	28	16	31	25			135	93	Yes	No	5	7	No	No		
Council	Country	L. E. Squires, Council N. C.	4									20		Yes							
Delco	Village	L. R. Hobbs, Delco, N. C.	8	6	12	16	10	12				64	50	Yes			1				
Evergreen	Village	E. M. Kissam, Boardman, N. C.	13	23	20	14	39	64	39			212	150	No	No	1		No	No		
Fair Bluff	Town	J. C. Roegrs, Fair Bluff, N. C.	10	18	22	23	27	51	55			197	150	Yes		10	4	No	Yes	40	30
Gapway	Country	W. H. Turbeville, Tabor, N. C.	9									62									
Goshen	Country																				
Hallsboro	Village	Gaston H. Ray, Hallsboro, N. C.	20	28	28	47	29	20	40		14	206	116	Yes	No	16	11	No	No		
Hinson's Cross Roads	Country		14	16	11	13	19	15	42			130	65				3				
Lennon's Cross Roads	Country	D. H. Lennon, Boardman, N. C.	25	15	17	23	25	32	39		15	186	115	Yes	No	18	1				
Livingston Chapel	Country	E. Register, Delco, N. C.	14	12	13	25	32	30	44			158	55	Yes	Yes		9	No	No		
Macedonia	Country	C. W. Williamson, Boardman, N. C.	8	46		22	22	25	23			146	80	No	No						
Mt. Tabor	Town	F. G. Kelly, Tabor, N. C.	73	34	42	71	44	30	56	19	9	377	216	Yes		45	3	No	No		
Mt. Zion	Country	C. A. Baldwin Clarkton, N. C.	10	4	17	31	16	12	16			105	57	Yes	No		10	No	No		
New Hope	Country	Neil Thompson, Whiteville, N. C.	24	15	20	35	26	41	57	27		245	115	Yes	Yes	21	13	No	No		
Oak Dale	Country		11	25	15	15	20	40	35			150	80	Yes	No						
Piney Forest	Country	V. C. Arnett, Chadbourn, N. C.	9	16	14	14	18		19			92	40		Yes			No			
Pleasant Hill	Country	W. B. Buffkin, Whiteville, N. C.	13	9	13	24	14	42	22			135	72	Yes	No			Yes	No		
Pleasant Plain	Country	W. E. Harrelson, Whiteville, N. C.	20	15	16	32	27	29	38	8	5	170	83	Yes	No		5	No	No		
Porter Swamp	Country	J. N. Bullard, Cerro Gordo, N. C.	13	26	31	18	33	44	20			194	100				11				
Smyrna	Country	Holland Collins, Whiteville, N. C.	19	9	9	29	22	29	31	6	2	156	70	Yes	No		6	No	No		
Sandy Plains	Country	J. J. Stanley, Tabor, N. C.	7									96		Yes				Yes			
Union Chapel	Country																				
Waccamaw	Village	H. T. Hood, Lake Waccamaw, N. C.	12	11	16	20	13	20	16			108	70	Yes	No	8	8	No	No		
Western Prong	Country	B. G. Waters, Bladenboro, N. C.	14	17	18	36	34	45	27	13	15	219	114	No	No	12	31	No	No		
White Marsh	Country	D. C. High, Whiteville N. C.	8	36		22	13		27			106	45				15	No			
Whiteville	Town	E. K. Proctor, Whiteville, N. C.	32	37	68	72	53	44	141	23		470	207	Yes	No	7			No		
Williamson's Cross Roads	Country	A. L. Nance, Boardman, N. C.	6		31	17	25	25				105	55	No	No		1	No	No		

Table III:—Church Property of Cape Fear-Columbus Baptist Association, October, 1932.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville, N. C.	Yes	1919	Wood	300	1			$ 1,500		$ 1,500		
Boardman	Fannie B. Hall, Boardman, N. C.	Yes	1905	Wood	300	1			1,200		1,500		
Brunswick													
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	1			2,000		2,000		$ 1,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood					500		500		
Cerro Gordo	A. K. McLelland, Cerro Gordo N. C.	Yes	1911	Wood	300	4		4	3 000		3,000		
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1905	Wood	300	9		8	5,000	$ 3,500	8,500		5,000
Cheerful Hope	E. Malpass, Delco, N. C.	Yes	1870	Wood	400	1			1,000		1,000		
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1929	Wood	800	4		3	6,000		6,000		
China Grove	H. D. Stanley, Chadbourn, N. C.	Yes		Wood	500	1			1,200		1,200		
Clarendon	W. H. Prince, Clarendon, N. C.	Yes	1906	Wood	400				1,800		1,800		
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1904	Wood	280	5	1	5	3,600		4,500		
Council	W. E. Flake, Council, N. C.	Yes	1914	Wood	200	1			1 000		1,000		
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8		8	3,000		3,000		
Evergreen	B. F. Leggett, Evergreen, N. C.	Yes	1930	Wood	300	5		4	2,500		2,500		
Fair Bluff	B. H. Small Fair Bluff, N. C.	Yes	1925	Brick	250	8		7	8,000		8,000		2,500
Gapway	W. H. Turbeville, Tabor, N. C.	Yes		Wood	200	1							
Goshen													
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	10	9		13,000	1,500	14,500	4.00	1,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1835	Wood	600	2			2,000		2,000		
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7		6	6,000		6,000		
Livingston Chapel	A. Ward, Delco, N. C.	Yes	1901	Brick	250	3			2,000		2,000		
Macedonia	F. H. Britt, Chadbourn, N. C.	Yes	1867	Wood	200	1			2,000		2,000		
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	1931	Brick	600	31	5	28	15,300	1,200	16,500		7,000
Mt. Zion	Fred Baldwin, Clarkton, N. C.	Yes	1900	Wood	300	5			2,000		2,000		
New Hope	Clarence Thompson, Whiteville, N. C.	Yes	1914	Wood	800	9		8	6,000	2,000	8,000		
Oak Dale	J. L. Robinson Whiteville, N. C.	Yes	1885	Wood	300	4		4	1,000		1,000		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	250	3		2	6,057		6,057		
Pleasant Hill	Alpheus Cox, Chadbourn, N. C.	Yes	1847	Wood	300	1			1,000		1,000		
Pleasant Plain	J. L. Harrelson, Whiteville, N. C.	Yes		Wood	300	1			2,500		2,500		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	1855	Wood	350	1			1,650		1,650		
Smyrna	Leo L. Fisher, Whiteville, N. C.	Yes	1892	Wood	300	1		5	1,000		1,000		
Sandy Plains	J. J. Stanley, Tabor, N. C.	Yes		Wood	300	1			600		800		
Union Chapel													
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1926	Wood	150	6		5	4 500		4,500		
Western Prong	W. D. Cook, Whiteville, N. C.	Yes		Wood	350	8		7	4 500		4,500		
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	150	1			600		600		
Whiteville	T. L. Ballard Whiteville, N. C.	Yes	1928	Brick	200	17	3	17	15,000	4,000	19,000	160.86	1,500
Williamson's Cross Roads	A. L. Nance, Boardman, N. C.	Yes	1898	Wood	200	1		5	1,500		1,500		

Table IV:—Gifts For Local Church Work of Cape Fear-Columbus Baptist Association, October, 1932.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Printing The Minutes	Other Objects	Total Given By Church	Total Given by all W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by The Church and all Its Organizations
Antioch	G. W. White, Whiteville, N. C.	$ 184.64				$ 6.00	$ 14.24	$21.75	$1.00	$ 1.88	$ 215.39		$ 16.12	$ 231.51
Boardman	Warren Fields, Boardman, N. C.	75.00		$ 15.00	$ 15.00	5.00	38.00	6.50	1.00	6.25	160.75			160.75
Brunswick														
Bolton	A. B. Bordeau, Bolton N. C.	241.58				22.05	104.66			45.54	288.70	$ 3.00	122.04	413.83
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	62.50		17.53			19.91	3.00						132.94
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	300.00	5.00	20.00		50.00	120.50			176.00	673.50			673.50
Chadbourn	Miss Maysie Hendren, Chadbourn, N. C.	900.00			135.00	117.04	131.34	11.87	5.00	14.83	1,051.64	83.60	184.74	1,319.98
Cheerful Hope	E. J. Carroll, Bolton, N. C.	56.31					2.31	2.00					2.00	62.35
Cherry Grove	N. H. Buffkin, Tabor, N. C.	200.00		60.00			68.81		3.00					332.81
China Grove	C. M. Nobles, Chadbourn, N. C.	84.00		30.00							114.00			114.00
Clarendon	J. R. Powell, Clarendon, N. C.	89.56		21.19		15.34	18.94		1.40	2.00	117.02		31.35	148.37
Corinth	W. B. Rabon, Chadbourn, N. C.	306.60		31.00		56.74	57.07		2.00		376.75		76.06	452.81
Council	W. E. Flake, Council, N. C.	132.00		20.00			12.00							165.00
Delco	J. M. Bordeau, Delco N. C.	118.29		25.76					2.00	9.05	155.10	35.61	48.40	239.11
Evergreen	G. E. Holloman, Boardman, N. C.	112.50		19.50		19.90	64.56	47.70	1.00		24.50		126.76	263.96
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	300.00		105.02	27.00	95.00	86.00	53.06		26.95	613.66	56.81	255.94	979.36
Hapway	Tucker Coleman, Tabor, N. C.	150.00					14.00		.75		164.75			164.75
Goshen														
Hallsboro	Leslie Pierce, Hallsboro, N. C.	800.00		36.25	2.25	112.29	174.01	10.00	3.00		962.80	10.00	165.00	1,137.80
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	200.00		23.03		5.60	14.35			9.77	234.98		17.17	252.15
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	300.00		7.25	73.45	10.05	163.61	2.03	2.67	32.55	428.00		163.61	591.61
Livingston's Chapel	A. A. Peterson, Delco, N. C.	121.93		71.07		13.47	38.63	23.19	2.00	6.00	201.50		72.80	274.30
Macedonia	Lonnie Nance, Boardman, N. C.	100.00		15.76			24.89		.60	35.00				176.06
Mt. Tabor	D. F. McGougan, Tabor, N. C.	600.00		30.00		293.00	233.86	20.00	3.00	100.00	1,259.86	177.51		1,447.37
Mt. Zion	Fred Baldwin, Clarkton N. C.	131.58		30.50				2.15	2.00					166.23
New Hope	J. W. Butler, Whiteville, N. C.	605.00		50.00		43.25	126.85			23.45	845.55	Bdgt	Budget	848.55
Oak Dale	T. A. Tyner, Whiteville, N. C.	150.00		30.00		20.75	26.00		1.50		228.25			228.25
Piney Forest	F. R. Yates, Chadbourn, N. C.	150.00		86.66	1,057.00	37.00	45.00		2.60		1,380.66			1,380.66
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	150.73	16.00				30.54	15.00	1.00		212.27			212.27
Pleasant Plain	J. R. Williams, Whiteville, N. C.	350.00		44.17		50.03	71.10		2.75		402.77		125.13	527.90
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.	114.00		71.00		10.00	27.37			24.27	246.64			246.64
Smyrna	Leo. L. Fisher, Whiteville, N. C.	240.00		31.75		69.43	39.25		1.69		342.87		39.25	382.12
Sandy Plains	J. J. Stanley, Tabor, N. C.	64.51		20.00		5.00			1.75		91.26			91.26
Union Chapel														
Waccamaw	P. R. Horn, Lake Waccamaw, N. C.	175.35		25.53	15.97	29.82	66.17		2.00		312.84			312.84
Western Prong	B. S. Cook, Whiteville N. C.	400.00	15.00	68.36	8.25	33.87	88.74		3.00		505.23	8.25	103.74	617.22
White Marsh	I. T. Worrell, Hallsboro, N. C.	150.00	31.95		9.60		25.00		2.00		194.05		25.00	219.05
Whiteville	J. F. Barkley, Whiteville, N. C.	1,749.36			3,247.98	220.52	213.87		9.00					5,439.73
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	89.25					15.00		.25					104.25

Table V:—Gifts For Missions, Education and All Benevolences Cape Fear Columbus Association, Oct., 1932.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given By W.M.U. Organizations	Total Given By The Sunday School	Grand Total For Missions and Benevolences Given by the Church and all Dept's.
Antioch	G. W. White, Whiteville, N. C.	$ 4.11						$ 15.87				$ 15.76		$ 4.82	$ 19.98
Boardman	Warren Fields, Boardman, N. C.				$ 6.25			13.00	$ 2.18				$ 6.25	14.18	20.43
Brunswick															
Bolton	A. B. Bordeau, Bolton, N. C.	6.28		$ 3.85				3.85	2.25		8.25	10.75	11.18	2.25	24.18
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.							3.00							3.00
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.					15.00		8.00	6.50		6.50	36.00	23.25		59.25
Chadbourn	Maysie Hendren, Chadbourn, N. C.	135.40		18.69	2[50	23.81		145.19	10.96		2.25	195.60	161.91	79.29	338.80
Cheerful Hope	E. J. Carroll, Bolton, N. C.							4.14							6.14
Cherry Grove	N. H. Buffkin, Tabor N. C.			7.61				37.05				44.66			44.66
China Grove	T. M. Nobles, Chadbourn, N. C.							26.87	5.69			32.56			32.56
Clarendon	J. R. Powell, Clarendon, N. C.							3.60	3.52			3.52		3.60	7.12
Corinth	A. B. Rabon, Chadbourn, N. C.	65.00		19.00	7.90			63.86	6.93			88.00		74.69	162.79
Council	W. E. Flake, Council, N. C.														
Delco	J. M. Bordeau, Delco, N. C.			3.40				12.45		2.09		17.94			17.94
Evergreen	G. E. Holloman, Boardman N. C.			5.00	17.92	18.51		28.75	4.00		5.00	20.66		48.55	79.21
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	6.85		31.67	48.67	18.00		50.00	35.00		4.00	89.20	56.81	59.00	184.01
Gapway	Tucker Coleman, Tabor, N. C.														
Goshen															
Hallsboro	Leslie Pierce, Hallsboro, N. C.	72.88					37.50	60.78	5.78					50.00	176.94
Hinson's Cross Roads	L. T. Shelly Cerro Gordo, N. C.							6.95							6.95
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	85.54						44.15	3.15			133.12			133.13
Livington Chapel	A. A. Peterson, Delco, N. C.					1.45		64.56			6.30	7.75		64.56	72.31
Macedonia	Connie Nance, Boardman, N. C.							10.00			10.25	20.25			20.25
Mt. Tabor	D. F. McGougan, Tabor, N. C.	712.21		2.16	6.30			192.22	21.70		7.06	442.88	28.15	470.62	941.65
Mt. Zion	Fred Baldwin, Clarkton, N. C.	18.14		3.30	1.85	2.31	12.41	27.60	2.19			39.30	16.13	12.67	68.10
New Hope	J. W. Butler, Whiteville, N. C.	2.00			3.86			31.0[illegible]				36.86			36.86
Oak Dale	F. A. Tyner, Whiteville, N. C.							18.56			5.00	13.56		10[00	23.56
Piney Forest	F. R. Yates, Chadbourn, N. C.	20.50						38.30				40.80		18.00	58.80
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.														
Pleasant Plain	J. R. Williams, Whiteville N. C.				10.00	9.53		59.68	5.12			27.52		56.82	84.34
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.														
Smyrna	Geo. L. Fisher, Whiteville, N. C.	12.21						17.47				23.60		6.08	29.68
Sandy Plains	J. J. Stanley, Tabor, N. C.				3.00				2.00			5.00			5.00
Union Chapel															
Waccamaw	D. R. Horne, Lake Waccamaw, N. C.							15.90				15.90			15.90
Western Prong	B. S. Cook, Whiteville, N. C.	59.85	2.55	5.00	7.90	6.07	2.50	117.7[illegible]	3.00		24.05	76.05	81.60	124.00	281.65
White Marsh	J. T. Worrell, Hallsboro, N. C.	17.10						7.85	4.42			29.37		4.46	33.83
Whiteville	J. F. Barkley, Whiteville, N. C.	278.79		29.75		126.30	11.25	192.86				266.90	199.35	172.70	638.95
Williamson's X Roads	J. F. Williamson, Chadbourn, N. C.							13.20						13.20	13.20

Table VI:—B. Y. P. U's. of Cape Fear-Columbus Baptist Assn., October, 1932

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Does Church Have General B.Y.P.U. Organization?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Total Systematic Givers In all Unions.	Students in College from your Church
Antioch		1			1	24			24	22	15	12	
Boardman		1		1		25		25					
Bolton		1		1	2	30		22	52				
Cerro Gordo		1	1	1		10	20	25	55	33	33	21	
Chadbourn		1	1			16	16		32				
Corinth		1		1	2	17		12	29				
Delco		1				20				15	10	10	
Fair Bluff		1	1	1	3	25	26	22	73		22	41	
Hallsboro			1	2	3		20	32	52				
Lennon's Cross Roads		1		1	2					15			
Mt. Tabor		1	1	1	3	24	28	36	88	57	38	54	
New Hope	Yes	1	1	1	3	30	20	20	70	37	32	20	
Oak Dale			1		1		20		20	20		20	
Piney Forest			1		1		37		37	19	24	33	
Western Prong		1	1	1	3	30	24	20	74	11	7	22	3

Table VII:—Woman's Work of Cape Fear- Columbus Baptist Assn., Oct., 1932.

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A.'s.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mision Study Courses
Boardman	1					1	5						
Bolton	1					1	15					15	
Cerro Gordo	1		1			2	26		18		20	64	
Chadbourn	1	1	1		1	4	56	12	20			108	18
Fair Bluff	1		1	1	1	4	24		20	10	20	74	
Hallsboro	1		1		1	3	12		16		22	50	
Lennon's Cross Roads	1					1							
Mt. Tabor	1				1	2	27				25	52	12
Mt. Zion					1						46		
Western Prong	1	1	1		1	4	36	18	16		24	94	
Whiteville	1	1	1		1	4	50	10	16		15	91	18

MINUTES

Of The

ONE HUNDRED AND TWENTY-EIGHTH SESSION

Of The

CAPE FEAR - COLUMBUS ASSOCIATION

HELD WITH

Hallsboro Baptist Church

October 19th and 20th, 1933

THE NEXT SESSION WILL BE HELD WITH

Lewiston Chapel Baptist Church

ON THURSDAY AND FRIDAY, OCTOBER 25 AND 26, 1934. THE ANNUAL SERMON WILL BE PREACHED AT 11:30 A. M.

Officers

I. T. NEWTON, Moderator ..... Chadbourn, N. C.

J. L. MEMORY, Vice-Moderator ..... Winterville, N. C.

NEIL THOMPSON, Secretary ..... Whiteville, N. C.

MINUTES

Of The

ONE HUNDRED AND TWENTY-EIGHTH SESSION

Of The

CAPE FEAR - COLUMBUS ASSOCIATION

HELD WITH

Hallsboro Baptist Church

October 19th and 20th, 1933

THE NEXT SESSION WILL BE HELD WITH

Livingston Chapel Baptist Church

ON THURSDAY AND FRIDAY, OCTOBER 25 AND 26, 1934. THE ANNUAL SERMON WILL BE PREACHED AT 11:30 A. M.

Officers

I. T. NEWTON, Moderator ..... Chadbourn, N. C.
J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.
NEIL THOMPSON, Secretary ..... Whiteville, N. C.

NEWS REPORTER WHITEVILLE, N C

Ordained Ministers

ALLARD, J. E.	Wilmington, N. C.
BRITT, I. F.	Lumberton, N. C.
BRITT, P. T.	Lumberton, N. C.
BROOKS, C. V.	Lake Waccamaw, N. C.
BROOKS, J. B.	Lake Waccamaw, N. C.
BARNES, L. C.	Fair Bluff, N. C.
BUTLER, E. P.	Whiteville, N. C.
COLEMAN, W. A.	Boardman, N. C.
CAIN, A. T.	Bug Hill, N. C.
CAINS, W. R.	Chadbourn, N. C.
DEAVER, CADE	Bladenboro, N. C.
HALL, R. J.	Bladenboro, N. C.
HUNT, G. R.	Chadbourn, N. C.
HORNE, C. B.	Roseboro, N. C.
HATLEY, S. A.	Tabor, N. C.
HINTON, C. R.	Tabor, N. C.
HARRELSON, JOSHUA	Clarendon, N. C.
HUFHAM, N. D.	Delco, N. C.
JOHNSON, J. S.	Cedar Creek, N. C.
LAMB, S. N.	Whiteville, N. C.
LENNON, R. S.	Delco, N. C.
MILLICAN, E. B.	Tabor, N. C.
NEWTON, I. T.	Chadbourn, N. C.
PEGRAM, C. M.	Fair Bluff, N. C.
PIERCE, C. L.	Cerro Gordo, N. C.
PRINCE, J. L.	Whiteville, N. C.
PAUL, E. A.	Lumberton, N. C.
PURVIS, S. L.	Cerro Gordo, N. C.
RASPBERRY, R. J.	Hallsboro, N. C.
RUSSELL, W. J.	Whiteville, N. C.
STRICKLAND, H. S.	Wilmington, N. C.
SINGLETARY, G. M.	Abbottsburg, N. C.
STANLEY, D. B.	Wilmington, N. C.
STANLEY, K. L.	Whiteville, N. C.
TYNER, J. T.	Whiteville, N. C.
THOMPSON, T. M.	Whiteville, N. C.

Messengers In Attendance

Antioch—L. M. White, Woodrow Jolly.

Boardman—Kathleen Britt, Mrs. R. J. Edwards, Jr., R. J. Edwards, Jr., A. S. Fields, Mrs. A. S. Fields.

Bolton—J .D. Strauss, Mrs. Charles Singletary, A. B. Ward, Mrs. J. L. Thurston, Mrs. A. B. Bordeaux.

Cedar Grove—A. V. Nobles, J. F. Graves, L. R. Nobles.

Cerro Gordo—Mary Nance, M. E. Williamson, Mrs. M. E. Williamson, A. K. McLelland, Mrs. A. K. McLelland.

Chadbourn—Mrs. E. J. Britt, Miss Kate Britt, J. W. Yates, J. J. Hendren.

Cherry Grove—O. W. Williamson, A. T. Strickland, N. H. Buffkin.

Clarendon—Troy Hewett, J. C. Stanley.

Corinth—J. D. Bullard, W. M. Bullard, Troy Green.

Delco—L. R. Hobbs, F. L. Jernigan, J. W. Carter.

Evergreen—E. M. Kissam, Mrs. E. M. Kissam, B. T. Kissam, C. C. Shaw, Mary Frances Shaw, Will Ivey.

Fair Bluff—C. E. Waddell, Miss Ida Townsend, J. B. Prince.

Gapway—Lillie Hill, A. B. Hill, M. K. Grainger, Tucker Coleman, C. R. Turbeville, Charlie Turbeville.

Hallsboro—W. J. Bussey, Mrs. W. L. Pate.

Hinson's Cross Roads—Haynes Hilburn, J. J. Hammonds, J. H. Jenrett.

Livingston Chapel—Ethel Manier, Mrs. G. S. Bordeaux, Mrs. E. M. Peterson, L. D. Atkinson, E. M. Peterson, Q. M. Lennon, R. S. Lennon.

Macedonia—W. A. Coleman.

Mt. Tabor—Mrs. F. G. Kelly, Mrs. J. J. Canady.

Mt. Zion—W. H. Lewis, C. A. Baldwin.

New Hope—Herbert Brann, P. C. White.

Oak Dale—Simon Horne.

Piney Forest—V. C. Arnette.

Pleasant Hill—W. B. Buffkin, J. C. Martin, Alpheus N. Cox.

Pleasant Plain—W. C. Pierce, P. M. Stanley, J. R. Williams, J. L. Harrelson.

Smyrna—G. E. Strickland, H. H. Collins.

Waccamaw—Mrs. D. R. Priest, H. L. Smith, G. R. Nelson.

Western Prong—Olive Tart, Flora Wooten, T. F. Collier, B. L. Martin.

White Marsh—Leroy Creech, Mrs. W. J. Worrell, Miss Retha Batten, D. C. High.

Whiteville—J. L. Britton, I. T. Newton, Jr., J. E. Mills, Mrs. J. E. Mills, Mrs. Mollie English, Mrs. S. T. Black.

PROCEEDINGS

Hallsboro, N. C., October 19th, 1933

The 1933 session of the Cape-Fear Columbus Association was called to order at 10:00 o'clock by Moderator, I. T. Newton.

The Devotional period was in charge of G. H. Ray, who read and commented on "Psalm," then the prayer was led by R. J. Raspberry. S. N. Lamb acted as Sec. Pro-Tem.

Registration of Messengers showed 87 present.

The following visitors were recognized:—J. M. Page, Raleigh; J. A. McMillan, Thomasville; T. W. Hearne, Rockingham and Mr. Powell.

New Pastors Recognized:—R. J. Raspberry, Hallsboro; C. R. Hinton, Tabor; J. B. Brooks, Lake Waccamaw; A. T. Cain, Bug Hill.

REPORT ON BIBLICAL RECORDER

(By S. N. LAMB)

At the Baptist State Convention of 1832, serious consideration was given by that body to two important matters, the first had to do with the founding of Wake Forest College, the second dealing with the publication of the Biblical Recorder. And so these two agencies, Wake Forest College, and the Recorder, our power house and light plant, respectively, had their beginning at the same convention, using the phrasing of the late Editor, Dr. Livingston Johnson.

The first number of the Biblical Recorder was published June 6, 1834, at Edenton, N. C. Mr. Thomas Meredith was the editor, and the paper was issued for $1.00 per year. Since that time, with slight interruptions, the paper has continued to go into the homes of the people.

A study of the records show that during this period of nearly 100 years, there have been only eleven editors, from Mr. Meredith down to our present editor, Mr. J. S. Farmer.

The Biblical Recorder, though published by the Biblical Recorder Company, a commercial publishing concern, is still the organ of Baptist news and service. It should have a wider range of activity through a broader scope of readers. For if the figures of our last Associational report, showing only 125 subscribers in our entire association, mean anything, they do certainly suggest that now is the time for our people to give this agency of Kingdom Building a worthy place in thought, prayer and careful consideration as an essential

part of our religious development.

Respectfully submitted,

S. N. LAMB.

Report discussed by J. M. Page and adopted.

The Moderator appointed the following committees:—

FINANCE:—Q. M. Lennon, J. R. Williams and J. J. Hendren.

PLACE AND NOMINATION:—J. D. Bullard, L. R. Hobbs, J. C. Stanley, Gaston H. Ray and N. H. Buffkin.

Song:—"Amazing Grace."

Annual Sermon by C. V. Brooks, who used as Text, John 17-17: "Sanctify Them in the Truth; Thy Word is Truth."

On motion Article 6 in Constitution was changed to read as follows:—

SIXTH:—Each church may designate one of its messengers as a member of the Executive Committee, and all resident pastors shall be members ex-officio.

This committee shall have charge of the business of the Association between sessions, any number meeting at any time, after due notice, to constitute a quorum.

Motion carried authorizing churches to name a member of the Executive Committee according to Article 6.

Motion asking Executive Committee to provide program for next meeting carried.

J. A. McMillan next spoke of the work done among our 900 Orphan children.

Motion carried providing for J. M. Page to speak on Public Morals, Friday at 11:15 A. M.

Announcement. Adjourned for Lunch.

Song.

Prayer by K. L. Stanley.

Motion authorizing change of program, carried.

REPORT ON CHRISTIAN EDUCATION

(By J. L. MEMORY)

Education generally understood means the acquirement of knowledge. Christian education, however, goes further as it has reference both to what one learns and also to the best methods of imparting it to others. It does not presume to create spiritual life anymore than intellectual or physical life. It proceeds upon the principle that one who is best educated for the world to come is the best fitted for usefulness in the present. It recognizes the slavery

of sin, and seeks to create an atmosphere in which young men and young women, boys and girls, may be trained safely for life and usefulness.

A great question always before Christian parents is that of securing an education for their children that will make them useful citizens and good men and women.

Any education that will cause our children to lose favor with God, to become skeptical about His word, is a curse to our youth.

Then, too, physical development comes in for consideration, for the body is the temple of the Holy Spirit. Athletics has its place in school life in spite of the fact that the present tendency is to commercialize it.

And, so, if we are going to give our children the kind of education that will best fit them for life's work, they must have schools in which the word of God is not questioned and must be protected from influence of doubt and skepticism and we must not encourage the idea that education is solely for the purpose of money gaining.

Therefore, if our children are to build a higher civilization than that which they receive at our hands, we must inspire them with the true conceptions of life. In order to do this our schools must never be divorced from the Christian Religion and our denominational schools must be supported.

Wake Forest College, our school for boys and young men, will soon close its first century of progress and usefulness in fostering Christian education; and in these hundred years a blessed work has been accomplished. There are a number of other institutions under Christian influences and controlled by our denomination which challenges our support. Meredith College, though younger, is second to no college for young women in the state, and has already earned for itself an eviable reputation for results accomplished.

Your committee most heartily recommends these great schools, and would urge parents who have children to educate to consider the advantages they will gain in patronizing them.

Respectfully submitted,

J. L. MEMORY, Committee.

Report discussed by J. L. Memory, Rufus Ford and adopted.

REPORT ON HOME MISSIONS

(By W. B. BUFFKIN)

The Mission program of Jesus is outlined in the eighth verse of the first chapter of the Acts. In these last words of Jesus, we are shown our equipment, our task, and our field. We are to witness to Christ "both in" and "unto"—in Jerusalem, Judea, Samaria and unto

the uttermost parts of the earth.

In between "Judea" and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places and spiritual destitution lying between the normal reach of the State and local forces and the boundary line where the "uttermost parts of the earth" begin. In this field the Home Mission Board of the Southern Baptist Convention is at work.

ADMINISTRATION

During the past Convention year the Board was forced to carry on its work and meet its obligations on a greatly reduced budget. It did, however, balance its budget, live within its income and pay $89,357.61 on the principal of its debt. Since October, 1928, the Board has paid $690,378.11 on the principal of its debt, reducing the debt from $2,364,380.91 as of October 1, 1928, to $1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at $450,000 a year, the Board would be able to materially increase its mission work and would at the same time be able to retire its indebtedness within ten years.

At the annual meeting of the Board in June, the budget of operation for the ensuing year was reduced by $11,000, but such adjustments were made in overhead and other operating expenses that the Board will be able to maintain its missionary work without the loss of a single missionary.

THE LORD BLESSING THE WORK

The Mission work of the Home Mission Board has been greatly blessed during the past year. Among the Foreigners, Indians and Negroes our missionaries reported last year 2,208 baptisms as compared with 1,574 the year before. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 336 baptisms in Cuba, making a total in all fields of 2,544 baptisms.

WORK AMONG THE FOREIGNERS

Among the foreigners the Board has 38 workers supplying 157 churches and mission stations. There were 19 new missions opened up last year. The three mission schools: The Anglo Mexican Institute, A. Valez, Principal, El Paso; the Mexican Baptist Institute, Paul Bell, Principal, Bastrop, Texas; and Acadia Academy, A. S. Newman, Principal, Church Point, La., have a combined enrollment of 491, with 71 ministerial students, and report 178 baptisms.

WORK AMONG THE INDIANS

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the missionaries re-

ported 493 additions to the churches and 2,744 persons reached by personal service. No field right now is whiter for the harvest than this.

WORK AMONG THE NEGROES

During the past year the eight workers among the Negroes reported 591 additions to the churches. There are in the South approximately 10,000,000 Negroes. Southern Baptists should greatly enlarge their work among our colored brethren.

GOOD-WILL CENTERS

The Good-Will Centers at Christopher, Ill., West Frankfort, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La., together with the Seamen's Bethel in Jacksonville, Fla. and the Rescue Mission New Orleans, La., are all doing a most excellent work. The combined reports of these missions show 2,837 religious services held, with 62,735 in attendance and 538 conversions.

WORK IN CUBA

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 44 churches and 39 missions. There are 29 ordained preachers and 11 unordained workers. There are 8 American missionaries. The rest are natives. These workers baptized 336 people, made 32,895 missionary visits, distributed 297,330 tracts and Bibles. There are 3,421 members of Baptist churches and 4,135 enrolled in Sunday School. There is no richer field in all the world for the Gospel than Cuba.

WORK IN PANAMA

In Panama we have seven mission churches and one self-supporting church. The Balboa Heights Baptist Church is a real flourishing, aggressive Baptist Church. The Board owns the property, both church house and pastor's home, but the church is self-supporting. The seven mission churches are colored churches—Jamaicans, who came to the Zone to build the Canal. They are pastored by two preachers, one living on the Atlantic end of the Canal and the other at the Pacific end of the Canal. The eight churches have a combined membership of about 800.

FIELD WORK

We have six special field workers: Dr. J. W. Beagle, Field Secretary, Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

HOME MISSIONS IN THE FUTURE

The work of the Home Mission Board is just as necessary today in bringing in the Kingdom in the homeland as it has ever been. In fact, the Home Mission task is larger, more difficult and more important than ever before. The work that ought to be done today is more vitally related to the work task of the denomination than it has ever been at any period in our history.

The frontiers have changed, but the work remains. There are now at least eleven fields of labor challenging us and calling to the Board with their needs. Some of these fields are now being partially occupied by the Board, but even in these fields the work should be greatly enlarged.

The fields now open to Home Mission work are: Evangelism, Enlistment and Stewardship, City Missions, Missions to the Foreigners, Missions to the Indians, Missions to the Jews, Missions to the Mountain folk, Missions to our brother in black, Missions in Cuba, Missions in Panama and Central America, and a revitalizing enlistment and church building program for our country churches carried on in co-operation with State Mission Boards in connection with our Church Building Loan Fund.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must evangelize and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

Respectfully submitted,

W. B. BUFFKIN.

REPORT ON FOREIGN MISSIONS

(By J. C. EVANS)

For 88 years the Foreign Mission Board has been engaged in the work of propagating the Gospel in other lands, with a feeling of humble gratitude to God for the manifest power of His presence with us, we bring to you our report on Foreign Missions for the past year.

UNUSUAL YEAR

No year in the history of Foreign Missions has been more unusual. We have been in the midst of the most fearful and acute world-wide industrial revolution experienced by this generation. Burdened by debt and handicaped with a diminishing income, the Foreign Mission Board has carried on with unflinching courage and faithfulness its program of work. The progress made under such stringent conditions

has been nothing less than miraculous.

DEBT SITUATION

We are glad to report that the debt situation of the Foreign Mission Board has improved during the past year. Since Jan. 1st, 1932, the debt of our Board has been reduced $51,000. On May 1st, 1933, our net indebtedness was $994,384.88, on this debt we are paying $65,000 interest annually.

We wish to gratefully acknowledge the generous support of the Woman's Missionary Union. Their Lottie Moon Christmas offering helped to make possible this reduction in our debt and save our Foreign Mission Board from serious embarrassment.

CAUSE FOR ALARM

Does it not seem that the rapidity with which the income of the Foreign Board is steadily diminishing is a cause for alarm? In seven years the income for Foreign Missions has been reduced from more than 2 million dollars to a little more than half a million dollars. From 1930 to 1933, the Boards Budget was cut more than 100 per cent. Its receipts for the first three months of 1933 were $67,000 less than for the same three months of 1932.

As a result of this unprecedented diminishing income the Foreign Mission Board has been forced to reduce its Missionary personnel 147 in seven years, reduce its number of native workers, abandon many out stations and curtail the distribution of much educational matter. No new fields are being entered and many missionaries and those who would gladly become missionaries are retained in the home land lacking funds with which to return to their former fields or go to new ones.

May God forbid that Southern Baptists ever become too proud to carry on, too greedy to send the Gospel of Christ to a sin-sick world.

REAL PROGRESS

Notwithstanding, the shadows and sorrows through which we have passed during the past year, there has been real and substantial progress in Education and Evangelism on our Foreign fields. Total sales receipts show a decrease in our Educational Department, but this was largely due to sharp reductions in the price of books. There has been a continual growth of church schools of missions with great interest shown in Mission Study Courses.

The most outstanding progress has been made in the field of Evangelism, a great wave of Evangelistic fervor has been sweeping through China, Brazil and Africa, and thousands are being saved and

gathered into the churches. 17,284 Baptisms were reported for the year. This is 691 more than was reported a year ago. From all the fourteen countries where we have missionaries there comes to us a message of hope and encouragement, telling how God has blessed in a most gracious way the efforts of our beloved missionaries.

May we as a united band of Southern Baptist earnestly pray that the grace of giving may richly abound in our every heart, that we fail not to share in the glorious privilege of carrying out the great commission of HIM whose MISSION WAS MISSIONS.

Respectfully submitted,

J. CLYDE EVANS.

Reports discussed by J. C. Evans, M. A. Huggins, and adopted.

On motion, carried, collection was taken to pay for Registration cards and programs.

REPORT ON PLACE AND NOMINATION

(By J. D. BULLARD)

PLACE—LIVINGSTON'S CHAPEL.

Moderator—I. T. NEWTON.

Vice-Moderator—J. L. MEMORY.

Delegates to Baptist State Convention:—

W. J. RUSSELL,

C. V. BROOKS,

S. N. LAMB.

Delegate to Southern Baptist Convention:—

I. T. NEWTON.

Report Adopted, Dismissed with prayer by J. L. Memory.

FRIDAY SESSION

Called to order promptly at 10:00 o'clock

Song No. 212. Prayer by J. B. Prince.

Moderator then read from Titus, 2, as devotional reading and G. G. Page led in prayer.

A number of messengers were enrolled.

G. G. Page, of Campbell College, Mr. Atkinson, of Southport, were recognized.

REPORT ON MINISTERIAL RELIEF and ANNUITIES

(By J. B. PRINCE)

To Cape-Fear Columbus Association, October 21st, 1933:—

OUR FRIENDS

There are no friends like old friends,
And none so good and true:
We greet them when we meet them
As roses greet the dew.
And when unconquered sorrows
The weary hours invest
The kindly words of old friends
Are always found the best.

—Selected.

The benevolent work of the board from its founding by the Convention, and in accordance with its charter, has been conducted under two general divisions: First, Relief; and, second Annunities. The board has never deviated from these two major methods of operation, though it has broadened the scope of its Annuity Department. In this division of the work of the Board we find ourselves in company of British Baptists, and Northern Baptists, and of well nigh every Protestant denomination in U. S. A.

The fund it has gathered through the years for relief, have been applied strictly to relief work, and the funds gathered for Annuities have been applied strictly in that direction. These two general funds are administered separately, and neither is drawn upon for the payment of benefits through the other. During the Fifteen years of its operation, the Board has paid in Relief benefits $1,619,078.45, and it has paid in Annuity benefits $405,544.49, the grand total of these being $2,024,622.94.

Relief Department: The Relief and Annuity Board has magnified this phase of its work in every proper way open to it. With Southern Baptists the development of the Annuity side of their work, will not, for a long time to come render unnecessary special emphasis upon our Relief Department. Thousands of churches have never been developed to the point of providing the necessary current support for their ministers. So long as we have such churches the denomination will be compelled to come to the aid of these ministers when they can no longer serve, and to use the language of a valuable member of the Board, "who would begrudge a few EMBERS to keep the frost of winter from chilling the weary frames of the old veterans of the Cross."

Would God that more of our ministers would bring the cause of Ministerial Relief squarely and feelingly to the attention of their churches. If they could be induced to do this there would be many special gifts laid on the altar by their members, and in many a will there would be bequests for Ministerial Relief.

The one department of the Boards work that suffers most in a time of depression like the one we are now passing through, is the Relief Department. At such times the needs of aged ministers increase, while the benefits decrease, and those loved ones and friends, upon whom these aged ones have in the past leand, being themselves in financial straits, are not often able to supplement the reduced benefits which the Relief Board sends them. Thus they are aften found in a pitiful plight, and we must think of the number of such as legion, for they are many. Every penny given for Ministerial Relief is so applied without the deduction of any costs of operation whatsoever.

It was Victor Hugo who said: "The wretchedness of a child interests mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." I am slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested. This Board is doing its utmost to arouse the consciences of Southern Baptist in behalf of these aged veterans of the Cross. "Whatsoever you have done to the least of one of these my Children you have done unto Me." My prayers and hope is the time will soon come when these Saintly Soldiers of the Cross will no longer feel they are forgotten.

Respectfully submitted,

J. B. PRINCE.

Report discussed by Rufus Ford and adopted.

MILLS HOME REPORT

(By G. W. HOOKS.)

Checking up on the Mills Home proper, July 24th, this year, we find 499 children. The Kenedy Memorial Home, a branch of the institution is caring for 134, which totals 633.

We also have 215 scattered throughout the state with 55 of their own mothers, bringing the number up to 848, now in care of North Carolina Baptists. This shows that we are helping 72 less, at present than we had to our credit last year. And now, at a time, when mostly in need there is an average of two applications daily, but for lack of room and funds, most of them are turned away.

Mothers Aid Work began 13-years-ago and has been the means of untold benefit to about five (500) hundred unfortunate children.

Forty-eight-years-ago the first child was received and since then, not including mothers aid, 3022 have been cared for.

Due consideration is given on the proposition of receiving a child, and every effort made to develop that child into a useful citizen after being received.

The health is looked after and also the proper food and clothing provided. The school work is according to State Standard, with a library of 4000 volumes which the children are encouraged to read.

The chief support of the orphanage comes from the monthly collections of the Sunday Schools throughout the State. This once a month contribution compared with other methods has proved to be most satisfactory.

Aside from the gifts of cash sent in there is a need of feed for the chickens, hogs, and the 62 cows that furnish the daily milk supply.

Our recommendations are:—First: That all Sunday Schools send a contribution once a month to R. D. Covington, Treasurer, Thomasville, N. C., care of Mills Home; 2nd: That if not one alone, a group of Sunday Schools, once a year, make up a truck load of provisions and send to the children; 3rd: That a Thanksgiving offering be made at the proper time and all who will contribute the price of one days work; 4th: That a Charity and Children club be formed in every church and subscribe for that paper at the club rate of 60 cents a year; 5th: That the pastor and Sunday School Superintendents take up these propositions in their respective schools.

Respectfully submitted,
GEO. W. HOOKS, Committee.

Report discussed by G. W. Hooks, C. V. Brooks and adopted.

Moderator called on G. G. Page, who brought greetings from Campbell College.

Under the change, order of business Public Morals was moved to 11:15. In absence of the report, J. M. Page addressed the group on the subject of Temperance and Prohibition and stirred the body with his great appeal for the cause.

Motion by Brother Coleman, duly seconded, C. R. Hinton was named as clerk to succeed Neil Thompson.

REPORT OF W. M. U.

(By MRS. I. T. NEWTON)

The W. M. U., starting with a scriptural basis, seeks to apply scriptural teaching to all the phases of missionary activity fostered

by the Southern Baptist Convention.

Their mission study classes utilize publications of their own organization, such as Royal Service, The Window, World Comrades, and Sunbeam Band, with many pages of tracts and pamphlets.

They also make liberal use of Home and Foreign Fields, Missionary Biography, and the publications of the several Baptist State Conventions.

By enlistment and the training of the young people of the churches the membership of the W. M. U. is ever increasing, having reached more than a half million.

In their work of Personal Service they enhance the work of evangelism and spiritual growth.

The emphisis on prayer, with set times for united prayer, gives spiritual tone and consecrated enthusiasm to all their work.

Their systematic giving and their expressions of sacrificial love have put millions of dollars into missionary channels, and should be a model and a stimulus to all our membership.

In addition to the literature memtioned above we recommend the Annual of the Southern Baptist Convention.

Respectfully submitted,

Mrs. I. T. Newton

Report read by Moderator and adopted without discussion.

MISCELLANEOUS

Offering taken for United Dry Forces, $18.29.

Announcements.

Dismissed for lunch by R. J. Raspberry.

FRIDAY AFTERNOON SESSION

Song: "Work For The Night Is Coming."

Devotional: M. W. Ray, who read and commented on 14th Chapter of John's Gospel.

Prayer, by I. T. Newton.

Song: "Living For Jesus."

REPORT OF B. Y. U. P. WORK IN CAPE-FEAR COLUMBUS ASSOCIATION

(By HATRFORD FOWLER)

In the thirty-nine churches in the C. F. C. Association there are only twenty-eight B. Y. P. U's. and there should be at least one to three unions in every church. According to the latest report from Miss Eunice Bullard, our B. Y. P. U. President, there are ten Senior Unions, seven Intermediate, and eleven Juniors. While this is an encouraging report, yet, not all of our Baptist young people, by a

great deal, are reached and trained. As has been said, and repeated time after time, the B. Y. P. U. in a great way is where our young people are trained for the different Christian activities in our denominational work.

District Rallies were held in every district in June. Rallies are planned again for November. Twenty-one unions held Study Courses last November, and a number are planned again for next month.

It has dawned upon a number of our people that the time has arrived when a full time worker should be secured by the Association, or a part time worker if the needed funds cannot be secured to pay a full time worker to assist in promoting and carrying on the B. Y. P. U. and Sunday School work. Especially, is this necessary in the work with the young people. Some district associations are securing fine results, by having either some local person, or a person from another association, do this work.

If nothing definite can be done after discussing this matter thoroughly at this association, why not appoint a committee to investigate the work that is being done in other associations, and report at the next association. This committee might also study out means for the financing of this work.

Our Savior trained the men to carry on His work. Why not train the young people who will carry on after we are gone.

Respectfully submitted,

Hartford Fowler

Report adopted.

REPORT ON SUNDAY SCHOOL

(By T. A. TYNER)

The purpose of the Sunday School, is to assist the Church in obeying the injunction Moses issued to Israel to gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the works of this law, and to assist the Church in promoting Bible study and Bible teaching to the end that lost people shall be led to accept Christ as their personal Saviour, that the saved shall be built up spiritually and led to participate in the proclamation of the Gospel of the Lord Jesus to the ends of the earth.

For more than a century North Carolina Baptists have been engaged in Sunday School work. Not all of the churches have been aggressive in this field but progress has been made until at this time according to the figures available from our State Secretary, 2,325 out of 2,374 churches in the Convention have Sunday Schools.

Twenty-five years ago, there were 1,699 Sunday Schools with an enrollment of 147,150, to day there are 2,325 Schools with an enrollment of 382,058 an increase of 259.6 per cent in membership.

Respectfully submitted

T. A. Tyner

Report discussed by J. B. Prince, Neil Thompson, C. V. Brooks, Rufus Ford, and adopted.

Motion to put in the Minutes report on Obituaries as presented, carried.

Our Honored Dead

Cerro Gordo—Deacon J. A. Floyd, Mr. W. W. Nance, Miss Laura Nance.

Chadbourn—Deacon W. E. Lowe.

Cherry Grove—Mr. Bithel Buffkin and wife, Mrs. Ivaler Buffkin, Mrs. M. E. Grainger, Mrs. Adline Grainger, Mrs. Ida Gurganus, Mrs. Belle Phillips, Mrs. Mary Stephens, Mrs. Florence Campbell, Mrs. M. Vinie Strickland.

China Grove—Mrs. Irena Nobles, Mrs. Vick Nobles.

Clarendon—Mrs. Margaret Norris.

Corinth—Mrs. Florence Benton.

Delco—Mrs. Fannie Coleman.

Evergreen—Mrs. J. Q. Coleman, Mrs. Rochelle Bass.

Fair Bluff—Mrs. W. Pink Floyd.

Gapway—Matilda Turberville, Allie Strickland.

Hallsboro—Mr. Albert Formy Duval.

Hinson's Cross Roads—Mr. Lewis Jacobs, Mr. J. A. Hinson, Mr. A. J. Hinson, Miss Frances Hammond, Mrs. Louise Fairfax, Mrs. Lula Hammond.

Lennon's Cross Roads—Mr. Hayes Hester, Mrs. Elva Cain.

Livingston Chapel—Mrs. Flora Peterson.

Mt. Tabor—Deacon F. L. Fipps.

Mt. Zion—Mr. J. E. Heustiss.

New Hope—Mr. A. T. Butler, Mrs. Amanda Ikner.

Oak Dale—Mrs. S. E. Ransom.

Piney Forest—Mrs. Worth Carter.

Pleasant Hill—Mr. Henry Edmund.

Pleasant Plain—Mr. J. P. Hill.

Porter Swamp—Mrs. Elizabeth Bullard.

Smyrna—Mrs. Carlina Bass.

Waccamaw—Mrs. Lambert, Mr. Sam S. Wayne.

Western Prong—Mr. Roy Landreth, Mr. Sam White, Mr. Albert White, Miss Dollie Brown, Mrs. Lina Page.

Whiteville—Mrs. Haynes Millican, Mr. Jeff L. Powell.

Williamson's Cross Roads—Deacon J. S. Nance.

Report respectfully submitted,

G. E. COLLIER.

Motion to thank Hallsboro people for kindness and hospitality, carried unanimously.

Report of Finance Committee showed $62.46 for printing Minutes and postage bill of clerk.

Dismissed with prayer by S. N. Lamb.

I. T. NEWTON, Moderator.

NEIL THOMPSON, Clerk.

Table I:—Church Membership, Etc., Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	Is it in a Village Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP													
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	G. R. Hunt, Chadbourn, N. C.	2nd	81					1	1			79	Yes	1	4	3
Boardman	Country	1907	D. B. Stanley, Wilmington, N. C.	3rd	81		1		1	15	1			67	No	1	3	1
Bolton	Town	1915	J. E. Allard, Wilmington, N. C.	1st-3rd	154	2	1	1				2		156	No	1	4	4
Cedar Grove	Country		I. F. Britt, Lumberton, N. C.	2nd-4th	178	24	2		4		8			200	Yes	1	1	
Cerro Gordo	Village	1906	C. L. Pearce, Cerro Gordo, N. C.	1st-3rd	231	3	1			3			3	217	Yes	1	4	
Chadbourn	Town	1890	I. T. Newton, Chadbourn, N. C.	1st-3rd	263	13	4			3			1	276	Yes	1	4	
Cheerful Hope																		
Cherry Grove	Country	1808	C. B. Horne, Roseboro, N. C.	4th	168	2	2			2	4		10	156	Yes	Yes	4	
China Grove	Country		G. R. Hunt, Chadbourn, N. C.		164													
Clarendon	Country	1906	S. A. Hatley, Tabor, N. C.	3rd	164	16	6		1	7			1	179	Yes	1	4	1
Corinth	Country		W. J. Rusell, Whiteville, N. C.	1st-3rd	144	10	3			3		5	1	149	Yes	2	2	2
Council	Village	1912	J. B. Brooks, Lake Waccamaw, N. C.	4th	50	3	5			2		2		54	No	1	1	
Delco	Village	1912		1st	73		2	1	50				1	125	Yes		4	
Evergreen	Village	1879	C. B. Horn, Roseboro, N. C.	2nd-4th	197	2	5			9	6		2	187		1	4	2
Fair Bluff	Town		C. M. Pegram, Fair Bluff, N. C.		271	11	11			6			1	275	Yes	Yes	4	18
Gapway	Country		L. C. Barnes Fair Bluff, N. C.		85		1					2		92				
Hallsboro	Town	1876	R. J. Raspberry, Hallsboro, N. C.	1st-3rd	347	4	10			8		5	1	347	No	1	2	5
Hinson Cross Roads	Country	1895	I. F. Britt, Lumberton, N. C.	1st-3rd	182	1	1			3			6	175	Yes		4	
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	212	4	1				2		2	213	No	1	4	3
Livingston Chapel	Country		H. S. Strickland, Wilmington, N. C.	2nd	178	5	1			2			1	181	Yes	1	1	2
Macedonia	Country	1806	W. A. Coleman, Boardman, N. C.		170		2			4				168		Yes	3	
Mt. Tabor	Town	1905	C. R. Hinton, Tabor, N. C.	2nd-4th	255	43	2			6			1	290	No	1	2	12
Mt. Zion	Country		G. M. Singletary, Abbottsburg, N. C.		86	4	1					2		89				
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	Every	291	11	6	1	3	6	3	1	2	300	Yes	1	1	10
Oakdale	Country	1890	R. J. Hall, Bladenboro, N. C.	3rd	160	15	4		1	1	1	2	1	175		2	3	8
Piney Forest	Country	1869	I. T. Newton, Chadbourn, N. C.	2nd	81			5					1	85	No		4	
Pleasant Hill	Country	1847	A. T. Cain, Bug Hill, N. C.	3rd	70	12	3			6		4		80	No	1	2	1
Pleasant Plain	Country		J. B. Johnson, Cedar Creek, N. C.	4th	146	1				1	3		1	141	Yes	1	4	
Porter Swamp	Country	1855	Cade Deaver, Bladenboro, N. C.	4th	156	4	1		1	1	1		1	159	No	1	4	1
Smyrna	Country	1886	W. J. Russell, Whiteville, N. C.	2nd-4th	227	5			1	25	1	1	1	205	Yes	2		
Sandy Plains	Country		S. A. Hatley, Tabor, N. C.	2nd	84		1		2					87				
Waccamaw	Village	1920	C. B. Brooks, Lake Waccamaw, N. C.	2nd	102	4	3			2		6	2	99	Yes	2	4	4
Western Prong	Country		C. M. Pegram, Fair Bluff, N. C.	2nd-4th	302	9	7			6	18		5	293	No	1	4	19
White Marsh	Country		S. N. Lamb, Whiteville, N. C.		135		1					1		135	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	343	29	27	5		23		2	2	377	Yes	1	4	20
Williamson's Cross Roads	Country		C. B. Horn, Roseboro, N. C.	2nd	76		2			3		1		74	No	Yes	4	1

Table II:—Sunday Schools of Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT: Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Officers and Teachers	Home Department	Total Enrollment	SPECIAL INFORMATION: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have You a Mission Sunday School?	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation Sch'l.
Antioch	Country	O. D. Ray, Whiteville, N. C.		10	8	15	41	18		10		78	58	No	No			No	No		
Boardman	Country	R. J. Edwards, Jr., Boardman, N. C.	11	4		25	20			11		71	38	No	No				No		
Bolton	Town	A. B. Bordeau, Bolton, N. C.	14	13	26	24	25	23	10	16		151	70	Yes	No	8	2	No			
Cedar Grove	Country	J. C. Blackwell, Cerro Gordo, N. C.	26	18	22	18	22	62	20	10		202	119								
Cerro Gordo	Village	L. M. Adcock, Cerrt Gordo, N. C.	15	28	26	15	32	30	38	15		199									
Chadbourn	Town	R. A. Lineberry, Chadbourn, N. C.	20	25	35	42	10	98		18		248	122	Yes			12				
Cheerful Hope																					
Cherry Grove	Country	A. T. Strickland, Cerro Gordo, N. C.	12	22	15	13	14	25		12		115									
China Grove	Country	John Nobles, Chadbourn, N. C.										210									
Clarendon	Country	W. H. Prince, Clarendon, N. C.	26	18	23	16	30	35		18		148	67								
Corinth	Country	W. M. Bullard, Chadbourn, N. C.	5	20	17	20	25	32		15		134	90	Yes	No	5	10	No	No		
Council	Village	L. P. Porter, Council, N. C.										40		No	No		3	No	No		
Delco	Village	L. R. Hobbs, Delco, N. C.								10		40	40	Yes							
Evergreen	Village	E. M. Smith, Evergreen, N. C.	23	19	23	35	89	57		14		250	130	No	No	1					
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	22	17	14	48	44	51		13		209	150	Yes	No	10	8	No	Yes	60	45
Gapway																					
Hallsboro	Town	G. H. Ray, Hallsboro, N. C.	23	33	38	29	23	43		18		207	108	Yes	No	7	4	No	No		
Hinson's Cross Roads	Country	Jasper Hinson, Cerro Gordo, N. C.	32	15	18	18	43	56	13	14		209	91	Yes	No		1	No	No		
Lennon's Cross Roads	Country	J. C. Evans, Boardman, N. C.	14	24	26	26	28	59	18	25		195	85	Yes			4				
Livingston Chapel	Country	E. M. Peterson, Delco, N. C.	10	19	18	29	41	33		12		154	77	Yes				No	No		
Macedonia	Country			13	10	20	25	63		7		138	70								
Mt. Tabor	Town	D. F. McGougan, Tabor, N. C.	18	52	67	52	38	68	7	73		426	218	Yes	Yes	45	43	No	Yes	102	80
Mt. Zion	Country											90									
New Hope	Country	Neil Thompson, Whiteville N. C.	16	14	35	31	25	70	19	21		210	114	Yes	No		10	No			
Oak Dale	Country	J. L. Robinson, Whiteville, N. C.	25	15	10	23		26		10		109		No	No		15	No	No		
Piney Forest	Country	V. C. Arnett, Chadbourn, N. C.	17		17	14	9	23		10		90	40								
Pleasant Hill	Country	W. B. Buffkin, Whiteville, N. C.	14	12	26	14	44	22		13		145	75	Yes	No	9	12				
Pleasant Plain	Country	W. E. Harrelson, Whiteville, N. C.	8	25	37	27	38	30	10	20	11	190	100	Yes	No	18	5	No	No		
Porter Swamp	Country	H. H. Purvis, Cerro Gordo, N. C.	23		22	13	28	51		8		145	73	No	No		14	No	No		
Smyrna	Country	H. H. Collins, Whiteville, N. C.	13	7	24	18	27	25	17	19	2	151	70	Yes	No	19	5	No			
Sandy Plains	Country	J. J. Stanley, Tabor, N. C.										87	60	Yes							
Waccamaw	Village	H. T. Hood, Lake Waccamaw, N. C.	4	12	12	15	15	18	21	11		108	51	Yes	No	1	3	No	No		
Western Prong	Country	B. G. Waters, Bladenboro, N. C.	10	20	22	30	29	37	6	13		167			No	11		No	No		
White Marsh	Country	D. C. High, Whiteville N. C.		22		12	17	30		8		89	60	No	No			No	No		
Whiteville	Town	J. F. Barkley, Whiteville, N. C.	26	47	94	57	70	131	9	47		481	197	Yes	No	7	24		Yes	42	30
Williamson's Cross Roads	Country	J. W. Brown, Chadbourn, N. C.								8		105	60	No	No				No		

Table III:—Church Property of Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville, N. C.	Yes	1919	Wood	300	1			$ 1,500		$ 1,500		
Boardman	Fannie B. Hall, Boardman, N. C.	Yes	1907	Wood	500	1			2,000		2,000		
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	5		4	2,000		2,000		1,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood		6	6	6	800		800		
Cerro Gordo	A. K. McLelland, Cerro Gordo N. C.	Yes	1911	Wood	300	4	4	4	3,500		3,500		
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1905	Wood	300	9		8	5,000	$3,500	8,500		3,000
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1926	Wood	1000	4	3	3	6,000		6,250		
Cheerful Hope													
China Grove	H. D. Stanley, Chadbourn, N. C.												
Clarendon	N. M. Stanley, Clarendon, N. C.		1906	Wood	400	1			1,800		1,800		
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1903-4	Wd.	200	5	1	4	3,600		4,500		
Council	W. E. Flake, Council, N. C.	Yes	1913	Wood	200	1			1,000		1,500		
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8	8	8	2,500		3,000		
Evergreen	R. F. Leggett, Evergreen, N. C.	Yes	1930	Wood	300	4	4	4	2,500		2,500		
Fair Bluff	B. H. Small Fair Bluff, N. C.	Yes	1925	Brick	250	7	7	7	8,000	800	8,800		2,500
Gapway	W. H. Turbeville, Tabor, N. C.												
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	10		9	13,000	1,500	14,500	400	1,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1895	Wood	600	2			2,000		2,500		
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7	6	6	5,000		5,000		
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1901	Wood	250	5		5	2,000		2,000		
Macedonia	F. H. Britt, Chadbourn, N. C.	Yes	1898	Wood	200	1			1,500		1,500	110	
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	1931	Brick	600	31	5	28	15,300	1,200	16,500		7,000
Mt. Zion	Fred Baldwin, Clarkton, N. C.												
New Hope	Clarence Thompson, Whiteville, N. C.	Yes	1915	Wood	800	9	1	8	8,000	2,000	10,000		
Oak Dale	J. L. Robinson Whiteville, N. C.	Yes	1890	Wood	300	5	4	4	1,000		1,000		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3		2	6,057		6,057		
Pleasant Hill	Alpheus N. Cox, Chadbourn, N. C.	Yes	1847	Wood	300	8	7	7	1,500		1,500		
Pleasant Plain	J. L. Harrelson, Whiteville, N. C.	Yes	1933	Wood	800	8	8	8	4,000		4,000		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	1855	Wood	350	1			1,600		2,100		
Smyrna	Willie E. Merritt, Whiteville, N. C.	Yes	1892	Wood	300	1			1,000		1,000		
Sandy Plains	J. J. Stanley, Tabor, N. C.	Yes		Wood	300	1			5,000		5,000		
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1924	Wood	150	6		6	4,000		4,000		
Western Prong	W. D. Cook, Whiteville, N. C.							7	4,500		4,500		
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	200		4		800		800		
Whiteville	T. L. Ballard Whiteville, N. C.	Yes	1928	Brick	400	18	2	16	25,000	4,000	29,000		1,500
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, N. C.	Yes	1898	Wood	200			5	1,500				

Table IV:—Gifts for Local Church Work of Cape Fear-Columbus Baptist Association, October, 1933

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Printing The Minutes	Other Objects	Given By Church	Given by all W. M. U. Organizations	Given by the Sunday School	Grand Total for Local Purposes Given by The Church and all Its Organizations
Antioch	G. W. White, Whiteville, N. C.	$ 135.05		$ 25.00			$ 13.58		$1.50		$ 160.05		$ 13.58	$ 184.13
Boardman	Warren Fields, Boardman, N. C.	75.00			75.00							2.85		152.85
Bolton	A. B. Bordeau, Bolton N. C.	171.70				28.53	81.32		2.00	22.05	199.63		103.97	305.85
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	105.60			64.74					22.05	199.63		69.43	248.66
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	300.00		35.00		185.60	60.21		3.00					583.81
Chadbourn	Miss Maysie Hendren, Chadbourn, N. C.	764.71		41.00	43.84	93.85	145.54		5.00	21.35	892.19	39.93	183.27	1,115.39
Cheerful Hope	E. J. Carroll, Bolton, N. C.													
Cherry Grove	N. H. Buffkin, Tabor, N. C.	115.00	14.00		68.00		48.00	10.45	3.00					211.45
China Grove	C. M. Nobles, Chadbourn, N. C.	91.81			23.00					26.67				141.48
Clarendon	W. J. Harrelson, Clarendon, N. C.	109.09					60.00	14.00	1.00					220.94
Corinth	W. B. Rabon, Chadbourn, N. C.	240.00				28.70	53.12		2.50		271.20		53.12	324.32
Council	W. E. Flake, Council, N. C.	35.00											4.78	39.78
Delco	J. M. Bordeau, Delco N. C.	75.79				18.00	34.52		2.00	5.00				135.31
Evergreen	R. F. Bartley, Boardman, N. C.	150.70			33.00		50.00	40.00	1.00		176.70		98.00	274.70
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	840.00		5.50	400.00	39.11	127.60	130.00	4.00		1,383.61	122.60	60.00	1,566.22
Bapway	Tucker Coleman, Tabor, N. C.	150.00			9.00				1.00					160.00
Hallsboro	Leslie Pierce, Hallsboro, N. C.	389.55		100.00	10.00	73.53	168.31		3.00		566.08		168.11	744.39
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	200.00				5.00	36.00		1.50	46.95	253.45		36.00	289.45
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	350.00		52.00	4.10		96.35	6.75	4.00	5.43				518.63
Livingston's Chapel	A. A. Peterson, Delco, N. C.	151.59		31.58	151.54	17.15	27.77		2.40	2.65	332.09		47.57	384.66
Macedonia	D. L. Nance, Boardman, N. C.	35.00		7.50	110.00		9.35		2.00					164.05
Mt. Tabor	D. F. McGougan, Tabor, N. C.	262.21		131.88	103.22	162.62	200.00	5.00			859.95	31.00		890.93
Mt. Zion	Fred Baldwin, Clarkton N. C.			15.00					2.00					251.87
New Hope	D. T. Edge, Whiteville, N. C.	600.00		35.29		23.63	57.27		.45		658.37		57.27	716.64
Oak Dale	J. L. Robinson, Whiteville, N. C.	160.00		10.00		10.00	38.88		1.50	1.75	222.13			222.13
Piney Forest	F. R. Yates, Chadbourn, N. C.	150.00				35.00	40.00				185.00		40.00	225.00
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	69.35		55.57			38.10		1.00		125.87		38.10	163.97
Pleasant Plain	J. R. Williams, Whiteville, N. C.	250.00			1,125.00	75.00	78.32		3.00	11.92	1,474.92	16.70	61.61	1,543.24
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.	162.20	15.73		3.51	8.00	25.50				162.71		25.50	207.70
Smyrna	W. E. Merritt, Whiteville, N. C.	240.00		25.61		17.35	53.25	6.40	1.95		344.56			344.56
Sandy Plains	S. P. Ray, Tabor, N. C.	68.73		9.00	31.50				1.50		110.98			110.98
Waccamaw	P. R. Horn, Lake Waccamaw, N. C.	144.46		7.05		25.82	60.46	5.74	2.00		245.53			245.53
Western Prong	B. S. Cook, Whiteville N. C.	400.00		101.47	64.20		217.93	8.00	4.00	3.62	794.60			794.60
White Marsh	Edwin High, Whiteville, N. C.	150.00			309.29		82.29		2.00	3.62	464.91		32.29	497.20
Whiteville	J. F. Barkley, Whiteville, N. C.	1,789.01		75.00	983.46	290.42	180.69		8.00		983.46			3,326.58
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	90.00			4.00									94.00

Table V:—Gifts for Missions, Education and all Benevolences Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given By W.M.U. Organizations	Total Given By The Sunday School	Grand Total For Missions and Benevolences Given by the Church and all Dept's.
Antoich	G. W. White, Whiteville, N. C.	$ 8.04						$ 16.00		$ 7.07	$ 1.07	$ 12.79		$ 12.32	$ 25.11
Boardman	Warren Fields, Boardman, N. C.														25.41
Bolton	A. B. Bordeaux, Bolton, N. C.	3.99		4.12				8.87			3.65	6.00	4.59	10.04	20.63
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.								8.90						8.90
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.	9.00				20.00		15.00			10.00	36.00	18.00		54.00
Chadbourn	Maysie Hendren, Chadbourn, N. C.	185.75		6.45	7.90			122.77	9.20		25.95	151.61	156.25	50.16	358.02
Cheerful Hope	E. J. Carroll, Bolton, N. C.														
Cherry Grove	N. H. Buffkin, Tabor N. C.	12.00						13.00				12.00		13.00	25.00
China Grove	C. M. Nobles, Chadbourn, N. C.														31.24
Clarendon	W. J. Harrelson, Clarendon, N. C.	6.00										6.00			6.00
Corinth	W. B. Rabon, Chadbourn, N. C.	33.00		8.31				40.40	5.06			49.16		37.67	86.83
Council	W. E. Flake, Council, N. C.														4.43
Delco	J. M. Bordeaux, Delco, N. C.							14.65	1.88	1.45	1.30	19.28			19.28
Evergreen	R. F. Bartley, Boardman, N. C.			8.50	18.12			34.75	3.75		30.87	26.62		69.37	95.99
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	217.88		5.00	10.00	20.00		35.00	5.00			87.88	50.00	165.00	292.88
Gapway	Tucker Coleman, Tabor, N. C.														51.00
Hallsboro	Leslie Pierce, Hallsboro, N. C.	111.50						46.79	3.19		3.14	135.57		35.05	170.62
Hinson's Cross Roads	L. T. Shelly Cerro Gordo, N. C.														
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.		110.00		3.00			50.91	7.60			171.56			171.56
Livingston Chapel	A. A. Peterson, Delco, N. C.	2.57		2.43		12.51		13.70	3.98		6.90	23.02		37.13	60.15
Macedonia	D. L. Nance, Boardman, N. C.														7.50
Mt. Tabor	D. F. McGougan, Tabor, N. C.	315.12			4.80			130.00			3.07	290.87	72.12	90.00	452.99
Mt. Zion	Fred Baldwin, Clarkton, N. C.	39.58		.35	4.74	17.38		23.16				35.36	39.39	10.16	84.91
New Hope	D. T. Edge, Whiteville, N. C.	35.28						67.45				65.05		37.68	102.73
Oak Dale	J. L. Robinson, Whiteville, N. C.				2.86			4.00						6.86	6.86
Piney Forest	F. R. Yates, Chadbourn, N. C.	44.47						31.50				58.49		17.50	75.97
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	11.35						10.71	1.00		1.00	24.06			24.06
Pleasant Plain	J. R. Williams, Whiteville N. C.			11.65	16.77	12.75		63.11	3.06			34.75	9.95	62.58	108.28
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.	10.88												10.88	10.88
Smyrna	W. E. Merritt, Whiteville, N. C.					2.50						2.50			2.50
Sandy Plains	S. P. Ray, Tabor, N. C.		23.10		6.75							29.85			29.85
Waccamaw	P. R. Horne, Lake Waccamaw, N. C.	6.30			5.00	10.50		24.90	3.00			35.90	13.80		49.70
Western Prong	B. S. Cook, Whiteville, N. C.	51.25			20.16			50.00	9.39			110.64		20.16	130.80
White Marsh	Edwin High, Whiteville, N. C.	4.10						3.73	3.09			6.82		4.10	10.92
Whiteville	J. F. Barkley, Whiteville, N. C.	265.55		12.42	11.61	29.65		179.93				203.98	163.28	137.04	504.30
Williamson's X Roads	J. F. Williamson, Chadbourn, N. C.														8.00

Table VI:—B. Y. P. U's. of Cape Fear-Columbus Bapist Assn., October, 1933.

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Does Church Have General B.Y.P.U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers In all Unions.	Students in College from your Church
Antioch	No		1		1	2		20		17	37				
Bolton	No	1					42								
Cerro Gordo	No			1	1	2				30	15	45			
Clarendon	No			1					10			10			
Delco	No		1					24				10	8	15	
Fair Bluff	Yes		1	1	1	3					65	25	40	10	6
Hallsboro	No		1	1	1	3		26	21	18	65		18	37	
Hinson's Cross Roads	No		1					38				23		17	
Lennon's Cross Roads	No		1		1	2									1
Mt. Tabor			1	1	1	3		20	26	30	76	50	28	43	1
New Hope	Yes		1	1	1	3		28	15	15	58	22	30	36	
Oak Dale	No		1					20				10	15	20	
Piney Forest	No			1					34						
Pleasant Plain			1		1	2		38		27	65	22			

Table VII:—Woman's Work of Cape Fear-Columbus Baptist Assn., October, 1933.

CHURCHES	W. M. U. WORK												
	Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A.'s.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mision Study Courses
Boardman	1						10						
Bolton	1						16						
Cerro Gordo	1				1	2	20				20		
Chadbourn	1	1	1		1	4	52	12	20		20	104	20
Fair Bluff	1	1	1	1	1	5	23	12	12	18	20	85	
Hallsboro	1						14						
Lennon's Cross Roads	1												
Mt. Tabor	1	1	1		1	4	25	12	15		25	77	64
Pleasant Plain	1												
Western Prong	1												34
Whiteville	1	1	1		1	4	50	10	11		15	86	20

MINUTES

OF THE

ONE HUNDRED AND TWENTY-NINTH SESSION

OF THE

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH

Livingston's Chapel Baptist Church

October 25th and 26th, 1934

THE NEXT SESSION WILL BE HELD WITH

Cherry Grove Baptist Church

ON THURSDAY AND FRIDAY,

OCTOBER 24 AND 25, 1935.

The Annual Sermon Will Be Preached At 11:30 A. M.

OFFICERS

I. T. NEWTON, Moderator ..... Whiteville, N. C.

J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.

C. R. HINTON, Clerk ..... Tabor, N. C.

IN MEMORY

W. A. COLEMAN

OUR HONORED DEAD

ANTIOCH—Mr. James Hilburn and Mr. M. J. Ward.
BOLTON—Deacon J. D. Strauss and Mrs. J. D. Peterson.
CEDAR GROVE—Mr. Peter Strickland and Mrs. Narcess Strickland.
CERRO GORDO—Deacon J. I. Nance.
CHADBOURN—Mr. J. K. Hardy and Rev. W. R. Cains.
CHEERFUL HOPE—Mary J. Malpass.
CHERRY GROVE—Miss Bernice Strickland, Mr. Lexington Strickland and Mr. M. L. Coleman.
CLARENDON—Mr. A. A. Norris, Mr. Walter Martin and Mr. John Williams.
DELCO—Rev. N. D. Hufham and Mrs. Nancy A. Potter.
FAIR BLUFF—Mr. Lee Williamson and Mrs. R. L. Hayes.
HALLSBORO—Mr. Charles R. Rowe, Mr. Daniel A. Formy Duval, Mrs. Victoria Wayne and Mrs. Nancy Flynn.
HINSON'S CROSS ROADS—Mr. Rembert Strickland, and Mrs. Claud Strickland.
LENNON'S CROSS ROADS—Mr. Willie Shepherd.
LIVINGSTON'S CHAPEL—Mr. Z. A. Reeves and Mr. B. C. Rogers.
MACEDONIA—Pastor W. A. Coleman, Mrs. Abia Brown, Mrs. Georgia A. Brown and Mrs. Martillie Britt.
MT. TABOR—Rev. Joshua Harrelson.
MT. ZION—Miss Lizzie Dease, Mrs. Sallie P. Smith, Mrs. Josie Baldwin.
NEW HOPE—Mr. English Hinson.

OUR HONORED DEAD--Continued

OAK DALE—Mrs. W. L. Robinson.

PLEASANT HILL—Mrs. Mary Frink and Miss Frances Jones.

PLEASANT PLAINS—Mr. W. M. Williams, Mr. Lorinzo Stephens, Mr. T. M. Tyre, Deacon J. R. Williams, Mrs. Sarah R. Best and Mrs. Nevada White.

PORTER SWAMP—Deacon W. D. Brown and Mrs. J. Edgar Nance.

SMYRNA—Mr. Albert Bowen, Mr. Alex Gains and Mr. Troy Woodell.

WESTERN PRONG—Deacon J. R. Singletary.

WHITE MARSH—Mr. Pinksey Coffee.

WHITEVILLE—Mr. James C. Thompson, Mr. W. J. Cashwell, Mrs. Orie Reynolds, Mrs. P. H. Reynolds, Mrs. H. L. Stephens and Mrs. B. B. Thompson.

WILLIAMSON'S CROSS ROADS—Mrs. Pearlie Hedgepeth.

UNION VALLEY—Mr. Devane Ludlum and Mr. Clarence Walters.

Messengers In Attendance

ANTIOCH—Fred Norris and L. C. White.
BOLTON—Mrs. A. B. Bordeau, Mrs. Martin McKeithan, H. D. Strauss, A. B. Ward and Mrs. A. B. Ward.
CEDAR GROVE—W. Greene and J. F. Graves.
CERRO GORDO—J. P. Hammond, A. K. McLelland, Frederick Avant, and Mrs. A. K. McLelland.
CHADBOURN—J. J. Hendren.
CHERRY GROVE—A. E. Lancaster, H. W. Lancaster, H. L. Strickland and O. W. Williamson.
CHINA GROVE—Tom Nobles.
CORNITH—M. M. Bullard and W. M. Bullard.
COUNCIL—Miss Nora Grimsley, Mrs. L. E. Squires and Mrs. Ida Holmes.
DELCO—J. M. Bordeaux, F. L. Jernigan and W. H. Carter.
EVERGREEN—Will Ivey, C. C. Shaw and E. M. Kissam.
FAIR BLUFF—Miss Ida Townsend, Mrs. H. C. Hammond and H. C. Hammond.
GAPWAY—Henry Hill, A. B. Hill, Miss Annie Hill, P. J. Turbeville, Tucker Coleman and Mrs. Tucker Coleman.
HALLSBORO—Mrs. S. W. Pierce, J. B. Wyche and Mrs. Lucy Brown.
HINSON'S CROSS ROADS—Gordon Hammond, Jessie Meares, Keiner Meares, Jasper Hinson and J. J. Hammonds.
LENNON'S CROSS ROADS—A. M. Kelly, and C. C. Britt.
LIVINGSTON'S CHAPEL—J. L. Atkinson and Alex Ward.
MACEDONIA—F. H. Britt, B. V. Martin, C. W. Williamson and E. B. Ellis.
MT. TABOR—F. G. Kelly.
MT. ZION—W. H. Lewis, C. A. Baldwin, and Fred Baldwin.
NEW HOPE—Stanley White, C. G. Tedder, W. A. Hayes and B. White.
OAK DALE—J. L. Robinson and Doss Brown.
PLEASANT HILL—Willie Gore and W. B. Buffkin.
PLEASANT PLAIN—. J. K. Best, W. C. Pierce, and K. L. Stanley.
PORTER SWAMP—J. T. Conner, Irvin Ward, Vardell Todd, Cade Deaver and J. W. Edmond.
SANDY PLAINS—Lacy Bozeman and W. P. Porter.
SMYRNA—G. E. Strickland and J. A. Strickland.
UNION VALLEY—B. Bowen and S. E. Pridgen.
WACCAMAW—H. L. Smith.
WESTERN PRONG—W. D. Cook, Mrs. B. T. Watson and Carrie George.
WHITE MARSH—Herbert Worrell, B. F. Batten, Mrs. B. F. Batten, and Nellie Batten.
WHITEVILLE—J. L. Memory, Mrs. J. T. McKenzie, J. E. Mills, Mrs. J. E. Mills and J. E. Elkins.
WILLIAMSON'S CROSS ROADS—J. O. Williamson, Sr., Mrs. H. H. Bullock, J. C. Williamson, and Mrs. J. O. Williamson.

PROCEEDINGS

Livington's Chapel Church, Oct. 26, 1934

The 1934 session of the Cape Fear-Columbus Association was called to order at 10:00 o'clock by the Moderator, I. T. Newton.

The Devotional period was in charge of S. N. Lamb, who had the congregation to sing: "Holy, Holy, Holy," and "O Worship The King," after which Brother Lamb read from Matt. 5:1-12. He used as his theme "On The Mountain With Jesus." After his discussion, we were led in prayer by Rev. H. S. Strickland. Song: "On Jordan's Stormy Banks," concluded the devotional period.

Registration of Messengers showed 100 present.

The following visitors were recognized: R. A. Stankeytek, Robinson Association; Dr. I. G. Greer, Thomasville; J. M. Page, Raleigh; Rev. and Mrs. W. P. Page, Burgaw; Rev. C. R. Taylor, Burgaw; Miss Mable Starnes, Raleigh; J. Boyce Brooks, Rowland and Dr. C. A. Leonard, Manchuria.

Pastors recognized: J. E. Allard, Wilmington; H. S. Strickland, Wilmington; A. T. Cain, Bug Hill; Cade Deaver, Lumberton.

REPORT ON BIBLICAL RECORDER

(BY. J. J. HENDREN)

To attempt to speak of all the worthy and commendable things that might be said about the Biblical Recorder would make this report too long.

As a progressive Baptist and church member, one can ill afford to be without the paper. He can hardly be a well informed Baptist and the useful member of his church and denomination that he should be, without being a reader of his denominational paper.

While the organ of the Baptist State Convention, it is not supported financially by the Convention. Your two dollars per year on its subscription list is one of the tiny streams that help to swell the current that keeps the paper alive.

Besides being a well informed and useful Baptist in your church, you need to be orthodox as well. There is a vast amount of miscellaneous reading matter in the books, papers and magazines that come into the homes of the people these days. Some of it is misleading, demoralizing and dangerous. We need some stabilizing influence to give us the proper balance in our reading program. The Recorder will, in a very large degree, meet this demand. Its editorials and articles from its able contributors will aid in our endorsement or re-

jection of what is offered us in the secular press.

Respectfully submitted,

J. J. HENRDEN.

Report discussed by J. J. Hendren and J. M. Page and adopted.

MILLS HOME DATA

(BY MISS IDA TOWNSEND)

Forty-ninth Annual Report—The Mills Home, Inc.—For the year ending December 31, 1933.

Number of children in the institution remains practically the same. When this report was made, the number of children were as follows: Thomasville, 491; Kennedy Home, 136, totaling 627. Children cared for by Mothers' Aid, 1019.

Total cost per child in 1933 for one year was $243.06, and for one month, $20.25. Total expenses for maintaining Thomasville and Kennedy Home during year 1933, was $157,747.46.

The children are developed physically, mentally, socially, and spiritually. Physically, they have the best of care. Only one death from disease has been in the institution since its beginning. To help in their mental development, they have access to an A Grade High School.

Respectfully submitted,

MISS IDA TOWNSEND.

Motion made to accept the data as report. Discussed by Dr. I. G. Greer and adopted.

Motion made and carried to amend Article 6 in Constitution to read as follows:—

SIXTH—That the Sunday School Association Superintendent; the B. T. U. Associational President; and the W. M. U. Associational Superintendent become, with their election, members of the Associational Executive Committee.

That a meeting once a month be held on Sunday afternoons. Thus, eliminating 5th Sunday and other Associational monthly meetings with each phase of the work being presented by the respective units.

THE MODERATOR APPOINTED THE FOLLOWING COMMITTEES:

Finance:—J. B. Wyche, J. E. Elkins and E. M. Peterson.

Place and Nomination:—C. M. Pegram, H. M. Kelly and C. W. Williamson.

New Churches:—J. L. Memory, Q. M. Lennon and J. J. Hammond.

Annual Sermon by R. J. Rasberry, reading from John 12:23-32 and using as his text John 12:32.

Announcements by pastor of Livingston's Chapel Church.

Adjourned for dinner.

Thursday Afternoon Session

Song: "More Love To Thee."

Prayer by J. E. Elkins.

One minute report on the state of churches was given with most of the churches responding.

Report of Committee on New Churches read by S. N. Lamb, as follows:—Your committee met with Brethren W. E. Todd, B. Bowen, and S. E. Pridgen, representing Union Valley Baptist Church, and heard their request for membership into the Capt Fear-Columbus Association. We find this to be a duly organized Baptist Church, and holding views that are in accordance with our faith. These Brethren also bring their church letter and a minute fund as evidence of their good faith and co-operation. We, therefore, recommend that this petition be granted and the church accepted into the fellowship of our Association.

Respectfully submitted,

J. J. HAMMOND,
Q. M. LENNON, Committee
J. L. MEMORY.

Motion made to accept the report and adopted.

REPORT ON W. M. U.

(BY MRS. J. T. McKENZIE)

If we would learn about the real beginning of woman's work, we must go to the New Testament, where we find recorded outstanding examples of every phase of activity that exists in our societies today, prayer, personal service, study, training children and giving. The first Missionary Society for the propagation of the Gospel among the heathen was organized in the home of Widow Wallis. This Society sent out William Cary, known as the "Father of Modern Missions." In 1800 Miss Mary Webb, a devout Christian and a helpless cripple, who dedicated her wheel chair to missions, organized the first W. M. S., of which we have any record.

In 1868, Mrs. Anne Graves, of Baltimore, whose son was a medical missionary in China, asked the women attending the Southern Baptist Convention to meet for prayer in the interest of missions. This was the first general meeting of women of the south for any missionary purpose. There were several Societies, but not having a general organization to give unity in purpose and plan, they were handicapped. Through the influence of Foreign Mission Board a central committee of missions was organized in Raleigh in 1877. Several Societies were organized that year, contributing $342.16.

Dr. Pritchard, who was in sympathy with the woman's work,

offered a resolution in the Baptist State Convention, commending their work and asked that a report of their work be presented the Baptist State Convention the next year. But this did not meet the approval of the Convention. Lack of support caused the Central Committee to disband and the Societies became inactive for a while. The present W. M. U. of N. C. was organized in 1886, with Miss Fannie Heck as president. At this time only 10 Societies were active giving $500.00 a year. On May 11, of that same year 32 delegates met in Richmond, and organized W. M. U. Auxiliary to Southern Baptist Convention. Three years later to do more efficient work, Associational Superintendents were appointed to organize and supervise the work in each Association. During the entire period of our history up to date, the women have given $4,621,130.85. In N. C., we have 31,000 organizations with a membership of over 100,000.

The W. M. U. of Cape Fear-Columbus Association was organized in the Whiteville Presbyterian Church in 1918, electing Mrs. J. L. Memory the first Superintendent. There were several Societies active in Cape Fear-Columbus Association prior to the organization.

The W. M. S. of Whiteville was organized 55 years ago with 3 charter members, Mrs. Livingston Johnson, Mrs. S. E. Memory and Mrs. Penny Inman. This was one of the first Societies in N. C. Today there are 40 W. M. S. and Young Peoples' Societies in the Association, giving last year $638.76. The harvest is white in this Association, but the laborers are so few. It is such a privilege and honor to be a co-worker with Him.

Respectfully submitted,

MRS. J. T. McKENZIE.

Report discussed by S. N. Lamb and adopted.

OLD MINISTERS' RELIEF

(BY J. B. WYCHE)

The salaries of our Southern Baptist preachers are usually small. Very few are paid enough to enable them to accumulate much property. The purpose of their life's work is to extend God's kingdom and not to make money. Consequently many of these faithful soldiers of the Cross reach the evening of life with scant income and but little of this world's goods to call their own.

After these noble workers have spent their best years in the ministry we cannot afford to leave them dependent on charity. In order to have a systematic method of helping them, our Southern Baptist Convention has a Relief and Annuity Board, located at Dallas, Texas. The Relief Department receives a small percentage of the gifts to the Co-operative Program. From these funds, the Board is aiding about 1500 ministers, missionaries and widows.

The Annuity Department works in some respects like life insurance. It has a contingent fund or endowment, invested in interest bearing stocks and securities. Ministers who are members of this department pay monthly or regularly an amount equivalent to 2½ per cent of their salaries. The churches are asked to give an additional percentage. After a member reaches the age of 65, or sooner if totally, permanently disabled, he is entitled to receive an annuity, a monthly or quarterly check for the remainder of his life. In case of death before 65, his widow will receive allowance.

Two practical suggestions may be made to our Baptists. First: Increase the offerings given for ministerial relief, so that funds will be available to help a larger number of deserving cases, and to help with larger amounts. Second: To be on the lookout to help aged or needy ministers of our own acquaintance, or within our own locality. Our churches owe a debt to their former pastors who may be dependent on charity.

The flowers at a funeral are beautiful, but they cannot possibly do any good to the one who is dead. Give them flowers right now.

"Blooms from the happy heart's garden,
Plucked in the spirit of love;
Blooms that are earthly reflection
Of flowers that blossom above . . . .
Words cannot tell what a measure
Of blessings such gifts will allow
To dwell in the lives of the preachers—
So give them the flowers right NOW."

Respectfully submitted,
J. B. WYCHE.

Report discussed by R. J. Rasberry, and Q. M. Lennon and adopted.

Miss Mable Starnes, B. T. U. Field worker, Raleigh, recognized and she urged the people in Association to attend Southern Regional B. T. U. Convention which meets in our Association at Tabor in March.

Song:—"Jesus Keep Me Near The Cross."

Address on Missions by Dr. C. A. Leonard, our Missionary to Manchuria.

Dismissed with prayer by Dr. C. A. Leonard.

Friday Session

Called to order promptly at 10:00 o'clock by I. T. Newton, Moderator.

Song No. 355.

Led in worship by S. N. Lamb, using as his theme, "Mountain Top Experience With Jesus in Prayer," Scripture used, Mk. 6:46. Prayer by J. E. Allard.

A number of messengers were enrolled.

Visitors recognized: G. G. Page, Campbell College; Dr. G. W. Paschal, Wake Forest College and W. O. Biggs, Elizabethtown.

MISSIONARY DATA

(BY F. G. KELLY)

Each year the Southern Baptist Convention and the various State Conventions have reaffirmed their approval of the Baptist Co-operative Program as the best plan yet devised for supporting all the causes fostered by Southern Baptist, including State, Home and Foreign Missions, Baptist Schools, Colleges, Seminaries, Orphanages, Hospitals and Old Ministers' Relief.

The Foreign Mission Board now has missionaries in the following foreign countries: Africa, Argentina, Brazil, Chile, China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine-Syria, Roumania, and Spain. Southern Baptist have on the foreign fields 2,509 out stations and 2,730 churches of which 1,949 are self-supporting, with a total membership of 191,073. Of this number 15,969 were Baptized last year. Sunday Schools, 2,295, with an enrollment of 90,257; Woman's Missionary Societies, 1,243, with a membership of 26,654; Young People's Societies, 1,127, with a membership of 24,031. Amount contributed by natives last year, $349,092.03. We have on all these fields at present 393 active foreign missionaries, and a total number of 2,357 native workers.

Executive Secretary, Dr. J. B. Lawrence, of the Home Mission Board says the missionaries have with unfaltering devotion given themselves sacrifically to the preaching of the Gospel and the Holy Spirit has blessed the word of their testimony, resulting in more baptisms than recent years.

Through the State Mission Boards, eighteen states and the District of Columbia, the Southern Baptist Convention is organized for the purpose of evangelizing, enlisting, teaching, training, and utilizing their constituency in the most effective way possible.

Through our Baptist hospital thousands of patients have been cared for, 17,102 of which were charity patients. In these institutions, diseased bodies have been healed, broken spirits have been soothed, crushed hearts have been ministered to—all in the name of Him whose mission was and is Healing Humanity's Hurt.

We have in the different states in the Southern Baptist Convention nineteen Baptist orphanages which are under the control and direction of the State Conventions. These nineteen institutions have

cared for 4,311 children during the past year.

Respectfully submitted,

F. G. KELLY.

Report discussed by F. G. Kelly and adopted.

Women visitors recognized by Association.

Report of Finance Committee showed $82.95 for printing minutes and postage bill of clerk.

Address by Dr. G. W. Paschal, of Wake Forest College, on Christian Education.

G. G. Page spoke in behalf of Campbell College urging parents to send their children to that great institution.

Song No. 249.

REPORT ON PLACE AND NOMINATION

(BY C. M. PEGRAM)

Place: Cherry Grove. Time: Thursday and Friday after 3rd Sunday in October.

Moderator—I. T. NEWTON.
Vice-Moderator—J. L. MEMORY.
Clerk—C. R. HINTON.
Asst. Clerk—J. B. WYCHE.

Delegates to Baptist State Convention:—

R. J. RASBERRY.
C. R. HINTON.
C. M. PEGRAM.

Delegate to Southern Baptist Convention:—

I. T. NEWTON.

Report adopted. Special prayer by W. O. Biggs.

Memorial service for those of our number who have passed on since our last Associational meeting by S. N. Lamb.

Motion to put Brother Coleman's picture in minutes, carried.

REPORT ON CIVIC RIGHTEOUSNESS

(BY J. L. MEMORY)

The Temperance problem is so closely related to our every-day life, and is such a burning question in our political, industrial, commercial and social affairs, we often overlook the fact that it is a scriptural theme as well as a very real and practical one. It is one of the greatest economic questions of the day.

We often hear of the many thousands which annually fill drunkard's graves; but who can estimate the multitude of saddened homes, the broken hearts, the shattered lives through the curse of strong drink? Is there even one thing to commend the wine-cup, or a valid argument in favor of continuing its evil in our midst?

We are also commanded to "Render unto Caesar the things which are Caesar's, and unto God the things that are God's. "A Nation's strength depends upon obedience to law. That is why the habit of obeying the law is so important in any country. It has a close relation not only to the welfare of the country, but also to individual character. You cannot be counted a good citizen unless you obey your country's laws.

Respectfully submitted,
J. L. MEMORY.

Report discussed by J. L. Memory, and J. M. Page and adopted.
Offering taken for United Dry Forces, $14.00.
Announcements. Dismissed for lunch by J. J. Hendren.

Friday Afternoon Session

Songs: "I'm Pressing on The Upward Way," and " 'Tis So Sweet To Trust In Jesus."

Prayer by Rufus Lennon.

Digest of church letters, blackboard by clerk.

REPORT ON SUNDAY SCHOOL

(BY NEIL THOMPSON)

There are now 37 churches in this Association, and a Sunday School in each. A total enrollment of about 6,230, with 520 teachers and officers. These figures are based on a report from 32 churches of the 37, and assuming the other five are averaging the same. This shows a gain since 1932 of 719 in enrollment and 20 in officers and teachers. We have the best trained teachers in the history of Columbus Baptists, many holding diplomas and several training schools conducted during the past year. Nearly all of the churches have provided class rooms, which has added much to the efficiency.

The foregoing all sounds good, but let's look at the other side of the picture. Basing our figures on what a complete census showed in some of our churches sometime ago, we have about 48 percent of the people that should be in Sunday School enrolled. That means that there are about 6,700 people in Columbus County not now in Sunday School that should be. What can we do about it? In North Carolina in August, there were 4,959 people met in Sunday School Associational meetings, working out plans to make their Sunday Schools better, but not any of these were in Columbus county. September reports showed an attendance of 3,780 in such meetings. How can we reach the people? What can be done? We are proud of what we have done, but we should not be content with so many not enrolled.

Respectfully submitted,
NEIL THOMPSON.

Report adopted.

B. Y. P. U. Address—"The Importance of Youth," by Rev. Coy Muckle, President of Wingate Junior College.

Motion to thank Livingston's Chapel people for their good hospitality, carried unanimously.

Song—"Blest Be The Tie That Binds." Dismissed with prayer by Rev. Coy Muckle.

I. T. NEWTON, Moderator

C. R. HINTON, Clerk

ORDAINED MINISTERS IN ASSOCIATION
NOT LISTED AS PASTORS:

S. A. HATLEY, Tabor, N. C.
R. S. LENNON, Delco, N. C.
E. B. MILLICAN, Tabor, N. C.
C. L. PIERCE, Cerro Gordo, N. C.
K. L. STANLEY, Whiteville, N. C.
T. M. THOMPSON, Whiteville, N. C.
T. A. TYNER, Boardman, N. C.

Table I:—Church Membership, Etc., Cape Fear-Columbus Baptist Association, October, 1934.

CHURCHES	Is it in a Villege Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.				
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	C. R. Hinton, Tabor, N. C. (Supply)	2nd	82	10				9	1		2	80	Yes	1	3	4
Boardman																		
Bolton	Town	1915	J. E. Allard, Wilmington, N. C.	1st-3rd	156	3	3			2		1	2	157	No	1	2	2
Cedar Grove	Country		I. F. Britt, Lumberton, N. C.	2nd-4th	187					3			3	181	Yes	1	1	
Cerro Gordo	Village	1906		1st-3rd	217	12	8			6	1	55	1	174	Yes	1	4	
Chadbourn	Town	1890		1st-3rd	280	3	6			8		2	2	277	No		4	9
Cheerful Hope	Country	1872	E. P. Butler, Whiteville, N. C.	2nd										60	No	1	1	1
Cherry Grove	Country	1810	C. B. Horne, Roseboro, N. C.	4th	230	13	4	1	5	4	8		3	238	Yes	2	4	
China Grove	Country		G. R. Hunt, Chadbourn, N. C.	4th	155	2	2	1			2			158	Yes	1	4	
Clarendon	Country	1906	G. R. Hunt, Chadbourn, N. C.	3rd	164	1			7	11	1		3	158	Yes		2	1
Corinth	Country		W. J. Russell, Whiteville, N. C.	2nd-4th	149	1	1	1		2				150	Yes	2		2
Council	Village	1912	J. B. Brooks, Rowland, N. C.	4th	50	3	3					14		42	No	1	2	
Delco	Village	1912	D. B. Stanley, Wilmington, N. C.	2nd-4th	125	10	2						2	135	Yes	2	3	
Evergreen	Village	1879	C. B. Horne, Roseboro, N. C.	2nd	190	23	10		1	4	2			218	Yes	1	4	
Fair Bluff	Town	1870		1st-3rd	272	1	3			7			2	267	Yes		2	16
Gapway	Country	1914	L. C. Barnes, Fair Bluff, N. C.	1st-3rd	92	14	11			3	4			110	Yes	2	4	1
Hallsboro	Village	1876	R. J. Rasberry, Hallsboro, N. C.	Every	347	53	13			4		5	4	400	No	2	4	8
Hinson Cross Roads	Country	1895	I. F. Britt, Lumberton, N. C.	1st-3rd	175	3	2					9	2	169	Yes	2	4	
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	212	8				7			1	212	No	1	4	
Livingston Chapel	Country		H. S. Strickland, Wilmington, N. C.	2nd	181	2	3			1	5		2	178	Yes	2	1	
Macedonia	Country	1896	G. M. Singletary, Whiteville, N. C.	4th	168	8	5			5	1		4	171	No	1	3	
Mt. Tabor	Town	1841	C. R. Hinton, Tabor, N. C.	2nd-4th	300	24	18			9			1	332	Yes	1	3	12
Mt. Zion	Country		G. M. Singletary, Whiteville, N. C.	1st-3rd	89	7	4			3			3	94	No	1	3	2
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	Every	301		11				1		1	310	Yes	1		
Oakdale	Country	1890	R. J. Hall, Bladenboro, N. C.	3rd	155	16	10			8			1	172	Yes	1	3	
Piney Forest	Country	1869	I. T. Newton, Whiteville, N. C.	2nd-5th	85	1								86	No	1	3	
Pleasant Hill	Country	1847	A. T. Cain, Bug Hill, N. C.	3rd	80	9	4			2			2	89	No	2	2	
Pleasant Plain	Country	1839	W. J. Russell, Whiteville, N. C.	1st-3rd	146	8	1		1	3	3		6	144	Yes	1	4	2
Porter Swamp	Country	1855	Cade Deaver, Lumberton, N. C.	4th	156						4		2	150	Yes	2	4	30
Smyrna	Country	1886	G. M. Singletary, Whiteville, N. C.	2nd	206	1				4			3	200	Yes	1		
Sandy Plains	Country		A. R. Soles, Tabor, N. C.	3rd	87		1				4			84	No	1		
Waccamaw	Village	1920		2nd	99	1				6				94	No	1	3	
Western Prong	Country		C. M. Pegram, Fair Bluff, N. C.	2nd-4th	289	3	8		1	4			1	296	No	1	4	18
White Marsh	Country	1850	G. M. Singletary, Whiteville, N. C.	2nd-4th	133			1		2			1	131	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	377	12	12	2		29		4	6	364	Yes	1	4	20
Williamson's Cross Roads	Country	1898	C. B. Horne, Roseboro, N. C.	2nd	76		1						1	76	No	1	3	1
Union Valley	Country	1933	D. B. Stanley, Wilmington, N. C.	1st		80	20						2	138	Yes	2	1	1

Table II:—Sunday Schools of Cape Fear-Columbus Baptist Association, October, 1934.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT: Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Officers and Teachers	Home Department	Total Enrollment	SPECIAL INFORMATION: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation Sch'l.
Antioch	Country	O. D. Ray, Whiteville, N. C.		13	6	13	30	15		9		86	65	No	No		10	No		
Boardman																				
Bolton	Town	A. B. Bordeau, Bolton, N. C.	12	14	26	20	21	17	7	5		123	59	Yes	No	5	3	Yes	35	30
Cedar Grove	Country	J. C. Blackwell, Cerro Gordo, N. C.	24	22		33	43	51	23	16		212	105	No	No			No		
Cerro Gordo	Village	A. K. McLelland, Cerro Gordo, N. C.	30	40	26	17	40	29	40	12		234	130	Yes	No	10	9	No		
Chadbourn	Town	R. A. Lineberry, Chadbourn, N. C.	20	15	50	30	20	80		18		233	150	Yes	No	3	3	No		
Cheerful Hope	Country	A. M. Malpass, Delco, N. C.										30	20	No	No			No		
Cherry Grove	Country	M. W. Strickland, Tabor, N. C.	28	12	17	23	24	45		15		164		No	No			No		
China Grove	Country	John Nobles, Chadbourn, N. C.										210	128	No	No			No		
Clarendon	Country	W. H. Prince, Clarendon, N. C.	28	16	23	16	32	35		16		166	61	No	No			No		
Corinth	Country	W. M. Bullard, Chadbourn, N. C.	5	12	13	15	24	25		15		109	70	Yes	No		1	No		
Council	Village	L. P. Porter, Council, N. C.										43		No	No		3	No		
Delco	Village	L. R. Hobbs, Delco, N. C.		12		15	10	5		5		47	35	Yes	No		3	No		
Evergreen	Village	E. M. Kissam, Boardman, N. C.	12	18	35	50	65	64		13		257	128	No	No		21	No		
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	11	18	24	37	52	64		12		218	150	Yes	No	10	1	Yes	50	40
Gapway	Country	L. C. Barnes, Fair Bluff, N. C.	12	12	10	9	9	10		16		78	56	No	No		14	No		
Hallsboro	Village	Gaston H. Ray, Hallsboro, N. C.	20	30	14	25	17	33		11		180	98	Yes	No	6	49	Yes	121	106
Hinson's Cross Roads	Country	Jasper Hinson, Cerro Gordo, N. C.	10	20	26	16	33	41		15		155	90	Yes	No		2	No		
Lennon's Cross Roads	Country	J. C. Evans, Boardman, N. C.	17	18	29	20	34	55	15	18	18	224	90	Yes	No	6	8	No		
Livingston Chapel	Country	J. L. Atkinson, Delco, N. C.	17	10	20	20	33	34		13		147	68	Yes	No		2	No		
Macedonia	Country	F. H. Britt, Chadbourn, N. C.	10	35	29		25	39		7		145	55	No	No		8	No		
Mt. Tabor	Town	D. F. McGougan, Tabor, N. C.	34	33	54	55	42	41	25	73		357	191	Yes	No	45	24	Yes	121	103
Mt. Zion	Country	C. A. Baldwin, Clarkton, N. C.	8	10	21	18	19	18		10		104	55	No	No		7	No		
New Hope	Country	Neil Thompson, Whiteville, N. C.	25	26	30	29	32	60	12	19		233	113	Yes	No	16		No		
Oak Dale	Country	J. L. Robinson, Whiteville, N. C.	25		15	20	32	36		12		140	85	No	No	4	16	No		
Piney Forest	Country	R. L. McCleney, Chadbourn, N. C.	11	14	15	10		20		9		79	42	Yes	No		1	No		
Pleasant Hill	Country	W. B. Buffkin, Whiteville, N. C.	18		16	14	25	50		13		136	55	Yes	No	11	9	No		
Pleasant Plain	Country	W. E. Harrelson, Whiteville, N. C.	14	26	31	29	30	30	8	19	8	195	84	Yes	No		7	No		
Porter Swamp	Country	H. H. Purvis, Cerro Gordo, N. C.		22	14	19	47	37		9		148	80	No	No		3	No		
Smyrna	Country	G. W. Hooks, Whiteville, N. C.	16		21	13	34	31	15	16	2	148	72	Yes	No	16	1	No		
Sandy Plains	Country	J. J. Stanley, Tabor, N. C.		12		23	19	30		8		92	60	No	No			No		
Waccamaw	Village	H. T. Hood, Lake Waccamaw, N. C.	8	8	10	13	12	8	19	10		88	36	Yes	No	4	1	No		
Western Prong	Country	G. E. Collier, Clarkton, N. C.	15	15	33	26	19	37	6	11		162	123	Yes	No	11	3	No		
White Marsh	Country	D. C. High, Whiteville N. C.		26	22	15		32		8		103	40	No	No			No		
Whiteville	Town	T. L. Ballard, Whiteville, N. C.	30	53	85	53	69	116	12	30		448	184	Yes	No	7	11	No		
Williamson's Cross Roads	Country	J. W. Brown, Chadbourn, N. C.	12	10	26	16	12	9		8		87	45	No	No			No		
Union Valley	Country	W. E. Todd, Whiteville, N. C.		60	35	34		89		9		227	143	No	No	1	70	No		

Table III:—Church Property of Cape Fear-Columbus Baptist Association, October, 1934.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville, N. C.	Yes	1919	Wood	300	1			$ 1,500.00		$ 1,500.00		
Boardman													
Bolton	H. D. Strauss, Bolton, N. C.	Yes	1922	Wood	300	5		4	2,000.00		2,000.00		$1,000.00
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood		6	6	6	600.00		600.00	$ 75.00	
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.	Yes	1911	Wood	300	4	4	4	3,000.00		3,000.00		
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1890	Wood	300	9		9	5,000.00	3,500.00	8,500.00		3,000.00
Cheerful Hope		Yes		Wood	500	1			1,000.00		1,000.00		
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1924	Wood	1000	4	2	2	6,000.00		6,000.00		
China Grove	H. D. Stanley, Chadbourn, N. C.	Yes		Wood	500	1			1,500.00		1,500.00		
Clarendon	N. M. Stanley, Clarendon, N. C.	Yes	1906	Wood	400	1			1,800.00		1,800.00		
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1903	Wood	200	5	1	4	3,600.00		4,500.00		
Council	W. E. Flake, Council, N. C.	Yes	1911	Wood	200	1			1,200.00		1,500.00		
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8	8	8	2,500.00		3,000.00		
Evergreen	R. F. Leggett, Evergreen, N. C.	Yes	1930	Wood	300	5	4	4	2,500.00		2,500.00		
Fair Bluff	B. H. Small, Fair Bluff, N. C.	Yes	1925	Brick	250	13	12	13	10,500.00		10,500.00	295.00	2,000.00
Gapway	W. H. Turbeville, Tabor, N. C.	Yes	1917	Wood	150	1			800.00		800.00		
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	6		8	13,000.00	1,250.00	14,250.00		1,000.00
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1895	Wood	600	2			2,652.75		2,652.75		
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7	6	6	5,000.00		5,000.00		
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1901	Wood	250	5		5	2,000.00		2,000.00		
Macedonia	F. H. Britt, Chadbourn, N. C.	Yes	1898	Wood	200	1			1,200.00		1,200.00		
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	1931	Brick	600	31	5	28	15,300.00	1,200.00	16,500.00		7,000.00
Mt. Zion	Fred Baldwin, Clarkton, N. C.	Yes		Wood	200	6	2	6	2,000.00		2,000.00		
New Hope	Clarence Thompson, Whiteville, N. C.	Yes	1915	Wood	800	9	1	8	8,000.00	2,000.00	10,000.00		
Oak Dale	J. L. Robinson Whiteville, N. C.	Yes	1890	Wood	300	5	4	4	1,000.00		1,000.00		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3	2		6,082.00		6,082.00		
Pleasant Hill	Ray White, Chadbourn, N. C.	Yes	1847	Wood	300	8		8	1,500.00		1,500.00		
Pleasant Plain	Jason Harrelson, Whiteville, N. C.	Yes	1855	Wood	500	8		8	4,000.00		4,000.00		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	1855	Wood	300	1			1,500.00		1,500.00		
Smyrna	W. E. Merritt, Whiteville, N. C.	Yes	1892	Wood	300	1			1,500.00		1,500.00		
Sandy Plains	J. J. Stanley, Tabor, N. C.	Yes		Wood	300	2			1,100.00		1,100.00		
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1924	Wood	150	6		6	4,000.00		4,000.00		
Western Prong	W. D. Cook, Whiteville, N. C.	Yes		Wood	400	8	7	7	4,500.00		4,500.00		
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	200	5		4	800.00		800.00		
Whiteville	T. L. Ballard Whiteville, N. C.	Yes	1928	Brick	400	19	3	18	25,000.00	4,000.00	29,000.00		1,500.00
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, N. C.	Yes	1898	Wood	200	5		5	1,200.00		1,500.00		
Union Valley	Leo L. Fisher, Whiteville, N. C.	Yes	1934	Wood	450	6	6	6	3,000.00		3,150.00		

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Printing The Minutes	Other Objects	Given By Church	Given by all W. M. U. Organizations	Given by the Sunday School	Grand Total for Local Purposes Given by The Church and all Its Organizations
Antioch	G. W. White, Whiteville, N. C.	$ 121.22		$ 51.52		$ 8.77	$ 13.58	$ 4.25	$2.00	$ 20.10	$ 207.86	$	$ 13.58	$ 221.44
Boardman														
Bolton	A. B. Bordeau, Bolton N. C.	206.48		20.08		27.27	62.82		2.00	19.15	237.04		100.76	337.80
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	100.00		30.00	240.00		43.45	51.96			370.00		95.41	465.41
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	300.00		61.00		40.80	67.98	10.55	3.00		415.46		67.98	483.38
Chadbourn		856.58				67.69	178.00	13.71	5.00		925.02	3.96	202.00	1,120.98
Cheerful Hope	D. F. Malpass, Delco, N. C.	50.00			8.10		13.10		.50		71.70			71.70
Cherry Grove	N. H. Buffkin, Tabor, N. C.	253.00		67.00	55.75	36.09	72.00	27.98	3.00	20.00	462.82		72.00	534.82
China Grove	C. M. Nobles, Chadbourn, N. C.	120.61		2.86		12.00	34.35				135.47		34.35	169.82
Clarendon	W. J. Harrelson, Clarendon, N. C.	94.50				70.00	14.19	5.00			183.69			183.69
Corinth	E. K. Bullard, Chadbourn, N. C.	275.25	9.17	28.30	5.07	16.73	35.57	27.63	2.50	27.56	361.55		66.23	427.78
Council	W. E. Flake, Council, N. C.	160.00		19.00		5.00					184.00			184.00
Delco	J. M. Bordeau, Delco N. C.	138.42				16.80	36.59				191.81			191.81
Evergreen	G. E. Holloman, Boardman, N. C.	200.00		18.00	122.30	16.80	61.29	11.10	1.60		323.10		107.69	431.09
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	720.00			1,050.00	78.50	108.00	50.00	5.00	57.00	1,803.50		265.00	2,068.50
Sapway	Tucker Coleman, Tabor, N. C.	150.00	6.85	25.00	90.00	2.00	71.35	5.55	1.00	35.65	316.05		71.35	387.40
Hallsboro	Leslie Pierce, Hallsboro, N. C.	720.00		93.06	449.85	119.86	178.03		3.00	33.48	1,298.41		298.87	1,597.28
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	150.00		42.62	152.75	14.19	26.02		2.00		347.37		40.21	387.58
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	400.00		51.07		2.13	94.48	5.89	4.00		451.07	2.50	104.00	557.57
Livingston's Chapel	A. A. Peterson, Delco, N. C.	304.87		45.00	50.45	64.88	28.69	12.00	2.70	7.50	475.40		40.69	516.09
Macedonia	D. L. Nance, Boardman, N. C.	102.55		35.00	82.00		18.19		2.00	9.75	231.80		18.19	249.99
Mt. Tabor	D. F. McGougan, Tabor, N. C.	700.00		70.30	1,093.43	218.51	287.16	60.70	5.00		2,112.03	35.91	287.16	2,435.10
Mt. Zion	Fred Baldwin, Clarkton N. C.	210.80									210.80			210.80
New Hope	D. T. Edge, Whiteville, N. C.	800.00			37.80	179.65	45.89				1,017.45	12.00	33.89	1,063.34
Oak Dale	J. L. Robinson, Whiteville, N. C.	150.00		34.70	26.14	55.07	62.75		2.00		224.84	45.07	60.75	330.66
Piney Forest	F. R. Yates, Chadbourn, N. C.	150.00		34.00	25 00	16.80	45.00		2.00		272.80			272.80
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	200.00		37.65	2.25	8.85	27.44	6.80	1.16	13.70	270.41		27.44	297.85
Pleasant Plain	J. M. Harrelson, Whiteville, N. C.	243.60		20.67		39.84	76.16		4.00		308.11		76.16	384.27
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.										380.80			380.80
Smyrna	W. E. Merritt, Whiteville, N. C.	211.01				15.07	49.66	1.70	2.65	4.43	234.86		49.66	284.52
Sandy Plains		64.00									64.00			64.00
Waccamaw	H. L. Smith, Lake Waccamaw, N. C.	67.50				16.80	40.00			17.25	141.55			141.55
Western Prong	B. S. Cook, Whiteville N. C.	565.00		126.00	123.80	216.58	209.70	50.00			1,291.08			1,291.08
White Marsh	E. C. High, Whiteville, N. C.	172.00		41.00	34.00		31.01		2.00		249.00		31.01	280.01
Whiteville	J. F. Barkley, Whiteville, N. C.	2,095.67		75.00	506.43	156.00	144.00	23.00	8.00	226.99	2,836.76	17.60	400.95	3,255.31
Williamson's Cross Roads	H. H. Bullock, Chadbourn, N. C.	107.10		30.03		3.00	15.36			100.00	140.13		115.36	255.49
Union Valley	Leo L. Fisher, Whiteville, N. C.	117.57		63.63	1,156.82		113.20		5.00		1,321.02		135.02	1,456.22

Table V:—Gifts for Missions, Education and all Benevolences Cape Fear-Columbus Baptist Association, October, 1934.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given By W.M.U. Organizations	Total Given By The Sunday School	Grand Total For Missions and Benevolences Given by the Church and all Dept's.
Antoich	G. W. White, Whiteville, N. C.	$ 13.06						$ 17.76				$ 30.82		$ 9.00	$ 39.82
Boardman															
Bolton	A. B. Bordeaux, Bolton, N. C.	14.84		9.41	5.47			8.13	2.63			8.13	16.84	15.51	40.48
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.														
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.					56.10		10.00			23.89	89.99			89.99
Chadbourn	Maysie Hendren, Chadbourn, N. C.	81.30						56.76	13.27		10.00	161.27	165.76	45.00	372.03
Cheerful Hope	D. F. Malpass, Delco, N. C.							3.06	2.70					5.70	5.70
Cherry Grove	N. H. Buffkin, Tabor N. C.		3.00		7.00	5.00		26.68				41.68			41.68
China Grove	C. M. Nobles, Chadbourn, N. C.							12.68				12.68			12.68
Clarendon	W. J. Harrelson, Clarendon, N. C.	9.00										9.00			9.00
Corinth	E. K. Bullard, Chadbourn, N. C.	47.36		2.47				35.36	8.75			62.36		31.58	93.94
Council	W. E. Flake, Council, N. C.					7.31		2.90	4.00			7.31		6.90	14.21
Delco	J. M. Bordeaux, Delco, N. C.							2.78	.77					3.55	3.55
Evergreen	G. E. Holloman, Boardman, N. C.			12.49	10.00	10.00		41.30	6.87			25.00		55.66	80.66
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	60.80		8.00	47.00			30.00	20.00		57.00	222.80	55.00	107.00	384.80
Gapway	Tucker Coleman, Tabor, N. C.							15 00						15.00	15.00
Hallsboro	Leslie Pierce, Hallsboro, N. C.	105.05		4.50	10.07	5.00		42.97	8.00		4.75	70.42	64.60	45.32	180.34
Hinson's Cross Roads	L. T. Shelly Cerro Gordo, N. C.			3.91				11.97	9.97	3.97	37.66			67.48	67.48
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	327.00						40.45	8.69		52.54	321.54	58.00	49.14	428.68
Livingston Chapel	A. A. Peterson, Delco, N. C.	24.75				38.29					1.50	64.54		103.37	167.91
Macedonia	D. L. Nance, Boardman, N. C.	7.25										7.25			7.25
Mt. Tabor	D. F. McGougan, Tabor, N. C.	436.75		32.43	14.60	2.00		80.00	31.50		2.00	368.70	163.48	67.10	599.28
Mt. Zion	Fred Baldwin, Clarkton, N. C.	26.00						27.98		1.10		55.08	29.95	7.03	92.06
New Hope	D. T. Edge, Whiteville, N. C.	18.28						15.05	9.00			42.71		79.12	121.83
Oak Dale	J. L. Robinson, Whiteville, N. C.	16.50	2.00					16.09	2.50			12.00	4.50	20.59	37.09
Piney Forest	F. R. Yates, Chadbourn, N. C.	20.46						37.50	5.00			47.96		15.00	62.96
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	33.12						20.33	7.00		4.65	65.10			65.10
Pleasant Plain	J. M. Harrelson, Whiteville. N. C.			2.27		19.77		66.99	12.00		5.90	106.93			106.93
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.														
Smyrna	W. E. Merritt, Whiteville, N. C.			2.00		2.68		19.48	3.19		3.00	7.34		25.35	32.69
Sandy Plains	S. P. Ray, Tabor, N. C.	5.60							3.22	1.87		10.69			10.69
Waccamaw	H. L. Smith, Lake Waccamaw, N. C.														
Western Prong	B. S. Cook, Whiteville, N. C.	33.55		4.20	9.00		1.50	132.00	11.50		30.00	221.75			221.75
White Marsh	E. C. High, Whiteville, N. C.	20.50						23.00	7.25			50.75			50.75
Whiteville	J. F. Barkley, Whiteville, N. C.	405.56		21.00	19.81	110.00		272.01	5.16	5.00	35.20	390.45	246.37	236.92	873.74
Williamson's X Roads	H. H. Bullock, Chadbourn, N. C.							11.59	4.75					16.34	16.34
Union Valley	Leo L. Fisher, Whiteville, N. C.														

Table VI. B. Y. P. U.'S of Cape Fear Columbus Baptist Association, October, 1934.

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Does Church Have General B.Y.P.U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers In all Unions.	Students in College from your Church
Antioch	No			1		1			11		11				
Cerro Gordo	No			1	1	2			30	20	50	32	32	27	
Evergreen	No		1					58			58				
Fair Bluff	No		1	1	1	3		28	24	23	75	20	12	38	5
Hallsboro	No		1	1	1	3		14	22	22	58	13	28		4
Livingston's Chapel	No		1		1	2									
Mt. Tabor	Yes			1	1	2			34	44	78	24	20	44	4
New Hope	Yes		1	1	1	3		24	14	10	48	16	28	28	
Oak Dale	No		1					20			20				
Pleasant Hill	No		1	1											
Piney Forest	No			1					29		29		29	29	
Western Prong	No	1	1	1	1	4	19	15	30	8	72				2
Waccamaw			1			1		22			22				

Table VII. Woman's Work of Cape Fear-Columbus Baptist Association, October, 1934

CHURCHES	W. M. U. WORK												
	Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A.'s.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mision Study Courses
Bolton	1					1	17					17	
Cerro Gordo	1				1	2	20				30	50	
Chadbourn	1	1			1	3						56	
Delco	1					1	8					8	
Fair Bluff	1	1	1	1	1	5	25	12	12	22	35	106	
Hallsboro	1				1	2	19					19	9
Lennon's Cross Roads	1					1	21					21	
Mt. Tabor	1		1	1	1	4	25		12	10	8	55	11
Oak Dale	1					1	36					36	
Pleasant Plain	1					1	22					22	
Western Prong	1		1	1	1	4	36		27			63	
Whiteville	1	1	1		1	4	75	12	12		42	141	75

MINUTES

—OF THE—

One Hundred Thirtieth Session

—OF THE—

CAPE FEAR-COLUMBUS ASSOCIATION

HELD WITH

CHERRY GROVE BAPTIST CHURCH

OCTOBER 24-25, 1935

THE NEXT SESSION WILL BE HELD WITH

Cerro Gordo Baptist Church

—ON—

Thursday and Friday

October 22-23, 1936

THE ANNUAL SERMON WILL BE PREACHED AT 11:30 A. M.

Officers:—

I. T. NEWTON, Moderator ..... Whiteville, N. C.

J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.

C. R. HINTON, Clerk ..... Tabor City, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

OUR HONORED DEAD

ANTIOCH—Mrs. Nellie A. Ward

BOLTON—Mr. Rufus Bordeaux.

CEDAR GROVE—Deacon A. S. Nobles, Mr. G. W. Blackwell.

CHADBOURN—Mrs. C. A. Usher.

CLARENDON—Mr. J. J. Harrelson.

CORINTH—Mr. R. J. Ellis, Miss Eliza Ellis and Mrs. Sarah Bullard.

COUNCIL—Mrs. Flora Grimsley.

EVERGREEN—Mrs. J. W. Watterson.

FAIR BLUFF—Jack Fairfax.

GAPWAY—Deacon A. B. Hill, and Mrs. Missouri Buffkin.

HALLSBORO—Deacon Chester Batten, Mr. D. B. Warren, and Mrs. Sadie Anderson.

LENNON'S CROSS ROADS—Deacon A. J. Brouch, and Mr. George Williams.

LIVINGSTON'S CHAPEL—Mr. Anson Simmons.

MT. ZION—Mr. O. L. Baldwin.

NEW HOPE—Deacon E. White, Mr. W. A. Hayes, Mr. W. M. Blackman, Mr. R. B. Smith, Mrs. Lucinda Walker and Mrs. Sarah J. Thompson.

OAK DALE—Mr. W. T. Watson, Mr. Alex Gibson, Master J. L. Robinson, Jr., Mrs. J. A. Bullard and Mrs. Emma J. Howell.

PINEY FOREST—Mr. E. M. Nance, Mr. Walter Lewis, Mr. C. G. Hoover and Mrs. Carl Butler.

PLEASANT HILL—Mrs. W. C. Nobles.

PLEASANT PLAINS—Mrs. D. N. Evans.

PORTER'S SWAMP—Mr. E. D. Todd and Mrs. J. R. Price.

SANDY PLAINS—Mrs. Fannie Morris and Mrs. Nina Norris.

SMYRNA—Mr. A. F. Butler and Mr. Lewis Hooks.

UNION VALLEY—Mr. Needham Skipper.

WACCAMAW—Deacon H. L. Smith and Mrs. Macey Merritt.

WESTERN PRONG—Mrs. Katie Cook.

WHITE MARSH—Deacon J. F. Creech, Mrs. Chas. High and Mrs. Henry Sykes.

WHITEVILLE—Mrs. J. A. Wilson.

WILLIAMSON'S CROSS ROADS—Mrs. Almira Simms and Mrs. Fannie Williamson.

MESSENGERS IN ATTENDANCE

ANTIOCH—O. D. Ray, L. C. White, and Elbert White.

BOARDMAN—A. S. Fields, Mrs. A. S. Fields and Mrs. Harley Britt.

BOLTON—A. B. Ward, Mrs. Chas .R. Singletary, Mrs. A. B. Bordeaux and Mrs. A. B. Ward.

CEDAR GROVE—Alton Edwards, Charley Graves, Mrs. Lula Edwards and J. J. Thompson.

CERRO GORDO—C. W. Harrelson and M. E. Williamson.

CHADBOURN—R. A. Lineberry and J. J. Hendren.

CHEERFUL HOPE—A. M. Malpass.

CHERRY GROVE—J. G. Moore and E. E. Edwards.

CHINA GROVE—Harry Nobles, H. D. Stanley and H. M. Nobles.

CLARENDON—J. C. Stanley.

CORINTH—Annie Martin, Emory Martin, Picolia Bullard and W. M. Bullard.

DELCO—P. S. Austin, W. H. Carter and F. L. Jernigan.

EVERGREEN—Hamp Britt, Colon Shaw, Will Ivey and E. M. Kissam.

FAIR BLUFF—J. B. Prince, Mrs. J. B. Prince and S. H. Gowen.

GAPWAY—H. K. Herring, Asa Turbeville, Esau Strickland and Julia Buffkin.

HALLSBORO—W. J. Bussey and Gaston H. Ray.

HINSON'S CROSS ROADS—Jasper Hinson, C. M. Hammond and J. J. Hammond.

LENNON'S CROSS ROADS—J. C. Evans, C. D. Branch and J. W. Brown.

LIVINGSTON'S CHAPEL—R. S. Lennon, Alex Ward and A. A. Peterson.

MACEDONIA—V. P. Ward, B. V. Martin and J. B. Coleman.

Mt. Tabor—J. J. Canady, F. G. Kelly and Mrs. D. F. McGougan.

Mt. Zion—W. H. Lewis, Howard Heustess and C. A. Baldwin.

NEW HOPE—Mrs. P. C. White, Herbert Brann and G. O. Hardie.

OAK DALE—J. L. Robinson and I. O. Lowery.

PINEY FOREST—Mrs. Lee Yates, N. F. Regan and R. B. Vann.

Pleasant Hill—W. B. Buffkin, A. B. Buffkin and Mrs. A. B. Buffkin.

PLEASANT PLAINS—D. W. Ward, I. L. Godwin and K. L. Stanley.

SANDY PLAINS—W. P. Porter.

SMYRNA—W. E. Merritt, G. E. Strickland and J. B. Strickland.

UNION VALLEY—B. Bowen and C. M. Fisher.

WACCAMAW—Mrs. P. B. Horne.

WESTERN PRONG—B. L. Martin, G. H. Hood, W. M. Hobbs, T. F. Collier and W. D. Cook.

WHITE MARSH—J. T. Worrell, D. C. High, L. C. Batten and B. F. Batten.

WHITEVILLE—J. L. Memory and Mrs. S. G. Blacke.

WILLIAMSON'S CROSS ROADS—W. F. Nance, H. H. Bullock and Henry Williamson.

PROCEEDINGS

CHERRY GROVE BAPTIST CHURCH, OCT. 24, 1935

The 1935 session of the Cape Fear-Columbus Association was called to order at 10:00 o'clock by the Moderator, I. T. Newton.

Songs: "I Am Thine O Lord," and "Praise Him! Praise Him!"

Devotion led by W. J. Russell, reading 13th Chapter 1 Cor., and after his discussion we were led in prayer by Dr. C. E. Brewer, President Meredith College.

Motion was made that the program be followed as planned by the Executive Committee and to be changed as seen best.

Registration of Messengers showed 97 present.

The following visitors were recognized: Dr. Chas. E. Brewer, President Meredith College, Raleigh, N. C.; J. M. Page, Raleigh; R. D. Covington, Thomasville; Rev. William Hancock, Sandy Creek Association; Rev. A. T. Rogers, Marion Association, Marion, S. C.; Rev. W. E. Clyde, Waccamaw Association, S. C.; J. L. Jones, Wilmington Association.

Pastors not holding membership in Association recognized: Cade Deaver, Robinson Association; C. B. Horn, New South River Association.

REPORT ON BIBLICAL RECORDER

(BY A. M. KELLY)

For more than a hundred years the Biblical Recorder has sought to serve the Baptists of North Carolina and the world. It seeks in a constructive way to comply with the command of the Master to carry the Gospel to every part of the world. The 64 Baptists who compose the stockholders in the Biblical Recorder Publishing Co. are lending every effort to make the Recorder of interest to our people and to instruct them concerning our Baptist work. For a number of years they received no dividend, but they have received, in later years, six per cent on their investment. But for the other interests of the Biblical Recorder Publishing Co., publication of the Biblical Recorder would have been suspended ten years ago; but the income from rent on the building and other sources have been taken to pay the deficit on publishing the paper. The Christian culture of our future Baptist homes depends, in no small degree, upon the contribution the Biblical Recorder makes to that end.

People are largely influenced by what they read. The Biblical Recorder seeks to bring to our people weekly a summary of our Baptist news, local and general. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to record achievements of our schools, churches, Sunday Schools, B.T.U.'s, W.M.U.'s and Laymen's work. It carries news from our missionaries at home and abroad, and informs the reader of what is being accomplished through his contributions.

The Home Circles offers help for the development of the spiritual and intellectual needs in every young church member. It seeks

to inculcate high ideals in our young people and to be of real help in the development of Christian character. All this means much good for the future generations. Never before was there a time when our boys and girls have greater need for wholesome literature which will instill high ideals, create a desire for pure living, and stimulate them to render unselfish service. The Biblical Recorder seeks to lend aid at this particular point.

Respectfully submitted,

A. M. KELLY.

Report discussed by J. M. Page and adopted.

ORPHANAGE DATA

(BY MRS. R. L. McCLENEY)

Fiftieth Annual Report—The Mills Home, Inc., for year ending December 31, 1934.

Number of children in institution, Thomasville, 545; Kennedy Home, 155—total 700. Children cared for in own homes (Mothers' Aid) 189. Total expense for maintaining Thomasville and Kennedy Homes during the year 1934, $143,212.52. Bequests and gifts in 1934, totaled $8,469.28.

No deaths to report among the children, but three faithful workers have been called by the Father. Miss Mary Cook died September 8th, 1934—after 29 years of service as a house mother. Archibald Johnson, Editor of Charity and Children, died December 27th, 1934. North Carolina is said to be orphanage conscious because of Archibald Johnson, through Charity and Children. Mr. Mack Eddinger died March 15th, 1934. A carpenter who had worked longer at the orphanage than any other person. A friend to all.

The ranks must be filled. John Arch McMillan is now Editor of Charity and Children. The qualities he manifests are well in keeping with the policy of the paper through the years.

Progress has been made in school work which is of the highest quality. However a great need to go back to the nine months school term is felt.

A pastor's home has been built and for the first time since its organization Mills Home Church has a full time pastor.

Respectfully submitted,

MRS. R. L. McCLENEY.

Motion made to accept the data as reported. Discussed by R. D. Covington and adopted. Included in the motion to extend appreciation of the work Brother Arch Johnson did while Editor of Charity and Children.

Motion made to change miscellaneous business to come after annual sermon and give time to Dr. Brewer, and passed.

Dr. Brewer, being sent to us by Mr. Huggins, brought an inspiring message on Christian Education and the co-operative plan.

The Moderator appointed the following committees:

FINANCE:—W. H. Prince, J. C. Evans and Fred Regan.

PLACE AND NOMINATION:—Neil Thompson, Jasper Hinson and F. W. Lancaster.

Song: "What a Friend We Have In Jesus."

Annual Sermon by T. S. Lawrence, using as his scripture Matt. 28:18-20. Led in prayer by C. B. Horn.

The Vice Moderator, J. L. Memory, takes the chair.

Announcements by pastor of Cherry Grove church, Brother C. B. Born. Brother Newton read and discussed the constitution of the Association. Moved and carried that the following be inserted in article one of the constitution: Association meet annually on Thursday and Friday before Fourth Sunday in October.

Motion made and carried to amend Article 6 in the Constitution to read as follows:—

SIXTH—Each church may name one of its messengers as a member of the Executive Committee. The Associational W. M. U., Sunday School, and B. T. U. Superintendents and resident pastors shall also be members of this committee.

This committee may arrange for such denominational meetings as it may deem wise.

The members attending any regular meeting of this committee, or any meeting called by the chairman, shall constitute a quorum.

Dismissed for dinner by Reverend William Hancock.

Thursday Afternoon

Hymns: "There is a Name I Love to Hear" and "He Lives on High". Prayer by W. E. Clyde.

One minute report on the state of churches was given with most of the churches responding.

Motion made that Brother J. M. Page speak on Temperance and Public Morals and adopted.

MISSIONARY DATA

(By S. N. Lamb)

For Baptists, with the open Bible, one objective is ever before them, that of world-wide Evangelization. This objective is sought through a world-wide missionary enterprise. As a means to this end, the Home and Foreign Mission Boards were organized, and in conjunction with these, the various State Mission Boards work so that every area of our entire world may be touched with the gospel message and appeal. Ninety years ago the Foreign Board began, sending as its first missionary Samuel Compton and his wife, to South China, August 4, 1845. He lived one brief year, but the chapters written since then are filled with romance. Country after country has opened to our ever increasing line of missionaries until today, Southern Baptist, have over 3000 native and foreign missionaries, who labor in more than 2500 out stations, with 2730 churches and nearly 200,000 members, exclusive of the last baptisms. These native Christians contributed last year nearly $350,000.

The Home Mission Board, with Dr. J. B. Lawrence as executive head, located at Atlanta, Ga., has in all departments and fields of its work, more than 200 missionaries. It is maintaining over 400 mission stations and preaching places; operating in whole or part

five Good-Will Centers, two Rescue Missions and a Seamans' Institute; has fifteen schools operated by missionaries in Panama, Cuba and the homeland, and in furnishing the property of eight mountain schools free of charge to local Boards of Trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium at El Paso, Texas. The Home Board received from all sources last year $320,030.95, of which amount the women, through their observance of the March week of Prayer and the Annie W. Armstrong offering, gave nearly $95,000.00.

State Missions is carried on in the eighteen states and the District of Columbia through their own Boards in connection with the local churches. This work embraces the work within our own state boundaries.

Respectfully submitted,
S. N. Lamb.

Report discussed by Secretary M. A. Huggins and adopted.

Song: "My Faith Looks up to Thee"

Address by Dr. H. H. McMillan, Missionary to China. The address gave us a great insight to our mission work in China, and we greatly apreciate the work of Dr. McMillan there.

Offering taken for United Dry Forces, $12.28.

Dismissed with prayer by Brother H. S. Strickland.

Friday Session

Called to order promptly at 1:00 o'clock by Moderator I. T. Newton.

Hymns: "Just When I Need Him Most" and "Come, Thou Fount".

Led in worship by I. T. Newton, reading Titus 2.

Prayer by G. G. Page.

A number of messengers were enrolled.

G. G. Page, Campbell College, recognized as visitor.

REPORT ON B. T. U.

(By F. G. Kelly)

The Baptist Training Progarm is steadily going forward in the Southland. Great numbers of consecrated men and women are giving their time in tireless effort in order that the untrained church members may be properly trained for efficient Christian work in the church.

The outstanding feature of the Baptist Training Union work in the Cape Fear-Columbus Association this year was the Regional Convention held with the Tabor Church in the early spring. This convention was well attended and the Christian Spirit manifested among the delegates at this convention showed that our young people in our churches that are availing themselves of the opportunities afforded by the Baptist Training Union are already manifesting a superior type of Church leadership. This kind of Christian leadership is very much needed now in our churches, and will mean much for the on going of the Kingdom work.

The B. T. U. theme for this year is, "Magnifying His Church". A great host of our Baptist people have been led to a greater appreciation of the Church of Christ by a careful study of this theme this year.

Respectfully submitted,
F. G. Kelly.

Report discussed by F. G. Kelly and adopted.

REPORT ON CHRISTIAN EDUCATION

(By J. B. Wyche)

Our Baptist people have made much of schools both in the pulpit and in the pew. The Baptist College is an extension of the educational purpose of our churches. In our Baptist colleges are gathered Christian teachers of ability and character who give their lives to the training of young people that they may not only be leaders in business, the professions, and civic affairs, but that they may be worthy leaders in the life of the churches.

In North Carolina, we have several excellent Baptist Colleges. Many young people from our association have attended Campbell College. Other Junior Colleges doing a great work in our state are Mars Hill, Wingate, and Boiling Springs. Wake Forest College has of its work. Our young women can get most excellent training at Meredith and Chowan.

Just beyond the college, lies the Theological Seminary and Training Schools for those whom God calls to special Christian service. Never were the demands heavier than now upon the pastor, the missionary, the Christian teacher, the specialized church and denominational worker. Let us keep constantly in our hearts and remember affectionately in our prayers our great Southern Baptist Theological Seminary at Louisville, Ky., Baptist Bible Institute in New Orleans, La., Southwestern Theological Seminary at Fort Worth, Texas and the W. M. U. Training School at Louisville, Ky.

Let us renew our conviction that Christian education is fundamental in the program of Jesus Christ and of our churches. Let us pledge anew our loyalty to our Baptist Institutions of learning, and give practical expression to that loyalty by sending our sons and daughters to our own Baptist colleges, by encouraging young men called of God to the ministry to secure theological training, and by our generous financial support of these institutions which largely constitute the hope of the future for a trained, devoted, loyal, consecrated leadership for our churches and for our beloved denomination.

Respectfully submitted,
J. B. Wyche.

Report discussed by G. G. Page and adopted.

REPORT ON HOSPITALS

(By J. J. Hendron)

The Baptist Hospital at Winston-Salem was founded in 1922 and was started from the funds from the 75 million campaign. It

was established for the purpose of providing hospital treatment for the sick of the entire state, particularly for those who cannot pay for hospital treatment, and further that our own Baptist people might have a hospital under Christian auspices and influence where they might go and feel at home. The main hospital is a five story, fireproof brick building, with a capacity of 108 beds and is equipped with every modern convenience for the best possible care and treatment of the sick.

The hospital has a staff of 60 medical and surgical men, a specialist for each particular case. These doctors are the very best of their profession and are giving much of their time and service free of cost. There are 45 nurses, well trained, who go about their tasks day and night cheerfully and with kindness among the sick.

It costs on the average about four dollars a day to care for a patient. No hospital case is ever turned down for inability to pay. Patients are received regardless of religious beliefs.

Ministers of the different churches in Winston visit the hospital daily. Almost all the doctors and nurses and all of the officials of the hospital are active church workers. Morning services are held daily, and prayers are offered for divine blessings upon the sick and their loved ones at home.

The hospital has to depend almost entirely for its support on the Mothers' Day offering in the churches and Sunday Schools to provide treatment for its large number of free and part free cases which compose more than half the hospital cases.

The bodily healing of the sick occupied a large place in the ministry of Jesus. We urge each church in this association to manifest its sympathy for these unfortunate, afflicted ones by taking a collection in the Church or Sunday School on Mothers' Day, the second Sunday in May, thus exemplifying the Christian spirit in caring for suffering humanity.

Respectfully submitted

J. J. Hendron.

Report discussed by J. J. Hendron, I. T. Newton and adopted.

REPORT ON OLD MINISTERS' RELIEF

(By J. L. Memory)

Old Ministers' Relief is not receiving the hearty support from our churches that it deserves. Unlike people in other callings, we rarely ever see a minister who has created a sufficiency other than for his daily needs. Having given his life in ministering to his people, in many cases for just his absolute demands, he comes to that period in life when his services are no longer in demand and unless there are some provisions made for him suffering will inevitably follow. Shall we ignor it?

Numbers of business firms and corporations make such provisions. After one has remained in the employ of such a firm or corporation, he is then retired for life upon a salary. Shall we be less faithful to those who have lovingly ministered to our spiritual welfare than the business man is to those who have aided him in

accumalating his wealth? A fine opportunity comes to us to show our apreciation and love when such present themselves.

Your committee would earnestly recommend to the churches of our association The Relief and Annuity Board at Dallas, Texas, and that they give this object the consideration it deserves. "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

Respectfully submitted,
J. L. Memory.

Report discussed by J. L. Memory, S. N. Lamb and adopted.

Song: "Let the Lower Lights Be Burning."

Digest of church letters on blackboard by clerk.

REPORT ON PLACE AND NOMINATION

(By F. W. Lancaster)

Place: Cerro Gordo. Time: Thursday and Friday after 3rd Sunday in October.

Moderator, I. T. Newton.

Vice-Moderator, J. L. Memory.

Clerk, C. R. Hinton.

Delegates to Baptist State Convention:—

I. T. Newton
W. J. Russell
S. N. Lamb.

Report adopted.

Motion made to take collection to pay for printing of programs for Association and passed.

Announcements. Dismissed for lunch by J. J. Hendron.

Friday Afternoon

Hymns: "We're Marching to Zion," and "I am Thine, O Lord".

Duet: "There's No Friend Like Jesus" by Mrs. Gaston Ray and S. N. Lamb.

Led in prayer by R. J. Rasberry.

Finance Committee reports $82.06 for printing minutes and clerk.

No report from Historian.

REPORT ON WOMAN'S WORK

(By Mrs. D. F. McGougan)

Woman's Missionary Union Auxiliary to the Southern Baptist Convention was organized in Richmond, Va., in May 1888. The North Carolina Union became a part of the Southern Union in 1891. Our first annual meeting was held in Goldsboro in the same year. Fourteen societies sent delegates. This first session was memorable because here we made plans for our first Lottie Moon Christmas offering for China. The Southern Union asked N. C. women for $2000 for this first offering but $3000 was given. Last year N. C. women gave $25,201.16.

In 1894 looking for a permanent and more complete organization, of our work, Associational Superintendents were appointed in

a number of the associations, a plan that has been continued through the years.

The annual meetings from the beginning had been held at the same time and place as the State Convention, but the attendance at the two meetings was so large it was necessary to hold them separately. In 1906 the Union met in Durham in a separate session. The Cape Fear-Columbus Association was organized in 1918, electing Mrs. J. L. Memory Superintendent. There were several active societies at that time. We now have 34 societies, giving in 1934 $1,035.32.

Respectfully submitted,
Mrs. D. F. McGougan.

Report discussed by C. R. Hinton and adopted.

REPORT ON CIVIC RIGHTEOUSNESS

(By R. J. Rasberry)

The obedience to and the enforcement of the laws of our land should be of primary concern of every Christian. The courts of our land are rapidly becoming the laughing stock of the world. Every one knows that if a man has the money he can get away with cold blooded murder. The inevitable result is that crime has continued to multiply itself during the past year. It will continue to do so until the Christian conscience rises up in righteous indignation and demands that the laws of our land be enforced and that justice be meeted out swiftly and surely.

The liquor traffic again has our National and State governments within its grip. Every promise which was so solemnly made, and so alluringly held forth, by the Repealist of the Eighteenth Amendment has been broken. Nation wide advertisements are appearing in the daily, weekly and monthly papers and magazines in beautiful full colors with their subtle and insideous influence which no one who reads them can escape.

The world is an armed camp. The whole world is plunging head long in a mad race for armament supremacy. More men are now under arms than there were in 1914. During the past sixty days the entire world has been standing on the threshold of another war. Only the bankrupt condition of the world has held the nations back from each others throats and compelled them to seek desperately for peace. Our own United States not only refused again to support world peace by entering the World Court, but also spent approximately $1,000,000,000 during the past year on its army and navy.

We rejoice in the Arms Embargo which is now in force in this country against warring nations and in President Roosevelt's promise to keep America free from entangling alliances which might draw us into war. But in spite of these, we know full well that when war comes to the other nations of the world we will be drawn into it.

The church of the Living God must take its stand before the whole world and in no uncertain terms declare its unalterable opposition to war and its devotion to the maintenance of peace among

men.

Respectfully submiteted.
R. J. Rasberry.

Report discussed by R. R. Rasberry and adopted.

REPORT ON SUNDAY SCHOOLS

(By W. B. Buffkin)

The Sunday School was first organized to give the children the first rudiments of an education. Teachers were paid. In due time Bible teaching was the major emphasis and teachers became volunteers. Out of the Sunday School movement has come many of the rich and purifying things that have gone into human society. It has been since its organization, and is now a powerful barrier to error, doubt, unbelief, and unsound religious conviction. It has counteracted influences which have threatened to ingulf all vestiges of Christianity as a vitalizing force in the world.

There are now 37 churches with 5929 members in this association. In these churches there are 36 Sunday Schools with an enrollment of 5804 pupils and 380 teachers and officers.

The work of the Sunday School is Christian education. As a school it is an educational agency in its own right, seeking to make education Christian. Its right and power diseminating truth.

Respectfully submitted,
W. B. Buffkin.

Report discuessed by W. B. Buffkin and adopted.

Motion to thank the people of Cherry Grove for their good hospitality carried unanimously.

Motion made and carried to extend to Brother I. T. Newton our appreciation for his untiring service.

Duet: "The Light of the World is Jesus" by Mrs. Gaston Ray and S. N. Lamb.

Dismissed with prayer by J. L. Memory.

ORDAINED MINISTERS IN ASSOCIATION NOT LISTED AS PASTORS

S. A. Hatley, Tabor City, N. C.
O. M. Hill, Boardman, N. C.
Jasper Hinson, Fair Bluff, N. C.
R. S. Lennon, Delco, N. C.
E. B. Millican, Tabor City, N. C.
K. L. Stanley, Whiteville, N. C.
M. W. Strickland, Tabor City, N. C.
T. M. Thompson, Whiteville, N. C.
J. T. Tyner, Boardman, N. C.

CHURCHES	Is it in a Villege Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP												
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	C. R. Hinton, Tabor City	2nd	82	24	7			4	1		1	107	Yes	1	3	4
Boardman	Village	1904	G. M. Singletary, Whiteville	3rd		1			2					38	Yes	1	2	2
Bolton	Village	1915	J. E. Allard, Wilmington	1st-3rd	157	4	4			7			1	157	No	1	2	1
Cedar Grove	Country		G. R. Hunt, Chadbourn	1st	181		1		5	2		1	2	182	No		2	
Cerro Gordo	Village	1906	C. M. Pegram, Fair Bluff	1st-3rd	170	13	1			3			1	180	Yes	1	4	
Chadbourn	Town	1890	T. S. Lawrence, Chadbourn	2nd-4th	231		10			4			1	236	No		1	21
Cheerful Hope	Country	1872	E. P. Butler, Whiteville	1st	60									60	No	1		
Cherry Grove	Country	1810	C. B .Horne, Roseboro	4th	238	14	5		3	2	1		1	256	Yes	2	4	2
China Grove	Country	1890	G. R. Hunt,	4th	158	2	2		3		5			160	Yes	1	4	1
Clarendon	Country	1996	G. R. Hunt, Chadbourn, N. C.	2nd	165	5				1	2		1	166	Yes	1	2	1
Corinth	Country		G. M. Singletary, Whiteville	4th	150		1		3	3			3	148	No	1	1	1
Council	Village	1912	R. J. Rasberry, Hallsboro	4th	50	3	1						1	53	No	1		
Delco	Village	1912	W. C. Wescott, Wilmington, R2	2nd-4th	135		3			4		1		133	Yes	2	3	
Evergreen	Village	1879	C. B. Horn, Roseboro	2nd	218	7	1			5			1	220	Yes	1	4	
Fair Bluff	Town	1870	T. S. Lawrence, Chadbourn	1st-3rd	266	15	3			4			1	279	Yes	1	2	34
Gapway	Country	1914	L. C. Barnes, Cerro Gordo	1st-3rd	110	19	10			5				134	No	2	4	
Hallsboro	Village	1876	R. J. Rasberry, Hallsboro	1st-3rd	419	4	5	2		7		1	3	419	No	1	3	7
Hinson Cross Roads	Country	1895	Cade Deaver, Latta, S. C.	1st-3rd	152	8	5		3					168	Yes	1	3	
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton	4th	212	4	1			4	11		2	200	No	1	4	4
Livingston Chapel	Country		H. S. Strickland, Wilmington	2nd	178	2	2	5		3	4		1	179	Yes	2	1	4
Macedonia	Country	1806	G. M. Singletary, Whiteville	4th	171	6	6						1	182	No	1	3	4
Mt. Tabor	Town	1841	C. R. Hinton, Tabor City	2nd-4th	332	33	17		1	14				369	Yes	2	3	28
Mt. Zion	Country		G. M. Singletary, Whiteville	1st-3rd	94		1			2		1	1	92	No	1	4	2
New Hope	Country	1875	W. J. Russell, Whiteville	Every	310	18	16		1	5			6	334	Yes	1		
Oakdale	Country	1890	R. J. Hall, Bladenboro	3rd	172	10	2					4	5	175	Yes	1	4	3
Piney Forest	Country	1869	I. T. Newton, Whiteville	2nd-5th	85	1	2			5			4	79	No	1	4	13
Pleasant Hill	Country	1847	A. T. Cain, Bladenboro	1st-3rd	89					5	1		1	82	No			
Pleasant Plain	Country	1839	Grant Russell, Richfield	1st-3rd	146	11	3			6	1		1	152	Yes	1	4	2
Porter Swamp	Country	1855	Cade Deaver, Latta, S. C.	2nd-4th	186	4	2			2				190	Yes	1	4	
Sandy Plains	Country		A. R. Soles, Tabor City	4th	84	2				2				84	No	1	1	
Smyrna	Country	1886	G. M. Singletary, Whiteville	2nd-4th	200	3	1			4			2	198	Yes	2		
Union Valley	Country	1933	D. B. Stanley, Wilmington	1st	98	3	5			4			1	101	Yes	2		
Waccamaw	Village	1871	I. T. Newton, Whiteville	3rd	94			2					2	94	No		3	
Western Prong	Country		C. M. Pegram, Fair Bluff	2nd-4th	296	14	5		1	10	1		1	304	No	1	4	32
White Marsh	Country	1850	G. M. Singletary, Whiteville	2nd-4th	131		1			1			3	128	No	1	1	1
Whiteville	Town	1852	S. N. Lamb, Whiteville	Every	364		14			13		1	1	363	Yes		4	40
Williamson's Cross Roads	Country	1898		2nd	76	4				6			2	72	No	1	3	

Table II—Sunday Schools of Cape Fear-Columbus Baptist Association, October, 1935

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION							
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Officers and Teachers	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have You a Mission Sunday School?	Enrollment Of Vacation School	Average Attendance of Vacation School
Antioch	Thurman White, Whiteville	8	....	6	12	18	37	4	....	10	95	60	No	No	....	19	No	....	....
Boardman	Ezra Britt, Boardman	10	....	10	....	9	13	....	....	6	48	38	No	No	....	1	No	....	....
Bolton	A. B. Ward, Bolton	7	13	14	26	10	18	7	....	13	108	65	Yes	No	6	4	No	....	....
Cedar Grove	Daniel Strickland, Cerro Gordo	17	20	....	20	25	30	7	....	17	166	97	Yes	No	....	....	No	....	....
Cerro Gordo	A. K. McLelland, Cerro Gordo	25	35	30	20	60	40	20	....	12	242	130	Yes	Yes	....	13	No	....	....
Chadbourn	Dr. R. A. Lineberry, Chadbourn	27	34	43	40	35	93	....	....	22	294	130	Yes	No	4	....	No	....	....
Cheerful Hope	A. M. Malpass, Delco	7	....	....	9	6	....	....	....	3	25	25	Yes	No	....	....	No	....	....
Cherry Grove	N. H. Buffkin, Tabor City	8	20	14	20	30	40	....	....	17	149	130	Yes	No	....	12	No	....	....
China Grove	John Nobles, Chadbourn	....	....	....	....	....	....	....	....	11	216	125	No	No	....	....	No	....	....
Clarendon	W. H. Prince, Clarendon	32	16	27	19	19	....	....	....	16	129	71	No	No	....	....	No	....	....
Corinth	J. D. Bullard, Chadbourn	6	10	16	15	22	25	....	....	15	109	65	Yes	No	5	....	No	....	....
Council	L. P. Porter, Council	2	....	11	11	....	10	....	....	6	40	20	No	No	....	5	No	....	....
Delco	P. S. Austin, Acme, R1.	8	8	12	8	15	7	....	....	6	64	50	Yes	No	....	....	No	....	....
Evergreen	E. M. Kissam, Boardman	26	15	18	44	64	48	....	....	13	228	150	No	No	....	7	No	....	....
Fair Bluff	J. C. Rogers, Fair Bluff	14	25	21	45	40	58	....	....	14	217	139	Yes	No	10	....	No	....	....
Gapway	W. H. Turbeville, Tabor City	12	12	10	9	9	10	....	....	16	78	57	No	No	....	15	No	....	....
Hallsboro	Gaston H. Ray, Hallsboro	17	25	38	34	19	35	....	....	16	184	114	Yes	No	7	1	No	....	....
Hinson's Cross Roads	Jasper Hinson, Fair Bluff	12	10	22	11	39	47	....	....	15	156	68	Yes	No	....	8	No	....	....
Lennon's Cross Roads	D. H. Lennon, Boardman	18	22	22	27	34	56	....	18	25	222	85	Yes	No	6	4	No	....	....
Livingston Chapel	Q. M. Lennon, Delco	14	10	28	23	38	38	....	....	13	164	74	Yes	No	....	2	No	....	....
Macedonia	F. H. Britt, Chadbourn	5	15	15	....	15	20	....	....	5	75	25	No	No	....	6	No	....	....
Mt. Tabor	F. G. Kelly, Tabor City	17	53	55	71	32	63	14	....	73	378	165	Yes	No	35	33	No	....	....
Mt. Zion	C. A. Baldwin, Clarkton	8	10	21	18	19	18	....	....	10	104	45	No	No	....	7	No	....	....
New Hope	Neil Thompson, Whiteville	20	24	24	44	32	16	25	....	21	206	124	Yes	No	15	4	No	....	....
Oak Dale	J. L. Robinson, Whiteville, R1.	20	....	10	20	32	36	....	....	12	130	70	No	No	4	16	No	....	....
Piney Forest	V. C. Arnett, Chadbourn	13	....	9	19	11	23	....	....	9	84	40	No	No	....	1	No	....	....
Pleasant Hill	W. B. Buffkin, Whiteville	15	....	12	10	20	43	....	....	12	112	52	Yes	No	9	....	No	....	....
Pleasant Plain	W. E. Harrelson, Whiteville	11	18	30	27	40	26	11	8	17	188	83	Yes	No	....	10	No	....	....
Porter Swamp	Owen Edwards, Cerro Gordo	12	10	8	12	54	54	....	....	12	162	87	No	No	....	4	No	....	....
Sandy Plains	J. J. Stanley, Tabor City	....	12	....	23	19	30	....	....	8	92	70	No	No	....	....	No	....	....
Smyrna	Geo. W. Hooks, Whiteville, R1.	16	....	21	13	34	31	15	1	16	147	72	Yes	No	16	3	No	....	....
Union Valley	C. M. Fisher, Whiteville	....	23	30	30	....	65	....	....	12	160	143	No	No	1	....	No	....	....
Waccamaw	H. T. Hood, Lake Waccamaw	9	9	8	13	14	8	....	....	11	72	43	Yes	No	1	....	No	....	....
Western Prong	Geo. E. Collier, Clarkton	....	17	17	25	29	37	15	....	12	152	112	Yes	No	....	13	No	....	....
White Marsh	D. C. High, Whiteville	....	22	12	19	....	24	....	....	10	87	35	No	No	....	....	No	....	....
Whiteville	Thos. L. Ballard, Whiteville	29	42	75	72	55	119	12	....	31	435	148	Yes	No	....	....	No	....	....

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville	Yes	1919	Wood	300	1			$ 1,500.00		$ 1,500.00		
Boardman	Ezla Britt, Boardman	Yes	1904	Wood	500	1			1,000.00		1,000.00		
Bolton	H. D. Strauss, Bolton	Yes	1922	Wood	300	5		4	2,000.00		2,000.00		$1,000.00
Cedar Grove	J. J. Powell, Cerro Gordo	Yes		Wood		6	6	6	800.00		800.00		
Cerro Gordo	A. K. McLelland, Cerro Gordo	Yes	1911	Wood	300	5	5	5	3,000.00		3,000.00		
Chadbourn	E. J. Britt, Chadbourn	Yes	1890	Wood	300	9	2	9	5,000.00	3,500.00	8,500.00		3,000.00
Cheerful Hope	A. M. Malpass, Delco	Yes		Wood	300	1			1,000.00		1,000.00		
Cherry Grove	F. W. Lancaster, Tabor City	Yes	1924	Wood	600	3	2		6,500.00		6,500.00		
China Grove	H. D. Stanley, Chadbourn	Yes	1890	Wood	700	3	2	2	2,000.00		2,000.00		
Clarendon	N. M. Stanley, Clarendon	Yes	1906	Wood	400	5	4	4	3,000.00		3,000.00		
Corinth	A. M. Rabon, Chadbourn	Yes	1903	Wood	200	5	1	4	3,600.00		3,600.00		
Council	W. E. Flake, Council	Yes	1913	Wood	200	1			1,500.00		1,500.00		
Delco	W. H. Carter, Delco, R1.	Yes	1910	Wood	250	8	8	8	2,500.00		2,500.00		
Evergreen	J. M. Watterson, Evergreen	Yes	1930	Wood	300	9	8	8	3,000.00		3,000.00		
Fair Bluff	B. H. Small, Fair Bluff	Yes	1925	Brick	250	11		10	10,500.00		10,500.00		2,500.00
Gapway	W. H. Turbeville, Tabor City	Yes	1917	Wood	150	1			1,000.00		1,000.00		
Hallsboro	J. B. Wyche, Hallsboro	Yes	1930	Brick	300	6		8	13,200.00	1,250.00	14,450.00		1,000.00
Hinson's Cross Roads	Jasper Hinson, Fair Bluff	Yes	1895	Wood	600	1			2,652.75		2,652.75		
Lennon's Cross Roads	J. Wilbur Brown, Boardman	Yes	1800	Wood	500	7	6	7	6,000.00		6,000.00		
Livingston Chapel	Alex Ward, Delco	Yes	1901	Brick	250	5		5	2,000.00		2,000.00		
Macedonia	F. H. Britt, Chadbourn	Yes	1896	Wood	200	1			1,500.00		1,500.00		
Mt. Tabor	A. M. Smith, Tabor City	Yes	1931	Brick	600	31	5	28	15,300.00	1,200.00	16,500.00		10,000.00
Mt. Zion	Fred Baldwin, Clarkton	Yes		Wood	250	6		6	2,000.00		2,000.00		
New Hope	E. L. White, Sr., Whiteville	Yes	1915	Wood	800	9	1	8	8,000.00	2,000.00	10,000.00		
Oak Dale	J. L. Robinson, Whiteville	Yes	1890	Wood	300	5	4	4	1,000.00		1,000.00		
Piney Forest	R. L. McCleney, Chadbourn	Yes	1928	Brick	225	3	3	3	6,082.00		6,082.00		
Pleasant Hill	Hubert White, Chadbourn	Yes	1847	Wood	300	8	8	8	1,000.00		1,000.00		
Pleasant Plain	Jason Harrelson, Whiteville	Yes	1855	Wood	500	1	8	8	4,000.00		4,000.00		
Porter Swamp	J. N. Bullard, Cerro Gordo	Yes	1855	Wood	200	1			1,600.00		1,600.00		
Sandy Plains	J. J. Stanley, Tabor City	Yes		Wood	300	1			500.00		500.00		
Smyrna	W. E. Merritt, Whiteville	Yes	1892	Wood	300	1			1,000.00		1,000.00		
Union Valley	Chas. Duncan, Whiteville	Yes	1934	Wood	450	5			3,150.00		3,150.00		
Waccamaw	H. T. Hood, Lake Waccamaw	Yes	1924	Wood	150	6		6	4,000.00		4,000.00		
Western Prong	W. D. Cook, Whiteville	Yes		Wood	400	8	8	8	4,500.00		4,500.00		
White Marsh	B. F. Batten, Hallsboro	Yes	1910	Wood	150	1		3	800.00		800.00		
Whiteville	Thos. L. Ballard, Whiteville	Yes	1928	Brick	400	19	3	18	25,000.00	4,000.00	29,000.00		1,500.00
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, R2	Yes	1898	Wood	200	1		5	1,500.00		1,500.00		

Table IV—Gifts For Local Church Work of Cape Fear-Columbus Baptist Association, October, 1935

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK													
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Ptg. Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W.M.U. Organizations	(Local Work) Given by The Sunday School	(Local Work) Total for Local Purposes Given by Church and All Its Organizations
Antioch	G. W. White, Whiteville	$ 220.67	$	$ 46.62	$	$	$	$ 14.02	$11.67	$2.15	$	$ 281.11	$	$ 14.02	$ 295.13
Boardman	R. J. Edwards, Jr., Boardman	75.00			10.00		10.00	14.02	11.67	1.00	5.10	101.10		21.25	122.35
Bolton	A. B. Bordeaux, Bolton	207.57		15.70	47.30		54.45	61.83				302.98		83.87	386.85
Cedar Grove	J. J. Powell, Cerro Gordo	165.00				79.50	7.75	52.20	24.25		32.00	308.50		52.20	360.70
Cerro Gordo	A. K. McLelland, Cerro Gordo	300.00		63.20			26.80	73.81	17.00	3.00	14.00	425.00		73.81	498.81
Chadbourn		220.00		104.12	137.72		105.70	175.00	2.00	5.00		554.54		195.00	749.54
Cheerful Hope	D. F. Malpass, Delco	30.00			7.50	10.00		5.00		.50		48.00		5.00	53.00
Cherry Grove	N. H. Buffkin, Tabor City	200.00	14.00	65.00	300.00	157.94		66.16	4.15	3.00		744.09		66.16	810.25
China Grove	C. M. Nobles, Chadbourn	142.50		95.85	162.32		35.00	26 08				435.67		26.08	461.75
Clarendon	Oliver Prince, Clarendon	141.04		43.13.	1 200.00		23.30	18.00		2.00		1409.47		18.00	1427.47
Corinth	E. K. Bullard, Chadbourn	256.25		36.92			31.53	25.82	6.65	1.80	20.46	333.15		46.28	379.43
Council	W. E. Flake, Council	149.00						8.00		1.00	15.00	165.00		8.00	173.00
Delco	J. M. Bordeaux, Delco, R1.	143.12		65.64				35.49		2.25		211.01		35.49	246.50
Evergreen	G. E. Holloman, Evergreen	230.00		42.65	150.00		28.80	56.00	20.13	1.00	1.60	425.25		104.93	529.18
Fair Bluff	C. G. Townsend, Fair Bluff	500.00	20.00	65.00	111.29	303.00	95.27	103.03	17.65	3.00	206.52	1138.08		286.68	1424.76
Gapway	Tucker Coleman, Tabor City	154.55		22.50	405.77			71.35	11.55	1.00		595.37		71.35	666.72
Hallsboro	Leslie Pierce, Hallsboro	840.00		55.86	225.38		181.16	167.25		4.00		1178.34	142.30	153.01	1473.65
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo	203.06					4.48	23.26		1.50	12.20	221.24		23.26	244.50
Lennon's Cross Roads	D. H. Lennon, Boardman	400.00		43.57	45.95			97.55		5.00		494.52		97.55	592.07
Livingston's Chapel	A. A. Peterson, Delco	299.85		80.51	50.35		62.44	39.86	81.63	3.00	24.20	510.79		131.05	641.84
Macedonia	F. H. Britt, Chadbourn, R2.	150.00		48.92						2.00		200.92			200.92
Mt. Tabor	D. F. McGougan, Tabor City	836.34		287.86	120.69		355.26	180.00		5.00	42.04	1616.20	9.60	201.49	1827.19
Mt. Zion	Fred Baldwin, Clarkton	250.00			8.35			16.00	25.00	2.00		285.35		16.00	301.35
New Hope	D .T. Edge, Whiteville	1026.79		112.80	35.00		36.14	46.80	42.24	4.26	23.00	1270.23	6.80	50.00	1327.03
Oak Dale	J. L. Robinson, Whiteville, R1.	300.00		40.00			12.00	39.20	5.00	2.00		358.91	4.92	34.37	398.20
Piney Forest	F. R. Yates, Chadbourn	150.00		26.00			16.80	36.00		2.50		195.30		36.00	231.30
Pleasant Hill	W. B. Buffkin, Whiteville	200.73		28.39	98.37			27.20		1.00		296.68		59.01	355.69
Pleasant Plain	J. M. Harrelson, Whiteville	282.00		65.00	363.44		5.90	55.77				686.34	4.50	81.27	772.11
Porter Swamp	J. M. Harrelson, Cerro Gordo	250.00		45.00	56.68		16.40	48.00		2.00		370.08		48.00	418.08
Sandy Plains	C. L. Bozeman, Tabor City	79.55							39.92	2.50		121.97			121.97
Smyrna	W. E. Merritt, Whiteville	240.00		67.95	30.00	28.99	55.98	94.74	16.01	2.35	1.30	442.58		94.74	537.32
Union Valley	Chas. Duncan, Whiteville	161.47		24.41		315.00	74.90	37.62		1.25		577.03		37.62	614.65
Waccamaw	Clyde Wayne, Wananish	72.92					16.30	65.60			24.42	113.64		65.60	179.24
Western Prong	B. S. Cook, Whiteville	500.00		111.04	24.50		17.50	209.96		4.00	35.10	692.14		209.96	902.10
White Marsh	Edwin High, Whiteville	175.00	3.17	32.80		25.00		24.78		2.00		237.97		24.78	262.75
Whiteville	J. E. Rankin, Whiteville	[illegible]													

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Given By The Church Only	(Missions, Etc.) Given By W.M.U. Organizations	(Missions, Etc.) Given by The Sunday School	(Missions, Etc.) Total Given for Missions and Benevolences by church And all Departments	Grand Total all Purposes, Local Work and Missions, given by Church, all Organ'zs.
Antoich	G. W. White, Whiteville	$ 48.04	$	$	$	$ 22.13	$ 2.72		3.70	62.24		14.35	76.59	371.21
Boardman	R. J. Edwards, Jr., Boardman					10.00	6.00					16.00	16.00	137.35
Bolton	A. B. Bordeaux, Bolton	10.25	8.96	4.25		16.50			7.70	16.50	24.10	7.06	47.66	436.51
Cedar Grove	J. J. Powell, Cerro Gordo					32.00				32.00			32.00	392.70
Cerro Gordo	A. K. McLelland, Cerro Gordo	27.00				10.00				37.00			37.00	535.81
Chadbourn		79.75	4.00	6.55	8.25	130.00			10.60	55.50	123.65	60.00	239.15	988.69
Cheerful Hope	D. F. Malpass, Delco													53.00
Cherry Grove	N. H. Buffkin, Tabor City					30.50				30.50			30.50	840.75
China Grove	C. M. Nobles, Chadbourn			15.00		15.95				15.00		15.95	30.95	492.70
Clarendon	Oliver Prince, Clarendon		6.50							6.50			6.50	1,433.97
Corinth	E. K. Bullard, Chadbourn	12.00	2.90			42.38	3.80		2.00	28.04		35.04	63.08	442.51
Council	W. E. Flake, Council													173.00
Delco	J. M. Bordeaux, Delco, R1.					7.00	1.00			8.00			8.00	252.25
Evergreen	G. E. Holloman, Evergreen	38.50	9.00	9.00	5.00	40.00			1.31	62.81		40.00	102.81	631.99
Fair Bluff	C. G. Townsend, Fair Bluff	12.50	26.00	7.50	30.00	38.37	17.30				76.00	55.67	131.67	1,556.43
Gapway	Tucker Coleman, Tabor City													666.72
Hallsboro	Leslie Pierce, Hallsboro	109.53	3.50	5.43	15.31	53.46	3.13		6.29	77.58	61.48	57.59	196.65	1,670.30
Hinson's Cross Roads	L. F. Shelly, Cerro Gordo	13.61				11.30	5.25		9.00	22.61		16.55	39.16	283.66
Lennon's Cross Roads	D. H. Lennon, Boardman	355.00		24.15	23.25	67.91	3.77			355.00	26.75	92.33	474.08	1,066.15
Livingston Chapel	A. A. Peterson, Delco	39.55	44.34	6.77	59.93	159.79	9.17	8.00	12.65	133.29	6.85	200.06	340.20	982.04
Macedonia	F. H. Britt, Chadbourn, R2.					50.00	41.30	54.88		146.18			146.18	345.10
Mt. Tabor	D. F. McGougan, Tabor City	363.56		18.31	12.00	207.69	22.01		14.75	345.44	152.88	140.00	638.32	2,465.51
Mt. Zion	Fred Baldwin, Clarkton	82.60	2.69	1.68	1.20	30.00	5.24			78.22	9.71	35.48	123.41	421.76
New Hope	D. T. Edge, Whiteville	30.49	9.00			112.24	9.00			58.74		101.99	160.73	1,487.76
Oak Dale	J. L. Robinson, Whiteville	28 80		16.50	16.00	36.75	3.75			28.80	17.50	55.50	101.80	500.00
Piney Forest	F. R. Yates, Chadbourn	44.63				54.28	12.00			85.63		25.28	110.91	342.21
Pleasant Hill	W. B. Buffkin, Whiteville	20.30				10.70	3.05			34.05			34.05	389.74
Pleasant Plain	J. M. Harrelson, Whiteville			34.28	4.73	55.74	10.55			28.15		77.15	105.30	877.66
Porter Swamp	J. M. Harrelson, Cerro Gordo													418.08
Sandy Plains	C. L. Bozeman, Tabor City	3.96								3.96			3.96	125.93
Smyrna	W. E. Merritt, Whiteville		1.30	1.00	3.00	24.39	8.50		11.10	5.30		43.99	49.29	586.61
Union Valley	Chas. Duncan, Whiteville					14.63						14.63	14.63	629.28
Waccamaw	Clyde Wayne, Wananish				4.79					4.79			4.79	184.03
Western Prong	B. S. Cook, Whiteville	176.82		24.38		383.00			6.14	155.59	119.75	315.00	590.34	1,492.44
White Marsh	Edwin High, Whiteville	22.87				14.50	2.25			33.62		6.00	39.62	302.37
Whiteville	J. F. Barkley, Whiteville	313.31	10.50	60.46	75.55	278.30	11.62	10.00	32.01	285.13	271.13	235.49	791.75	3,318.78
Williamson's X Roads	H. H. Bullock, Chadbourn, R2.		5.00			20.00	3.25			15.00		13.25	28.25	186.84

Table VI.—B.T.U.'s of Cape Fear-Columbus Baptist Association, October, 1935

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Does Church Have General B.Y.P.U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers In all Unions.	Students in College from your Church
Fair Bluff	No		1	1	1	3		30	25	20	75	32	25	45	
Hallsboro	No		1	1	1	3		19	24	20	63	9	18	22	5
Lennon's Cross Roads	No														2
Livingston's Chapel	No		1		1	2		21		15	36				
Mt. Tabor	No			1	1	2			12	35	47	12	30	47	6
Mt. Zion	No														1
New Hope	Yes		1	1	1	3		34	24	15	73	12	43	20	
Oak Dale	No		1			1		30			30				
Piney Forest	No			1		1			28		28				
Waccamaw	No		1			1		20			20	3	15	10	
Western Prong	No	1	1	1	1	4	18	25	12	13	68				2
Whiteville															2

Table VII—Woman's Work of Cape Fear-Columbus Baptist Ass'n., October, 1935

CHURCHES	W. M. U. WORK												
	Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A's.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mision Study Courses
Bolton	1					1	17					17	
Chadbourn	1					1	60					60	12
Delco	1					1	8					8	
Fair Bluff	1		1	1	1	4	24		8	15	30	77	12
Hallsboro	1		1		1	3	17		15		15	47	25
Lennon's Cross Roads	1					1	21					21	
Mt. Tabor	1		1	1	1	4	27		14	9	7	57	
New Hope	1				1	2	22				10	32	
Oak Dale	1					1	36					36	
Pleasant Plain	1					1	24					24	
Western Prong	1					1	36					36	
Whiteville	1		1		1	3	67		12		15	94	45

MINUTES

OF THE

ONE HUNDRED THIRTIETH-FIRST SESSION

OF THE

Columbus Association

HELD WITH

Cerro Gordo Baptist Church

October 22-23, 1936

THE NEXT SESSION WILL BE HELD WITH

Mt. Tabor Baptist Church

ON

Thursday and Friday, Oct. 21-22, 1937

THE ANNUAL SERMON WILL BE PREACHED

AT 11:30 A. M.

Officers

S. N. LAMB, Moderator ..... Whiteville, N. C.
I. T. NEWTON, Vice-Moderator ..... Whiteville, N. C.
C. R. HINTON, Clerk ..... Tabor City, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

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OUR HONORED DEAD

BOLTON—Mr. A. W. Carroll, Mr. E. W. Fuhr, and Mr. C. E. McHonaker.

CERRO GORDO—Mrs. Lula Edwards, Mr. West Powers, and Miss Julia Strickland.

CERRO GORDO—Miss Lillie Osbourn, Mrs. Blanche Butler, Mrs. Laura Rochelle, and Mr. Colon Williamson.

CHADBOURN—Mrs. J. J. Hendren.

CHERRY GROVE—Mr. E. M. Worley.

CLARENDON—Mr. W. K. Todd.

CORINTH—Mrs. Nola Hinson.

DELCO—Mr. A. H. Hilburn, Mr. Coy Lee Suggs, Miss Ellen J. Carter.

FAIR BLUFF—Deacon J. A. Small and Mrs. Polly Hinson.

GAPWAY—P. J. Turbeville and L. Lovett.

HALLSBORO—Mr. Andrew J. Bright and Miss Pencie E. Powell.

HINSON'S CROSS ROADS—Deacon Willie Edwards.

LENNON'S CROSS ROADS—Mrs. Flora Ellen Lennon and Mrs. Kittie McClary.

LIVINGSTON'S CHAPEL—Mr. W. M. Moore and Mrs. Lucile Lewis.

MACEDONIA—Mrs. Curlie Williamson.

MOUNT ZION—Mr. J. M. Shipman.

NEW HOPE—Rev. E. P. Butler and Mrs. S. C. Coleman.

OAK DALE—Deacon Byron Bullard, Mrs. John Nealy and Miss Nannie Carter.

PINEY FOREST—Mr. Ned Yates.

PLEASANT HILL—Mrs. Amanda White and Mrs. Sallie F. White.

PLEASANT PLAIN—Rev. K. L. Stanley and Mrs. Martha Williams.

PORTER SWAMP—Mrs. Ida Edwards, and Mrs. Neva Conner.

SANDY PLAIN—Mr. F. B. Benton.

SMYRNA—Mrs. Dora Flowers.

UNION VALLEY—Mr. Bennie H. Sellers.

WACCAMAW—Mrs. E. J. Nelson.

WESTERN PRONG—Mrs. F. K. Meares, Mrs. Louinda Sibbett, Mrs. Amelia Lennon, Mrs. Annie George and Mrs. Florence Efird.

WHITE MARSH—Mr. L. N. Baldwin, Mr. Oscar Baldwin, and Mrs. James High.

WHITEVILLE—Mr. Edgar Wooten, Mr. W. P. Bennett and Mr. W. H. Hickman.

WILLIAMSON'S CROSS ROADS—Mr. L. D. Williamson.

Messengers In Attendance

Bolton—John H. Strongs and Mrs. Chas. Singletary.

Cedar Grove—W. E. Godwin.

Cerro Gordo—J. P. Hammond, A. J. Williamson and M. E. Williamson.

Chadbourn—J. J. Hendren.

Cheerful Hope—Carey Malpass, J. M. Johnson and A. M. Malpass.

Cherry Grove—A. L. Strickland, E. M. Hayes and J. G. Richardson.

China Grove—Harry Nobles.

Clarendon—W. H. Prince and Clyde Prince.

Corinth—W. M. Bullard.

Council—W. P. Singletary, Evelyn Holmes and Mrs. L. E. Squires.

Delco—F. L. Jernigan.

Evergreen—Will Ivey.

Fair Bluff—Mrs. J. B. Prince, Mrs. Vernon Norris and Dr. M. S. Smith.

Gapway—B. T. Turbeville, C. H. Turbeville and Asa Turbeville.

Hallsboro—Mrs. A. E. Cook, Mrs. Leslie Pierce and J. A. Wyche.

Hinson's Cross Roads—Jasper Hinson, J. J. Hammond and Mrs. A. F. Shelly.

Lennon's Cross Roads—J. C. Evans.

Livingston's Chapel—Eugene Peterson.

Macedonia—G. M. Williamson, and C. W. Williamson.

Mount Tabor—Mrs. D. J. Hughes, Mrs. D. F. McGougan, G. L. Dorman and J. J. Canady.

Mount Sinai—Sam Todd, N. A. Watson and Byron Powell.

Mount Zion—Thelma Baldwin and Mrs. O. H. Baldwin.

New Hope—Mrs. P. C. White, Mrs. L. M. Nealy, Stanley White and Bermit Edge.

Oak Dale—L. E. Tyner.

Piney Forest—Bruce Vann, I. T. Newton and Mrs. Joe Edmund.

Pleasant Hill—Mrs. A. G. White, and H. D. White, Jr.

Pleasant Plains—W. G. Russell, J. L. Harrelson and C. B. Gore

Porter Swamp—Owen Edwards and J. Edgar Nance.

Sandy Plains—W. O. Gause and Lacy Bozeman.

Smyrna—W. K. Hayes.

Union Valley—J. J. Harrelson, W. C. Bowen and A. L. Fisher.

Western Prong—G. H. Hood, B. L. Martin, B. G. Walters and J. J. Weeks.

White Marsh—Carlyle Baldwin, Nellie Batten and D. C. High.

Whiteville—J. L. Memory, Mrs. J. E. Mills and J. E. Mills.

Williamson's Cross Roads—H. G. Williamson, H. H. Bullock and Mrs. H. H. Bullock.

Constitution

1st:—This Association shall be known as the Cape Fear-Columbus Association.

2nd:—Its object shall be to foster the activities of our Baptist work in Missions, Christian Education and Social Service, as outlined by the Denomination, co-operating with the Baptist State Convention of North Carolina and the Southern Baptist Convention in all departments.

3rd:—It shall be composed of messengers annually elected by their respective churches, and such ordained ministers as hold pastorates or membership within our bounds. Each church shall be entitled to three messengers.

4th:—Its officers shall be the Moderator, Vice-Moderator, and Secretary, all of whom shall be elected annually as the Association shall determine.

The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to those offices.

5th:—The Secretary shall keep a record of all the proceedings of the Association; shall superintend the printing and distributing of the minutes, and may receive fifteen dollars for his services and seven dollars and fifty cents for contingent expenses.

6th:—The Association shall elect annually an Executive Committee of five, who shall have charge of the business Association between sessions.

7th:—The Pastors' conference shall have charge of the several union meetings for the year, providing a definite Sunday School program for the Spring meeting.

8th:—The Association may withdraw fellowship from any Church that it deems negligent of Gospel order.

9th:—This Constitution shall be printed in the minutes every five years, beginning with the 1932 meeting.

10th:—The Constitution may be amended on the morning of the first day of any annual session by a two-thirds vote of the members present and voting.

AMENDMENTS

1st:—Amendment of Article Sixth.

That the Sunday School Associational Superintendent; The B. T. U. Associational President; and the W. M. U. Associational Superintendent become, with their election, members of the Associational Executive Committee.

That a meeting once a month be held on Sunday afternoons, thus, eliminating 5th Sunday and other Associational monthly meetings. At these meetings, there shall be presented each phase of the work by the respective units.

2nd:—Amendment of Article Sixth.

Each church may name one of its messengers as a member of the Executive Committee. The Associational W. M. U., Sunday School, and B. T. U. Superintendents and resident pastors shall be members of the Executive Committee.

This committee may arrange for such denominational meetings

as it may deem wise.

The members attending any regular meeting of this committee, or any meeting called by the chairman, shall constitute a quorum.

3rd:—Amendment of Article One,

This Association shall be known as the Columbus Association. Annual meeting of Association shall convene on Thursday and Friday before the Fourth Sunday in October.

PROCEEDINGS

Cerro Gordo Baptist Church, Oct. 22, 1936

The 1936 session of the Capt Fear-Columbus Association was called to order at 10:00 o'clock by the Moderator, I. T. Newton.

Song:—"Higher Ground."

Devotion led by G. M. Singletary, reading 12th Chapter Romans.

Registration of Messengers showed 79 present.

The fololwing visitors recognized: Rev. Martin Page, Raleigh, N. C., G. G. Page, Campbell College, Buies Creek, N. C.; Rev. E. A. Paul, Lumberton, N. C.; Dr. A. B. Wood, Maxton, N. C.; C. S. Smith, Lumberton, N. C.

Words of greeting by pastor of Cerro Gordo Church, Brother W. G. Russell.

Response by Dr. M. S. Smith, Fair Bluff.

Motion was made that the program be followed as planned by the Executive Committee and to be changed as seen best.

Report On Sunday Schools

(BY J. L. MEMORY)

If we would keep our nation Christian, we must stress the work of Sunday Schools.

There are situations of questionable standing that are claiming the attention of our young people as well as those older, and whether we give them the Bible teachings or not, we may be sure that other agencies will give them such as will not enhance the cause of Christianity nor good morals.

A while ago, we were informed, there were nineteen million people under the age of twenty-five years living in the Southern States, and of this large number there were only six million who had any Sunday School affiliation. Think! will you, thirteen million under the age of twenty-five years living in the South who know nothing of the value of Sunday School.

We are spending more money on our penal institutions than we spend on education. Also we are faced with the appalling fact that nearly three-fourths of those confined in such institutions of our country are under the age of twenty-one. And let us not forget, that the finest prison that money can create is but a monument to neglected youth.

Premier Lloyd Goerge, of England said: "The hope of world peace lies with the churches." He has small confidence in the binding force of legal enactments. Our Sunday School Board, through its five year plan, hopes to see a half million additions to the various schools within that time. This does not seem unreasonable, and we would do well to work to this end.

Psalm 119-130: "The entrance of thy words giveth light."

Respectfully submitted,

J. L. MEMORY.

Report discussed by J. L. Memory and adopted.

Request received from Mt. Sinai Baptist Church that they be received under watch-care of Association until their letter of dismission can be received from Carolina Association of S. C. Their letter follows:

"Mt. Sinai Baptist Church in conference on the 21st day of October, 1936, do hereby request to become a member of the Cape Fear-Columbus Association, and ask to be received under the watch-care of your Association, and to make intercession to the Carolina Association for letter of dismission. Done by order of the church, this 21st day of October, 1936.

SEYMOUR WARD, Church Clerk

REV. C. B. HORNE, Moderator.

Delegates: Brethren, Sam Todd, Byron Powell, N. A. Watson."

Motion made and passed that Mt. Sinai Baptist Church be received under watch-care until letter be received.

Letter received from Carolina Association to Cape Fear-Columbus Association dismissing Mt. Sinai Baptist church to unite with Columbus Association as follows: "From the Carolina Baptist Association; To the Cape Fear Columbus Association. At the request of the Mt. Sinai Baptist Church, we the Carolina Baptist Association are granting her a letter of dismission to unite with you, the Cape Fear-Columbus Association. She being received in your body her membership with us will cease. May the Lord be with and bless you all.

CAROLINA BAPTIST ASSOCIATION,

T. J. JOHNSON, Clerk, Galivants Ferry, S. C."

The Moderator appointed the following committees:

PLACE AND NOMINATION:—D. C. High, Dr. M. S. Smith and W. H. Prince.

FINANCE:—T. F. Collins, J. A. Wyche and Jasper Hinson.

Report On Biblical Recorder

(BY J. B. WYCHE)

The Biblical Recorder has been a mouth piece for North Carolina Baptists for more than a hundred years, and continues as the organ of the Baptist State Convention. Every week it carries the news of the work of the denomination. Letters from Missionaries and other workers keep our people informed as to the progress of the gospel in other parts of the world. The editorials are ably written and the comments on current events are interesting and instructive. The Recorder stands four-square for the right and does not hesitate to speak out against evil tendencies.

Only a small percentage of our members take the Recorder. We should strive to increase the circulation among the members of each church and encourage them to read the paper. All people are influenced by what they read, especially our young people, and all should have access to good papers and magazines. Secular newspapers carry much news and many articles that tend to degrade the mind. So we should do all we can to counteract these evil influen-

ces by increasing the circulation of such papers as the Biblical Recorder.

Respectfully submitted,

J. W. WYCHE.

Paper read by Jasper Hinson. Report discussed by Jasper Hinson and J. M. Page and adopted.

Hymn: "We'll Work 'Til Jesus Comes."

Annual Sermon by C. R. Hinton, using as his scripture Jeremiah 5:1-10; Ezekiel 22:23-31. Led in prayer by Dr. A. B. Wood.

Motion made to change name of Cape Fear-Columbus Association to Columbus Association and passed.

Brother W. G. Russell recognized as new pastor in the Association since our last meeting.

Dismissed for dinner by Brother G. G. Page.

Thursday Afternoon

Hymn:—"I Must Tell Jesus."

Devotional led by E. A. Paul, reading Luke 18:1-14. Led in prayer by C. S. Smith.

Report On Christian Education

(BY J. J. HENDREN)

In discussing the subject of Christian Education, three questions naturally arise. First: What is Christianity? I borrow a definition, "Christianity is Christ Alive in Men." This was the dynamc force in Paul's life, and should be in the life of every true Christian. Paul, in reference to his own Christian efforts says: "Not I, but Christ that dwelleth in me."

Second:—What is Education? Applying a physical operation to mental procedure, I quote Ecc. 10:10: "If the iron be blunt and he do not whet the edge, then must he put to more strength." Every one knows the futility of trying to do efficient work with a blunt tool. I believe the same principle holds true in mental effort. If education means anything, it is that the intellect is capable of being sharpened as well as the dull ax, thus preparing one for more efficient service.

Christ alive in men who have been carefully trained in some of our Christian institutions is the most convincing answer to the third question. How shall the gospel of the kingdom be propagated in all the world? Christian Education judged by the New Testament standard is three fold: Missionary, go; Evangelistic, preach, teach; Apostolic, Ye shall be my witnesses.

Respectfully submitted,

J. J. HENDREN.

G. G. Page, of Campbell College, spoke to the report on Christian Education, and adopted.

Missionary Data

(BY R. J. RASBERRY)

In our state, under the able leadership of our executive secretary, M. A. Huggins, the work is making splendid progress. The debt on state missions has been retired and the other debts are being reduced. The number of non-participating churches is being reduced. We have this year given missionary pastorial assistance to more than 70 pastors.

The Home Mission Board undertakes to carry on in the home land the same type of work as is carried on in the Foreign Fields. Under the consecrated leadership of Dr. J. B. Lawrence, our executive secretary, the varied work has steadily advanced. The great debt is being lifted, and when the Home Board is relieved of this crushing debt we will see the rapid progress and expansion of the work which is so needed today.

The Foreign Mission Board has for many years realized the need for closer contact and more direct supervision of its work on the several foreign fields. To meet this need the Board created the office of Secretary for the Orient, Latin America, and Nigeria. The men who fill these offices are to receive the same salary as a regular missionary and are simply missionaries at large. They will spend three years on the field and one year in the home land. The board has also created the position of Educational Secretary. It will be the duty of the Educational Secretary to seek out and find suitable men and women for the different kinds of work that are to be done in the lands where we are to work. Last year there were eight reappointments and forty-four appointments and many returned that were home on furlough.

Respectfully submitted,
R. J. RASBERRY.

Brother J. L. Memory, Vice-Moderator, called to the chair, as fitting recognition of his daughter, Mrs. Leila Memory McMillan, Missionary to China.

Report spoken to by Dr. A. B. Wood, representing Secretary M. A. Huggins. He brought a helpful message on "Doers of the Word." Report adopted.

Report On Place And Nomination

PLACE:—Tabor City. TIME:—Thursday and Friday after 3rd Sunday in October.

Moderator: S. N. LAMB.
Vice-Moderator: I. T. NEWTON.
Clerk: C. R. HINTON.

Delegates to Baptist State Convention:—

S. N. LAMB, I. T. NEWTON and J. C. ROGERS.

Executive Committee:—

KNOX PROCTOR,
M. W. RAY
DR. R. A. LINEBERRY

J. B. WYCHE
F. G. KELLY

Report adopted.

Adjourned with prayer by R. J. Rasberry.

Friday Session

Meeting called to order promptly at 10:00 a. m. by Moderator.

Hymns: "Showers of Blessings" and "My Soul Be On Thy Guard."

Devotion led by L. C. Barnes, reading Acts 2:1-8.

Prayer, by W. G. Russell.

Hymn: "At The Cross."

Helpful remarks relative to the joy of the Christian life by I. T. Newton.

Report On Woman's Work

(BY MRS. ZENO HORNE)

The first recorded W. M. S. was organized in 1800 by Miss Mary Webb, a devout Christian woman, a helpless cripple, who dedicated her wheel chair to missions.

In 1886, fifty years ago in January, Miss Fannie Heck, as president, the present W. M. U. of North Carolina was organized. At that time, there were only ten active Societies, giving $500.00 annually.

Prior to 1918, the date of the organization of the W. M. U. in the Cape Fear-Columbus Association, there were only a few missionary Societies active in this Association. Some progress has been made in these few years, but not as rapid as we would desire. Today there are only 12 Missionary Societies, not one Y. W. A., 4 Girl's Auxiliaries, 2 Royal Ambassador organizations, and 5 Sunbeam Bands. The total membership of these 23 groups is 507. This shows us the need of the hour in our own territory—more organizations putting the right amount of emphasis on missions.

Respectfully submitted,

MRS. ZENO HORNE.

Report discussed by W. G. Russell, and Miss Mary Williamson, and adopted.

Report On Orphanage

(BY Q. M. LENNON)

On November 11th, 1885, the first child was received into the orphanage. By adopting a wise financial policy the orphanage has accumulated assets worth more than a million dollars, and has rendered aid to more than 4000 needy children.

Our orphanage is very closely connected with the Sunday Schools. Almost from the beginning our chief support has come from the Sunday Schools monthly collections. Out of more than 2,410 Sunday Schools only something less than 300 send monthly offerings.

The financial problem of the institution would be easily solved

if every Sunday School in North Carolina would send monthly contributions. Therefore, we earnestly entreat that every Sunday School in this Association take a monthly offering for the orphanage.

Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live.

Respectfully submitted,
Q. M. LENNON.

Report discussed by Q. M. Lennon and R. D. Covington and adopted.

Hymn: "I'll Go Where You Want Me To Go."

Address: "Christian Citizenship," by Dr. C. H. Durham, Lumberton. Dr. Durham gave a very inspiring and helpful discussion of the subject of Christian Citizenship and Civic Reforms, saying that in all of our relationships our motives should be to "please Jesus."

Prayer led by Dr. C. H. Durham.

Remarks by I. T. Newton.

Announcements by pastor, W. G. Russell.

Dismissed for dinner by R. D. Covington.

Friday Afternoon

Meeting called to order by Moderator, I. T. Newton.

Hymns: "Stand up, Stand up For Jesus," and "I Am Thine O Lord."

Devotion by I. T. Newton, reading Jude 20-21.

Led in prayer by Rufus Lennon.

The prohibition question was discussed by Rev. J. M. Page. Offering taken for United Dry Forces amounted to $8.15.

Report On Hospitals

(BY S. N. LAMB)

Baptists have been slow in coming to believe that they should care for the sick.

On the 31st of March of this year, our hospital at New Orleans, completed ten years' of marvelous service to the denomination and the world for Christ. In this period the debt has been reduced by $611,005.31. In this time services rendered charity patients has equalled the huge sum of $306,049.10. In this period 64,785 patients have been cared for requiring 406,022 days of service of which 39,388 have been free and 64,631 days of part free service.

It is to be kept in mind that the Baptist Hospital at New Orleans gives free service to missionaries of the Foreign Mission Board, having cared for 32 during the past year, costing $3,118.42.

In 1922, the Baptist of North Carolina established and started on its gracious mission the Hospital at Winston-Salem. Since that year it has cared for more than 30,000 patients, more than 12,000 of whom paid little or nothing for treatment. They were sick and Baptists visited them in the name of Jesus through the Hospital. The Hospital averages about 90 patients each day. There have been some permanent improvements during recent months, but the institution needs more room.

Our people, especially pastors, Sunday School Superintendents, teachers and active leaders, should bear in mind that these worthy agencies need their support through our gifts to the Co-operative Program. Through a more generous support on the part of every church this commendable work may be increased. Remember on Mother's Day to take an offering for the hospital as this goes to care for charity patients.

Respectfully submitted,

S. N. LAMB, in lieu of W. J. Russell.

Report read by G. M. Singletary. Discussed by G. M. Singletary and W. G. Russell and adopted.

Report On Old Ministers Relief

(BY J. CLYDE EVANS)

In 1918, the Southern Baptist Convention established the Relief and Annuity Board at Dallas Texas, and entrusted to this Board all Ministerial aid within its bounds. Since its inauguration, the Annuity department of this Board has evolved a number of plans designed to be a great help in meeting the needs of aged Ministers, their dependents and denominational workers.

Since the majority of active American Citizens after January 1st, 1937, will come automatically under the Federal Contributory pension law paying taxes on their wages or salaries or having their taxes paid by their employers, it does seem that our Churches and other institutions whose employees are excluded from participation in the Federal plan, would be anxious to lay hold of one of the plans offered by our Relief and Annuity Board, thereby obtaining old age protection for our Ministry and their dependents.

The record of this Board merits our admiration and co-operation, through the years of depression it has operated continuously without the loss of a dollar in capital stock. In 1935 its income was $487,466.35, of this amount $352,753.66 went for taxes, expenses, Annuities and Relief, $113,812.18 was added to reserves.

The 7 per cent allotted for Ministerial Relief by the Southern Baptist Convention has been inadequate. Last year 1065 Ministers and Ministers' wives having 150 dependent children received less than $6.00 per month in Relief benefits. This represents a contribution of only 2 cents per year for each Southern Baptist. Does this pittance reflect the heart interest of our people in our aged and dependent servants? Could it be because we lack information? For some reason they have been sadly neglected, their suffering should shame us. "It is more Blessed to Give Than To Receive."

This committee recommends 1st: That a fellowship offering be made in the churches of this Association on some convenient Sunday each year and forward to the Relief and Annuity Board through our State Secretary. Second: That the pastors of this Association make known to their respective churches the merits of the plan offered for the benefit of active Ministers by the Relief and Annuity Board.

Respectfully submitted,

J. C. EVANS.

Report discussed by J. C. Evans and adopted.

Finance Committee reports $88.17.

Attention was called to the report on the Blackboard of the churches by the clerk (Pro tem.)

G. M. Singletary made remarks in honor of Brother I. T. Newton, as the retiring Moderator of the Association.

A rising vote of appreciation was given Brother Newton for his faithful service in the Association.

Brother Newton responded to these remarks.

A rising vote of appreciation was given to Cerro Gordo Church for the entertainment of the Association in such a fine way.

Motion to leave minutes in the hands of the clerk for publication without reading.

Hymn: "Blest Be The Tie That Binds."

Dismissed with prayer by J. L. Memory.

Ordained Ministers In Association Not Listed As Pastors

S. A. HATLEY, Tabor City, N. C.
R. S. LENNON, Delco, N. C.
E. B. MILLICAN, Tabor City, N. C.
A. T. ROGERS, Tabor City, N. C.
M. W. STRICKLAND, Tabor City, N. C.
T. M. THOMPSON, Whiteville, N. C.
J. T. TYNER, Boardman, N. C.

TABLE I.—Church Membership, Etc. Columbus Association, October 1936

CHURCHES	Is it in a Villege Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.				
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	C. R. Hinton, Tabor City	2nd	107	3	2			5				107	Yes	1	4	3
Boardman																		
Bolton	Village	1915	W. C. Wescott, Bolton	1st-3rd	154		7			6			3	152	No		2	
Cedar Grove	Country		G. R. Hunt, Chadbourn	1st	182	1	4			1			1	185	No			
Cerro Gordo	Village	1906	W. G. Russell, Brunswick	2nd-4th	174		1			6			4	165	No	1	4	
Chadbourn	Town	1890		2nd-4th	231		2			7			1	225	No		2	18
Cheerful Hope	Country	1872	Jasper Hinson, Fair Bluff	4th	60					2				58	No		1	
Cherry Grove	Country	1810	C. B. Horne, Roseboro	4th	258			2		6	8		1	245	No	1	3	8
China Grove	Country	1890	J. Robert Carter, Hammond, S. C.	2nd	160	5	4		3	7	1			164	Yes	1	3	
Clarendon	Country	1906	G. R. Hunt, Chadbourn	2nd	166	4			1	2	1		1	167	Yes	1	4	2
Corinth	Country		G. M. Singletary, Whiteville	2nd-4th	148	4	1		1	1	1		1	151	No	2	1	
Council	Village	1912	R. J. Rasberry, Hallsboro	4th	53		3			4				52	No	1		
Delco	Village	1912	W. C. Wescott, Bolton	2nd-4th	135		3			2		6	3	127	No	1		
Evergreen	Town	1879	C. B. Horne, Roseboro	2nd	232	16	2			6			2	242	Yes	2	4	
Fair Bluff	Town	1870		1st-3rd	279	5	11			7			2	286	Yes	1	4	34
Gapway	Country	1914	L. C. Barnes, Cerro Gordo	1st-3rd	134								2	132	No	2	4	
Hallsboro	Village	1876	R. J. Rasberry, Hallsboro	1st-3rd	419	1	2	1		11	2		2	408	Yes		4	6
Hinson Cross Roads	Country	1895	Cade Deaver, Latta, S. C., R2.	1st-3rd	168	3				1			1	169	Yes	1	3	
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton	4th	212	9	2			1			2	220	Yes	1	4	
Livingston Chapel	Country		H. S. Strickland, Wilmington	2nd	177	2	6			4			2	179	Yes	1	1	3
Macedonia	Country	1806	G. M. Singletary, Whiteville	4th	158	2							1	159	Yes	2	3	3
Mt. Tabor	Town	1841	C. R. Hinton, Tabor City	2nd-4th	369	6	13			8		61		319	Yes	1	4	28
Mt. Zion	Country		G. M. Singletary, Whiteville	1st-3rd	92	1			2				1	94	No	1		
New Hope	Country	1875	W. J. Russell, Whiteville	Every	334	4			1	10	1		2	326	Yes	1	2	
Oakdale	Country	1890	R. J. Hall, Bladenboro	3rd	175	5							3	177	No	1	4	3
Piney Forest	Country	1869	I. T. Newton, Whiteville	2nd-5th	76	10	2			1			1	86	No	1	3	10
Pleasant Hill	Country	1847	A. T. Cain, Bladenboro	1st-3rd	82					1	2		2	77	No	1	3	
Pleasant Plain	Country	1839	W. G. Russell, Brunswick	1st-3rd	152	1	18			5	1		2	163	Yes	1	4	19
Porter Swamp	Country	1855	Cade Deaver, Latta, S. C., R2.	2nd-4th	186	8	5		1	2			2	196	Yes	1	4	
Sandy Plains	Country		A. R. Soles, Tabor City	4th	84	7	5		2		2		1	95	No	1		
Smyrna	Country	1886	G. M. Singletary, Whiteville	2nd-4th	198	2	3			2			1	200	No	2		
Union Valley	Country	1933	D. B. Stanley, Wilmington	1st-3rd	101		5						1	105	Yes	1	1	
Waccamaw	Village	1920	I. T. Newton, Whiteville	3rd	94	1	5						1	99	No	1	4	
Western Prong	Country			2nd-4th	304		4			4			5	299	No		3	32
White Marsh	Country	1850	G. M. Singletary, Whiteville	1st-3rd	124								3	121	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville	Every	363	39	26			18		1	3	406	Yes	1	4	40
Williamson's Cross Roads	Country	1898	G. M. Singletary Whiteville	2nd	72	1				2			1	70	No	1	3	
			TOTALS		6413	140	136	3	11	132	19	68	58	6226		35	91	209

Table II.—Sunday Schools of Columbus Baptist Association, October, 1936

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION												
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have You a Mission Sunday School?	Did You Hold A Vacation Bible School?	Enrollment Of Vacation School	Average Attendance of Vacation School	Contributions(Local Work) Given By Sunday School	Gifts (Missions) Given By Sunday School	Grand Total For All Purposes Given By Sunday School
Antioch	Woodrow Jolly, Whiteville	8		11	13	48	11			13	104	54	No	No		1	No	No			$ 17.43	$ 21.67	$ 39.10
Boardman																							
Bolton	A. B. Ward, Bolton	8	18	19	25	21		4		13	121	63		No			No	No			139.69	17.95	157.64
Cedar Grove	Daniel Strickland, Cerro Gordo	12	11	23	17	17	28			13	142	80											
Cerro Gordo	A. K. McLelland, Cerro Gordo	26	27	32	20	66	30	15		13	229	120		Yes									
Chadbourn	Dr. R. A. Lineberry, Chadbourn	25	47	56	42	38	94			22	324	150		Yes	9								
Cheerful Hope	A. M. Malpass, Delco		10	6	10	14	20			5	65	45	No	No							29.00		29.00
Cherry Grove	E. M. Hayes, Cerro Gordo	8	20	14	20	35	35			15	147	120	Yes					Yes					154.00
China Grove	John Nobles, Chadbourn		36	39	16	61	33			10	195	98	No	No			No	No					
Clarendon	W. H. Prince, Clarendon	30	15	25	13	20	30			13	146	67									53.25	4.65	57.90
Corinth	E. K. Bullard, Chadbourn	11	11	20	16	24	28			14	124	70	Yes	No	5	2	No				49.85	38.58	88.43
Council	W. P. Singletary, Council	5		4		13	6			6	34	20	No	No		5					16.00		16.00
Delco	R. M. Wilson, Delco	2	9	14		27	12			13	77	65	Yes				No				54.97		54.97
Evergreen	E. M. Kissam, Evergreen	33	20	48	49	57	58			14	279	120	No	No		12					154.46	2.20	156.66
Fair Bluff	J. C. Rogers, Fair Bluff	10	17	34	29	47	70			15	222	125	Yes	No	13	5		Yes	50	40			
Gapway	W. H. Turbeville, Tabor City	12	12	10	10	10	16			10	80										15.00		15.00
Hallsboro	W. E. Creech, Hallsboro	22	21	37	37	16	30			19	182	111	Yes	No	10	1	No	Yes	105	74	168.11	63.97	232.08
Hinson's Cross Roads	Jasper Hinson, Fair Bluff	5	11	15	10	30	36	4		13	124	88	Yes	No		3		Yes	35	33			
Lennon's Cross Roads	D. H. Lennon, Boardman	18	20	20	25	38	56			37	204	80	Yes	No	4	9					61.36	16.34	73.70
Livingston Chapel	Pritchard Lennon, Delco	10	12	21	24	30	59			14	170	71	Yes	No		2					129.31	107.72	237.03
Macedonia	F. H. Britt, Chadbourn	7	18	15	10	15	25			5	95	75				3							
Mt. Tabor	F. G. Kelly, Tabor City	21	56	83	78	28	78	8		36	392	170	Yes	No	36	6		Yes	116	90	267.29	229.03	496.32
Mt. Zion	E. A. Baldwin, Whiteville	6	6	8	13	26	11	2		9	81					1							
New Hope	Neil Thompson, Whiteville	20	22	33	37	36	76			18	242	128	Yes	No	15	4		No			68.23	91.20	159.43
Oak Dale	J. L. Robinson, Whiteville, R1.	24	19	15	30	30				11	129	68			4						96.93	59.10	156.03
Piney Forest	R. L. McCleny, Chadbourn		12	12	10	12	20			9	75	40				10					30.00	25.69	55.69
Pleasant Hill	W. B. Buffkin, Whiteville	16	18	15	19	20	43			13	144	63	Yes		6						37.65		37.65
Pleasant Plain	W. E. Harrelson, Whiteville	15	26	30	38	45	40	5	10	15	222	93	Yes	No				No			100.01	108.95	208.96
Porter Swamp	Owen Edwards, Cerro Gordo	25	15		9	70	44			11	174	95	No			8					55.50	29.46	84.96
Sandy Plains	J. J. Stanley, Tabor City		12		23	19	30			8	92												
Smyrna	Geo. W. Hooks, Whiteville, R1.		20	24	28	25	30		1	9	137	80			10	2					10.00		28.00
Union Valley	C. M. Fisher, Whiteville		23	30	30		65			12	160	123	No		1								
Waccamaw	H. T. Hood, Lake Waccamaw	8	10	7	10	10	9			8	62	46	Yes		2								
Western Prong	Geo. E. Collier, Clarkton		19	19	25	31	39		18	12	165												
White Marsh	D. C. High, Whiteville	16		15	6	6	20			8	71	41									31.07		31.07
Whiteville	Thos. L. Ballard, Whiteville	22	44	60	76	47	129	13		31	422	162	Yes	No							308.61	261.48	630.09
Williamson's Cross Roads	H. H. Bullock, Chadbourn, R2.	10	8	17	15	9	9			8	76	45	No	No							35.03	13.85	48.88
	TOTALS	435	645	831	833	1031	1320	51	29	495	5708	2776				79			306	237	$1,988.75	$1,091.84	$3,252.59

Table III.—Church Property of Columbus Baptist Association, October, 1936

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville	Yes	1919	Wood	300	1			$ 1,500.00	$	$ 1,500.00		
Boardman													
Bolton	H. D. Strauss, Bolton	Yes	1922	Wood	300	5		4	2,000.00		2,000.00		1,000.00
Cedar Grove	J. J. Powell, Cerro Gordo	Yes		Wood		6	5	5	700.50		700.50		
Cerro Gordo	~~A. K. McLelland, Cerro Gordo~~	Yes	1911	Wood	300	5	5	5	3,000.00		3,000.00		
Chadbourn	E. J. Britt, Chadbourn	Yes	1890	Wood	300	15		15	7,200.00	3,500.00	10,700.00		3,000.00
Cheerful Hope	D. F. Malpass, Delco	Yes		Wood	300	1			1,000.00		1,000.00		
Cherry Grove	O. W. Williamson, Cerro Gordo	Yes	1928	Wood	600	3	3	2	6,500.00		6,500.00	170.00	
China Grove	Fred C. Nobles, Cerro Gordo	Yes	1890	Wood	300	3	2	2	2,500.00		2,500.00		
Clarendon	N. M. Stanley, Clarendon	Yes	1906	Wood	400	5	4	4	3,000.00		3,000.00		
Corinth	A. M. Rabon, Chadbourn	Yes	1903	Wood	200	5	1	4	3,600.00		3,600.00		
Council	W. E. Flake, Council	Yes	1912	Wood	200	1			1,000.00		1,000.00		
Delco	W. H. Carter, Delco, R1.	Yes	1910	Wood	250	8	8	8	2,500.00		2,500.00		
Evergreen	J. M. Watterson, Evergreen	Yes	1927	Wood	300	10	9	9	3,500.00		3,500.00		
Fair Bluff	B. H. Small, Fair Bluff	Yes	1925	Brick	250	14	6	13	10,500.00		10,500.00		2,000.00
Gapway	~~W. H. Turbeville, Tabor~~ City	Yes	1914	Wood	200	1			1,000.00		1,000.00		
Hallsboro	J. B. Wyche, Hallsboro	Yes	1930	Brick	300	6		8	13,200.00	1,250.00	14,450.00		1,000.00
Hinson's Cross Roads	~~Jasper Hinson, Fair Bluff~~	Yes	1895	Wood	300	5		4	2,000.00		2,000.00		
Lennon's Cross Roads	J. Wilbur Brown, Boardman	Yes	1800	Wood	500	7	7	7	6,000.00		6,000.00		2,000.00
Livingston Chapel	Alex Ward, Delco	Yes	1901	Brick	250	5		5	2,000.00		2,000.00		
Macedonia	F. H. Britt, Chadbourn	Yes	1898	Wood	350	1			1,800.00		1,800.00		
Mt. Tabor	A. M. Smith, Tabor City	Yes	1931	Brick	600	31	5	28	16,500.00	1,200.00	17,700.00		11,000.00
Mt. Zion	N. A. Shipman, Whiteville	Yes		Wood	250	6		6	2,000.00		2,000.00		
New Hope	E. L. White, Sr., Whiteville	Yes	1915	Wood	800	9	1	8	5,000.00	2,000.00	7,000.00		2,000.00
Oak Dale	Simon Horne, Whiteville, R1.	Yes	1890	Wood	300	5	4	4	1,000.00		1,000.00		
Piney Forest	~~R. L. McCleney,~~ Chadbourn	Yes	1928	Brick	225	3		3	6,082.00		6,082.00		
Pleasant Hill	Hubert White, Chadbourn	Yes	1847	Wood	300	8		7	1,000.00		1,000.00		
Pleasant Plain	D. S. Gore, Whiteville	Yes	1855	Wood	500	1	8	8	4,000.00		4,000.00		
Porter Swamp	J. N. Bullard, Cerro Gordo	Yes	1855	Wood	300	1			1,600.00		1,600.00		
Sandy Plains	J. J. Stanley, Tabor City	Yes		Wood	300	1	2		1,000.00		1,000.00		
Smyrna	W. E. Merritt, Whiteville	Yes	1892	Wood	300	1			1,000.00		1,000.00		
Union Valley	Chas. Duncan, Whiteville	Yes	1934	Wood	450	5	4	4	3,550.24		3,550.24		
Waccamaw	H. T. Hood, Lake Waccamaw	Yes	1924	Wood	150	6		6	4,000.00		4,000.00		
Western Prong	W. D. Cook, Whiteville	Yes		Wood	400	10		10	4,500.00		4,500.00		2,000.00
White Marsh	B. F. Batten, Hallsboro	Yes	1910	Wood	200			4	800.00		800.00		
Whiteville	E. C. Elkins, Whiteville	Yes	1928	Brick	400	19	3	18	20,000.00	5,000.00	25,000.00		1,500.00
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, R2	Yes	1898	Wood	200	1	1	5	1,500.00		1,500.00		
	TOTALS								$148,032.74	$ 12,950.00	$160,982.74	$ 170.00	$ 25,500.00

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Ministerial Help And Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Ptg. Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Its Organizations
Antioch	G. W. White, Whiteville	$ 223.75	$ 36.36	$	$	$	$ 17.43	$ 4.87	$ 1.50	$ 20.76	$ 304.67
Boardman											
Bolton	A. B. Bordeaux, Bolton	222.09		59.73		77.41	87.91		2.00		449.17
Cedar Grove	J. J. Powell, Cerro Gordo	115.00	30.75			10.06	33 57	3.11	.50		193.39
Cerro Gordo	A. K. McLelland, Cerro Gordo	267.20	5.00	17.00		43.80	77.81	2.20	3.00	10.00	426.01
Chadbourn	Miss Rochelle Hendren, Chadbourn	600.00	115.25	1,311.48		130.07	246.59		5.00	12.54	2,423.91
Cheerful Hope	D. F. Malpass, Delco	50.00				5.00	24.00		.75		79.75
Cherry Grove	N. H. Buffkin, Tabor City	200.00	15.06		130.00				3.00		348.06
China Grove	C. M. Nobles, Chadbourn	241.35	25.00	266.35	5.50	26.41	35.00	10.59	2.10		345.85
Clarendon	Oliver Prince, Clarendon	127.35	28.50	10.00		28.80			1.75		196.45
Corinth	E. K. Bullard, Chadbourn	300.00	38.76			22.62	30.37	3.00	1.00	35.98	341.73
Council	W. E. Flake, Council	196.91					16.00		1.00	15.00	228.91
Delco	J. M. Bordeaux, Delco, R1.	126.96	2.00	1.50		41.70	16.25	2.72	1.50		192.63
Evergreen	G. E. Holloman, Evergreen	218.00	54.53	15.35		28.80	49.62	17.90	1.00		274.90
Fair Bluff	C. G. Townsend, Fair Bluff	525.00	10.00	310.00	126.14	99.00	97.83	31.30	3.00	20.70	1,222.97
Hapway	Tucker Coleman, Tabor City	150.00	10.00	150.00			62.00		1.00		373.00
Hallsboro	Leslie Pierce, Hallsboro	840.00		48.06		105.83	191.18		4.00		1,189.07
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo	165.00	35.00	88.74		25.50	64.47		1.00		379.71
Lennon's Cross Roads	D. H. Lennon, Boardman	400.00	70.00			53.70	60.36	43 96	3.50		631.52
Livingston's Chapel	A. A. Peterson, Delco	293.97	30.63			39.30	37.17	30.55	3.00	31.10	465.72
Macedonia	F. H. Britt, Chadbourn, R2.	152.50	37.60	307.40		4.60	17.60	6.58	2.00		528.28
Mt. Tabor	D. F. McGougan, Tabor City	810.00	77.06	1,369.67		254.28	353.75	55.00	5.00		2,924.76
Mt. Zion	Fred Baldwin, Clarkton	210.00							2 00		242.00
New Hope	Clarence Thompson, Whiteville	1,049.58	50.33	76.00		43.53	84.83	36.65	3.12	75.63	1,419.67
Oak Dale	J. L. Robinson, Whiteville, R1.	300.00	35.00			14.05	36.42	94.17	2.00		481.94
Piney Forest	F. R. Yates, Chadbourn	150.00	109.00			10.00	30.00		3.00		302.00
Pleasant Hill	W. B. Buffkin, Whiteville	250.00	35.00						1.00		286.00
Pleasant Plain	J. M. Harrelson, Whiteville	569.47	80.18			5.45	77 75	11.49	4.00	25.80	774.44
Porter Swamp	J. M. Harrelson, Cerro Gordo	239.51	50.00			34.00	53.00	8.72	2.00	53.90	441.12
Sandy Plains	C. L. Bozeman, Tabor City	60.90	39.70					4.40	2.25		106.72
Smyrna	W. E. Merritt, Whiteville	240.00	36.28	32.59		12.58	40.00	10.25	2.25	10.00	383.95
Union Valley	Chas. Duncan, Whiteville	225.85	47.23		329.65		48 93		3.00		654.66
Waccamaw	H. T. Hood, Lake Waccamaw	87.09	24.00			18.00	41.85		1.50		175.44
Western Prong	B. S. Cook, Whiteville	500.00				58.00	80.57		4.00		642.57
White Marsh	Edwin High, Whiteville	175.00	33.72				31.07		2.00	14.25	256.04
Whiteville	J. E. Barkley, Whiteville	2,175.00	109.15	593.34		347 25	192.61	38.96	8.00	183 39	3,651.70
Williamson's Cross Roads	H. H. Bullock, Chadbourn, R2.	107.00	67.74			8.36	21.73		1.50	10.69	217.02
	TOTALS	$12,594.48	$1,339.13	$4,687.21	$ 591.29	$1,548.13	$2,260.65	$ 416.72	$ 88.22	$ 520.74	$23,615 72

Table V.—Gifts For Missions, Education and all Benevolences Columbus Baptist Association, October, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special to Christian and Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by church And all Departments	Grand Total all Purposes, Local Work and Missions, given by Church, all Organ'zs.
Antoich	G. W. White, Whiteville	$ 44.26	$	$	$	$	$ 3.87	$ 28.10	$ 3.65	$	$ 1.00	$ 80.88	$ 385.55
Boardman													
Bolton	A. B. Bordeaux, Bolton	36.88		10.04	4.35	8.45	1.25	17.85	7.33		2.25	88.40	535.57
Cedar Grove	J. J. Powell, Cerro Gordo							20.31	7.00			27.31	220.70
Cerro Gordo	A. K. McLelland, Cerro Gordo	35.58				10.50		25.00				71.08	497.09
Chadbourn	Miss Rochelle Hendren, Chadbourn	162.96		8.33	11.80			172.92	22.50			378.51	2,802.42
Cheerful Hope	D. F. Malpass, Delco	10.00										10.00	89.75
Cherry Grove	N. H. Buffkin, Tabor City	3.00		17.00				52.94				72.94	421.00
China Grove	C. M. Nobles, Chadbourn				10.59	10.00		9.09				29.68	641.98
Clarendon	Oliver Prince, Clarendon					1.65		3.00				4.65	201.10
Corinth	E. K. Bullard, Chadbourn	32.41						46.58	7.00			85.99	517.72
Council	W. E. Flake, Council	36.00										36.00	264.91
Delco	J. M. Bordeaux, Delco, R1.	7.45		3.70				15.03	1.61			27.79	220.42
Evergreen	G. E. Holloman, Evergreen	31.80		5.00	5.00	10.00		43.28	4.51			99.59	484.79
Fair Bluff	C. G. Townsend, Fair Bluff	21.95		15.00	15.00	55.00	16.00	30.00				152.95	1,375.92
Gapway	Tucker Coleman, Tabor City												373.00
Hallsboro	Leslie Pierce, Hallsboro	151.08				35.10		59.27			4.70	250.15	1,439.22
Hinson's Cross Roads	L. F. Shelly, Cerro Gordo	10.73						33.00	3.60			47.33	427.04
Lennon's Cross Roads	D. H. Lennon, Boardman	300.00		16.34		12.00		66.40				394.74	1,026.26
Livingston Chapel	A. A. Peterson, Delco	14.59			26.92	86.80		107.72	7.52			243.55	709.27
Macedonia	F. H. Britt, Chadbourn, R2.				5.12	5.00		14.00				24.12	552.40
Mt. Tabor	D. F. McGougan, Tabor City	316.00		37.00	19.00	21.50	4.00	173.03	30.00		2.50	603.03	3,527.79
Mt. Zion	Fred Baldwin, Clarkton	42.04		2.11		11.40		29.84	4.61			90.00	332.00
New Hope	Clarence Thompson, Whiteville	42.95						93.06	8.00		2.68	146.69	1,566.36
Oak Dale	J. L. Robinson, Whiteville	25.00				23.80		40.85	6.50		3.97	100.12	582.06
Piney Forest	F. R. Yates, Chadbourn	50.27						50.74	6.17	5.50		112.68	414.68
Pleasant Hill	W. B. Buffkin, Whiteville	28.55						27.95				56.50	342.50
Pleasant Plain	J. M. Harrelson, Whiteville	58.00		3.00	18.15	28.93		95.94	10.30		20.98	235.30	1,009.74
Porter Swamp	J. M. Harrelson, Cerro Gordo				8.72	3.78		4.08	7.88			24.46	465.58
Sandy Plains	C. L. Bozeman, Tabor City			4.25				19.71	7.36			31.32	138.04
Smyrna	W. E. Merritt, Whiteville	7.34						25.00	3.00		11.25	46.59	430.54
Union Valley	Chas. Duncan, Whiteville	20.60							6.61			27.21	681 87
Waccamaw	H. T. Hood, Lake Waccamaw	6.00		4.00				7.26	2.65			19.91	195.35
Western Prong	B. S. Cook, Whiteville	126.65	2.00	45.51	10.00	16.65	46.94	204.22	43.83		7.75	503.55	1,146.12
White Marsh	Edwin High, Whiteville	11.29						20.13				31.42	287.46
Whiteville	J. F. Barkley, Whiteville	264.41		30.93	19.95	67.40		270 37	20.00		14.83	687.89	4,339.59
Williamson's X Roads	H. H. Bullock, Chadbourn, R2.	11.00						8.70	2.45		4.50	26.65	243.67
	TOTALS	$1,908.79	$ 2.00	$ 202.21	$ 154.60	$ 407.96	$ 72.06	$1,815.37	$ 224.08	$ 5.50	$ 76.41	$ 4,868.98	$ 28,889.46

Table VI.—B. T. U.'s Of Columbus Baptist Association, October, 1936

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Baptist Training Union With Director	Is Baptist Training Union A-1?	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Jnior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College From Your Church
Bolton	No	No	1			1	36			36				2
Chadbourn	Yes	No	1	1	1	3	20	24	17	61				2
Fair Bluff	Yes	Yes	1	1	1	3	20	15	20	55	32	30	55	1
Hallsboro	Yes	No	1	1	1	3	7	26	20	53	14		26	5
Livingston's Chapel	No	No	1			1	38			38	10			
Mt. Tabor	No	No		1	1	2		30	31	61	13	10	36	3
New Hope	Yes	No	1	1	1	3	22	22	14	58	15			
Oak Dale	No	No	1	1		2	15	12		27	20		27	
Lake Waccamaw	No	No	1			1	18			18	4	8		
Western Prong														2
TOTAL			8	6	5	19	176	129	102	407	108	48	144	15

Table VII.—Woman's Work of Columbus Baptist Association, October, 1936

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A.'s.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mission Study Courses	Contributions (Local Work) Given By W. M. U.	Contributions (Missions) Given By W. M. U.	Grand Total For All Purposes Given By W. M. U. And All Its Organizations
Bolton	Mrs. A. B. Bordeaux, Bolton	1				1	2									$ 29.54	$ 29.54
Cerro Gordo	Mrs. John Rowell, Cerro Gordo	1		1		1	3	23		10		17	50			19.08	19.08
Chadbourn	Mrs. J. E. Pearce, Chadbourn	1					1	65					65				
Delco	Mrs. W. L. Hobbs, Delco	1	1	1		1	4	35	12	9		20	76				
Fair Bluff	Miss Trixie Yates, Fair Bluff	1					1	24					24	12		87.95	87.95
Hallsboro	Mrs. J. B. Wyche, Hallsboro	1		1		1	3	20		6		20	46	14	196.26	78.10	274.36
Lennon's Cross Roads	Mrs. J. W. Brown, Boardman	1					1									64.50	64.50
Mt. Tabor	Mrs. D .F. McGougan, Tabor City	1		1	1		3	20		14	8		42		325.00	175.00	500.00
New Hope	Mrs. P. C. White, Whiteville	1				1	2								7.68	27.95	35.63
Oak Dale	Mrs. Alma Watson, Whiteville, RFD 1	1					1	30					30			53.80	53.80
Pleasant Plains	Mrs. W. E. Harrelson, Whiteville	1					1									53.25	53 25
Western Prong		1	1	1			3	65					65			115.15	115.15
Whiteville	Mrs. H. G. Walters, Whiteville	4					4	173				13	186			242.56	242.56
	TOTALS	16	2	5	1	5	29	455	12	39	8	70	584	26	$ 528.94	$ 946.88	$1,475.82

MINUTES

OF THE

One Hundred Thirty-Second Session

OF THE

Columbus Association

HELD WITH

Mt. Tabor Baptist Church

October 21-22, 1937

THE NEXT SESSION WILL BE HELD WITH

Pleasant Plains Baptist Church

ON

Thursday and Friday, October 20-21, 1938

THE ANNUAL SERMON WILL BE PREACHED

AT 11:30 A. M.

Officers

S. N. LAMB, Moderator ..... Whiteville, N. C.
I. T. NEWTON, Vice-Moderator ..... Whiteville, N. C.
R. B. MALLARD, Clerk ..... Tabor City, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

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R. B. MALLARD, Clerk ..... Tabor City, N. C.

OUR HONORED DEAD

BOLTON—Mr. I. P. Nobles.

CEDAR GROVE—Mrs. Rebecca Green.

CERRO GORDO—Mr. George Clemmons.

CHADBOURN—Mr. H. M. Bullard, Mrs. M. F. Lowe, Mrs. Stella Strole, Mrs. Carrie Thompson and Mrs. E. T. Wyatt.

CHEERFUL HOPE—Mrs. Alice Clevis, and Isham Clevis.

CHINA GROVE—Mrs. Mary Ann Nobles.

CORINTH—Mrs. Olivia Bullard, Miss Melvina Hardee, Miss Matilda McCumber and Mr. Eugene McCumber.

EVERGREEN—Mr. J. Q. Coleman, Mrs. Joanna Durant, Mrs. Teachie Shaw and Mr. J. M. Watterson.

FAIR BLUFF—Mr. H. M. Powell.

HALLSBORO—Mr. John T. Barefoot, Mr. Marshall A. Tedder, Deacon Jason V. Williams.

HINSON'S CROSS ROADS—Mr. S. W. Andrews, Mrs. Curtis Jolly, and Mrs. A. M. Williamson.

LIVINGSTON'S CHAPEL—Mr. M. B. Alford.

MACEDONIA—Deacon J. B. Nance.

MT. TABOR—Mrs. J. J. Canady, Miss Mary Elizabeth Harrelson, Mrs. C. D. Harrelson and Mrs. Ada Mahalia Stephens.

MT. ZION—Mrs. C. A. Baldwin.

NEW HOPE—Mr. J. M. Sellers and Mrs. Chellie Ward.

OAK DALE—Miss Nay Wells and Mr. D. P. Williams.

PINEY FOREST—Mr. H. F. Vann and Mrs. F. R. Yates.

PLEASANT PLAINS—Mrs. Caroline V. Anderson, Mr. D. T. Bain, Mrs. Susan White and Mr. A. J. Williams.

SANDY PLAINS—Mrs. Della Milligan.

WESTERN PRONG—Mrs. Mary L. Bullard, Mr. P. D. Collier, Mr. B. S. Cook and Mr. D. E. McGirt.

WHITEVILLE—Mr. A. C. Powell, Mr. D. M. Thompson, Mr. G. A. Thoroughgood and Mr. E. C. Watts.

Messengers In Attendance

ANTIOCH—C. P. Jolly, O. D. Ray and L. C. White.

BOARDMAN—A. S. Fields and Mrs. A. S. Fields.

BOLTON—Mrs. A. B. Bordeaux, A. B. Ward and Mrs. A. B. Ward.

CEDAR GROVE—W. E. Godwin and Mrs. W. E. Godwin.

CERRO GORDO—C. W. Harrelson and M. E. Williamson.

CHADBOURN—Mrs. E. J. Britt, J. J. Hendren and Dr. R. A. Lineberry.

CHEERFUL HOPE—J. M. Johnson, A. M. Malpass and Mrs. A. M. Malpass.

CHERRY GROVE—F. W. Lancaster, A. T. Strickland and A. P. Worley.

CLARENDON—J. R. Powell, J. C. Stanley and Currie Stanley.

CORINTH—McDuffie Nobles, Mrs. McDuffie Nobles, A. M. Rabon.

DELCO—F. L. Jernegan.

EVERGREEN—Will Ivey, Colon Shaw and C. O. Shaw.

FAIR BLUFF—Elbert N. Johnson, Mrs. J. C. Rogers and B. W. Tyler.

GAPWAY—H. K. Herring and Mrs. H. K. Herring.

HALLSBORO—D. N. Council, W. E. Creech and Mrs. A. B. Dew.

HINSON'S CROSS ROADS—J. J. Hammonds, Jasper Hinson and Keiver Meares.

LENNON'S CROSS ROADS—C. D. Branch.

LIVINGSTON'S CHAPEL—R. S. Lennon and A. A. Hilburn.

MACEDONIA—B. V. Martin and C. W. Williamson.

MT. TABOR—J. J. Canady, Mrs. D. J. Hughes and F. G. Kelly.

MT. SINAI—B. P. Harrelson, H. E. Stanley and N. A. Watson.

MT. ZION—Fred Baldwin and C. A. Baldwin.

OAK DALE—Luther Hobbs, Simon Horne and I. O. Lowery.

PINEY FOREST—Mrs. I. T. Newton, R. B. Vann and J. C. Williams.

PLEASANT HILL—A. N. Cox and Hubert White.

PLEASANT PLAINS—C. B. Gore, Woodrow Jolly and W. C. Pierce.

SANDY PLAINS—W. M. Cartrette and L. M. Ward.

SMYRNA—H. H. Collins and W. K. Hayes.

UNION VALLEY—A. L. Fisher and S. E. Pridgen.

WESTERN PRONG—Geo. E. Collier and W. D. Cook.

WHITE MARSH—D. C. High, Mrs. Hearst Sessions, J. T. Worrell.

WHITEVILLE—Mrs. J. E. Elkins, J. L. Memory and Mrs. J. L. Thurston.

Constitution

1. The Association shall be known as the Columbus Association, and shall meet annually on Thursday and Friday before the fourth Sunday in October.

2. Its purpose shall be to foster the activities of our Baptist work in Missions, Christian Education and Social Service, as outlined by the Baptist State Convention of North Carolina, and the Southern Baptist Convention.

3. It shall be composed of members annually elected by their respective churches and such ordained Ministers as hold membership within our bounds. Each church shall be entitled to three messengers.

4. Its officers shall be Moderator, Vice-Moderator and Secretary, all of whom shall be elected annually as the Association shall determine. The officers shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session, performing the duties usually incident to these officers.

5. The Secretary shall keep a record of all the proceedings of the Association; shall superintend the printing and distribution of the Minutes, and may receive fifteen dollars for his services, and seven dollars and fifty cents for contingent expenses.

6. The Association shall elect annually five of its constituency as an Executive Committee. The Moderator and Secretary and Presidents of any other Associational organization shall be ex-officio members of this committee. This committee shall have charge of the business of the Association between sessions, including the Union Meetings. The members of this committee attending any regular meeting, or any meeting called by the chairman, shall constitute a quorum.

7. The Association may withdraw fellowship from any church whose procedure it regards as contrary to New Testament Doctrine and Policy.

8. The Constitution shall be printed in the Minutes every five years, beginning with 1937.

9. The Constitution may be amended, or a new one adopted, on the morning of the first day of any annual session, by a two-thirds vote of the members present and voting.

PROCEEDINGS

Mt. Tabor Baptist Church, October 21, 1937

The 1937 session of the Columbus Association was called to order by the Moderator, S. N. Lamb.

Song.

Opening prayer led by I. T. Newton.

Devotion was conducted by O. A. Anderson, new pastor, Mt. Tabor Baptist Church. He used as his Scripture, 14th Chapter 1 Corinthians.

Vice-Moderator, who was a long time Moderator, recognized. Brother Newton read program of meeting, and motion made and adopted that program be followed as read.

Motion made and adopted that messengers as reported, and others registering during the day shall constitute the body of this Association.

Registration of Messengers showed 80 present.

Greetings to the Association were extended by F. G. Kelly.

Responded to by Moderator, S. N. Lamb.

Visitors presented by I. T. Newton as follows: Rev. C. A. Upchurch, Raleigh; Mr. G. G. Page, Buies Creek; Rev. J. J. Adams, Southport; Mr. J. H. Lay, Buck Creek Baptist Church, Waccamaw Association, S. C.; Mr. and Mrs. Leon Enzor and Mrs. M. L. Enzor, Spring Branch Baptist Church, Waccamaw Association, S. C.; Mrs. G. W. Ford, Roanoke Association.

New Pastors recognized: E. N. Johnson, Fair Bluff; D. G. Myers, Chadbourn and Western Prong; O. A. Anderson and wife, Mt. Tabor.

The Moderator appointed the following committees:

PLACE, NOMINATION AND PROGRAM: F. G. Kelly, Mrs. J. L. Thurston, Jasper Hinson and Mrs. A. B. Bordeaux.

FINANCE: Geo. E. Collier, W. M. Bullard and D. N. Council.

Revision of the Constitution submitted by I. T. Newton.

Motion made and adopted that they be recorded in these minutes. (See beginning of minutes for Constitution.)

Report On Biblical Recorder

(BY J. L. MEMORY)

The Recorder was established over one hundred years ago and it has served the cause of Christ all the while, and its influence is felt in various parts of the world. It is constructive in its aims and has become a necessity in the various homes where it makes its weekly visits.

We have never experienced a time when our homes were in greater need of the Biblical Recorder than the present. Questionable attractions have arisen, claiming the attention of our boys and girls. Certainly, we should not fail to provide things for the young that will help them to develop into Christian men and women, and

so your committee would recommend to every parent within the bounds of our Association to see that their homes shall have the Biblical Recorder coming every week.

Further, we would recommend that a day be observed in all our churches in the Association to stir up the mind and conscience on the subject of religious literature. That this day be observed on Sunday designated by the local church, and they shall use every means to get at least ten per cent of the resident membership as subscribers.

Respectfully submitted,

J. L. MEMORY.

Report discussed by J. L. Memory and C. A. Upchurch and adopted.

Report On W. M. U.

(BY MRS. BYRON COLLIER)

The W. M. U. of N. C. was organized in 1886, with Miss Fannie Heck as President. In 1891 the N. C. Union became a member of the Union of the Southern Baptist Convention. The first annual meeting of the W. M. U. of N. C. was held in Goldsboro in 1891. There were delegates from only 14 societies.

Before the organization of our Associational W. M. U., the women had been meeting for just one short session in some room or building close by, while the regular Association was in session. At one time, this meeting was held in the Western Prong Cemetery.

In November 1918, the Association met in Whiteville and there the women came together and organized our W. M. U. Association. Mrs. J. L. Memory was elected Superintendent and gave us many years of faithful and inspirational leadership. Mrs. W. R. Beach was the first Secretary.

Today we have 16 Woman Missionary Societies; 1 Y. W. A.; 4 Girls Auxiliaries; 2 Royal Ambassador Chapters, and 5 Sunbeam Bands. The total membership of these organizations is 552 and the total amount given last year was $1,115.28.

Respectfully submitted,

MRS. BYRON COLLIER.

Report discussed by Mrs. Byron Collier, I. T. Newton and G. M. Singletary and adopted.

Hymn:—"More Love to Thee."

Annual Sermon by Elbert N. Johnson, using as his scripture, Revelation 3: 14-22. His subject was: "The Recovery of a Sick Church."

Dismissed for lunch by D. G. Myers.

Thursday Afternoon

Song:—"Take The Name of Jesus With You."

Devotion led by R. J. Rasberry, using passages from Colossians 1-2.

Miscellaneous: There were five churches without any representatives. From the 33 churches represented, there were 115 who came as delegates and visitors.

Reports On Christian Education And Missions

(BY MRS. H. G. WALTERS)

Missionary Data: Our State Mission work, both financially and spiritually, is encouraging. At the present time, ministry to the prison population, is one of the great tasks underway and one which has never been undertaken before.

In our homeland conditions are brighter than they have been in the past twelve years. There are now 207 missionaries with 278 Mission Churches, 332 Mission out-stations and a total membership of 11,755.

We are thankful that the great debt of our Foreign Mission Board is gradually being reduced with interest at 4 per cent. There is a desperate need for more missionaries on the fields. Many have dropped out because of lack of funds, broken health, or old age. Replacement is acute and desperate.

Respectfully submitted,
MRS. H. G. WALTERS.

The report on Christian Education was a report sent from our Seminary in Louisville, giving us some interesting data on the needs and work of the Seminary.

In the absence of Mrs. Walters, these reports were read by the clerk.

Reports were adopted and G. G. Page, of Campbell College, discussed the report on Christian, Education bringing us a helpful address on this topic.

Motion made that Rev. J. M. Page, representative of United Dry Forces, consumed remainder of time and adopted.

Offering for United Dry Forces amounted to $10.33.

Motion made that chair provide a speaker to discuss the Hospital report on the second day of Association, and carried. Moderator appointed J. J. Adams, of Southport, to fill this place.

Report on Place, Nomination and Program:

PLACE: Pleasant Plains. TIME: Thursday and Friday before 4th Sunday in October.

MODERATOR: S. N. Lamb.
VICE-MODERATOR: I. T. Newton.
CLERK: R. B. Mallard.

Delegate to Baptist State Convention: I. T. NEWTON.

Executive Committee:—

GEO. E. COLLIER,
DR. R. A. LINEBERRY.
REV. R. J. RASBERRY,
L. C. WHITE,
W. B. Buffkin.

Motion made that report on place and nomination be accepted and passed.

Committee submitted a tentative program for the next association. Brother E. N. Johnson makes motion to leave program in the hands of the Executive Committee rather than accept program submitted by committee and passed.

Association adjourned to convene at 10:00 o'clock the following day.

Friday Session

Meeting called to order promptly at 10:00 o'clock by Moderator.

Hymns: "Love Divine" and "Jesus Shall Reign."

Devotion led by D. G. Myers, reading responsively from Romans 12:13:10, dealing with "The Perfect Will of God."

Prayers led by M. O. Alexander, O. A. Anderson and D. G. Myers.

Visitors recognized: M. O. Alexander, Raleigh; R. D. Covington, Thomasville; and J. M. Fleming, Lumberton.

Report On Orphanage

(BY J. B. WYCHE)

The cause of orphan children appeals to all true Christians. For the past 52 years the Baptists of N. C. have provided a home for several thousand needy boys and girls. These homes are located at Thomasville, and Kinston.

In both of these homes the children are well cared for and carefully trained. They are taught to work and to earn their living, in addition to the regular courses in schools.

Each Sunday School should take a monthly offering for the orphanage, and our churches are asked to make a special offering during Thanksgiving season.

Charity and Children is published by the orphanage and should be more widely read by our people. Each Sunday school should take a club for distribution.

Respectfully submitted,

J. B. WYCHE.

Report discussed by J. B. Wyche, and R. D. Covington and adopted.

Report On Hospital

(BY J. J. HENDREN)

The year closing June 30, 1937, was the greatest in the history of the 14 years of ministry of the Baptist Hospital. About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The Hospital never turns away a patient as long as there is an empty bed.

The Nurses' Home is now being enlarged, the capacity doubled, also plans are underway to enlarge the hospital.

The Hospital has a staff of 5 internes, 66 doctors, and 55 nurses.

The hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000.00. Hospital linens, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Union and other church organizations.

As a Christian Institution, this hospital always endeavors to minister to, not only the suffering body, but to the distressed mind, and spirit as well.

Respectfully submitted,

J. J. HENDREN.

In absence of Brother Hendren, report was read by clerk, and discussed by J. J. Adams, J. M. Fleming and E. N. Johnson and adopted.

Led in prayer by R. S. Lennon for our Orphanage, and Hospital, and in behalf of Brother E. N. Johnson's son, who has been so ill.

Report On Old Minister's Relief

(BY WOODROW JOLLY)

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of co-operative effort.

First, the Board continually faces the great task laid upon it of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and their widows.

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper.

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. Thus the churches are asked to pay the amount amounting to three per cent of the minister's monthly salary while

the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by this plan.

The Relief and Annuity Board has already paid to aged ministers and widows over three millions of dollars in benefits, but vastly more needs to be done and the board is limited in what it can do only by the churches. Let them co-operate.

Respectfully submitted,

WOODROW JOLLY.

Report discussed by Woodrow Jolly and adopted.

Hymn: "Saviour More Than Life."

Address by M. O. Alexander, who brought an inspiriting message on "Making Christ Real."

Dismissed for lunch by E. N. Johnson.

Friday Afternoon

Meeting called to order by Vice-Moderator.

Hymn: "Amazing Grace."

Devotion in charge of G. M. Singletary, who called on Rev. J. M. Fleming to conduct same.

Reports from the churches showed encouraging progress.

Data on blackboard discussed by clerk.

Report On The Christian As A Citizen

(BY R. B. MALLARD)

If this nation of ours is to remain a Christian nation, the Christian as a Citizen must realize and accept his responsibilities as such.

The Christian owes allegiance to his country, and by allegiance is meant submission to those in authority, obedience to laws and regulations, and readiness to serve.

Evils exist in the enforcement of our laws today, because citizens do not inform themselves of the moral character and ability of their officials. Think of the young men and women today who deem it "smart" to live loose and immoral lives. Why is this so? Is it because Christians by profession do not practice Christianity in life and show by their deeds and actions that they are Christians?

The liquor situation as it exists in our nation today, the lawlessness that is round about us, the wars and rumors of wars that are in the world today are all monuments to the failure of the people of the world to realize and accept their responsibility as citizens.

Respectfully submitted,

R. B. MALLARD.

Report discussed by R. B. Mallard, S. N. Lamb and E. N. Johnson and adopted.

Report On B. T. U.

(BY R. J. RASBERRY)

The importance of training our young people was recognized by the Southern Baptist Convention about 1890. At first, the growth was slow but steady. About 1910, the different State Conventions began recognizing the place and importance of young people in the church.

The aim of the Baptist Training Union is "Training in Church Membership." It seeks to realize this aim in the life of every church member. Surely, there is no local church in all our land that can afford to be without such an organization.

We must recognize, in the Columbus Association, as in many others that we are suffering acutely from the lack of trained lay leaders. This lack or need of trained leaders will become more and more acute during the next few years unless the churches of the Association enter into a training program for its members.

Let the pastors, deacons, and leaders of our churches face frankly the fact that the leadership of our churches depends upon our training program or agency in our churches today. We urge everyone interested in the growth and extension of God's Kingdom to place himself or herself squarely behind the Baptist Training Union, and see to it that your church has one or more Unions.

Respectfully submitted,

R. J. RASBERRY.

Report discussed by R. J. Rasberry and adopted.

Finance Committee reports $92.68.

A rising vote of appreciation was given Mount Tabor Church for the fine way in which they entertained the Association.

Dismissed with prayer by Rev. E. N. Johnson.

Ordained Ministers In Association Not Listed As Pastors

WILLIAM CAULDER, Fair Bluff, N. C.

S. A. HATLEY, Tabor City, N. C.

R. S. LENNON, Delco, N. C.

E. B. MILLICAN, Tabor City, N. C.

A. T. ROGERS, Tabor City, N. C.

M. W. STRICKLAND, Tabor City, N. C.

T. M. THOMPSON, Whiteville, N. C.

J. T. TYNER, Boardman, N. C.

Table I.—Church Membership, Etc. Columbus Association, October 1937

CHURCHES	Is it in a Villege Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.				
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	C. R. Hinton, Green Sea, S. C.	1st	99					6	3			90	Yes		4	3
Boardman	Village	1904	G. M. Singletary, Whiteville, N. C.	3rd	43					8	1			34	No	2		
Bolton	Village	1915		1st	152	4				6			1	149	No	1	2	2
Cedar Grove	Country		G. R. Hunt, Chadbourn, N. C.	1st	185					3				182	No	1	3	
Cerro Gordo	Village	1906	W. G. Russell, Brunswick, N. C.	1st-3rd	165	18	3			8		27	1	152	No	1	4	10
Chadbourn	Town	1890	Donald Myres, Chadbourn, N. C.	1st-3rd	218	3	3			1			5	218	No	No		5
Cheerful Hope	Country	1772	Jasper Hinson, Fair Bluff, N. C.	4th	58	5	4	2		2			2	65	Yes	2	2	
Cherry Grove	Country	1816	W. C. Wescott, Whiteville, N. C.	4th	245				8		2			251	Yes	1	2	5
China Grove	Country	1890	J. R. Carter, Hammond, S. C.	2nd	145	2	2	3	5		1		1	155	Yes	1	3	
Clarendon	Country	1906	A. D. Harrelson, Loris, S. C.	1st	166	1				3	1		1	162	No		4	2
Corinth	Country		G. M. Singletary, Whiteville, N. C.	2nd-4th	118	2	2			2			4	146	No	1		
Council	Village	1912	R. J. Rasberry, Hallsboro, N. C.	4th	53								1	52	No			
Delco	Village	1912	W. C. Wescott, Whiteville, N. C.	2nd	127	3			1					131	No	1	1	3
Evergreen	Village	1879	C. B. Horne, Roseboro, N. C.	2nd	220	2		1		6	2	1	5	209	Yes	2	4	5
Fair Bluff	Town	1870	E. N. Johnson, Fair Bluff, N. C.	1st-3rd	279	8	5			6			1	285	Yes	1	4	34
Gapway	Country	1911	L. C. Barnes, Cerro Gordo, N. C.	1st-3rd	132	1							1	132	No	2		
Hallsboro	Village	1876	R. J. Rasberry, Hallsboro, N. C.	1st-3rd	406	24	6	1	1	5		4	3	426	Yes	2	4	6
Hinson Cross Roads	Country	1895	Cade Deaver, Latta, S. C.	1st-3rd	169	3					4		3	165	Yes	1		1
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	220	5	2			1	1			225	Yes	1	4	
Livingston Chapel	Country		H. S. Strickland, Wilmington, N. C.	2nd-4th	179	18	6			3			1	199	Yes	1	1	2
Macedonia	Country	1806	G. M. Singletary, Whiteville, N. C.	4th	153		5							158	No	1	3	1
Mt. Sania	Country		C. B. Horne, Roseboro, N. C.	4th			4		1	2				122		2	4	
Mt. Tabor	Town	1841	O. A. Anderson, Tabor City, N. C.	2nd-4th	319	8	8	1	2	12			4	322	Yes	1	2	30
Mt. Zion	Country		S. N. Lamb, Whiteville, N. C.	1st-3rd	93					6			1	85				2
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	Every	321	4								322	Yes	1	2	
Oakdale	Country	1890	R. J. Hall, Bladenboro, N. C.	3rd	177	11	7			3			2	190	No	1	2	3
Piney Forest	Country	1869	I. T. Newton, Whiteville, N. C.	2nd-5th	83		2						2	83	No	1	3	10
Pleasant Hill	Country	1847	A. T. Cain, Bladenboro, N. C.	1st-3rd	77	3				2				78	No		4	
Pleasant Plain	Country	1839	W. G. Russell, Whiteville, N. C.	2nd-4th	168	21	8			2	4		4	187	Yes	1	4	12
Porter Swamp	Country	1855	Cade Deaver, Latta, S. C.	2nd-4th	174	1	2		1	3	3		4	168	Yes	1	4	
Sandy Plains	Country		A. R. Soles, Tabor City, N. C.	3rd	84	6	3			2	1		1	90	Yes	1	1	
Smyrna	Country	1886	G. M. Singletary, Whiteville, N. C.	2nd-4th	198	4				2				200	No	2		9
Union Valley	Country	1933	D. B. Stanley, Wilmington, N. C.	1st	141		1			4				141	Yes	2	2	
Waccamaw	Village	1871	I. T. Newton, Whiteville, N. C.	3rd	99	2	1				1	15		81	No	1	3	
Western Prong	Country		D. G. Myres, Chadbourn, N. C.	2nd-4th	299	23	6	2		2			4	324	No	1	4	30
White Marsh	Country	1850	G. M. Singletary, Whiteville, N. C.	1st-3rd	121	9	4	1		3				132	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	406	30	26	2		6			4	455	Yes	1	4	54
Williamson's Cross Roads	Country	1898	G. M. Singletary, Whiteville, N. C.	2nd	70									70	No	1	3	

Table II.—Sunday Schools of Columbus Baptist Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION										
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is' the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Enrollment Of Vacation School	Average Attendance of Vacation School	Contributions(Local (Work) Given By Sunday School	Gifts (Missions) Given By Sunday School	Grand Total For All Purposes Given By Sunday School
Antioch		7		10	15	30	8			10	80	48	No	No					$ 22.30	$ 8.06	$ 30.36
Boardman	A. S. Fields	5	4	8		6	6				29	15	No								
Bolton	A. B. Ward	10	12	19	17	20	14			13	105	61	Yes	No	3				146.33	25.64	171.97
Cedar Grove	H. B. Thompson	18	11	11	17	27	50	23		18	175	80							94.36	27.17	121.53
Cerro Gordo	A. H. McLelland	21	47	36	27	54	25			12	212						90	67			
Chadbourn	Dr. R. A. Lineberry	27	25	72	35	35	86			22	302	100									
Cheerful Hope	A. M. Malpass	10	5	10	5		28			6	64	50	Yes	No		5			18.89	8.17	27.06
Cherry Grove	A. T. Strickland										203									74.02	74.02
China Grove	Harry Nobles										175										
Clarendon	W. J. Harrelson	18	20	16	13	13	30			10	120								55.93	15.86	71.79
Corinth	J. D. Bullard	14	10	17	15	33	20			14	123	65	Yes	No					60.79	39.12	40.50
Council	W. E. Flake	6	4			20	9			1	40	35	No	No							
Delco	I. A. Wortman	5	8	12	14	9	15			11	77	45	Yes	No					229.67	21.18	250.85
Evergreen	E. M. Kissam	15	20	50	40	60	25	10		13	233	120				2			93.05	41.02	134.07
Fair Bluff	J. C. Rogers	14	25	20	43	40	58			14	214	125	Yes	No	8	8	50	45			
Gapway	W. H. Turbeville										60	50							16.00		16.00
Hallsboro	W. E. Creech	12	28	38	36	15	31			14	174	106	Yes	No		21			172.33	62.35	234.68
Hinson's Cross Roads	Jasper Hinson	17	14	18	11	35	35			13	153	85	Yes	No		3			35.55	9.70	45.55
Lennon's Cross Roads	D. H. Lennon	16	20	26	22	27	49			37	228		Yes	Yes		5			71.86	41.52	113.38
Livingston Chapel	Pritchard Lennon	18	18	32	18	16	61			14	196	76	Yes	No		18			127.73	144.16	269.89
Macedonia	O. M. Hill	10	10	25	13	10	32			8	108										
Mt. Sinai	H. E. Stanley																		26.00	19.00	45.00
Mt. Tabor	R. B. Mallard	20	61	63	52	25	78	10		36	345	160	Yes	No	36	8			327.56	53.65	381.27
Mt. Zion	C. A. Baldwin										56										
New Hope	Neil Thompson	20	30	40	27	38	66			16	237	126	Yes	No	13	4			66.78	73.58	140.36
Oak Dale	J. L. Robinson	12	12	15	18	30	25	10		11	133	80	Yes	No		8			62.44	56.11	113.55
Piney Forest	V. C. Arnett	14		15	10	14	18			9	80	40							45.00	54.00	99.00
Pleasant Hill	W. B. Buffkin	17	13	12	18	21	37			13	131	53	Yes	No		3			39.49	36.66	74.15
Pleasant Plain	W. E. Harrelson	17	26	20	29	44	38	10	8	15	223	101	Yes	No		18			96.55	51.30	147.85
Porter Swamp	H. H. Purvis	28	12	16	12	80	45			11		204							30.67		30.67
Sandy Plains	J. B. Gause										75	66								10.19	10.19
Smyrna	Alpheus Gore	22	26	30	27	33				9	147	65				4			35.35	40.59	95.94
Union Valley	C. M. Fisher									11	160					1			111.45	25.30	136.75
Waccamaw	Ellis Flynn	6	8	7	12	10	10	10		10	73	37			2	2			9.00	8.81	17.81
Western Prong	G. E. Collier	13	30	32	33	48	65	15		7	233	100	Yes	Yes		23			149.90	152.27	292.17
White Marsh	D. C. High		20	11	15	16	23			8	93								43.79	1.33	45.12
Whiteville	T. D. Ballard	24	37	62	85	48	124	10		31	159		Yes	No		30			388.32	229.22	617.74
Williamson's Cross Roads	H. H. Bullard	15		22		28				8	73	50								14.76	14.76

Table III. Church Property of Columbus Baptist Association, October, 1937

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	F. L. Norris, Whiteville, N. C.	Yes	1918	Wood	350	6	5	5	$ 2,179.12	$	$ 2,179.12	$ 32.00	$
Boardman	Ezra Britt, Boardman, N. C.	Yes	1907	Wood	500	1			1,000.00		1,000.00		
Bolton	H. D. Strauss, Bolton, N. C.	Yes	1922	Wood	300	5	4	4	1,500.00				1,000.00
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood		6	5		800.00		800.00		
Cerro Gordo	J. P. Hammond, Cerro Gordo, N. C.	Yes	1911	Wood	300	9	5	9	3,000.00		3,000.00		
Chadbourn	Mrs. E. J. Britt, Chadbourn, N. C.	Yes	1890	Wood	300	15		15	7,200.00	3,500.00	9,700.00		300.00
Cheerful Hope	D. F. Malpass, Delco, N. C.	Yes	1872	Wood	300	1			2,000.00		2,000.00		
Cherry Grove	O. W. Williamson, Cerro Gordo, N. C,	Yes	1924	Wood	800	3	2	2	6,000.00		6,000.00		
China Grove	Fred C. Nobles, Cerro Gordo, N. C.	Yes	1900	Wood	300	3	2	2	2,500.00		2,500.00		
Clarendon	N. M. Stanley, Clarendon, N. C.	Yes	1906	Wood	400	5	4	4	3,000.00		3,000.00		
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1903	Wood	200	5	1	4	3,500.00		4,400.00		
Council	W. E. Flake, Council, N. C.	Yes	1912	Wood	200	1			1,000.00		1,000.00		
Delco	J. W. Lashley, Acme, N. C.	Yes	1912	Wood	300	9	8	8	2,000.00		2,000.00		
Evergreen	J. B. Watterson, Evergreen, N. C.	Yes	1928	Wood	250	10	9	9	3,600.00		3,600.00		
Fair Bluff	P. P. Renfrow, Fair Bluff, N. C.	Yes	1925	Brick	250	14	13	15	10,500.00	2,500.00	13,000.00	1,200.00	2,500.00
Gapway	W. H. Turbeville, Tabor City, N. C.	Yes	1914	Wood	200	1			1,500.00		1,500.00		
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	6		8	1,300.00	1,200.00	1,440.00		1,000.00
Hinson's Cross Roads	Jasper Hinson, Fair Bluff, N. C.	Yes	1895	Wood	300	5		4	2,500.00		2,500.00		
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	11	7	11	6,500.00		6,500.00		3,000.00
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1901	Wood	300	5		5	2,000.00		2,000.00		
Macedonia	H. Coy Brown, Chadbourn, N. C.	Yes	1898	Wood	350	1			1,800.00		1,800.00		
Mt. Sinai	Seymer Ward, Tabor City, N. C.	Yes	1916	Wood	500	1							
Mt. Tabor	A. M. Smith, Tabor City, N. C.	Yes	1931	Brick	600	31	5	28	16,500.00	1,200.00	17,700.00		11,000.00
Mt. Zion	J. C. Baldwin, Whiteville, N. C.	Yes		Wood	500	6			2,000.00		2,000.00		
New Hope	E. L. White, Whiteville, N. C.	Yes	1915	Wood	800	9	1	8	5,000.00	2,000.00	7,000.00		2,000.00
Oak Dale	Simon Horne, Whiteville, N. C.	Yes	1890	Wood	600	5	4	4	1,000.00		1,000.00		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3	3	2	6,082.00		6,082.00		
Pleasant Hill	Hubert White, Chadbourn, N. C.	Yes	1847	Wood	300	7	7	8	1,000.00		1,000.00		
Pleasant Plain	D. S. Gore, Whiteville, N. C.	Yes	1855	Wood	500	9	8	8	4,000.00		4,000.00		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	1855	Wood	300	1			2,500.00		2,500.00		
Sandy Plains	W. W. Ray, Tabor City, N. C.	Yes	1894	Wood	300	1			800.00		800.00		
Smyrna	Willie E. Merrit, Whiteville, N. C.	Yes	1886	Wood	300	1			1,000.00		1,500.00		
Union Valley	Chas. Duncan, Whiteville, N. C.	Yes	1933	Wood	400	5	4	4	3,550.00		3,550.00		
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1924	Wood	150	1		6	4,000.00		4,000.00		
Western Prong	W. D. Cook, Whiteville, N. C.	Yes		Wood	400	10	9	9	4,500.00		4,500.00		2,000.00
White Marsh	R. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	200	5		4	800.00	200.00	1,000.00		
Whiteville	E. C. Elkins, Whiteville, N. C.	Yes	1928	Brick	400	20	4	18	15,000.00	7,500.00	22,500.00	900.00	7,500.00
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, N. C.	Yes	[illegible]	Wood	[illegible]	[illegible]		[illegible]	[illegible]		[illegible]		

Table IV.—Gifts For Local Church Work of Columbus Baptist Association

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Ptg. Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Its Organizations
Antioch	G. W. White, Whiteville	$ 180.75	$	$ 36.36	$ 484.98	$ 180.14	$ 3.80	$	$ 11.32	$ 1.55	$	$ 898.90
Boardman	R. J. Edwards, Jr., Boardman	75.00		22.00	40.00		12.20	25.26		1.00		179.46
Bolton	A. B. Bordeaux, Bolton	240.00		7.78	11.33	40.15	69.33			2.00	10.57	381.16
Cedar Grove	J. J. Powell, Cerro Gordo	175.00		30.00			12.00		9.50	.50		227.00
Cerro Gordo	C. W. Harrelson, Cerro Gordo	500.00		51.00	233.50		73.95	71.22	10.00	3.00		942.67
Chadbourn	Miss Rochelle Hendren, Chadbourn	198.00		100.00	27.19		189.36	207.31		5.00		726.86
Cheerful Hope	D. F. Malpass, Delco	50.00		39.00	5.00		4.00	18.89		2.00		118.89
Cherry Grove	A. E. Landcaster, Tabor City	200.00		27.90				81.44	29.95	3.00		342.29
China Grove	C. M. Nobles, Chadbourn	250.93					22.00	35.86		1.15		309.94
Clarendon	W. H. Prince, Clarendon	150.55					30.00		5.00	1.15		186.70
Corinth	E. K. Bullard, Chadbourn	275.00					29.67	33.29		2.00		340.96
Council	W. E. Flake, Council	210.90		26.00				6.00		.50		243.40
Delco	J. M. Bordeaux, Delco, R1.	193.75		30.52				18.33		1.00		281.00
Evergreen	R. F. Leggette, Evergreen	280.70		38.20			26.29	40.22	4.66	1.00	9.55	400.62
Fair Bluff	B. W. Tyler, Fair Bluff	533.36			717.85		138.27	116.43	30.00	4.00		1,539.91
Gapway	Tucker Coleman, Tabor City	127.75						16.00	9.86	1.00		154.61
Hallsboro	Leslie Pierce, Hallsboro	840.00		55.00			104.38	181.00		4.00		1,184.38
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo	210.25		35.60	48.50		39.00	35.55		2.00		370.90
Lennon's Cross Roads	D. H. Lennon, Boardman	400.00		59.78	302.74		31.00	71.86	2.40	3.50	11.05	882.33
Livingston's Chapel	A. A. Peterson, Delco	391.11		14.88	310.67		28.89	65.44	40.40	3.00	58.73	913.12
Macedonia	Lonnie Nance, Boardman	150.00		35.00	48.21		9.00	17.88	8.05	2.10		270.24
Mt. Sanai	C. M. Singletary, Clarendon	151.75		73.88			26.00	21.77		2.00		275.40
Mt. Tabor	D. F. McGougan, Tabor City	776.09		280.48	178.19		193.20	327.56		5.00	3.25	1,763.77
Mt. Zion	J. C. Baldwin, Whiteville	21.12		11.36	256.00			19.71		2.00	1.50	311.69
New Hope	Gordon Hinson, Whiteville	1,080.58		44.70			78.95	69.46			3.50	1,277.19
Oak Dale	J. L. Robinson, Whiteville, R1.	300.00		60.00			13.00	78.70	9.57	2.00		463.27
Piney Forest	F. R. Yates, Chadbourn	150.00		47.00			5.00	45.00		3.00		250.00
Pleasant Hill	W. B. Buffkin, Whiteville	300.00		50.00				39.49		1.35	1.50	392.59
Pleasant Plain	J. M. Harrelson, Whiteville	500.00		63.56	145.49		44.80	64.27	33.50	4.00		855.62
Porter Swamp	J. M. Harrelson, Cerro Gordo	251.35		52.20			16.80	39.58	20.00	2.00		381.93
Sandy Plains	W. M. Cartrette, Tabor City	85.47		30.81	12.00					3.00		131.28
Smyrna	W. E. Merritt, Whiteville	240.00		38.00			48.46	35.35		2.50	15.81	380.12
Union Valley	Chas. Duncan, Whiteville	266.19		90.31	25.00		18.10	45.38		2.50	10.25	457.73
Waccamaw	Clyde Wayne, Wananish	97.50		20.00			10.68			2.00		130.18
Western Prong	M. L. Inman, Whiteville	300.00	281.82	137.14	62.11		96.85	74.41		5.23	35.73	993.32
White Marsh	Edwin High, Hallsboro	177.50		31.83	51.93		1.50	73.29		3.00	10.00	352.05
Whiteville	J. F. Barkley, Whiteville	2,100.00		100.16	1,713.87		170.98	138.36	19.94	8.00	370.18	4,621.49
Williamson's Cross Roads	H. H. Bullard, Chadbourn, R2.	125.00		38.22	11.00		6.00	18.47		1.65		200.34

TABLE V.—Gifts For Missions, Education and all Benevolences Columbus Baptist Association, October, 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special to Christian and Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by church And all Departments	Grand Total all Purposes, Local Work and Missions, given by Church, all Organ'zs.
Antoich	G. W. White, Whiteville	$ 39.28	$	$	$	$	$	$ 11.30	$ 4.18	$	$ 3.75	$ 58.51	$ 957.41
Boardman	R. J. Edwards, Jr., Boardman			2.27								2.27	180.73
Bolton	C. B. Bordeaux, Bolton	44.43		6.70	12.46	6.90		12.27	10.44		1.25	94.45	474.91
Cedar Grove	J. J. Powell, Cerro Gordo	7.00						20.17				27.17	253.67
Cerro Gordo	C. W. Harrelson, Cerro Gordo	43.00						31.00	18.77		18.54	111.31	1,053.98
Chadbourn	Miss Rochelle Hendren, Chadbourn	102.75						99.01	7.10			208.86	935.72
Cheerful Hope	D. F. Malpass, Delco	5.27						14.54	28.56		8.17	56.54	175.43
Cherry Grove	A. E. Lancaster, Tabor City			4.53				74.02	15.00			93.55	435.84
China Grove	C. M. Nobles, Chadbourn				10.59	10.00		15.40	7.57	5.37		48.93	358.87
Clarendon	W. H. Prince, Clarendon							15.86	3.57			19.43	216.13
Corinth	E. K. Bullard, Chadbourn	36.38					39.1	29.62				105.12	446.08
Council	W. E. Flake, Council	14.48										14.48	257.88
Delco	J. M. Bordeaux, Delco, R1.	2.10						19.08			5.00	26.18	307.18
Evergreen	R. F. Leggett, Exergreen	20.00		21.00	9.50	15.00		41.62	7.36		4.12	118.60	519.22
Fair Bluff	B. W. Taylor, Fair Bluff	180.59		18.00	20.00	31.00		21.00	10.00		7.00	288.19	1,828.10
Gapway	Tucker Coleman, Tabor City												154.61
Hallsboro	Leslie Pierce, Hallsboro	122.92		6.31	5.25	13.60	2.0	54.30	6.29			210.67	1,396.05
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo	17.19						4.70	5.00			26.89	397.79
Lennon's Cross Roads	D. H. Lennon, Boardman	319.83	3.80			4.93		74.24	12.52		17.04	432.36	1,314.69
Livingston Chapel	A. A. Peterson, Delco	8.49		6.24		32.72		139.16	51.00	24.50	12.55	274.67	1,187.67
Macedonia	Lonnie Nance, Boardman			6.25				17.20				23.45	293.69
Mt. Siani	C. M. Singletary, Clarendon							19.00				19.00	239.40
Mt. Tabor	D. F. McGougan, Tabor City	368.41		47.05		42.32		142.52	24.53		9.45	591.98	2,355.75
Mt. Zion	J. C. Baldwin, Whiteville	63.72				1.53		22.20	3.72		25.00	116.17	427.86
New Hope	Gordon Hinson, Whiteville				15.94	12.04		64.08	10.00		9.38	111.44	1,388.63
Oak Dale	L. L. Robinson, Whiteville	65.06		7.00	8.47	6.15		24.00	6.29			116.97	580.24
Piney Forest	F. R. Yates, Chadbourn	70.75					6.20	32.00	27.00	4.75	27.00	167.70	417.70
Pleasant Hill	W. B. Buffkin, Whiteville	20.55		6.63	5.03			25.00	4.00			61.21	453.80
Pleasant Plain	J. M. Harrelson, Whiteville	150.00		17.50		16.80		81.23	13.20			299.73	1,155.35
Porter Swamp	J. M. Harrelson, Whiteville							18.15				18.15	400.08
Sandy Plains	W. M. Collette, Tabor City	6.43						3.79				10.19	141.47
Smyrna	W. E. Merritt, Whiteville	10.00						40.59	4.25			67.49	447.61
Union Valley	Chas. Duncan, Whiteville	6.80						24.75	12.75			44.30	502.03
Waccamaw	Clyde Wayne, Wananish	10.25		2.50				17.01				29.76	159.94
Western Prong	M. L. Inman, Whiteville	138.36		32.49				170.18	19.20			360.23	1,353.55
White Marsh	Edwin High, Hallsboro	23.05						26.22	7.89	20.00	11.20	88.36	440.41
Whiteville	J. F. Barkley, Whiteville	328.47		35.27	21.10	29.39		249.23	8.37		72.20	740.03	5,361.52
Williamson's X Roads	H. H. Bullock, Chadbourn, R2							[illegible]	[illegible]		[illegible]	[illegible]	[illegible]

Table VI.—B. T. U.'s Of Columbus Baptist Association, October, 1937

CHURCHES	THE YOUNG PEOPLE'S WORK															
	Baptist Training Union With Director	Is Baptist Training Union A-1?	B. A. U.'s	Junior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Jnior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College From Your Church
Bolton	No	No	1				1	20				20	5	15	10	
Chadbourn	Yes	No														
Delco							1									13
Fair Bluff	Yes	No		1	1	1	3		30	25	20	75	40		50	2
Hallsboro	Yes	No			1	1	2			23	21	44	9		18	5
Mt. Tabor																4
New Hope	Yes	No		1	1	1	3		16	18	12	46	14	19	34	
Oak Dale	No				1		1			20		20				
Lake Waccamaw	Yes	No		1			1		25			25	3			
Western Prong																
Whiteville							1									2
TOTAL			1	3	4	3	12	20	71	86	53	230	71	34	112	17

Table VII.—Woman's Work of Columbus Baptist Association, October, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A's.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mission Study Courses	Contributions (Local Work) Given By W. M. U.	Contributions (Missions) Given By W. M. U.	Grand Total For All Purposes Given By W. M. U. And All Its Organizations
Bolton		1				1	2	9			12	21			38.18	38.18
Cerro Gordo	Mrs. John Rowell, Cerro Gordo	1		1	1		3	18	17	8		43			43.92	43.92
Chadbourn		1					1	38				38			80.00	80.00
Delco	Mrs. W. L. Hobbs, Delco	1					1	16				16			31.38	31.38
Fair Bluff	Mrs. H. N. Rogers, Fair Bluff	1					1	24				24	17		136.55	136.55
Hallsboro	Mrs. A. E. Cook, Hallsboro	1		1		1	3	16	5		16	37	12	184.23	29.50	213.73
Lennon's Cross Roads	Gertrude Brown, Boardman	1					1	21				21			60.83	60.83
Mt. Tabor	Mrs. D .F. McGougan, Tabor City	1		2	1		4	34	27	5		66			282.57	282.57
New Hope	Mrs. Ruth White, Whiteville	1					1	21				21		9.06	18.48	27.54
Oak Dale	Mrs. J. E. Porter, Boardman	1					1	15				15		7.45	10.27	17.72
Pleasant Plains	Mrs. W. E. Harrelson, Whiteville	1					1	20				20			51.40	51.40
Western Prong	Mrs. B. T. Watson, Whiteville	1	1			1	3								146.85	146|85
White Marsh	Mrs. Hearst Sessions, Hallsboro	1					1	18				18		29.50	11.20	40.70
Whiteville	Mrs. J. E. Pierce, Whiteville	1				1	2	75					20		240.30	240.30